

**JOINT PARTICIPATION AGREEMENT  
Amendment No. 2**

This Amendment, entered into on this 18 day of December, 2020, by and between the STATE OF FLORIDA, DEPARTMENT OF TRANSPORTATION (the "DEPARTMENT"), and Pinellas County (the "COUNTY").

**WITNESSETH:**

**WHEREAS**, the parties have been granted specific legislative authority to enter into this Agreement pursuant to Section 334.044(7) and 339.12(5), Florida Statutes; and

**WHEREAS**, the COUNTY agrees to construct and install drainage outfall pipes on US 19/SR 55 from Pinellas Co. Govt Ent to N of Pinellas Co. Govt Ent (PROJECT) in FY 2019/2020; and

**WHEREAS**, the DEPARTMENT agrees to increase the JPA funding amount by One Hundred Eight Thousand Two Hundred Seventy-Nine Dollars (\$108,279.00) to match the COUNTY's construction increase.

Section 2.1 is amended as follows:

The DEPARTMENT agrees to reimburse the COUNTY up to the maximum amount of One Million Four Hundred Eighty Thousand One Hundred Sixty-Eight Dollars (\$1,480,168.00) for completion of the PROJECT as provided in Exhibit "B".

Exhibit "B" is amended as follows:

- I. TOTAL ESTIMATED COST FOR CONSTRUCTION.....\$ 1,480,168.00
  
- II. PROJECT PARTICIPATION
  - FY 2019/2020 COUNTY Participation.....\$ 1,480,168.00
  - FY 2019/2020 State Participation.....\$ 116,669.00
  - FY 2020/2021 State Participation.....\$ 108,279.00
  - FY 2021/2022 State payback .....\$ 1,255,220.00
  
- III. PROJECT funds are subject to legislative appropriation of available funds.


Pinellas County  
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IN WITNESS WHEREOF, the parties hereto, have caused these presents to be executed by their duly authorized representatives.

**PINELLAS COUNTY**

ATTEST:

BY: Della Klug (SEAL)

  
BY: \_\_\_\_\_  
BARRY A. BURTON  
COUNTY ADMINISTRATOR

APPROVED AS TO FORM


  
\_\_\_\_\_  
COUNTY ATTORNEY

December 15, 2020  
\_\_\_\_\_  
DATE

**STATE OF FLORIDA  
DEPARTMENT OF TRANSPORTATION**

ATTEST:

DocuSigned by:  
BY:  (SEAL)  
\_\_\_\_\_  
EXECUTIVE SECRETARY

DocuSigned by:  
BY:  \_\_\_\_\_  
RICHARD MOSS, P.E.  
DIRECTOR OF TRANSPORTATION  
DEVELOPMENT

12/18/2020 | 10:56 AM EST  
\_\_\_\_\_  
DATE

DocuSigned by:  
  
\_\_\_\_\_  
ATTORNEY  
DEPARTMENT OF TRANSPORTATION