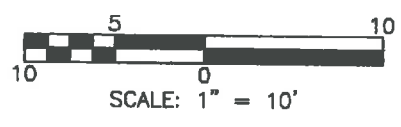
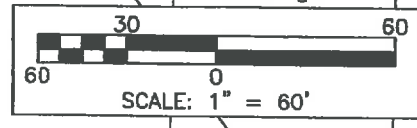
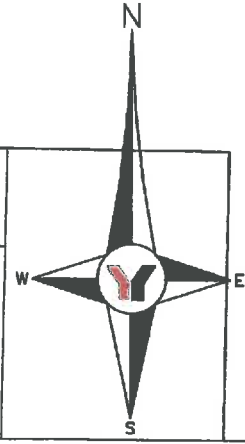


**PINELLAS FARMS
PLAT BOOK H-7, PAGES 4 AND 5**



68TH STREET NORTH

CENTERLINE 68TH STREET

S01°02'14"W 184.36'
WEST BOUNDARY LINE

POINT OF REFERENCE
NW CORNER OF PARCEL

LESS 15'
O.R. 5029,
PAGE 860

LESS THE
EAST 94 FEET

LESS THE NORTH
416.10 FEET

FARM 31

THE WEST 1/2
OF FARM 31

POINT OF BEGINNING

POINT OF BEGINNING

68TH STREET NORTH

S01°02'14"W
15.00'

NORTH R/W OF
46TH AVENUE

CHORD=N88°22'47"E, 15.00'
RADIUS= 1299.80'
DELTA=00°39'40"
ARC=15.00'

46TH AVENUE NORTH

46TH AVENUE NORTH

R/W as per Official Records Book 5029, page 854,
Public Records of Pinellas County, Florida

Reviewed by: CH TS
Date: 8/17/2021
SFN#: 1332-561

PREPARED FOR:
Lealman Special Fire Control District

6785 46TH AVENUE NORTH
SKETCH & DESCRIPTION

SECTION 6 TOWNSHIP 31 S., RANGE 16 E.

BY	DATE	DESCRIPTION
GN	8/12/21	PB H-7, NW, SW parcel corner labels

	INITIALS	DATE
CREW CHIEF	LP	04/26/20
DRAWN	MAH	05/04/21
CHECKED	GSN	05/04/21
FIELD BOOK		
FIELD DATE		04/26/20

GREG S. NIPPER
PSM LS 5663
DATE 8/17/2021



George F. Young, Inc.

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JOB NO.
20000900LC
SHEET NO.
1 2

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DESCRIPTION

Commencing at the northwest corner of the following described parcel as a Point of Reference:

The West 1/2 less the East 94 feet thereof and less the North 416.10 feet thereof, of that part of Farm 31, in Section 6, Township 31 South, Range 16 East, as shown on Plat of Pinellas Farms, according to the plat thereof recorded in Plat Book 7, pages 4 and 5, Public Records of Hillsborough County, Florida, of which Pinellas County was formerly a part and also less that part lying within right of way of 68th Street North conveyed to Pinellas County by Quit Claim Deed recorded in Official Records Book 5029, page 860 and less that part lying within right of way of 46th Avenue North conveyed to Pinellas County by Quit Claim Deed recorded in Official Records Book 5029, page 854, Public Records of Pinellas County, Florida.

Thence along the west boundary line of said parcel, said line also being the east Right of Way of 68th Street North, S01°02'14"W, 184.36 feet to the Point of Beginning; thence Continue along said west parcel line and east Right of Way line, S01°02'14"W, 15.00 feet to the southwest corner of said parcel, said point also being on the north Right of way of 46th Avenue North; thence along said north Right of Way and a non-tangent curve to the left having a radius of 1299.80 and a chord of N88°22'47"E, 15.00 feet, thence run Easterly 15.00 feet along said curve through a delta of 00°39'40", thence leaving said north Right of Way along a non-tangent line, N45°17'29"W, 20.72 feet to a point on said west boundary line of said parcel and on said Easterly Right of Way of 68th Street North and the Point of Beginning.

NOTES:

1. This sketch is not a boundary survey.
2. Basis of Bearings: Assumed S01°02'14"W along the East line of 68th Street North.
3. This sketch is not valid without the signature and original raised seal of a Florida Professional Surveyor & Mapper.
4. This sketch is comprised of two sheets and is not considered full and complete without both sheets.

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PLOTTED: 8/12/2021 10:54 AM
LOGIN: Nipper, Greg

PREPARED FOR: Lealman Special Fire Control District		6785 46TH AVENUE NORTH SKETCH & DESCRIPTION		BY	DATE	DESCRIPTION
		SECTION 6 TOWNSHIP 31 S. RANGE 16 E.		REVISED		
CREW CHIEF	LP	DATE	<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;"> <p>SEE SHEET 1 FOR SKETCH, SIGNATURE AND SEAL</p> </div> <div style="text-align: center;">  <p>Since 1919</p> </div> <div style="text-align: center;"> <p>George F. Young, Inc.</p> <p>10540 PORTAL CROSSING, SUITE 105 LAKEWOOD RANCH, FLORIDA 34211-4913 PHONE (841) 747-2881 FAX (841) 747-7234 BUSINESS ENTITY LB21 WWW.GEORGEFYOUNG.COM</p> <p>CIVIL & TRANSPORTATION ENGINEERING ECOLOGY GIS LANDSCAPE ARCHITECTURE PLANNING SURVEYING SUBSURFACE UTILITY ENGINEERING GAINESVILLE • LAKEWOOD RANCH • ORLANDO • ST. PETERSBURG • TAMPA</p> </div> <div style="text-align: right;"> <p>JOB NO. 20000900L.C</p> <p>SHEET NO. 2 2</p> </div> </div>			
DRAWN	MAH	05/04/21				
CHECKED	GSM	05/04/21				
FIELD BOOK						
FIELD DATE	04/26/20					