

**RESOLUTION NO.:** \_\_\_\_\_

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PINELLAS COUNTY, FLORIDA DECLARING 15 COUNTY-OWNED PROPERTIES SURPLUS; AUTHORIZING ADVERTISEMENT FOR DISPOSITION PURSUANT TO SECTION §125.35, FLORIDA STATUTES; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, pursuant to Sections §125.35, Florida Statutes, the Board of County Commissioners of Pinellas County (“Board”) is authorized and empowered to sell and convey real property held and possessed by Pinellas County (“County”) which is not needed for county purposes; and

**WHEREAS**, County is the fee simple owner of 15 parcels of real property located in Pinellas County, Florida, and more particularly described in Exhibits A1-A15, attached hereto and incorporated herein by reference (“Properties”); and

**WHEREAS**, the County has no current or future purpose for the Properties.

**NOW, THEREFORE, BE IT RESOLVED** by this Board of County Commissioners of Pinellas County, Florida, in regular session duly assembled on this \_\_\_\_ day of \_\_\_\_\_ 2022, that this Board shall declare surplus, and grant authorization to advertise for disposition, donation or transfer in accordance with Florida Statutes Section §125.35 the Properties described as:

**Lands described in Exhibits A1-A15:**

- |                                |                   |
|--------------------------------|-------------------|
| <b>09-29-16-45108-000-0380</b> | <b>Exhibit A1</b> |
| <b>09-29-15-25542-005-0452</b> | <b>Exhibit A2</b> |
| <b>12-30-14-42858-016-0011</b> | <b>Exhibit A3</b> |
| <b>14-30-16-39996-001-0010</b> | <b>Exhibit A4</b> |

<b>14-30-16-39996-001-0070</b>	<b>Exhibit A5</b>
<b>14-30-16-39996-001-0080</b>	<b>Exhibit A6</b>
<b>14-30-16-39996-002-0010</b>	<b>Exhibit A7</b>
<b>14-30-16-39996-003-0010</b>	<b>Exhibit A8</b>
<b>14-30-15-85158-006-0020</b>	<b>Exhibit A9</b>
<b>13-28-15-29378-000-0506</b>	<b>Exhibit A10</b>
<b>04-29-16-35964-001-0110</b>	<b>Exhibit A11</b>
<b>04-29-16-35964-001-0080</b>	<b>Exhibit A12</b>
<b>04-29-16-35964-002-0100</b>	<b>Exhibit A13</b>
<b>02-31-16-44118-000-0011</b>	<b>Exhibit A14</b>
<b>02-30-15-00000-320-0800</b>	<b>Exhibit A15</b>

**NOW BE IT FURTHER RESOLVED** that this Board shall adopt this resolution, with authorization for the Clerk to attest, and record this resolution in the Public Records of Pinellas County, Florida.

**EFFECTIVE DATE.** This Resolution shall become effective upon adoption as provided by law.

Commissioner \_\_\_\_\_ offered the foregoing Resolution and moved its adoption, which was seconded by Commissioner \_\_\_\_\_, and upon roll call the vote was:

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT AND NOT VOTING: \_\_\_\_\_