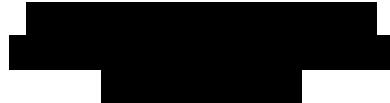


**GAYLE A. GUIDASH, MPH, REHS**



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**OVERVIEW of PROFESSIONAL EXPERIENCE:**

**Assistant County Health Department Director** August 2015- Present  
Florida Dept of Health –Pinellas

- Provides operational leadership to the Disease Control and Health Protection Division.
- Acts as the delegated authority for the current CHD Director in his absence.
- Provide Contract and Budget Management for programs totaling over \$9.9 million.

**Disease Control and Health Protection Division Director** April 2013- August 2015  
Florida Dept of Health –Pinellas

- Along with the duties below, coordinate and manage the Disease Control Division.
- Including: Immunizations, Hepatitis, HIV/AIDS, & STD Programs.
- Provides operational Leadership to these programs.

**Environmental Health, Epi and Preparedness Division Director,** 2008-Present  
Florida Dept of Health -Pinellas

- Coordinate and manage all Environmental Health Programs.
- Provide operational Leadership to Epi & Preparedness Programs.
- Provide Contract and Budget Management for programs totaling over \$4.7 million.

**Public Health Preparedness Officer**, Pinellas County Health Dept. 2003-2008

- Provides strategic direction for disaster preparedness for the Pinellas County Health Department and Emergency Support Function 8.
- Provides budget, staffing and general management for the office.
- Coordinate deployments and operations for disaster preparedness.

**Preparedness Planner**, Pinellas County Health Dept. 2002-2003

- Complete Bioterrorism and Smallpox plans for Pinellas County, to include multiple training sessions for staff and community partners.
- Implement Syndromic Surveillance for hospitals in Pinellas County, and identify triggers for response.

**Environmental Specialist II**, Pinellas County Health Dept. 2001-2002

- Coordinate and conduct foodborne illness investigations for Pinellas County; to include HACCP principles.
- Coordinate West Nile Virus and other Environmental Epidemiology functions for Pinellas County.
- Conduct regulatory inspections under the Community Environmental Health Programs.

**Environmental Specialist I**, Pinellas County Health Unit 1991-2001

- Conduct regulatory investigations to include (but not limited to); mobile home parks, food hygiene inspections, child care facilities, assisted living facilities, nursing homes, public and private schools, sanitary nuisances, foster homes and group homes.
- Conduct foodborne illness and indoor air quality investigations as requested.

**Senior Laboratory Assistant**, University of Tampa, Microbiology Section 1989-1990

- Prepare media for classroom experiments.
- Conduct review of water quality of the Hillsborough River.

### **HIGHLIGHTED EDUCATION and TRAINING:**

|   |                  |
|---|------------------|
| <b>Six Sigma Yellow Belt</b>                            | August 2015      |
| <b>Environmental Public Health Leadership Institute</b> | Graduation, 2010 |
| <b>Public Health Leadership Institute</b>               | Graduation, 2005 |
| <b>Emergency Management Academy</b>                     | Completion, 2004 |

|   |              |
|---|--------------|
| <b>Incident Command</b> , Varied classes and experience to include: | 2001-present |
| • Region 4 All Hazards Incident Management Team (Finance Chief)     |              |
| • Plans Chief; Resource Unit Leader & Documentation Unit Leader     |              |
| • IS-700/IS-800/IS-100/IS-200/G-300/G-400/G-449                     |              |

|  |      |
|--|------|
| <b>Masters of Public Health</b> , Epidemiology, University of South Florida, College of Public Health, | 1997 |
| <b>Bachelor of Science</b> , Biology, University of Tampa,   | 1990 |

### **PERTINANT PROFESSIONAL and ORGANIZATIONAL AFFILIATIONS:**

|   |         |
|---|---------|
| <b>FEHA</b> -Florida Environmental Health Association   | Current |
| <b>APHA</b> -American Public Health Association         | Current |
| <b>FEPA</b> -Florida Emergency Preparedness Association | Current |

### **COMMISSIONS AND COUNCILS:**

|  |              |
|--|--------------|
| <b>Region 4 Health and Medical Coalition</b> -Senior CHD Leadership Position | 2014-Present |
| <b>EMSAC</b> -Emergency Medical Services Advisory Council                    | 2007-Present |
| <b>DOH SWG</b> - Department of Health State Working Group-Member:            | 2007-2011    |
| • Planning and Community Preparedness  |              |
| <b>MMRS</b> -Metropolitan Medical Response System                            | 2002-2010    |
| <b>SWG</b> -State Working Group-Member:                                      |              |
| • Operations and Training Subcommittees                                      | 2002-2010    |
| <b>RDSTF</b> -Regional Domestic Security Task Force-Member                   | 2001-Present |

### **CERTIFICATIONS & AWARDS:**

|  |              |
|--|--------------|
| Registered Sanitarian                      | 2011-Present |
| Regional Training Coordinator-Area 4       | 2002-2010    |
| Hazardous Waste Operations Level Certified | 2001-Present |
| Employee of the Month                      | May 2002     |
| Food Certification Training                | 1999-Present |

**DEPLOYMENTS:**

|   |        |
|---|--------|
| Plans Section-ESF 8-Hurricane Katrina               | 9/2005 |
| State EOC-ESF 8-Hurricane Dennis                    | 6/2005 |
| Community Health Assessment Team-Hurricane Jeanne   | 9/2004 |
| Community Health Assessment Team- Hurricane Charley | 8/2004 |

**References:** Available upon Request