CERTIFICATE OF PARTICIPATION

Edward Byrne Memorial Justice Assistance Grant (JAG) Program

Mr. Cody Menacof Office of Criminal Justice Grants Florida Department of Law Enforcement 2331 Phillips Road Tallahassee, Florida 32308

Dear Mr. Menacof:

This	letter	provide	s notifica	ation	that	the	Pinellas	(County	Boar	d of	Commission	ners
X	Accep	ts De	eclines to	serv	e as	the	coordinating unit of	governm	ent for	the F	lorida	Departmen	t of
Law	/ Enford	cement's	Edward	Byrne	e Mei	moria	al Justice Assistance	e Grant (J	AG) Co	untyw	ide P	rogram.	

I understand, for the purposes of the JAG Countywide Program, the county can only request and approve applications for eligible subrecipients. In order to meet eligibility requirements, the county, and each organization or agency identified through the 51% planning process (as provided by Florida Administrative Code, Chapter 11D-9.002), must be able to document compliance with the following requirements prior to receiving a subaward:

- 2 C.F.R. Part 25—Universal Identifier and System for Award Management (SAM) Requirements
- 8 U.S.C §1373 & 1644—Communication Between Governments and the Immigration and Naturalization Service
- 28 C.F.R. Part 42—Nondiscrimination; Equal Employment Opportunity; Policies and Procedures
- 2 C.F.R. §200.318-327—Federal Procurement Standards
- 2 C.F.R Part 200.300-309—Standards for Financial and Program Management

For purposes of coordinating the preparation of application(s) for grant funds with the Office of Criminal Justice Grants, the following individual is designated as County Coordinator for the county's **FY22 JAG Countywide** subawards:

Name:	Maggie Miles	Agency:	Human Services
Title:	Justice Programs Analyst	Address:	440 Court Street, 2nd Floor
Email:	mamiles@pinellas.gov	City:	Clearwater
Phone:	727-464-8396	Zip:	33756
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I acknowledge and understand the responsibility placed upon the county to ensure grant funds are used for improving criminal justice and subawards, as identified through the 51% process, are only approved to eligible subrecipients.

Sincerely,

Chair, County Board of Commissioners

ATTEST: KEN BURKE, CLERK

APPROVED AS TO FORM

By: Cody J. Ward

Office of the County Attorney