

SECTION . . . 2 . . . , TOWNSHIP . . . 28 . . . SOUTH, RANGE . . . 15 . . . EAST, . . . . . PINELLAS . . . . . COUNTY, FLORIDA

**LEGAL DESCRIPTION and SKETCH**

THIS IS NOT A SURVEY

**LEGAL DESCRIPTION – A PORTION OF INDIANA AVENUE**

A 1 FOOT WIDE STRIP OF LAND LYING WITHIN THE SOUTH RIGHT-OF-WAY OF INDIANA AVENUE, AN 80 FOOT WIDE RIGHT-OF-WAY ADJOINING THE NORTH BOUNDARY OF LOTS 6 & 7, BLOCK 66 WITHIN THE TOWN OF SUTHERLAND, A SUBDIVISION ACCORDING TO THE MAP OR PLAT THEREOF, AS FILED FOR RECORD IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT IN AND FOR HILLSBOROUGH COUNTY, FLORIDA, ON MARCH 29, 1888, OF WHICH PINELLAS COUNTY WAS FORMERLY A PART, AND FILED FOR RECORD IN THE PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA, AS HILLSBOROUGH PLAT BOOK 1, PAGE 1, LYING WITHIN SECTION 2, TOWNSHIP 28 SOUTH, RANGE 15 EAST, PINELLAS COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHWEST CORNER OF LOT 7, BLOCK 66 OF THE AFOREMENTIONED PLAT; THENCE RUN N00°00'00"E, A DISTANCE OF 1.00 FOOT; THENCE RUN S89°47'58"E PARALLEL WITH THE SOUTH RIGHT-OF-WAY LINE OF AFORESAID INDIANA AVENUE, A DISTANCE OF 72.90 FEET; THENCE RUN S00°00'00"W, A DISTANCE OF 1.00 FOOT TO A POINT ALONG SAID SOUTH RIGHT-OF-WAY LINE; THENCE RUN N89°47'58"W ALONG SAID SOUTH RIGHT-OF-WAY LINE, SAID LINE ALSO BEING THE NORTH BOUNDARY OF SAID LOTS 6 & 7, A DISTANCE OF 72.90 FEET TO THE POINT OF BEGINNING.

CONTAINING 73 SQFT OR 0.0017 ACRES, MORE OR LESS.

**PREPARED FOR**

HOLT CORNER, LLC  
 FLAGSHIP BANK  
 FIRST AMERICAN TITLE INSURANCE COMPANY  
 WOLLINKA-WIKLE TITLE INSURANCE AGENCY, INC.

Reviewed by: AZ GD  
 Date: 9/07/2022  
 SFN#: 501\_01729

**SHEET 1 OF 2**

REVISED PER COUNTY COMMENTS ON 9-7-2022 (060597J.DWG)

CERTIFICATION: I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THE LEGAL DESCRIPTION AND SKETCH SHOWN HEREON SUBSTANTIALLY MEETS THE STANDARDS OF PRACTICE FOR LAND SURVEYING DESCRIBED IN THE STATE OF FLORIDA RULE 5J-17, F.A.C. FURTHERMORE, THIS CERTIFICATION SHALL NOT EXTEND TO ANY OTHER PERSONS OR PARTIES OTHER THAN THOSE NAMED HEREON AND SHALL NOT BE VALID AND BINDING AGAINST THE UNDERSIGNED SURVEYOR WITHOUT THE THIRD PARTY VERIFIED DIGITAL SEAL AND SIGNATURE OF THE FLORIDA LICENSED SURVEYOR AND MAPPER. PRINTED COPIES OF THIS DOCUMENT WILL NOT BE CONSIDERED SIGNED AND SEALED.

GEORGE A. SHIMP II, FLORIDA REGISTERED LAND SURVEYOR No. 2512

JOB NUMBER: 060597J      DATE SURVEYED: 9-21-2021  
 DRAWING FILE: 060597J.DWG      DATE DRAWN: 4-7-2022  
 LAST REVISION: 9-7-2022      X REFERENCE: 060055i



M.A.  
 LB 1834

**GEORGE A. SHIMP II  
 AND ASSOCIATES, INCORPORATED**

LAND SURVEYORS LAND PLANNERS  
 3301 DeSOTO BOULEVARD, SUITE D  
 PALM HARBOR, FLORIDA 34683  
 PHONE (727) 784-5496 FAX (727) 786-1256

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**LEGAL DESCRIPTION and SKETCH**

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**1 INCH = 5 FEET**

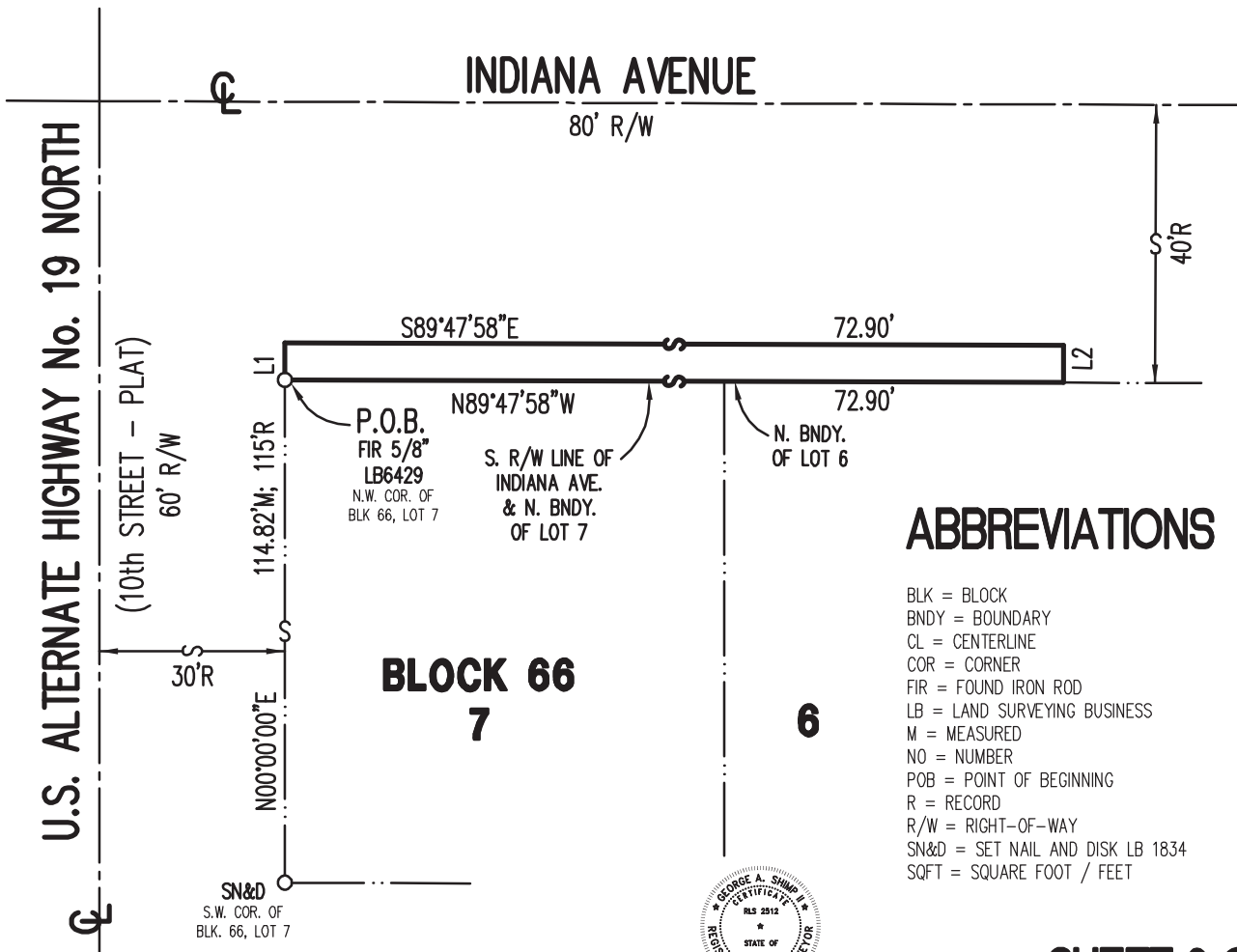
BASIS OF BEARINGS IS ASSUMED

LINE L1

N00°00'00"E - 1.00'

LINE L2

S00°00'00"W - 1.00'

**ABBREVIATIONS**

BLK = BLOCK  
 BNDY = BOUNDARY  
 CL = CENTERLINE  
 COR = CORNER  
 FIR = FOUND IRON ROD  
 LB = LAND SURVEYING BUSINESS  
 M = MEASURED  
 NO = NUMBER  
 POB = POINT OF BEGINNING  
 R = RECORD  
 R/W = RIGHT-OF-WAY  
 SN&D = SET NAIL AND DISK LB 1834  
 SQFT = SQUARE FOOT / FEET

**SHEET 2 OF 2**

CERTIFICATION: I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THE LEGAL DESCRIPTION AND SKETCH SHOWN HEREON SUBSTANTIALLY MEETS THE STANDARDS OF PRACTICE FOR LAND SURVEYING DESCRIBED IN THE STATE OF FLORIDA RULE 5J-17, F.A.C. FURTHERMORE, THIS CERTIFICATION SHALL NOT EXTEND TO ANY OTHER PERSONS OR PARTIES OTHER THAN THOSE NAMED HEREON AND SHALL NOT BE VALID AND BINDING AGAINST THE UNDERSIGNED SURVEYOR WITHOUT THE THIRD PARTY VERIFIED DIGITAL SEAL AND SIGNATURE OF THE FLORIDA LICENSED SURVEYOR AND MAPPER. PRINTED COPIES OF THIS DOCUMENT WILL NOT BE CONSIDERED SIGNED AND SEALED.

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LAST REVISION: SEE SHEET 1

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