HUMAN SERVICES FUNDING AGREEMENT FIRST AMENDMENT

THIS FIRST AMENDMENT is effective upon the date executed below, by and between PINELLAS COUNTY, a political subdivision of the State of Florida, hereinafter called the "COUNTY," and University of South Florida Board of Trustees, a Florida public university, whose address is 4019 East Fowler Avenue Suite 100 Tampa FL 33617-2008, hereinafter called the "AGENCY." The Parties hereby amend the Human Services Funding Agreement (Agreement) between the COUNTY and AGENCY dated August 13, 2020, as follows:

WITNESSETH:

WHEREAS, the **COUNTY** desires to provide for local services that support child welfare within Pinellas County; and

WHEREAS, the **COUNTY** is committed to both enhancing the delivery of human services and increasing citizen access to those services; and

WHEREAS, the **COUNTY**, in partnership with local providers and stakeholders, applied for and received a Federal Grant Award from the U.S. Department of Justice, hereinafter referred to as the grantor, under the 2019 Opioid Affected Youth Initiative grant program, hereinafter referred to as "the grant"; and

WHEREAS, pursuant to Federal Super Circular Section 2 C.F.R. § 200.74, the **COUNTY** is a pass-through entity for purposes of this Federal award; and

WHEREAS **AGENCY** is a Florida public research university with a mission of service, research and education; and

WHEREAS, the **COUNTY** recognizes that the **AGENCY** responds to critical needs within the community as a provider of Child-Parent Psychotherapy services in the County;

NOW, THEREFORE, the parties hereto do mutually agree as follows:

- The above "WHEREAS" clauses are incorporated into and are made a part of this Agreement.
- 2. Section 1, Scope of Services, is amended and restated as follows:

Scope of Services.

- a. AGENCY agrees to provide the following services: Child-Parent Psychotherapy (CPP) for parents and children referred from the Early Childhood Court and Dependency Drug Court for the Opioid Affected Youth Initiative grant program. Additionally, AGENCY agrees to participate in family treatment court case planning for meeting children's needs under the grant and provide input on ways to improve effectiveness of the project services.
- b. Additionally, AGENCY will provide 1.0 full-time equivalent (FTE) Assistant Program Director and approximately 0.5 FTE Human Services Practitioner to provide for additional CPP and related service capacity.
- c. In order to best meet the needs of clients supported by this program, the services provided under this Agreement may be adjusted from time to time by mutual written agreement of the parties without the need to further amend this Agreement.
- 3. Section 3, Compensation, subsection (a) is amended to read:
 - a. The COUNTY agrees to pay the AGENCY a total amount not to exceed \$256,266.00 from August 13, 2020, through September 30, 2022, for the services described in Section 1 of this Agreement. Services in Section 1(a) shall be reimbursed at an established rate of \$45.00 for any one (1) of the following services: two (2) clinical hours, one (1) court team meeting, one (1) hour of transportation, or one (1) hour of supervision. Salaries and fringe for staff under Section 1(b) shall

be reimbursed on a quarterly basis as indicated herein and upon provision of timecards, paystubs, or similar and documentation of time and effort allocated to this grant program.

4. Except as herein provided, all other terms and conditions of the Agreement remain in full force and effect.

SIGNATURE PAGE FOLLOWS

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed on the day and year written below.

	PINELLAS COUNTY, FLORIDA, by and through its County Administrator
	By: Barry A. Burton
	Date: October 18 , 2021
	University of South Florida Board of Trustees
	By:
	Date: <u>October 8</u> , 2021
APPROVED AS TO FORM OFFICE OF COUNTY ATTORNEY APPROVED AS TO FORM By: Matthew Tolnay Office of the County Attorney	APPROVED AS TO FORM AND LEGAL SUFFICIENCY Timothy C. Mays, Jr. USF ATTORNEY

Assistant County Attorney