

RESOLUTION NO. _____

RESOLUTION CHANGING THE ZONING CLASSIFICATION OF APPROXIMATELY 0.13 ACRE LOCATED AT 4219 54TH AVENUE NORTH IN LEALMAN (A PORTION OF PARCEL 34-30-16-64746-001-0040); PAGE 784 OF THE ZONING ATLAS, AS BEING IN SECTION 34, TOWNSHIP 30, RANGE 16; FROM R-4, ONE, TWO & THREE FAMILY RESIDENTIAL TO C-2, GENERAL COMMERCIAL & SERVICES; UPON APPLICATION OF ALLEN LEE GADOURY, ZON-20-6

WHEREAS, Allen Lee Gadoury, owner of the property hereinafter described, has petitioned the Board of County Commissioners of Pinellas County to change the zone classification of the real property from R-4, One, Two & Three Family Residential to C-2, General Commercial & Services; and

WHEREAS, legal notice of public hearing on such proposed change of zone classification was duly published as required by law, as evidenced by publisher's affidavit filed with the Clerk; and

WHEREAS, said public hearing has been held on the date and at the time specified in said published notice at which citizens and interested persons have been given opportunity to be heard, and all requirements of law and of rules promulgated by this Board have been complied with; and

WHEREAS, this Board has determined that the zone classification of said property should be changed.

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Pinellas County in regular session duly assembled this 20th date of October 2020, that the zone classification of the following described real property in Pinellas County, Florida, to wit:

LOT 7, BLOCK 1, ORANGEWOOD HEIGHTS, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 12, PAGE 5, OF THE PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA

be, and the same is hereby changed from R-4, One, Two & Three Family Residential to C-2, General Commercial & Services, in case no. ZON-20-6.

Commissioner _____ offered the foregoing resolution and moved its adoption,
which was seconded by Commissioner _____ upon the roll call the vote was:

Ayes:

Nays:

Absent and not voting:

APPROVED AS TO FORM

By: 

Office of the County Attorney