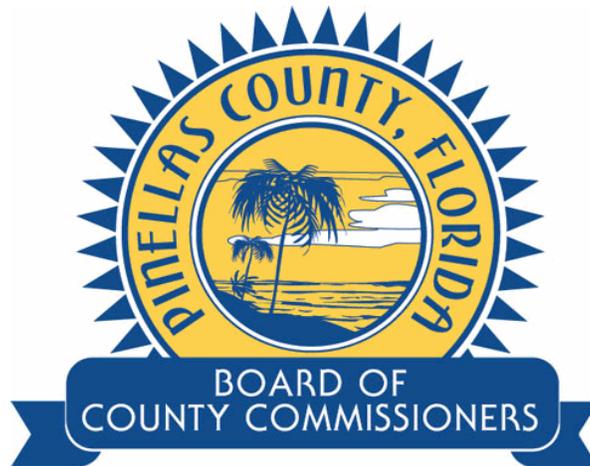


## **Pinellas County Board of County Commissioners**

*315 Court Street  
Clearwater, FL 33756  
www.pinellascounty.org*



### **Hybrid In-Person and Virtual Regular Meeting Agenda**

Tuesday, October 11, 2022  
9:30 A.M.

Hybrid In-Person and Virtual Regular Meeting

Charlie Justice, Chairman  
Janet C. Long, Vice-Chair  
Dave Eggers  
Rene Flowers  
Pat Gerard  
Kathleen Peters  
Karen Williams Seel

Barry A. Burton, County Administrator  
Jewel White, County Attorney  
Ken Burke, Clerk of the Circuit Court and Comptroller

**ROLL CALL****INVOCATION****PLEDGE OF ALLEGIANCE****PRESENTATIONS AND AWARDS**

1. [22-1732A](#) National Breast Cancer Awareness Month Proclamation:  
Florida Department of Health in Pinellas County
  - Valarie D. Lee, Public Health Service Manager
  - Lisa Field, Human Services Program Analyst
  - Sharon Haggans, Human Services Counselor 1
  - LaShun Williams, Administrative Secretary
2. [22-1563A](#) Fire Prevention Week Proclamation:
  - Chief Rick Graham, Lealman Fire Rescue and President of the Pinellas County Fire Chiefs Association
3. [22-1541A](#) 2022 Pinellas County Fire Professionals of the Year Awards:  
Emergency Fire Dispatcher
  - Calvin Hunsinger, Pinellas County Regional 9-1-1 SupervisorFire Professionals
  - Michael Ross, Firefighter/Paramedic, Palm Harbor Fire RescueSpecial Operations:
  - Pinellas County Technical Rescue TeamPinellas Federal Credit Union
  - Bruce Barnes, AVP of Finance and Accounting
  - Yariel Alvarez, Branch Manager

**PUBLIC HEARINGS - There are no public hearings scheduled for this meeting.**

**CITIZENS TO BE HEARD**

4. [22-1543A](#) Citizens To Be Heard - Public Comment.

**CONSENT AGENDA - Item 5 through 13****CLERK OF THE CIRCUIT COURT AND COMPTROLLER**

5. [22-1767A](#) Minutes of the regular meeting held July 19, 2022.
6. [22-1768A](#) Vouchers and bills paid from August 28 through September 17, 2022.

Miscellaneous items received for filing:

7. [22-1769A](#) Interlocal Agreement by and between Hillsborough County, the City of St. Petersburg, and the City of Tampa for inter-city ferry service.
8. [22-1770A](#) Juvenile Welfare Board of Pinellas County Fiscal Year 2023 Budget.

## COUNTY ADMINISTRATOR DEPARTMENTS

### Development Review Services

9. [22-1625A](#) Plat of LaRocca Estates; a private residential subdivision.

**Recommendation:** Approval of the plat for Larocca Estates located in Section 7, Township 28 South, Range 16 east, and acceptance of the sidewalk and street sign guarantees for recording.

- \* The private subdivision is located north of Tampa Road, west of U.S. 19.
- \* DiGiovanni Homes, LLC is submitting this plat as a requirement for Site Plan Number 4697.
- \* The site is being subdivided into 7-single family lots and three tracts, one of the tracts being the private right-of-way.
- \* The site is designed to be a private subdivision and the three tracts will be dedicated to the Homeowners Association.
- \* Sidewalks and street signs are a requirement of this subdivision.

### Human Services

10. [21-2575A](#) Ranking of firms and agreement with the Homeless Emergency Project, Inc. d/b/a Homeless Empowerment Program for emergency shelter and case management services.

**Recommendation:** Approval of the ranking of firms and agreement with the Homeless Emergency Project, Inc. d/b/a Homeless Empowerment Program (HEP) for emergency shelter and case management services for the Human Services Department.

- \* This new agreement provides emergency shelter, case management and related supportive services under the Family Transition Program.
- \* HEP will staff a Family Case Manager and provide emergency shelter bed placement for a minimum of thirteen homeless households with minor children.
- \* Two proposals were received with HEP selected as the highest ranked firm and recommended for award.
- \* The agreement has a term of three years with provision for one twenty-four-month extension with a total upset limit of \$900,000.00.
- \* Funding will be derived from the Human Services operating budget. This is a continuation of the family emergency shelter program at the same amount funded in fiscal year 2022, but with a different, competitively procured vendor.

Contract No. 22-0215-P(LN) in the not-to-exceed annual amount of \$300,000.00 for a three-year contract upset limit of \$900,000.00 effective October 1, 2022; Authorize the Chairman to sign and the Clerk of the Circuit Court to attest.

Management and Budget

11. [22-1662A](#) Fiscal Year 2022 Board Budget Amendment No. 5 to realign appropriation from the Street Lighting Districts Fund Reserves and Street Lighting Districts Department operating budget for unanticipated Fiscal Year 2022 expenditures.

**Recommendation:** Approval of the Fiscal Year 2022 Board Budget Amendment No. 5 realigning Fiscal Year (FY) 2022 appropriation from the Street Lighting Districts Fund Reserves and Street Lighting Districts Department operating budget for unanticipated FY22 expenditures.

\* Amending the FY22 Street Lighting Districts Department budget will cover unanticipated expenditures from Duke Energy.

\* Funds to cover these unanticipated energy costs will come from the Street Lighting Districts Fund Reserves.

\* Moving forward, an annual fund forecast will be conducted on the Street Lighting Fund to monitor expenditures, rate setting, and reserve levels more responsively.

Solid Waste

12. [22-1247A](#) Award of bid with American Water Chemical, Inc. for reverse osmosis membrane cleaning chemicals (high and low pH) and low pH cleaner for the microfiltration membrane at the Solid Waste Department.

**Recommendation:** Approval of the award of bid with American Water Chemical, Inc. for reverse osmosis (RO) membrane cleaning chemicals (high and low pH) and low pH cleaner for the microfiltration membrane at the Solid Waste Department.

\* This contract is for a RO membrane cleaning chemicals (high and low pH) and low pH cleaner for the microfiltration membrane utilized by the Solid Waste Department.

\* Two bids were received with American Water Chemical, Inc. recommended for award as the lowest responsive, responsible bid received in the amount of \$956,776.12 for a twenty-four-month term with provision for price adjustments annually based on the Consumer Price Index.

\* This is a new contract for the Solid Waste Department. This contract is for proprietary pH cleaning chemicals. Solid Waste also uses a generic low pH cleaning chemical. The proprietary and generic chemicals are desired in order to prevent biological growth from adapting to one specific chemical cleaner.

\* Funding is provided through the Solid Waste Department Operating budget.

Contract No. 22-0025-B-BW; estimated County annual expenditure of \$478,388.06 with a twenty-four-month total contract expenditure not-to-exceed \$956,776.12 on the basis of the lowest responsive and responsible bid received meeting specifications; Authorize the Chairman to sign and the Clerk of the Circuit Court to attest.

Utilities

13. [22-1715A](#) Award of bid with Revere Control Systems, Inc. for instrumentation control and monitoring system services for County water and wastewater system operations.

**Recommendation:** Approval of the award of bid with Revere Control Systems, Inc. for instrumentation control and monitoring system services for County water and wastewater system operations.

\* This contract is for onsite technical assistance and training services to troubleshoot and repair all instrumentation, control, monitoring systems, and Supervisory Control and Data Acquisition (SCADA) systems at various Pinellas County Utilities Water and Wastewater treatment facilities. In addition, this contract includes hours dedicated to supporting internal SCADA-related projects to maintain and enhance the system.

\* Award of bid and execution of agreement with Revere Control Systems, Inc. for instrumentation control and monitoring system services for county water and wastewater system operations in the amount of \$836,410.00.

\* Three bids were received with Revere Control Systems, Inc. recommended for award as the lowest responsive, responsible bidder.

\* Proposed contract will replace prior contract no. 167-0226-Q in the amount of \$272,798.00. The difference in future expenditures includes \$562,500.00 for added resources to support SCADA programming services not provided for in the previous contract with no notable increase in pricing for those services continued to this new contract.

\* Funding is derived from Water and Sewer Revenue and Operating Budgets.

Contract No. 22-0427-B-BW; estimated annual expenditure of \$167,282.00 with a 60-month duration expenditure of \$836,410.00 on the basis of the lowest responsive, responsible bid received; Authorize Chairman to sign and the Clerk of Circuit Court to Attest.

**REGULAR AGENDA**

## ITEMS FOR DISCUSSION FROM THE CONSENT AGENDA

## COUNTY ADMINISTRATOR DEPARTMENTS

County Administrator

14. [22-1499A](#) Suncoast Animal League Spay/Neuter Clinic Project Fiscal Year 2023  
Municipal Services Taxing Unit special projects funding request.

**Recommendation:** Approval of the Municipal Services Taxing Unit (MSTU) special projects funding request made by Suncoast Animal League, Inc. in the amount of \$19,971.00 to purchase veterinary surgical equipment for a spay and neuter clinic located in unincorporated north County.

\* Since 2006, Suncoast Animal League, Inc. has operated a no time limit, no kill animal shelter caring for cats, dogs and wildlife, from the time they are surrendered, or accepted from other shelters, until they are adopted. All cats and dogs are spayed or neutered, microchipped, and fully vaccinated prior to adoption. Suncoast Animal League assists all shelters in the Tampa Bay area, including Pinellas County Animal Services, and often take their more difficult cases.

\* The overpopulation of cats and dogs continues to create overcrowding in shelters; however, the situation has remarkably worsened recently due to surrenders of pets by individuals and families due to the pandemic, the housing crisis and financial issues.

\* Appointments for spay and neutering veterinary services are taking as long as 7-to-8 weeks to schedule among the seven veterinarians who provide reduced fee or free services to the Suncoast Animal League.

\* The approval of this Fiscal Year 2023 MSTU funding request in the amount of \$19,971.00 will allow the Suncoast Animal League, Inc. to purchase approximately one-third of the essential veterinary surgical equipment for a spay and neuter clinic that will be owned and operated by the League. The balance of funds needed for the equipment is provided through donations made by private individuals who support the League.

Human Services

15. [21-2165A](#) Award of contract to Unite USA, Inc. d/b/a Unite Us for the Pinellas County Behavioral Health Coordinated Access Model.

**Recommendation:** Approval of the Agreement with Unite USA, Inc. d/b/a Unite Us (Unite Us) for the Pinellas County Behavioral Health Coordinated Access Model (CAM).

\* This Agreement provides for the implementation and operation of the Pinellas County CAM by the contractor, Unite Us. The CAM will serve as a centralized intake system that is intended to streamline access to care for persons experiencing behavioral health issues.

\* Unite Us offers a proprietary software to coordinate electronic referrals and case management tasks between health and social service organizations on a common platform. Unite Us will provide six (6) communication channels for intake to the CAM: phone, website, e-referral form, online chat, text-based chat, and virtual contact through service providers.

\* Unite Us is partnering with the University of South Florida to provide clinical support to the CAM to perform initial behavioral health assessments, triage and set appointments with service providers, integrate with crisis care, and provide telehealth psychiatry and prescription provider consultation, when appropriate.

\* A competitive request for proposal was advertised on November 4th, 2021. Unite Us was the sole respondent submitting a proposal. The evaluation of the proposal established that Unite Us is highly qualified and capable of fulfilling the project requirements. Three public information sessions were held for vendors and stakeholders to solicit feedback for this competitive solicitation; other vendors were not able to provide comprehensive services.

\* This project is anticipated to be fully or partially funded with federal funds from the Coronavirus Local Fiscal Recovery Funds made available under the American rescue Plan Act.

Contract No. 22-0101-P(DG) in the total not-to exceed amount of \$9,158,372.76 for a forty-eight-month term; Authorize the Chairman to sign and the Clerk of the Circuit Court to attest.

16. [22-1482A](#) First Option of Renewal and Amendment 1 with 211 Tampa Bay Cares, Inc. for call center operations.

**Recommendation:** Approval of the Funding Agreement First Option of Renewal and Amendment 1 with 211 Tampa Bay Cares, Inc. for call center operations.

\* This Renewal will provide for continued support of 211's free, confidential, multi-lingual, 24-hour access to community information, services, and resources. The Amendment will update standard contract terms and documents participation in the Behavioral Health Coordinated Access Model.

\* Funding in an amount not to exceed \$536,250.00 has been included in the Human Services' Fiscal Year 2023 General Fund budget request.

\* This Renewal is funded at the same annual amount as the original agreement and is effective beginning October 1, 2022 and expires September 30, 2024.

17. [22-1640A](#) Funding recommendations for the 2021 Edward Byrne Memorial Justice Assistance Grant-Countywide and related grant administration documents.

**Recommendation:** Approval of funding recommendations by the Substance Abuse Advisory Board (SAAB) documents for the 2021 Edward Byrne Memorial Justice Assistance Grant Countywide (JAG-C) and execution of the funding distribution letter, and approval and execution of the letter for delegation of authority to the County Administrator for JAG-C for the remaining grant items

- \* The JAG-C is a formula-based U.S. Department of Justice pass-through grant administered by the Florida Department of Law Enforcement (FDLE). It supports projects that help reduce crime and improve the criminal justice system.
- \* Based on crime and population statistics, FDLE has allocated \$237,081.00 for Pinellas County. This is a slight increase over last year (\$236,358.00). No local match is required.
- \* The SAAB reviewed applications for projects to be funded by JAG-C. The selected projects were voted on and recommended by the SAAB on July 26, 2022.
- \* The JAG-C will provide \$237,081.00 in funding to support six projects in Pinellas County.
- \* There were a total of 9 applications requesting \$516,223.80 in funding, this does not include the Human Services Planning Position which automatically is awarded 10% of the grant funding.
- \* This item was deferred from the September 8, 2022 agenda (revising Legistar item #22-1284A). Following JAG award recommendation, one of the recipients opted to not move forward with accepting their award. In alignment with the SAAB recommendations at the July review meeting, declined funding was reallocated equally across the remaining recommended awardees, up to their full funding request.

A delegation letter is requested for FDLE to allow the County Administrator to complete the application process.

## AUTHORITIES, BOARDS, CONSTITUTIONAL OFFICERS AND COUNCILS

Business Technology Services

18. [22-1126A](#) First Amendment to the Purchase Authorization Agreement with SHI International Corp. for information technology solutions and services.

**Recommendation:** Approval of the First Amendment to the Purchase Authorization Agreement with SHI International Corp. (SHI) for information technology solutions and services.

\* The County had an purchase authorization agreement with SHI through the State of Florida (State) for Microsoft purchases. Without advanced notice, the State terminated their contract with SHI voiding our purchase authorization.

\* As a result, all County Microsoft licenses, maintenance, and related services will be transitioned through this Amendment to another County contract (No. 21-0201-PB) with Omnia, which is a large governmental purchase cooperative. This provides a reallocation of funds from one contract (the State) to another (Omnia). There is no change in pricing.

\* SHI is the only designated administrative broker authorized by Microsoft of the County's Microsoft Enterprise Agreement.

\* This was a multi-vendor purchase authorization, approved by the Board of County Commissioners (BCC) on November 9, 2021. Vendors associated with this purchase authorization include SHI and CDW Government, LLC (CDW); each awarded \$950,000.00 for a total contract award of \$1,900,000.00.

\* This Amendment extends the purchase authorization through February 28, 2025 and increases the total not-to-exceed amount with SHI in the amount of \$6,550,000.00 for a SHI revised not to exceed amount of \$7,500,000.00 and a total contract not-to-exceed amount of \$8,450,000.00. The requested increase/amendment includes annual Microsoft maintenance, licenses and contingency funds.

\* Pricing for this Purchase Authorization is based on Omnia Contract No. 2018011-01, effective through February 28, 2025.

\* An increase and extension to the Agreement with CDW, currently awarded \$950,000.00, associated with this contract will be forthcoming for other non-Microsoft related purchases to support the Business Technology Services (BTS) Enterprise Infrastructure Services Operating Budget.

\* Funding was approved as part of the BTS Enterprise Infrastructure Services Fiscal Year (FY) 2022 Adopted Operating Budget and is included in the FY23 Proposed Budget.

Contract No. 21-0201-PB increase in the amount of \$6,550,000.00, for a revised SHI total contract not-to-exceed amount of \$7,500,000.00 for a total contract not-to-exceed amount of \$8,450,000.00, effective through February 28, 2025; Authorize the Chairman to sign and the Clerk of the Circuit Court to attest.

CareerSource Pinellas

19. [22-1653A](#) 2022-2024 Local Workforce Services Two-Year Plan Modification as submitted by WorkNet Pinellas, Inc. d/b/a CareerSource Pinellas.

**Recommendation:** Approval of the 2022-2023 Local Workforce Services Two-Year Plan Modification as submitted by Worknet Pinellas d/b/a Career Source Pinellas (CSPIN).

\* The Federal Workforce Innovation and Opportunity act of 2014 requires CSPIN, in partnership with the Board of County Commissioners, to submit a modification to the four-year Local Workforce Services Plan to the Governor.

\* State procedures require the Board of County Commissioners to approve this Plan modification for submission to the Governor.

\* The Local Plan modification was approved by the CSPIN Board on September 7, 2022.

\* Upon filing with the State, this Plan will be effective January 1, 2023, through June 30, 2024

Emergency Medical Services Authority

20. [22-1607A](#) Issuance of a Certificate of Public Convenience and Necessity to Rydepoint Medical Transport, L.L.C. for provision of non-medical wheelchair transport services.

**Recommendation:** Sitting as the Emergency Medical Services Authority (Authority), issue a Certificate of Public Convenience and Necessity (COPCN) to Rydepoint Medical Transport, L.L.C. to provide wheelchair transport services.

\* This firm has completed an application and meets the Authority's requirement to operate as a non-medical wheelchair transport provider.

\* There are currently 13 firms that hold a COPCN to provide wheelchair and/or stretcher van transport services. 7 of those 13 firms are approved to provide both wheelchair and stretcher van services.

\* If approved, this COPCN will expire on June 30, 2023. There is no fee for certification. Staff administration of the process is included in the annual operating budget for the EMS Fund.

Authorize the Chairman to sign the certificate.

Housing Finance Authority

21. [22-1697A](#) Resolution approving the issuance by the Housing Finance Authority of Pinellas County of its Multifamily Housing Revenue Bonds to finance a multifamily residential rental housing preservation project Creekside Manor.

**Recommendation:** Adopt a resolution allowing the Housing Finance Authority to issue Multifamily Housing Revenue Bonds in a principal amount not to exceed \$16,000,000 for the benefit of Creekside Manor VOA Affordable Housing, LP, a Florida Limited Partnership, or its affiliate, duly organized and existing under the laws of the State of Florida.

- \* Authorization to issue Multifamily Housing Revenue Bonds for an affordable rental housing preservation project.
- \* The transaction was originally approved for \$13,000,000 of bond allocation. Acquisition and rehabilitation costs for the project have increased from the original estimates and the Owner has requested an increase in the originally induced amount of Bonds from \$13,000,000 to \$16,000,000.
- \* The project includes the acquisition and rehabilitation of Creekside Manor I & II, a 92-unit senior rental housing complex located at 1318 Franklin Street, Clearwater and 1335 Pierce Street, Clearwater.
- \* The project will feature a full site renovation of approximately \$43,400.00 per unit. This renovation will include site work items, building exterior, building interior (including common areas) and individual unit work.

Pinellas County Industrial Development Authority

22. [22-1643A](#) Resolution for the execution and delivery of a First Amendment to Indenture of Trust relating to the prior issuance by the Pinellas County Industrial Development Authority, d/b/a the Pinellas County Economic Development Authority, of its Industrial Development Revenue Bonds in an original principal amount of \$3,570,000.00 which was undertaken on behalf of Volunteers of America of Florida, Inc.

**Recommendation:** Adopt a resolution approving the amendments to the Indenture of Trust for the Pinellas County Industrial Development Authority Industrial Development Revenue Bonds (Volunteers of America Project), Series 2015, in the original principal amount of \$3,570,000.00, on behalf of Volunteers of America of Florida, Inc.

- \* Volunteers of America of Florida, Inc is requesting that the Pinellas County Industrial Development Authority approve amendments to the Indenture of Trust dated as of December 1, 2015.
- \* The amendments include the modification of the interest rate formula from LIBOR (London Interbank Offered Rate) to SOFR (Secured Overnight Financing Rate) due to the cessation of the calculation of LIBOR; the replacement of Regions Bank as Trustee and Paying Agent; and other minor modifications.

## COUNTY ATTORNEY

23. [22-1744A](#) Proposed ratification of initiation of litigation in the case of Pinellas County v. Sharon Cline; Circuit Civil Case No. 22-004553-CI - action for injunctive relief.

**Recommendation:** Ratification of the Chair's approval of authority to initiate litigation against Sharon Cline.

24. [22-1545A](#) County Attorney Reports.

## COUNTY ADMINISTRATOR

25. [22-1544A](#) County Administrator Reports.

## COUNTY COMMISSION

26. [22-1491A](#) Appointment to the Educational Facilities Authority Board (Board of County Commissioners as a whole).

**Recommendation:** Approve one appointment to the Educational Facilities Authority for a term of 5 years.

\* Approve one appointment.

\* Applicant names can be viewed on the attached list.

\* Ballot/worksheet has been provided; however, the Clerk may request a verbal vote.

27. [22-1546A](#) County Commission New Business: Pertinent and Timely Committee/Board Updates, Policy Considerations, Administrative/Procedural Considerations, and other New Business:  
- Skyway Lighting Resolutions (Commissioner Justice)

## ADJOURNMENT

**Special Accommodations**

Persons with disabilities who need reasonable accommodations to effectively participate in this meeting are asked to contact Pinellas County's Office of Human Rights by e-mailing such requests to [accommodations@pinellascounty.org](mailto:accommodations@pinellascounty.org) at least three (3) business days in advance of the need for reasonable accommodation. You may also call (727) 464-4882.

**Public Participation Procedures**

Persons wishing to comment regarding a specific agenda item should do so:

In person - by preregistering at [pinellascounty.org/comment](http://pinellascounty.org/comment) or by filling out a comment card with the County staff person in the meeting room; or,

Virtually - in advance in accordance with the instructions in the notice of this meeting, or on the virtual platform or phone after preregistering.

Members of the public wishing to make comments on the virtual platform or by phone must preregister by 5 p.m. the day before the meeting. At the scheduled section of the meeting when the item is before the Board of County Commissioners (Board), the Chairman or Clerk will call on each individual, one by one, to be heard. Each individual may speak for up to three minutes as may be modified by the Chairman. Comments or behavior that violate Pinellas County Commission Public Participation and Decorum Rules will be disconnected. Members of the public who cannot attend at the time an agenda item is before the Board may offer comments during the Citizens to Be Heard section near the beginning of the meeting. More information is available at [www.pinellascounty.org/BCC\\_Participation.htm](http://www.pinellascounty.org/BCC_Participation.htm) or by calling (727) 464-4400.

**Public Hearing Procedures**

The procedure used by the Board in conducting Public Hearings is to have a staff presentation followed by the applicant presenting the specific proposal. The Board will then hear comments from the proponents, the opponents and a staff summary. The applicant will then be given an opportunity to close and the Board will decide on the matter. Public Hearings before the Board are governed by the provisions of Section 134 -14 of the Pinellas County Land Development Code as may be modified by Pinellas County Emergency Order. That code provides that at the conclusion of each person's presentation, any speaker may seek the Chairman's permission to ask questions of staff.

Specifically:

1. At the conclusion of the presentations by the applicant and any proponents, all affected parties may seek the Chairman's permission to ask questions of or seek clarification from the applicant and/or the proponents.
2. At the conclusion of the presentation by the opponents, all affected parties may seek the Chairman's permission to ask questions of or seek clarification from any opponent.

The applicant's closing comments will address testimony subsequent to his or her presentation. Continuing rebuttal of other than directly preceding testimony will not be allowed. Because much testimony has already been submitted in writing, the following guidelines accommodate efficient presentations:

1. The applicant should present his or her entire case, including rebuttal, in no more than 20 minutes.
2. Persons wishing to speak regarding a Public Hearing item may speak for up to three minutes each.
3. Persons wishing to attend virtually must preregister at [pinellascounty.org/comment](http://pinellascounty.org/comment) by 5 p. m. the day before the meeting.

**Appeals**

Persons are advised that, if they decided to appeal any decision made at this meeting/hearing, they will need a record of the proceeding, and, for such purposes, they may need to ensure that a verbatim record of the proceeding is made, which includes the testimony and evidence upon which the appeal is to be based.

*If a Board meeting beginning at 9:30 A.M. has not concluded by noon, a recess will be taken from noon to 12:30 P.M., and the remainder of the meeting will continue at 12:30 P.M.*

*If a Board meeting beginning at 2:00 P.M. has not concluded by 5:30 P.M., a recess will be taken from 5:30 to 6:00 P.M. The remainder of the afternoon agenda will resume at 6:00 P.M., followed by Public Hearings.*