

**A RESOLUTION OF THE BOARD OF COUNTY  
COMMISSIONERS OF PINELLAS COUNTY, FLORIDA;  
VACATING THE WEST 10.00 FEET, AND THE EAST 5.00  
FEET, OF THE SOUTH 260.00 FEET OF 18TH ST (A 60  
FOOT RIGHT-OF-WAY), LYING NORTH OF AND  
ADJACENT TO THE NORTH RIGHT-OF-WAY OF  
GEORGIA AVE AND EAST OF BLOCK 79 AND WEST OF  
BLOCK 78, MAP OF SUTHERLAND, P.B. H1, PG, 1,  
PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA,  
LYING IN SECTION 1-28-15, PINELLAS COUNTY, FL;  
RETENTION OF PUBLIC UTILITY EASEMENTS OVER  
A PORTION OF THE VACATED AREA; PROVIDING  
FOR AN EFFECTIVE DATE.**

**WHEREAS**, Robert D. Saner, Jennifer L. Saner, Ben Warren Gillen, Molly Glaser, 2013-1 IH Borrower LP, and Jeffrey L. Gray, (“Petitioners”) have petitioned this Board of County Commissioners (“Board”) to vacate the following described property:

**Lands described in the legal description  
Exhibits A and B, attached hereto and by this reference made a part hereof;**

**WHEREAS**, the Petitioners have shown that the vacation of such portions of the plat will not affect the ownership or right of convenient access of persons owning other parts of the subdivision; and

**WHEREAS**, the Petitioners’ affidavits have been received by the Board; and

**WHEREAS**, the Board finds that the portions of the platted right-of-way that are the subject of this Resolution no longer serve a public purpose and are a proper subject for vacation pursuant to §336.09, Florida Statutes.

**NOW THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Pinellas County, Florida that:

1. The above-described property and plat depicted in Exhibits A shall be vacated, insofar as this Board of County Commissioners has the authority to do so pursuant to Section 336.09, Florida Statutes.
2. The above-described property and plat depicted in Exhibit B shall be vacated, insofar as this Board of County Commissioners has the authority to do so pursuant to Section 336.09, Florida Statutes and subject to the retention of five-foot-wide public utility easements to be conveyed by separate instruments over the properties depicted in Exhibit B.
3. To the extent that the vacated area overlaps with any other public easement or right-of-way created by deed, plat, petition, maintenance, or otherwise, the subject vacation shall have no effect thereon.
4. The Clerk shall record this Resolution in the Public Records of Pinellas County, Florida.
5. This Resolution shall become effective upon recordation in the public records of Pinellas County, Florida.

In a regular meeting duly assembled on the 25th day of October, 2022, Commissioner Long offered the foregoing Resolution and moved its adoption, which was seconded by Commissioner Peters, and upon roll call the vote was:

AYES: Justice, Long, Eggers, Flowers, Gerard, Peters, and Seel.

NAYS: None.

Absent and not voting: None.

## EXHIBIT A

SECTION . . . . . 01, TOWNSHIP . . . . . 28 SOUTH, RANGE . . . . . 15 EAST, . . . . . PINELLAS . . . . . COUNTY, FLORIDA

**LEGAL DESCRIPTION and SKETCH**

THIS IS NOT A SURVEY

**LEGAL DESCRIPTION**

THAT PART OF THE TOWN OF SUTHERLAND LYING IN SECTION 1, TOWNSHIP 28 SOUTH, RANGE 15 EAST, PINELLAS COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE WEST 10.00 FEET OF THE WEST HALF OF THE SOUTH 260.00 FEET OF 18TH STREET, A 60.00 FOOT RIGHT-OF-WAY LYING EAST OF BLOCK 79 AND WEST OF BLOCK 78 AND LYING NORTH OF AND ADJACENT TO THE NORTH RIGHT-OF-WAY OF GEORGIA AVENUE, ACCORDING TO THE MAP OR PLAT OF THE TOWN OF SUTHERLAND, AS FILED FOR RECORD IN THE OFFICE OF THE CLERK OF CIRCUIT COURT, MARCH 28TH 1888, HILLSBOROUGH COUNTY, FLORIDA, OF WHICH PINELLAS COUNTY, FLORIDA WAS FORMERLY A PART.

ALSO KNOWN AS THE TOWN OF SUTHERLAND ON FILE IN PLAT BOOK H1, PAGE 1, PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA.

PREPARED FOR

BEN GILLEN &amp; MOLLY GLASER; ROBERT &amp; JENNIFER SANER

**ABBREVIATIONS**

BLK = BLOCK  
 CL = CENTERLINE  
 COR = CORNER  
 ESM'T = EASEMENT  
 FIR = FOUND IRON ROD  
 ID = IDENTIFICATION  
 ILL = ILLEGIBLE  
 LB = LAND SURVEYING BUSINESS  
 M = MEASURED  
 NO = NUMBER  
 POB = POINT OF BEGINNING  
 POC = POINT OF COMMENCEMENT  
 POT = POINT OF TERMINATION  
 R = RECORD  
 RLS = REGISTERED LAND SURVEYOR  
 R/W = RIGHT-OF-WAY  
 SIR = SET 1/2" IRON ROD LB# 1834

Reviewed by: AZ SZ  
 Date: 6/20/2022  
 SFN#: 0501\_01590

**LEGEND**

—W— — U.G. WATER LINE

**SHEET 1 OF 2**

REVISED PER COMMENTS ON 6-20-2022 (190095D.DWG)

A  
 CERTIFICATION: I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THE LEGAL DESCRIPTION AND SKETCH SHOWN HEREON SUBSTANTIALLY MEETS THE STANDARDS OF PRACTICE FOR LAND SURVEYING DESCRIBED IN THE STATE OF FLORIDA RULE 5J-17, F.A.C. FURTHERMORE, THIS CERTIFICATION SHALL NOT EXTEND TO ANY OTHER PERSONS OR PARTIES OTHER THAN THOSE NAMED HEREON AND SHALL NOT BE VALID AND BINDING AGAINST THE UNDERSIGNED SURVEYOR WITHOUT THE THIRD PARTY VERIFIED DIGITAL SEAL AND SIGNATURE OF THE FLORIDA LICENSED SURVEYOR AND MAPPER. PRINTED COPIES OF THIS DOCUMENT WILL NOT BE CONSIDERED SIGNED AND SEALED.

GEORGE A. SHIMP II, FLORIDA REGISTERED LAND SURVEYOR No. 2512

JOB NUMBER: 190095C	DATE SURVEYED: 6-28-2021
DRAWING FILE: 190095C.DWG	DATE DRAWN: 5-11-2022
LAST REVISION: 6-20-2022	X REFERENCE: N/A



**GEORGE A. SHIMP II  
AND ASSOCIATES, INCORPORATED**

LAND SURVEYORS LAND PLANNERS  
 3301 DeSOTO BOULEVARD, SUITE D  
 PALM HARBOR, FLORIDA 34683  
 PHONE (727) 784-5496 FAX (727) 786-1256



## EXHIBIT B

SECTION . . . . . 01, TOWNSHIP . . . . . 28 SOUTH, RANGE . . . . . 15 EAST, . . . . . PINELLAS . . . . . COUNTY, FLORIDA

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**LEGEND**

—W— — U.G. WATER LINE

**SHEET 1 OF 2**

REVISED PER COMMENTS ON 6-20-2022 (190095D.DWG)

B

CERTIFICATION: I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THE LEGAL DESCRIPTION AND SKETCH SHOWN HEREON SUBSTANTIALLY MEETS THE STANDARDS OF PRACTICE FOR LAND SURVEYING DESCRIBED IN THE STATE OF FLORIDA RULE 5J-17, F.A.C. FURTHERMORE, THIS CERTIFICATION SHALL NOT EXTEND TO ANY OTHER PERSONS OR PARTIES OTHER THAN THOSE NAMED HEREON AND SHALL NOT BE VALID AND BINDING AGAINST THE UNDERSIGNED SURVEYOR WITHOUT THE THIRD PARTY VERIFIED DIGITAL SEAL AND SIGNATURE OF THE FLORIDA LICENSED SURVEYOR AND MAPPER. PRINTED COPIES OF THIS DOCUMENT WILL NOT BE CONSIDERED SIGNED AND SEALED.

GEORGE A. SHIMP II, FLORIDA REGISTERED LAND SURVEYOR No. 2512

JOB NUMBER: 190095C DATE SURVEYED: 6-28-2021

DRAWING FILE: 190095C.DWG DATE DRAWN: 5-11-2022

LAST REVISION: 6-20-2022 X REFERENCE: N/A

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SECTION . . . . . 01, TOWNSHIP . . . . . 28, SOUTH, RANGE . . . . . 15, EAST, . . . . . PINELLAS . . . . . COUNTY, FLORIDA



## LEGAL DESCRIPTION and SKETCH

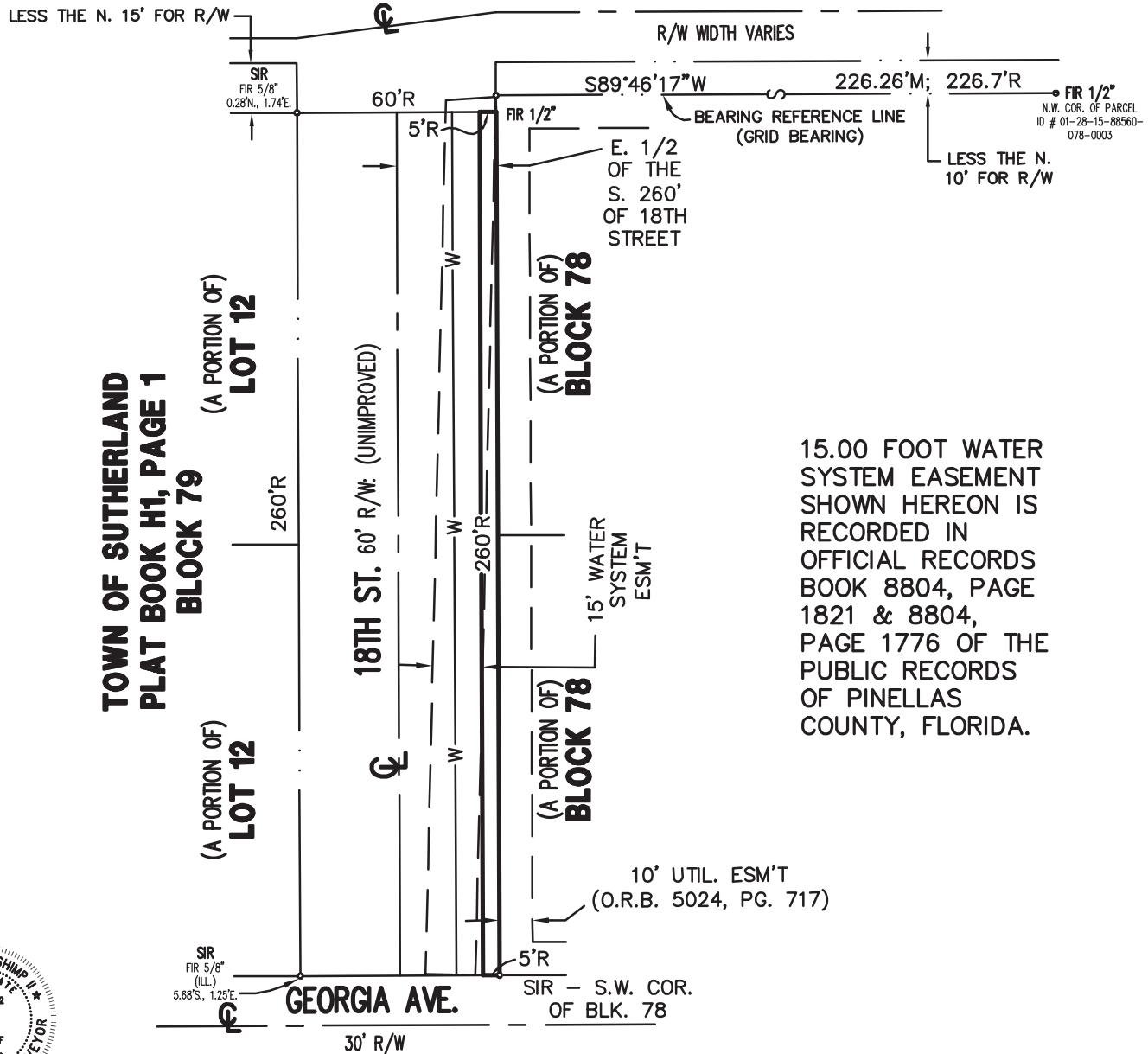
THIS IS NOT A SURVEY

0 50

## GRAPHIC SCALE

1 inch = 50 feet

FLORIDA AVE.



SHEET 2 OF 2

CERTIFICATION: I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THE LEGAL DESCRIPTION AND SKETCH SHOWN HEREON SUBSTANTIALLY MEETS THE STANDARDS OF PRACTICE FOR LAND SURVEYING DESCRIBED IN THE STATE OF FLORIDA RULE 5J-17, F.A.C. FURTHERMORE, THIS CERTIFICATION SHALL NOT EXTEND TO ANY OTHER PERSONS OR PARTIES OTHER THAN THOSE NAMED HEREON AND SHALL NOT BE VALID AND BINDING AGAINST THE UNDERSIGNED SURVEYOR WITHOUT THE THIRD PARTY VERIFIED DIGITAL SEAL AND SIGNATURE OF THE FLORIDA LICENSED SURVEYOR AND MAPPER. PRINTED COPIES OF THIS DOCUMENT WILL NOT BE CONSIDERED SIGNED AND SEALED.

  
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JOB NUMBER: 190095C	DATE SURVEYED: 6-28-2021
DRAWING FILE: 190095C.DWG	DATE DRAWN: 1-25-2022
LAST REVISION: SEE SHEET 1	X REFERENCE: N/A



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