

1. DATE ISSUED MM/DD/YYYY 12/23/2025		1a. SUPERSEDES AWARD NOTICE dated 08/21/2025 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
2. ASSISTANCE LISTING NUMBER 97.091 - Project Grants			
3. ASSISTANCE TYPE Cooperative Agreement			
4. GRANT NO. 06OHBIO00014-19-04 Formerly 2006-ST-091-000016		5. TYPE OF AWARD Other	
4a. FAIN 06OHBIO00014		5a. ACTION TYPE Post Award Amendment	
6. PROJECT PERIOD MM/DD/YYYY From 07/01/2006		Through MM/DD/YYYY 01/27/2026	
7. BUDGET PERIOD MM/DD/YYYY From 06/01/2024		Through MM/DD/YYYY 01/27/2026	
8. TITLE OF PROJECT (OR PROGRAM) BioWatch 2024/2025			

Department of Homeland Security

DHS Grants and Financial Assistance Division (GFAD)

6595 Springfield Center Dr
Springfield, VA 22150

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
Homeland Security Act of 2002, Public Law 107-296, 6 U.S.C 596

9a. GRANTEE NAME AND ADDRESS COUNTY OF PINELLAS 14 S Fort Harrison Ave Clearwater, FL 33756-5105	9b. GRANTEE PROJECT DIRECTOR Sheila Schneider 315 Court St Rm 601 Clearwater, FL 33756-5165 Phone: 7274644655
10a. GRANTEE AUTHORIZING OFFICIAL Sheila Schneider 315 Court St Rm 601 Clearwater, FL 33756-5165 Phone: 7274644655	10b. FEDERAL PROJECT OFFICER Ms. Theresa Gallagher 7th And D Street SW Washington, DC 20407-0001 Phone: 202-923-0693

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)		12. AWARD COMPUTATION	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m) 227,290.00	
II Total project costs including grant funds and all other financial participation		b. Less Unobligated Balance From Prior Budget Periods 92,000.00	
a. Salaries and Wages	86,798.00	c. Less Cumulative Prior Award(s) This Budget Period 135,290.00	
b. Fringe Benefits	57,217.00	d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 0.00	
c. Total Personnel Costs	144,015.00	13. Total Federal Funds Awarded to Date for Project Period 3,108,635.00	
d. Equipment	0.00	14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):	
e. Supplies	2,540.00	YEAR	TOTAL DIRECT COSTS
f. Travel	6,000.00	a. 20	d. 23
g. Construction	0.00	b. 21	e. 24
h. Other	12,240.00	c. 22	f. 25
i. Contractual	0.00	15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:	
j. TOTAL DIRECT COSTS	164,795.00	a. DEDUCTION b. ADDITIONAL COSTS c. MATCHING d. OTHER RESEARCH (Add / Deduct Option) e. OTHER (See REMARKS)	
k. INDIRECT COSTS	62,495.00	16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:	
l. TOTAL APPROVED BUDGET 227,290.00		a. The grant program legislation. b. The grant program regulations. c. This award notice including terms and conditions, if any, noted below under REMARKS. d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.	
m. Federal Share	227,290.00	In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.	
n. Non-Federal Share	0.00		

REMARKS (Other Terms and Conditions Attached - ☒ Yes ☐ No)

The purpose of this amendment is to extend the budget and project period through 01/27/2026 in preparation for the upcoming continuation award. This extension also authorizes pre-award authority for the period 11/01/2025 through the target award date of 01/28/2026.

All other terms and conditions remain in effect.

GRANTS MANAGEMENT OFFICIAL:

Marsha Mathis, Director, Grants and Financial Assistance Division
6595 Springfield Center Dr
Springfield, VA 22150
Phone: (202)447-5950

17.OBJ CLASS 4102	18a. VENDOR CODE 596000800	18b. EIN 596000800	19a. UEI R37RMC63XKG1	19b. DUNS 055200216	20. CONG. DIST. 13
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION	
21. a. O42170460411	b. OHBIO00014A	c. BIO	d. \$0.00	e.	
22. a. O11370130411	b. OHBIO00014B	c. BIO	d. \$0.00	e.	70130411
23. a.	b.	c.	d.	e.	

AWARD ATTACHMENTS

COUNTY OF PINELLAS

06OHBIO00014-19-04

1. Pre-Award Letter



Homeland
Security

December 23, 2025

RE: BioWatch Continuation Applications and Pre-Award Authority

Dear BioWatch Recipient:

The Department of Homeland Security (DHS) is currently finalizing the BioWatch Continuation Application. Pending application submission, review and required Congressional notification, it is anticipated this award will be issued on or before **January 28, 2026**.

In the meantime, and by way of this letter, the Office of Procurement Operations, is authorizing pre-award authority (for the November 1, 2025 – January 27, 2026 period) for costs and activities necessary for the continued efficient and timely performance of the approved scope of work. The incurrence of pre-award costs does not impose an award obligation on DHS and must not impair the recipient's ability to accomplish the project objectives in the approved time frame or in any way adversely affect the conduct of the project.

The BioWatch continuation application package will open in GrantSolutions on **Monday, December 29, 2025 and will be due on or before 11:59 PM EST on Friday, January 16, 2026.** Please review the continuation application materials carefully once received.

Should you have any questions concerning this award, please contact me directly at Marsha.Mathis@hq.dhs.gov.

Sincerely,

Marsha Mathis

Grants Officer
Office of Procurement Operations
Office of the Chief Procurement Officer
U.S. Department of Homeland Security

1. DATE ISSUED MM/DD/YYYY		1a. SUPERSEDES AWARD NOTICE dated 05/23/2025	
08/21/2025		except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
2. ASSISTANCE LISTING NUMBER			
97.091 - Project Grants			
3. ASSISTANCE TYPE Cooperative Agreement			
4. GRANT NO. 06OHBIO00014-19-03		5. TYPE OF AWARD	
Formerly 2006-ST-091-000016		Other	
4a. FAIN 06OHBIO00014		5a. ACTION TYPE Post Award Amendment	
6. PROJECT PERIOD MM/DD/YYYY		MM/DD/YYYY	
From 07/01/2006		Through 10/31/2025	
7. BUDGET PERIOD MM/DD/YYYY		MM/DD/YYYY	
From 06/01/2024		Through 10/31/2025	
8. TITLE OF PROJECT (OR PROGRAM)			
BioWatch 2024/2025			

Department of Homeland Security

DHS Grants and Financial Assistance Division (GFAD)

6595 Springfield Center Dr
Springfield, VA 22150

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)

Homeland Security Act of 2002, Public Law 107-296, 6 U.S.C 596

9a. GRANTEE NAME AND ADDRESS	9b. GRANTEE PROJECT DIRECTOR
COUNTY OF PINELLAS	Sheila Schneider
14 S Fort Harrison Ave	315 Court St Rm 601
Clearwater, FL 33756-5105	Clearwater, FL 33756-5165
	Phone: 7274644655
10a. GRANTEE AUTHORIZING OFFICIAL	10b. FEDERAL PROJECT OFFICER
Sheila Schneider	Ms. Theresa Gallagher
315 Court St Rm 601	7th And D Street SW
Clearwater, FL 33756-5165	Washington, DC 20407-0001
Phone: 7274644655	Phone: 202-923-0693

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)		12. AWARD COMPUTATION	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m) 227,290.00	
II Total project costs including grant funds and all other financial participation		b. Less Unobligated Balance From Prior Budget Periods 92,000.00	
a. Salaries and Wages	86,798.00	c. Less Cumulative Prior Award(s) This Budget Period 135,290.00	
b. Fringe Benefits	57,217.00	d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 0.00	
c. Total Personnel Costs	144,015.00	13. Total Federal Funds Awarded to Date for Project Period 3,108,635.00	
d. Equipment	0.00	14. RECOMMENDED FUTURE SUPPORT	
e. Supplies	2,540.00	(Subject to the availability of funds and satisfactory progress of the project):	
f. Travel	6,000.00	YEAR	TOTAL DIRECT COSTS
g. Construction	0.00	a. 20	d. 23
h. Other	12,240.00	b. 21	e. 24
i. Contractual	0.00	c. 22	f. 25
j. TOTAL DIRECT COSTS	164,795.00	15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:	
k. INDIRECT COSTS	62,495.00	a. DEDUCTION	
I. TOTAL APPROVED BUDGET 227,290.00		b. ADDITIONAL COSTS	
m. Federal Share	227,290.00	c. MATCHING	
n. Non-Federal Share	0.00	d. OTHER RESEARCH (Add / Deduct Option)	
		e. OTHER (See REMARKS)	
		16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:	
		a. The grant program legislation.	
		b. The grant program regulations.	
		c. This award notice including terms and conditions, if any, noted below under REMARKS.	
		d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.	
		In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.	

REMARKS (Other Terms and Conditions Attached - ☐ Yes ☒ No)

The purpose of this amendment is to extend the budget and project period end date to 10/31/2025 in preparation for the FY'25 continuation application process. This amendment also extends pre-award authority for the 06/01/2025 - 10/31/2025 period.

All other previously issued terms and conditions remain in effect.

GRANTS MANAGEMENT OFFICIAL:

Marsha Mathis, Director, Grants and Financial Assistance Division

6595 Springfield Center Dr

Springfield, VA 22150

Phone: (202)447-5950

17.OBJ CLASS 4102	18a. VENDOR CODE 596000800	18b. EIN 596000800	19a. UEI R37RMC63XKG1	19b. DUNS 055200216	20. CONG. DIST. 13
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION	
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22. a. O11370130411	b. OHBIO00014B	c. BIO	\$0.00	e.	70130411
23. a.	b.	c.	d.	e.	

1. DATE ISSUED MM/DD/YYYY 05/23/2025		1a. SUPERSEDES AWARD NOTICE dated 07/25/2024 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
2. ASSISTANCE LISTING NUMBER 97.091 - Project Grants			
3. ASSISTANCE TYPE Cooperative Agreement			
4. GRANT NO. 06OHBIO00014-19-02 Formerly 2006-ST-091-000016		5. TYPE OF AWARD Other	
4a. FAIN 06OHBIO00014		5a. ACTION TYPE Post Award Amendment	
6. PROJECT PERIOD MM/DD/YYYY From 07/01/2006		Through MM/DD/YYYY 08/31/2025	
7. BUDGET PERIOD MM/DD/YYYY From 06/01/2024		Through MM/DD/YYYY 08/31/2025	
8. TITLE OF PROJECT (OR PROGRAM) BioWatch 2024/2025			

Department of Homeland Security

DHS Grants and Financial Assistance Division (GFAD)

6595 Springfield Center Dr
Springfield, VA 22150

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)

Homeland Security Act of 2002, Public Law 107-296, 6 U.S.C 596

9a. GRANTEE NAME AND ADDRESS COUNTY OF PINELLAS 14 S Fort Harrison Ave Clearwater, FL 33756-5105	9b. GRANTEE PROJECT DIRECTOR Sheila Schneider 315 Court St Rm 601 Clearwater, FL 33756-5165 Phone: 7274644655
10a. GRANTEE AUTHORIZING OFFICIAL Sheila Schneider 315 Court St Rm 601 Clearwater, FL 33756-5165 Phone: 7274644655	10b. FEDERAL PROJECT OFFICER Ms. Theresa Gallagher 7th And D Street SW Washington, DC 20407-0001 Phone: 202-923-0693

ALL AMOUNTS ARE SHOWN IN USD			
11. APPROVED BUDGET (Excludes Direct Assistance)		12. AWARD COMPUTATION	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m) 227,290.00	
II Total project costs including grant funds and all other financial participation		b. Less Unobligated Balance From Prior Budget Periods 92,000.00	
a. Salaries and Wages 86,798.00		c. Less Cumulative Prior Award(s) This Budget Period 135,290.00	
b. Fringe Benefits 57,217.00		d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 0.00	
c. Total Personnel Costs 144,015.00		13. Total Federal Funds Awarded to Date for Project Period 3,108,635.00	
d. Equipment 0.00		14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):	
e. Supplies 2,540.00		YEAR TOTAL DIRECT COSTS YEAR TOTAL DIRECT COSTS	
f. Travel 6,000.00		a. 20 d. 23	
g. Construction 0.00		b. 21 e. 24	
h. Other 12,240.00		c. 22 f. 25	
i. Contractual 0.00		15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:	
j. TOTAL DIRECT COSTS 164,795.00		a. DEDUCTION	
k. INDIRECT COSTS 62,495.00		b. ADDITIONAL COSTS	
l. TOTAL APPROVED BUDGET 227,290.00		c. MATCHING	
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n. Non-Federal Share 0.00		e. OTHER (See REMARKS)	
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REMARKS (Other Terms and Conditions Attached - ☐ Yes ☒ No)

The purpose of this amendment is to extend the budget and project period end dates through 08/31/2025.

All other terms and conditions remain in effect.

GRANTS MANAGEMENT OFFICIAL:

Marsha Mathis, Director, Grants and Financial Assistance Division

6595 Springfield Center Dr

Springfield, VA 22150

Phone: (202)447-5950

17.OBJ CLASS 4102	18a. VENDOR CODE 596000800	18b. EIN 596000800	19a. UEI R37RMC63XKG1	19b. DUNS 055200216	20. CONG. DIST. 13
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1. DATE ISSUED MM/DD/YYYY 07/25/2024		1a. SUPERSEDES AWARD NOTICE dated 05/30/2024 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
2. CFDA NO. 97.091 - Project Grants			
3. ASSISTANCE TYPE Cooperative Agreement			
4. GRANT NO. 06OHBIO00014-19-01 Formerly 2006-ST-091-000016		5. TYPE OF AWARD Other	
4a. FAIN 06OHBIO00014		5a. ACTION TYPE Post Award Amendment	
6. PROJECT PERIOD From MM/DD/YYYY 07/01/2006		Through MM/DD/YYYY 05/31/2025	
7. BUDGET PERIOD From MM/DD/YYYY 06/01/2024		Through MM/DD/YYYY 05/31/2025	
8. TITLE OF PROJECT (OR PROGRAM) BioWatch 2024/2025			

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j. TOTAL DIRECT COSTS 164,795.00		a. DEDUCTION	
k. INDIRECT COSTS 62,495.00		b. ADDITIONAL COSTS	
I. TOTAL APPROVED BUDGET 227,290.00		c. MATCHING	
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REMARKS (Other Terms and Conditions Attached - ☒ Yes ☐ No)

See next page

GRANTS MANAGEMENT OFFICIAL:

Marsha Mathis, Director, Grants and Financial Assistance Division

7th and D Street SW

Washington DC , DC 20407

Phone: (202)447-5950

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Formerly 2006-ST-091-000016		Other	
4a. FAIN 06OHBIO00014		5a. ACTION TYPE Non-Competing Continuation	
6. PROJECT PERIOD MM/DD/YYYY		MM/DD/YYYY	
From 07/01/2006		Through 05/31/2025	
7. BUDGET PERIOD MM/DD/YYYY		MM/DD/YYYY	
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BioWatch 2024/2025			

Department of Homeland Security

DHS Grants and Financial Assistance Division (GFAD)

301 7th Street, SW, RM 3051
Mail Stop 0115
Washington, DC 20528

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
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9a. GRANTEE NAME AND ADDRESS	9b. GRANTEE PROJECT DIRECTOR
COUNTY OF PINELLAS 14 S Fort Harrison Ave Clearwater, FL 33756-5105	Sheila Schneider 315 Court St Rm 601 Clearwater, FL 33756-5165 Phone: 7274644655
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REMARKS (Other Terms and Conditions Attached - ☒ Yes ☐ No)

GRANTS MANAGEMENT OFFICIAL:

Marsha Mathis, Director, Grants and Financial Assistance Division
7th and D Street SW
Washington DC , DC 20407
Phone: (202)447-5950

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23. a.	b.	c.	d.	e.	



Homeland
Security

May 30, 2024

County of Pinellas
315 Court Street, Room 601
Clearwater, FL 33756-5165

RE: Award Number 06OHBIO00014 (Formerly: 2006-ST-091-000016)

Dear BioWatch Recipient:

Congratulations! I am pleased to inform you that the Department of Homeland Security (DHS) has approved your continuation application for a cooperative agreement award. Your total approved budget for the 06/01/2024 – 05/31/2025 budget period is **\$227,290 (\$135,290 new funding + \$92,000 carryover)**. The official Notice of Grant Award (NGA) is enclosed to this Letter. Also enclosed are the Terms and Conditions to this award as administered by the Department of Homeland Security's (DHS) Grants and Financial Assistance Division (GFAD).

Please review carefully the attached Notice of Award. For the remainder of the period of performance for this award, both the new and former grant numbers should be referenced on any communication relating to this award. **For the purpose of accessing authorized funding in the Payment Management System (PMS), please continue to reference the former grant number as outlined above.**

Please also be reminded that the performance and financial reporting requirements associated with this award should be completed using the following instructions:

Quarterly Federal Financial Reports shall be submitted according to the reporting schedule outlined in GrantSolutions and using the FFR submission guidance found here: [Grant Solutions Federal Financial Report](#). As this is the final year of the period of performance for this award, the **FINAL** Federal Financial Report will be due 90 days following the end of the budget period using this same guidance. All Federal Financial Reports should be submitted via GrantSolutions.

FINAL Performance Reports will be due no later than 90 days following the end of the period of performance using the submission guidance found here: [Grant Solutions Performance Progress Report](#). Additionally, at the end of the current period of performance (05/31/2025) any remaining unobligated balance will be de-obligated during award closeout. Unobligated balances from the current period of performance will not be available for use during any new period of performance.

Should you have any questions concerning this award or the GrantSolutions system, please contact me directly at Marsha.Mathis@hq.dhs.gov.

Sincerely,

Marsha Mathis

Grants Officer
Grants and Financial Assistance Division (GFAD)/OPO

1. DATE ISSUED MM/DD/YYYY 05/30/2023		1a. SUPERSEDES AWARD NOTICE dated except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
2. CFDA NO. 97.091 - Project Grants			
3. ASSISTANCE TYPE Cooperative Agreement			
4. GRANT NO. 06OHBIO00014-18-00 Formerly 2006-ST-091-000016		5. TYPE OF AWARD Other	
4a. FAIN 06OHBIO00014		5a. ACTION TYPE Non-Competing Continuation	
6. PROJECT PERIOD MM/DD/YYYY From 07/01/2006		Through 05/31/2025	
7. BUDGET PERIOD MM/DD/YYYY From 06/01/2023		Through 05/31/2024	
8. TITLE OF PROJECT (OR PROGRAM) BioWatch 2023/2024			

Department of Homeland Security

DHS Grants and Financial Assistance Division (GFAD)

301 7th Street, SW, RM 3051
Mail Stop 0115
Washington, DC 20528

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
Homeland Security Act of 2002, Public Law 107-296, 6 U.S.C 188

9a. GRANTEE NAME AND ADDRESS PINELLAS, COUNTY OF 14 S Fort Harrison Ave Clearwater, FL 33756-5105		9b. GRANTEE PROJECT DIRECTOR Sheila Schneider 315 Court St Rm 601 Clearwater, FL 33756-5165 Phone: 7274644655	
10a. GRANTEE AUTHORIZING OFFICIAL Sheila Schneider 315 Court St Rm 601 Clearwater, FL 33756-5165 Phone: 7274644655		10b. FEDERAL PROJECT OFFICER Ms. Theresa Gallagher 7th And D Street SW Washington, DC 20407-0001 Phone: 202-923-0693	

ALL AMOUNTS ARE SHOWN IN USD

1. APPROVED BUDGET (Excludes Direct Assistance)		12. AWARD COMPUTATION	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m) 253,256.00	
II Total project costs including grant funds and all other financial participation		b. Less Unobligated Balance From Prior Budget Periods 108,145.00	
a. Salaries and Wages 93,156.00		c. Less Cumulative Prior Award(s) This Budget Period 0.00	
b. Fringe Benefits 61,110.00		d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 145,111.00	
c. Total Personnel Costs 154,266.00		13. Total Federal Funds Awarded to Date for Project Period 2,973,345.00	
d. Equipment 0.00		14. RECOMMENDED FUTURE SUPPORT	
e. Supplies 2,540.00		(Subject to the availability of funds and satisfactory progress of the project):	
f. Travel 4,000.00		YEAR TOTAL DIRECT COSTS YEAR TOTAL DIRECT COSTS	
g. Construction 0.00		a. 19 b. 20 c. 21 d. 22 e. 23 f. 24	
h. Other 17,815.00		15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:	
i. Contractual 15,500.00		a. DEDUCTION	
j. TOTAL DIRECT COSTS 194,121.00		b. ADDITIONAL COSTS	
k. INDIRECT COSTS 59,135.00		c. MATCHING	
l. TOTAL APPROVED BUDGET 253,256.00		d. OTHER RESEARCH (Add / Deduct Option)	
m. Federal Share 253,256.00		e. OTHER (See REMARKS)	
n. Non-Federal Share 0.00		16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:	
		a. The grant program legislation.	
		b. The grant program regulations.	
		c. This award notice including terms and conditions, if any, noted below under REMARKS.	
		d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.	
		In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.	

REMARKS (Other Terms and Conditions Attached - ☒ Yes ☐ No)

GRANTS MANAGEMENT OFFICIAL:

Marsha Mathis, Director, Grants and Financial Assistance Division
7th and D Street SW
Washington DC , DC 20407
Phone: (202)447-5950

17.OBJ CLASS 4102	18a. VENDOR CODE 596000800	18b. EIN 596000800	19a. UEI R37RMC63XKG1	19b. DUNS 055200216	20. CONG. DIST. 13
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION	
21. a. O31570350411	b. OHBIO00014A	c. BIO	d. \$145,111.00	e. 70350411	
22. a. O11370130411	b. OHBIO00014B	c. BIO	d. \$0.00	e. 70130411	
23. a.	b.	c.	d.	e.	



Homeland
Security

May 30, 2023

Pinellas County Parks and Conservation Resources-Air Quality
County Administrator
315 Court Street, Room 601
Clearwater, FL 33756-5165

RE: Award Number 06OHBIO00014 (Formerly: 2006-ST-091-000016)

Dear BioWatch Recipient:

Congratulations! I am pleased to inform you that the Department of Homeland Security (DHS) has approved your continuation application for a cooperative agreement award. Your total approved budget for the 06/01/2023 – 05/31/2024 budget period is **\$253,256 (\$145,111 new funding + \$108,145 carryover)**. The official Notice of Grant Award (NGA) is enclosed to this Letter. Also enclosed are the Terms and Conditions to this award as administered by the Department of Homeland Security's (DHS) Grants and Financial Assistance Division (GFAD).

Please review carefully the attached Notice of Award. For the remainder of the period of performance for this award, both the new and former grant numbers should be referenced on any communication relating to this award. **For the purpose of accessing authorized funding in the Payment Management System (PMS), please continue to reference the former grant number as outlined above.**

Please also be reminded that the performance and financial reporting requirements associated with this award should be completed using the following instructions:

Quarterly Federal Financial Reports shall be submitted according to the reporting schedule outlined in GrantSolutions and using the FFR submission guidance found here: [Grant Solutions Federal Financial Report](#) All Federal Financial Reports should be submitted via GrantSolutions.

NEW!! Annual Performance Reports shall be submitted no later than 30 days following the end of a budget period using the submission guidance found here: [Grant Solutions Performance Progress Report](#).

Should you have any questions concerning this award or the GrantSolutions system, please contact me directly at Marsha.Mathis@hq.dhs.gov.

Sincerely,

Marsha Mathis

Grants Officer
Grants and Financial Assistance Division (GFAD)/OPO

1. DATE ISSUED MM/DD/YYYY		1a. SUPERSEDES AWARD NOTICE dated 05/01/2022	
02/03/2023		except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
2. CFDA NO.			
97.091 - Project Grants			
3. ASSISTANCE TYPE Cooperative Agreement			
4. GRANT NO. 06OHBIO00014-17-01		5. TYPE OF AWARD	
Formerly 2006-ST-091-000016		Other	
4a. FAIN 06OHBIO00014		5a. ACTION TYPE Post Award Amendment	
6. PROJECT PERIOD MM/DD/YYYY		MM/DD/YYYY	
From 07/01/2006		Through 05/31/2025	
7. BUDGET PERIOD MM/DD/YYYY		MM/DD/YYYY	
From 05/01/2022		Through 05/31/2023	
8. TITLE OF PROJECT (OR PROGRAM)			
BioWatch 2022/2023			

Department of Homeland Security

DHS Grants and Financial Assistance Division (GFAD)

301 7th Street, SW, RM 3051
Mail Stop 0115
Washington, DC 20528

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)

Homeland Security Act of 2002, Public Law 107-296, 6 U.S.C 188

9a. GRANTEE NAME AND ADDRESS	9b. GRANTEE PROJECT DIRECTOR
PINELLAS, COUNTY OF	Sheila Schneider
14 S Fort Harrison Ave	315 Court St Rm 601
Clearwater, FL 33756-5105	Clearwater, FL 33756-5165
	Phone: 7274644655
10a. GRANTEE AUTHORIZING OFFICIAL	10b. FEDERAL PROJECT OFFICER
Sheila Schneider	Ms. Theresa Gallagher
315 Court St Rm 601	7th And D Street SW
Clearwater, FL 33756-5165	Washington, DC 20407-0001
Phone: 7274644655	Phone: 715-493-0420

ALL AMOUNTS ARE SHOWN IN USD

1. APPROVED BUDGET (Excludes Direct Assistance)		12. AWARD COMPUTATION	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m) 212,898.00	
II Total project costs including grant funds and all other financial participation		b. Less Unobligated Balance From Prior Budget Periods 16,377.00	
a. Salaries and Wages	73,827.00	c. Less Cumulative Prior Award(s) This Budget Period 196,521.00	
b. Fringe Benefits	49,590.00	d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 0.00	
c. Total Personnel Costs	123,417.00	13. Total Federal Funds Awarded to Date for Project Period 2,828,234.00	
d. Equipment	0.00	14. RECOMMENDED FUTURE SUPPORT	
e. Supplies	1,030.00	(Subject to the availability of funds and satisfactory progress of the project):	
f. Travel	0.00	YEAR	TOTAL DIRECT COSTS
g. Construction	0.00	a. 18	d. 21
h. Other	30,567.00	b. 19	e. 22
i. Contractual	15,500.00	c. 20	f. 23
j. TOTAL DIRECT COSTS	170,514.00	15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:	
k. INDIRECT COSTS	42,384.00	a. DEDUCTION	
l. TOTAL APPROVED BUDGET 212,898.00		b. ADDITIONAL COSTS	
m. Federal Share	212,898.00	c. MATCHING	
n. Non-Federal Share	0.00	d. OTHER RESEARCH (Add / Deduct Option)	
		e. OTHER (See REMARKS)	
		16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:	
		a. The grant program legislation.	
		b. The grant program regulations.	
		c. This award notice including terms and conditions, if any, noted below under REMARKS.	
		d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.	
		In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.	

REMARKS (Other Terms and Conditions Attached - ☒ Yes ☐ No)

The purpose of this revision is to adjust the budget and project period dates to align with a 06/01 – 05/31 award schedule. This revision also authorizes \$16,377 in carryover funding to accommodate the additional month for the current budget period which now ends on 05/31/2023.

All other terms and conditions remain in effect.

GRANTS MANAGEMENT OFFICIAL:

Marsha Mathis, Director, Grants and Financial Assistance Division
7th and D Street SW
Washington DC , DC 20407
Phone: (202)447-5950

17.OBJ CLASS 4102	18a. VENDOR CODE 596000800	18b. EIN 596000800	19a. UEI R37RMC63XKG1	19b. DUNS 055200216	20. CONG. DIST. 13
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION	
21. a. O11570130411	b. OHBIO00014A	c. BIO	\$0.00	e.	70130411
22. a. O20170240411	b. OHBIO00014B	c. BIO	\$0.00	e.	70240411
23. a.	b.	c.	d.	e.	



Homeland
Security

February 2, 2023

Pinellas County Parks and Conservation Resources-Air Quality
County Administrator
315 Court Street, Room 601
Clearwater, FL 33756-5165

RE: Award Number 06OHBIO00014 (Formerly: 2006-ST-091-000016)

Dear BioWatch Recipient:

The purpose of this amendment is to adjust the budget and project period dates to align with a 06/01 – 05/31 award schedule. This revision also authorizes \$16,377 in carryover funding to accommodate the additional month of the current budget period which now ends on 05/31/2023.

All other previously outlined terms and conditions remain in effect.

Should you have any questions concerning this award or the GrantSolutions system, please contact me directly at Marsha.Mathis@hq.dhs.gov.

Sincerely,

Marsha Mathis

Grants Officer
Grants and Financial Assistance Division (GFAD)/OPO

<p>9a. GRANTEE NAME AND ADDRESS</p> <p>PINELLAS, COUNTY OF 315 COURT ST RM 601 CLEARWATER, FL 33756-5165</p>	<p>9b. GRANTEE PROJECT DIRECTOR</p> <p>Sheila Schneider 315 Court St Rm 601 Clearwater, FL 33756-5165 Phone: 7274644655</p>
<p>10a. GRANTEE AUTHORIZING OFFICIAL</p> <p>Sheila Schneider 315 Court St Rm 601 Clearwater, FL 33756-5165 Phone: 7274644655</p>	<p>10b. FEDERAL PROJECT OFFICER</p> <p>Ms. Theresa L. Gallagher 7th And D Street SW Washington, DC 20407-0001 Phone: 715-493-0420</p>

1. APPROVED BUDGET (Excludes Direct Assistance)		12. AWARD COMPUTATION	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m) 196,521.00	
II Total project costs including grant funds and all other financial participation		b. Less Unobligated Balance From Prior Budget Periods 0.00	
a. Salaries and Wages	73,827.00	c. Less Cumulative Prior Award(s) This Budget Period 0.00	
b. Fringe Benefits	49,590.00	d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 196,521.00	
c. Total Personnel Costs	123,417.00	13. Total Federal Funds Awarded to Date for Project Period 2,828,234.00	
d. Equipment	0.00	14. RECOMMENDED FUTURE SUPPORT	
e. Supplies	1,030.00	(Subject to the availability of funds and satisfactory progress of the project):	
f. Travel	0.00	YEAR	TOTAL DIRECT COSTS
g. Construction	0.00	a. 18	d. 21
h. Other	14,190.00	b. 19	e. 22
i. Contractual	15,500.00	c. 20	f. 23
j. TOTAL DIRECT COSTS	154,137.00	15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:	
k. INDIRECT COSTS	42,384.00	a. DEDUCTION	
l. TOTAL APPROVED BUDGET	196,521.00	b. ADDITIONAL COSTS	
m. Federal Share	196,521.00	c. MATCHING	
n. Non-Federal Share	0.00	d. OTHER RESEARCH (Add / Deduct Option)	
		e. OTHER (See REMARKS)	
		16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:	
		a. The grant program legislation	
		b. The grant program regulations.	
		c. This award notice including terms and conditions, if any, noted below under REMARKS.	
		d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.	
		In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.	

☐

No)

17. OBJ CLASS 4102	18a. VENDOR CODE 596000800	18b. EIN 596000800	19a. UEI R37RMC63XKG1	19b. DUNS 055200216	20. CONG. DIST. 13
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION	
21. a. O11570130411	b. OHBIO00014A	c. BIO	d. \$148,120.00	e. 70130411	
22. a. O20170240411	b. OHBIO00014B	c. BIO	d. \$48,401.00	e. 70240411	
23. a.	b.	c.	d.	e.	



Homeland
Security

May 1, 2022

Pinellas County Parks and Conservation Resources-Air Quality
County Administrator
315 Court Street, Room 601
Clearwater, FL 33756-5165

RE: Award Number 06OHBIO00014 (Formerly: 2006-ST-091-000016)

Dear BioWatch Recipient:

Congratulations! I am pleased to inform you that the Department of Homeland Security (DHS) has approved your continuation application for a cooperative agreement award. Your application has been approved in the amount of **\$196,521**. The official Notice of Grant Award (NGA) is enclosed to this Letter. Also enclosed are the Terms and Conditions to this award as administered by the Department of Homeland Security's (DHS) Grants and Financial Assistance Division (GFAD) as well as the updated ***Field Standard Operating Procedures and the Field Lead and Managers Guide***.

Please review carefully the attached Notice of Award. For the remainder of the period of performance for this award, both the new and former grant numbers should be referenced on any communication relating to this award. **For the purpose of accessing authorized funding in the Payment Management System (PMS), please continue to reference the former grant number as outlined above.**

Please also be reminded that the performance and financial reporting requirements associated with this award should be completed using the following instructions:

Quarterly Federal Financial Reports shall be submitted according to the reporting schedule outlined in GrantSolutions and using the FFR submission guidance found here:
<https://www.grantsolutions.gov/support/granteeUsers.html> All Federal Financial Reports should be submitted via GrantSolutions.

Annual Performance Reports shall be submitted via the Grant Notes feature no later than 30 days following the end of a budget period using the Grant Note submission guidance found here:
<https://www.grantsolutions.gov/support/granteeUsers.html>.

Should you have any questions concerning this award or the GrantSolutions system, please contact me directly at Marsha.Mathis@hq.dhs.gov.

Sincerely,

Marsha Mathis

Grants Officer
Grants and Financial Assistance Division (GFAD)/OPO

CONTINUATION TERMS AND CONDITIONS
GRANTS AND FINANCIAL ASSISTANCE DIVISION (GFAD)

In addition to the attached DHS Standard Terms and Conditions, the following Terms and Conditions apply specifically to this Award as administered by the Grants and Financial Assistance Division (GFAD):

ARTICLE I. ADMINISTRATIVE TERMS AND CONDITIONS

A. GENERAL TERMS AND CONDITIONS

This award is subject to the requirements of the Terms and Conditions outlined in your original award document. The recipient and any sub-recipient must continue to comply with these terms and conditions, as well as the updated terms and conditions presented below. This award is also subject to the the updated Field Standard Operating Procedures and the Field Lead and Managers Guide as attached.

B. AWARD SPECIFIC TERMS AND CONDITIONS

*Quarterly financial reporting remains in effect pursuant to the reporting due dates outlined in GrantSolutions. Federal Financial Reports (FFRs) shall be submitted using the submission guidance found here: <https://www.grantsolutions.gov/support/granteeUsers.html>

*Performance reporting is on an annual basis. Performance reports should be submitted via the Grant Notes feature using the submission guidance found here: <https://www.grantsolutions.gov/support/granteeUsers.html>. All performance reports are due no later than 30 days following the end of a budget period.

C. DHS PROGRAMMATIC INVOLVEMENT

-Previous DHS programmatic involvement remains in effect.

D. GOVERNING PROVISIONS

This award is subject to the requirements of the Governing Provisions outlined in your original award.

E. ORDER OF PRECEDENCE

1. The terms and conditions of this Award.
2. The Funding Opportunity, ___[N/A]_____, ___[FY'22 NCC Guidance]_____.
3. Application and Assurances dated ___[April 2022]_____, as revised ___N/A]_____.

1. DATE ISSUED MM/DD/YYYY 09/28/2021		1a. SUPERSEDES AWARD NOTICE dated 04/30/2021 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
2. CFDA NO. 97.091 - Project Grants			
3. ASSISTANCE TYPE Cooperative Agreement			
4. GRANT NO. 06OHBIO00014-16-01 Formerly 2006-ST-091-000016		5. TYPE OF AWARD Other	
4a. FAIN 06OHBIO00014		5a. ACTION TYPE Post Award Amendment	
6. PROJECT PERIOD MM/DD/YYYY From 07/01/2006		Through 04/30/2025	
7. BUDGET PERIOD MM/DD/YYYY From 05/01/2021		Through 04/30/2022	
8. TITLE OF PROJECT (OR PROGRAM) BioWatch 2021/2022			

Department of Homeland Security

DHS Grants and Financial Assistance Division (GFAD)

301 7th Street, SW, RM 3051
Mail Stop 0115
Washington, DC 20528

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)

Homeland Security Act of 2002, Public Law 107-296, 6 U.S.C 188

9a. GRANTEE NAME AND ADDRESS PINELLAS, COUNTY OF 315 COURT ST RM 601 CLEARWATER, FL 33756-5165		9b. GRANTEE PROJECT DIRECTOR Sheila Schneider 315 Court St Rm 601 Clearwater, FL 33756-5165 Phone: 7274644655	
10a. GRANTEE AUTHORIZING OFFICIAL Sheila Schneider 315 Court St Rm 601 Clearwater, FL 33756-5165 Phone: 7274644655		10b. FEDERAL PROJECT OFFICER Mr. Dan Yereb 7th and D Street, SW Washington, DC 20407 Phone: 202-254-5726	

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)				12. AWARD COMPUTATION																			
I Financial Assistance from the Federal Awarding Agency Only				a. Amount of Federal Financial Assistance (from item 11m) 182,440.00																			
II Total project costs including grant funds and all other financial participation				b. Less Unobligated Balance From Prior Budget Periods 0.00																			
				c. Less Cumulative Prior Award(s) This Budget Period 179,853.00																			
				d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 2,587.00																			
				13. Total Federal Funds Awarded to Date for Project Period 2,631,713.00																			
				14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):																			
				<table><tr><td>YEAR</td><td>TOTAL DIRECT COSTS</td><td>YEAR</td><td>TOTAL DIRECT COSTS</td></tr><tr><td>a. 17</td><td></td><td>d. 20</td><td></td></tr><tr><td>b. 18</td><td></td><td>e. 21</td><td></td></tr><tr><td>c. 19</td><td></td><td>f. 22</td><td></td></tr></table>				YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS	a. 17		d. 20		b. 18		e. 21		c. 19		f. 22	
YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS																				
a. 17		d. 20																					
b. 18		e. 21																					
c. 19		f. 22																					
				15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:																			
				<table><tr><td>a. DEDUCTION</td><td rowspan="5">b</td></tr><tr><td>b. ADDITIONAL COSTS</td></tr><tr><td>c. MATCHING</td></tr><tr><td>d. OTHER RESEARCH (Add / Deduct Option)</td></tr><tr><td>e. OTHER (See REMARKS)</td></tr></table>				a. DEDUCTION	b	b. ADDITIONAL COSTS	c. MATCHING	d. OTHER RESEARCH (Add / Deduct Option)	e. OTHER (See REMARKS)										
a. DEDUCTION	b																						
b. ADDITIONAL COSTS																							
c. MATCHING																							
d. OTHER RESEARCH (Add / Deduct Option)																							
e. OTHER (See REMARKS)																							
				16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:																			
				<table><tr><td>a. The grant program legislation</td></tr><tr><td>b. The grant program regulations.</td></tr><tr><td>c. This award notice including terms and conditions, if any, noted below under REMARKS.</td></tr><tr><td>d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.</td></tr></table>				a. The grant program legislation	b. The grant program regulations.	c. This award notice including terms and conditions, if any, noted below under REMARKS.	d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.												
a. The grant program legislation																							
b. The grant program regulations.																							
c. This award notice including terms and conditions, if any, noted below under REMARKS.																							
d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.																							
				In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.																			

REMARKS (Other Terms and Conditions Attached - ☒ Yes ☐ No)

The Department of Homeland Security (DHS) has approved supplemental funding in the amount of \$2,587 to facilitate the installation of required security fencing. All other previously issued terms and conditions remain in effect.

GRANTS MANAGEMENT OFFICIAL:

Marsha Mathis, Director, Grants and Financial Assistance Division
7th and D Street SW
Washington DC , DC 20407
Phone: (202)447-5950

17.OBJ CLASS	4102	18a. VENDOR CODE	596000800	18b. EIN	596000800	19. DUNS	055200216	20. CONG. DIST.	13
FY-ACCOUNT NO.		DOCUMENT NO.		ADMINISTRATIVE CODE		AMT ACTION FIN ASST		APPROPRIATION	
21. a.	O19970130411	b.	OHBIO00014A	c.	BIO	d.	\$2,587.00	e.	
22. a.		b.		c.		d.		e.	
23. a.		b.		c.		d.		e.	



**Homeland
Security**

September 28, 2021

Pinellas County Parks and Conservation Resources-Air Quality
Mr. Barry Burton, County Administrator
315 Court Street, Room 601
Clearwater, FL 33756-5165

RE: Award Number 06OHBIO00014 (Formerly: 2006-ST-091-000016)

Dear Mr. Burton:

Congratulations! I am pleased to inform you that the Department of Homeland Security (DHS) has approved supplemental funding in the amount of **\$2,587** to facilitate the installation of required security fencing. The official Notice of Grant Award (NGA) is included with this Letter. All other previously issued terms and conditions remain in effect.

Please also be reminded that the performance and financial reporting requirements associated with this award should be completed using the following instructions:

Quarterly Federal Financial Reports shall be submitted according to the reporting schedule outlined in GrantSolutions and using the FFR submission guidance found here: <https://www.grantsolutions.gov/support/granteeUsers.html> All Federal Financial Reports should be submitted via GrantSolutions.

Annual Performance Reports shall be submitted via the Grant Notes feature no later than 30 days following the end of a budget period using the Grant Note submission guidance found here: <https://www.grantsolutions.gov/support/granteeUsers.html>.

Should you have any questions concerning this award or the GrantSolutions system, please contact me directly at Marsha.Mathis@hq.dhs.gov.

Sincerely,

Marsha Mathis

Grants Officer
Grants and Financial Assistance Division (GFAD)/OPO

1. DATE ISSUED MM/DD/YYYY 04/30/2021		1a. SUPERSEDES AWARD NOTICE dated except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
2. CFDA NO. 97.091 - Project Grants			
3. ASSISTANCE TYPE Cooperative Agreement			
4. GRANT NO. 06OHBIO00014-16-00 Formerly 2006-ST-091-000016		5. TYPE OF AWARD Other	
4a. FAIN 06OHBIO00014		5a. ACTION TYPE Non-Competing Continuation	
6. PROJECT PERIOD MM/DD/YYYY From 07/01/2006		Through 04/30/2025	
7. BUDGET PERIOD MM/DD/YYYY From 05/01/2021		Through 04/30/2022	
8. TITLE OF PROJECT (OR PROGRAM) BioWatch 2021/2022			

Department of Homeland Security

DHS Grants and Financial Assistance Division (GFAD)

245 Murray Lane, SW
Mail Stop 0115
Washington, DC 20528

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)

Homeland Security Act of 2002, Public Law 107-296, 6 U.S.C 188

9a. GRANTEE NAME AND ADDRESS PINELLAS, COUNTY OF 315 COURT ST RM 601 CLEARWATER, FL 33756-5165		9b. GRANTEE PROJECT DIRECTOR Sheila Schneider 315 Court St Rm 601 Clearwater, FL 33756-5165 Phone: 7274644655	
10a. GRANTEE AUTHORIZING OFFICIAL Sheila Schneider 315 Court St Rm 601 Clearwater, FL 33756-5165 Phone: 7274644655		10b. FEDERAL PROJECT OFFICER Mr. Dan Yereb 7th and D Street, SW Washington, DC 20407 Phone: 202-254-5726	

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)				12. AWARD COMPUTATION																			
I Financial Assistance from the Federal Awarding Agency Only				a. Amount of Federal Financial Assistance (from item 11m) 179,853.00																			
II Total project costs including grant funds and all other financial participation				b. Less Unobligated Balance From Prior Budget Periods 0.00																			
				c. Less Cumulative Prior Award(s) This Budget Period 0.00																			
				d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 179,853.00																			
				13. Total Federal Funds Awarded to Date for Project Period 2,629,126.00																			
				14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):																			
				<table><tr><td>YEAR</td><td>TOTAL DIRECT COSTS</td><td>YEAR</td><td>TOTAL DIRECT COSTS</td></tr><tr><td>a. 17</td><td></td><td>d. 20</td><td></td></tr><tr><td>b. 18</td><td></td><td>e. 21</td><td></td></tr><tr><td>c. 19</td><td></td><td>f. 22</td><td></td></tr></table>				YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS	a. 17		d. 20		b. 18		e. 21		c. 19		f. 22	
YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS																				
a. 17		d. 20																					
b. 18		e. 21																					
c. 19		f. 22																					
				15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:																			
				<table><tr><td>a. DEDUCTION</td><td rowspan="5">b</td></tr><tr><td>b. ADDITIONAL COSTS</td></tr><tr><td>c. MATCHING</td></tr><tr><td>d. OTHER RESEARCH (Add / Deduct Option)</td></tr><tr><td>e. OTHER (See REMARKS)</td></tr></table>				a. DEDUCTION	b	b. ADDITIONAL COSTS	c. MATCHING	d. OTHER RESEARCH (Add / Deduct Option)	e. OTHER (See REMARKS)										
a. DEDUCTION	b																						
b. ADDITIONAL COSTS																							
c. MATCHING																							
d. OTHER RESEARCH (Add / Deduct Option)																							
e. OTHER (See REMARKS)																							
				16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:																			
				<table><tr><td>a. The grant program legislation</td></tr><tr><td>b. The grant program regulations.</td></tr><tr><td>c. This award notice including terms and conditions, if any, noted below under REMARKS.</td></tr><tr><td>d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.</td></tr></table>				a. The grant program legislation	b. The grant program regulations.	c. This award notice including terms and conditions, if any, noted below under REMARKS.	d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.												
a. The grant program legislation																							
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c. This award notice including terms and conditions, if any, noted below under REMARKS.																							
d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.																							
				In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.																			

REMARKS (Other Terms and Conditions Attached - ☒ Yes ☐ No)

GRANTS MANAGEMENT OFFICIAL:

Marsha Mathis, Director, Grants and Financial Assistance Division
7th and D Street SW
Washington DC , DC 20407
Phone: (202)447-5950

17.OBJ CLASS	4102	18a. VENDOR CODE	596000800	18b. EIN	596000800	19. DUNS	055200216	20. CONG. DIST.	13
FY-ACCOUNT NO.		DOCUMENT NO.		ADMINISTRATIVE CODE		AMT ACTION FIN ASST		APPROPRIATION	
21. a.	O10170130411	b.	OHBIO00014A	c.	BIO	d.	\$179,853.00	e.	70130411
22. a.		b.		c.		d.		e.	
23. a.		b.		c.		d.		e.	



Homeland
Security

April 30, 2021

Pinellas County Parks and Conservation Resources-Air Quality
Mr. Barry Burton, County Administrator
315 Court Street, Room 601
Clearwater, FL 33756-5165

RE: Award Number 06OHBIO00014 (Formerly: 2006-ST-091-000016)

Dear Mr. Burton:

Congratulations! I am pleased to inform you that the Department of Homeland Security (DHS) has approved your continuation application for a cooperative agreement award. Your application has been approved in the amount of **\$179,853**. The official Notice of Grant Award (NGA) is enclosed to this Letter. Also enclosed are the Terms and Conditions to this award as administered by the Department of Homeland Security's (DHS) Grants and Financial Assistance Division (GFAD).

Please review carefully the attached Notice of Award. For the remainder of the period of performance for this award, both the new and former grant numbers should be referenced on any communication relating to this award. **For the purpose of accessing authorized funding in the Payment Management System (PMS), please continue to reference the former grant number as outlined above.**

Please also be reminded that the performance and financial reporting requirements associated with this award should be completed using the following instructions:

Quarterly Federal Financial Reports shall be submitted according to the reporting schedule outlined in GrantSolutions and using the FFR submission guidance found here:
<https://www.grantsolutions.gov/support/granteeUsers.html> All Federal Financial Reports should be submitted via GrantSolutions.

Annual Performance Reports shall be submitted via the Grant Notes feature no later than 30 days following the end of a budget period using the Grant Note submission guidance found here:
<https://www.grantsolutions.gov/support/granteeUsers.html>.

Should you have any questions concerning this award or the GrantSolutions system, please contact me directly at Marsha.Mathis@hq.dhs.gov.

Sincerely,

Marsha Mathis

Grants Officer
Grants and Financial Assistance Division (GFAD)/OPO

1. DATE ISSUED MM/DD/YYYY 02/10/2021		1a. SUPERSEDES AWARD NOTICE dated 09/15/2020 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
2. CFDA NO. 97.091 - Project Grants			
3. ASSISTANCE TYPE Cooperative Agreement			
4. GRANT NO. 06OHBIO00014-15-02 Formerly 2006-ST-091-000016		5. TYPE OF AWARD Other	
4a. FAIN 06OHBIO00014		5a. ACTION TYPE Post Award Amendment	
6. PROJECT PERIOD MM/DD/YYYY From 07/01/2006		Through 04/30/2025	
7. BUDGET PERIOD MM/DD/YYYY From 05/01/2020		Through 04/30/2021	
8. TITLE OF PROJECT (OR PROGRAM) BioWatch 2020/2021			

Department of Homeland Security
DHS Grants and Financial Assistance Division (GFAD)

245 Murray Lane, SW
Mail Stop 0115
Washington, DC 20528

NOTICE OF AWARD
AUTHORIZATION (Legislation/Regulations)
Homeland Security Act of 2002, Public Law 107-296, 6 U.S.C 188

9a. GRANTEE NAME AND ADDRESS PINELLAS, COUNTY OF 315 COURT ST RM 601 CLEARWATER, FL 33756-5165		9b. GRANTEE PROJECT DIRECTOR Sheila Schneider 315 Court St Rm 601 Clearwater, FL 33756-5165 Phone: 7274644655	
10a. GRANTEE AUTHORIZING OFFICIAL Sheila Schneider 315 Court St Rm 601 Clearwater, FL 33756-5165 Phone: 7274644655		10b. FEDERAL PROJECT OFFICER Mr. Dan Yereb 7th and D Street, SW Washington, DC 20407 Phone: 202-254-5726	

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)				12. AWARD COMPUTATION			
I Financial Assistance from the Federal Awarding Agency Only				a. Amount of Federal Financial Assistance (from item 11m) 189,288.00			
II Total project costs including grant funds and all other financial participation II				b. Less Unobligated Balance From Prior Budget Periods 19,567.00			
a. Salaries and Wages 0.00				c. Less Cumulative Prior Award(s) This Budget Period 169,721.00			
b. Fringe Benefits 0.00				d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 0.00			
c. Total Personnel Costs 0.00				13. Total Federal Funds Awarded to Date for Project Period 2,449,273.00			
d. Equipment 0.00				14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):			
e. Supplies 0.00				YEAR TOTAL DIRECT COSTS		YEAR TOTAL DIRECT COSTS	
f. Travel 0.00				a. 16		d. 19	
g. Construction 0.00				b. 17		e. 20	
h. Other 189,288.00				c. 18		f. 21	
i. Contractual 0.00				15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:			
j. TOTAL DIRECT COSTS → 189,288.00				a. DEDUCTION			
k. INDIRECT COSTS 0.00				b. ADDITIONAL COSTS			
l. TOTAL APPROVED BUDGET 189,288.00				c. MATCHING			
m. Federal Share 189,288.00				d. OTHER RESEARCH (Add / Deduct Option)			
n. Non-Federal Share 0.00				e. OTHER (See REMARKS)			
				16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDOING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:			
				a. The grant program legislation			
				b. The grant program regulations.			
				c. This award notice including terms and conditions, if any, noted below under REMARKS.			
				d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.			
				In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.			

REMARKS (Other Terms and Conditions Attached - ☒ Yes ☐ No)

The purpose of this amendment is to extend the budget period associated with your award through 04/30/2021. This amended award also includes authorization to carryover \$19,567 in previously obligated funds which brings your total approved budget for the period 05/01/2020 – 04/30/2021 to \$189,288. These funds have been placed in the other category and may be re-budgeted pursuant to the detailed budget submitted in October 2020.

All other previously outlined terms and conditions remain in effect.

GRANTS MANAGEMENT OFFICIAL:

Marsha Mathis, Director, Grants and Financial Assistance Division
7th and D Street SW
Washington DC , DC 20407
Phone: (202)447-5950

17.OBJ CLASS	4102	18a. VENDOR CODE	596000800	18b. EIN	596000800	19. DUNS	055200216	20. CONG. DIST.	13
FY-ACCOUNT NO.		DOCUMENT NO.		ADMINISTRATIVE CODE		AMT ACTION FIN ASST		APPROPRIATION	
21. a.	O00270020411	b.	OHBIO00014A	c.	BIO	d.	\$0.00	e.	70020411
22. a.		b.		c.		d.		e.	
23. a.		b.		c.		d.		e.	



Homeland
Security

February 10, 2021

Pinellas County Parks and Conservation Resources-Air Quality
Mr. Barry Burton, County Administrator
315 Court Street, Room 601
Clearwater, FL 33756-5165

RE: Award Number 06OHBIO00014 (Formerly: 2006-ST-091-000016)

Dear Mr. Burton:

Please find attached a Notice of Award which extends the budget period associated with your award through 04/30/2021. This amended award also includes authorization to carryover \$19,567 in previously obligated funds which brings your total approved budget for the period 05/01/2020 – 04/30/2021 to \$189,288.

The previously issued FY'20 Terms and Conditions remain in effect.

For the remainder of the period of performance for this award, both the new and former grant numbers should be referenced on any communication relating to this award. **For the purpose of accessing authorized funding in the Payment Management System (PMS), please continue to reference the former grant number as outlined above.**

Please also be reminded that the performance and financial reporting requirements associated with this award should be completed using the following instructions:

Quarterly Federal Financial Reports shall be submitted according to the reporting schedule outlined in GrantSolutions and using the FFR submission guidance found here: <https://www.grantsolutions.gov/support/granteeUsers.html> All Federal Financial Reports should be submitted via GrantSolutions.

Annual Performance Reports shall be submitted via the Grant Notes feature no later than 30 days following the end of a budget period using the Grant Note submission guidance found here: <https://www.grantsolutions.gov/support/granteeUsers.html>.

Should you have any questions concerning this award or the GrantSolutions system, please contact me directly at Marsha.Mathis@hq.dhs.gov.

Sincerely,

Marsha Mathis

Grants Officer
Grants and Financial Assistance Division (GFAD)/OPO

cc (via email): Kelly Levy, klevy@pinellascounty.org
Toni Merrill, tmerrill@pinellascounty.org
Sheila Schneider, sschneider@co.pinellas.fl.us
Daniel Yereb, daniel.yereb@hq.dhs.gov

1. DATE ISSUED MM/DD/YYYY 09/15/2020		1a. SUPERSEDES AWARD NOTICE dated 05/01/2020 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
2. CFDA NO. 97.091 - Project Grants			
3. ASSISTANCE TYPE Cooperative Agreement			
4. GRANT NO. 06OHBIO00014-15-01 Formerly 2006-ST-091-000016		5. TYPE OF AWARD Other	
4a. FAIN 06OHBIO00014		5a. ACTION TYPE Post Award Amendment	
6. PROJECT PERIOD MM/DD/YYYY From 07/01/2006		Through MM/DD/YYYY 04/30/2025	
7. BUDGET PERIOD MM/DD/YYYY From 05/01/2020		Through MM/DD/YYYY 02/28/2021	
8. TITLE OF PROJECT (OR PROGRAM) BioWatch 2020/2021			

Department of Homeland Security

DHS Grants and Financial Assistance Division (GFAD)

245 Murray Lane, SW
Mail Stop 0115
Washington, DC 20528

NOTICE OF AWARD
AUTHORIZATION (Legislation/Regulations)
Homeland Security Act of 2002, Public Law 107-296, 6 U.S.C 188

9a. GRANTEE NAME AND ADDRESS PINELLAS, COUNTY OF 315 COURT ST RM 601 CLEARWATER, FL 33756-5165	9b. GRANTEE PROJECT DIRECTOR Sheila Schneider 315 Court St Rm 601 Clearwater, FL 33756-5165 Phone: 7274644655
10a. GRANTEE AUTHORIZING OFFICIAL Sheila Schneider 315 Court St Rm 601 Clearwater, FL 33756-5165 Phone: 7274644655	10b. FEDERAL PROJECT OFFICER Mr. Dan Yereb 7th and D Street, SW Washington, DC 20407 Phone: 202-254-5726

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)		12. AWARD COMPUTATION	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m) 169,721.00	
II Total project costs including grant funds and all other financial participation II		b. Less Unobligated Balance From Prior Budget Periods 0.00	
a. Salaries and WageS 0.00		c. Less Cumulative Prior Award(s) This Budget Period 67,888.00	
b. Fringe Benefits 0.00		d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 101,833.00	
c. Total Personnel Costs 0.00		13. Total Federal Funds Awarded to Date for Project Period 2,449,273.00	
d. Equipment 0.00		14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):	
e. Supplies 0.00		YEAR TOTAL DIRECT COSTS YEAR TOTAL DIRECT COSTS	
f. Travel 0.00		a. 16 b. 17 c. 18 d. 19 e. 20 f. 21	
g. Construction 0.00		15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:	
h. Other 169,721.00		a. DEDUCTION	
i. Contractual 0.00		b. ADDITIONAL COSTS	
j. TOTAL DIRECT COSTS → 169,721.00		c. MATCHING	
k. INDIRECT COSTS 0.00		d. OTHER RESEARCH (Add / Deduct Option)	
l. TOTAL APPROVED BUDGET 169,721.00		e. OTHER (See REMARKS)	
m. Federal Share 169,721.00		16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:	
n. Non-Federal Share 0.00		a. The grant program legislation	
		b. The grant program regulations.	
		c. This award notice including terms and conditions, if any, noted below under REMARKS.	
		d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.	
		In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.	

REMARKS (Other Terms and Conditions Attached - ☐ Yes ☒ No)

The purpose of this amendment is to provide the remainder of the previously approved FY'20 application budget.

All other previously outlined terms and conditions remain in effect.

GRANTS MANAGEMENT OFFICIAL:

Marsha Mathis, Director, Grants and Financial Assistance Division
7th and D Street SW
Washington DC , DC 20407
Phone: (202)447-5950

17.OBJ CLASS	4102	18a. VENDOR CODE	596000800	18b. EIN	596000800	19. DUNS	055200216	20. CONG. DIST.	13
FY-ACCOUNT NO.		DOCUMENT NO.		ADMINISTRATIVE CODE		AMT ACTION FIN ASST		APPROPRIATION	
21. a.	O00270020411	b.	OHBIO00014A	c.	BIO	d.	\$101,833.00	e.	70020411
22. a.		b.		c.		d.		e.	
23. a.		b.		c.		d.		e.	



Homeland
Security

September 15, 2020

Pinellas County Parks and Conservation Resources-Air Quality
Mr. Barry Burton, County Administrator
315 Court Street, Room 601
Clearwater, FL 33756-5165

RE: Award Number 06OHBIO00014 (Formerly: 2006-ST-091-000016)

Dear Mr. Burton:

Please find attached a Notice of Award which provides the remainder of your previously approved FY'20 award budget of **\$169,721**. The award amount previously issued totaled **\$67,888** of your approved application budget. The attached NOA provides the remaining **\$101,833**.

The previously issued FY'20 Terms and Conditions remain in effect.

For the remainder of the period of performance for this award, both the new and former grant numbers should be referenced on any communication relating to this award. **For the purpose of accessing authorized funding in the Payment Management System (PMS), please continue to reference the former grant number as outlined above.**

Please also be reminded that the performance and financial reporting requirements associated with this award should be completed using the following instructions:

Quarterly Federal Financial Reports shall be submitted according to the reporting schedule outlined in GrantSolutions and using the FFR submission guidance found here: <https://www.grantsolutions.gov/support/granteeUsers.html> All Federal Financial Reports should be submitted via GrantSolutions.

Annual Performance Reports shall be submitted via the Grant Notes feature no later than 30 days following the end of a budget period using the Grant Note submission guidance found here: <https://www.grantsolutions.gov/support/granteeUsers.html>.

Should you have any questions concerning this award or the GrantSolutions system, please contact me directly at Marsha.Mathis@hq.dhs.gov.

Sincerely,

Marsha Mathis

Grants Officer
Grants and Financial Assistance Division (GFAD)/OPO

cc (via email): Kelly Levy, klevy@pinellascounty.org
Toni Merrill, tmerrill@pinellascounty.org
Sheila Schneider, sschneider@co.pinellas.fl.us
Daniel Yereb, daniel.yereb@hq.dhs.gov

1. DATE ISSUED MM/DD/YYYY 05/01/2020		1a. SUPERSEDES AWARD NOTICE dated except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
2. CFDA NO. 97.091 - Project Grants			
3. ASSISTANCE TYPE Cooperative Agreement			
4. GRANT NO. 06OHBIO00014-15-00 Formerly 2006-ST-091-000016		5. TYPE OF AWARD Other	
4a. FAIN 06OHBIO00014		5a. ACTION TYPE Non-Competing Continuation	
6. PROJECT PERIOD MM/DD/YYYY From 07/01/2006		Through 04/30/2025	
7. BUDGET PERIOD MM/DD/YYYY From 05/01/2020		Through 02/28/2021	
8. TITLE OF PROJECT (OR PROGRAM) BioWatch 2020/2021			

**Department of Homeland Security
Department of Homeland Security**

245 Murray Lane, SW
Mail Stop 0115
Washington, DC 20528

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
Homeland Security Act of 2002, Public Law 107-296, 6 U.S.C 188

9a. GRANTEE NAME AND ADDRESS PINELLAS, COUNTY OF 315 COURT ST RM 601 CLEARWATER, FL 33756-5165		9b. GRANTEE PROJECT DIRECTOR Sheila Schneider 315 Court St Rm 601 Clearwater, FL 33756-5165 Phone: 7274644655	
10a. GRANTEE AUTHORIZING OFFICIAL Sheila Schneider 315 Court St Rm 601 Clearwater, FL 33756-5165 Phone: 7274644655		10b. FEDERAL PROJECT OFFICER Mr. Dan Yereb 7th and D Street, SW Washington, DC 20407 Phone: 202-254-5726	

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)				12. AWARD COMPUTATION			
I Financial Assistance from the Federal Awarding Agency Only				a. Amount of Federal Financial Assistance (from item 11m) 67,888.00			
II Total project costs including grant funds and all other financial participation II				b. Less Unobligated Balance From Prior Budget Periods 0.00			
a. Salaries and WageS 0.00				c. Less Cumulative Prior Award(s) This Budget Period 0.00			
b. Fringe Benefits 0.00				d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 67,888.00			
c. Total Personnel Costs 0.00				13. Total Federal Funds Awarded to Date for Project Period 2,347,440.00			
d. Equipment 0.00				14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):			
e. Supplies 0.00				YEAR TOTAL DIRECT COSTS		YEAR TOTAL DIRECT COSTS	
f. Travel 0.00				a. 16		d. 19	
g. Construction 0.00				b. 17		e. 20	
h. Other 67,888.00				c. 18		f. 21	
i. Contractual 0.00				15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:			
j. TOTAL DIRECT COSTS → 67,888.00				a. DEDUCTION			
k. INDIRECT COSTS 0.00				b. ADDITIONAL COSTS			
l. TOTAL APPROVED BUDGET 67,888.00				c. MATCHING			
m. Federal Share 67,888.00				d. OTHER RESEARCH (Add / Deduct Option)			
n. Non-Federal Share 0.00				e. OTHER (See REMARKS)			
				16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:			
				a. The grant program legislation			
				b. The grant program regulations.			
				c. This award notice including terms and conditions, if any, noted below under REMARKS.			
				d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.			
				In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.			

REMARKS (Other Terms and Conditions Attached - ☒ Yes ☐ No)
This award is being issued in an amount lower than the approved budget. These funds have been awarded in the "Other" category and may be rebudgeted as necessary without prior approval.

Subject to the availability of funds, DHS plans to award the remainder of your approved application budget by June 30, 2020 and, at that time, will allocate funds pursuant to the detailed line-item budget submitted in your application.

GRANTS MANAGEMENT OFFICIAL:

Marsha Mathis, Director, Grants and Financial Assistance Division
7th and D Street SW
Washington DC , DC 20407
Phone: (202)447-5950

17.OBJ CLASS 4102	18a. VENDOR CODE 596000800	18b. EIN 596000800	19. DUNS 055200216	20. CONG. DIST. 13
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. O00270020411	b. OHBIO00014A	c. BIO	d. \$67,888.00	e. 70020411
22. a.	b.	c.	d.	e.
23. a.	b.	c.	d.	e.



Homeland
Security

May 1, 2020

Pinellas County Parks and Conservation Resources-Air Quality
Mr. Paul Cozzie, Director
12520 Ulmerton Road
Largo, FL 33774-3602

RE: Award Number 06OHBIO00014 (Formerly: 2006-ST-091-000016)

Dear Director Cozzie:

Congratulations! I am pleased to inform you that the Department of Homeland Security (DHS) has approved your continuation application for a cooperative agreement award. Your application has been approved in the amount of **\$169,721**. At this time, however, DHS is able to award **\$67,888** of your approved application budget. Subject to the availability of funds, DHS plans to award the remainder of your approved application budget by June 30, 2020.

The official Notice of Grant Award (NGA) is enclosed to this Letter. Also enclosed are the Terms and Conditions to this award as administered by the Department of Homeland Security's (DHS) Grants and Financial Assistance Division (GFAD).

Please review carefully the attached Notice of Award. For the remainder of the period of performance for this award, both the new and former grant numbers should be referenced on any communication relating to this award. **For the purpose of accessing authorized funding in the Payment Management System (PMS), please continue to reference the former grant number as outlined above.**

Please also be reminded that the performance and financial reporting requirements associated with this award should be completed using the following instructions:

Quarterly Federal Financial Reports shall be submitted according to the reporting schedule outlined in GrantSolutions and using the FFR submission guidance found here: <https://www.grantsolutions.gov/support/granteeUsers.html> All Federal Financial Reports should be submitted via GrantSolutions.

Annual Performance Reports shall be submitted via the Grant Notes feature no later than 30 days following the end of a budget period using the Grant Note submission guidance found here: <https://www.grantsolutions.gov/support/granteeUsers.html>.

Should you have any questions concerning this award or the GrantSolutions system, please contact me directly at Marsha.Mathis@hq.dhs.gov.

Sincerely,

Marsha Mathis

Grants Officer
Grants and Financial Assistance Division (GFAD)/OPO

cc (via email): Ajaya Satyal, asatyal@pinellascounty.org
Tammy Allen, tallen@pinellascounty.org

Emily Magyar, emmagyar@co.pinellas.fl.us
Daniel Yereb, daniel.yereb@hq.dhs.gov

1. DATE ISSUED MM/DD/YYYY		1a. SUPERSEDES AWARD NOTICE dated	
06/24/2019		except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
2. CFDA NO.			
97.091 - Project Grants			
3. ASSISTANCE TYPE Cooperative Agreement			
4. GRANT NO. 06OHBI000014-14-00		5. TYPE OF AWARD	
Formerly 2006-ST-091-000016		Other	
4a. FAIN 06OHBI000014		5a. ACTION TYPE Non-Competing Continuation	
6. PROJECT PERIOD MM/DD/YYYY		MM/DD/YYYY	
From 07/01/2006		Through 04/30/2025	
7. BUDGET PERIOD MM/DD/YYYY		MM/DD/YYYY	
From 07/01/2019		Through 04/30/2020	
8. TITLE OF PROJECT (OR PROGRAM)			
BioWatch 2019/2020			

Department of Homeland Security

DHS Grants and Financial Assistance Division (GFAD)

245 Murray Lane, SW
Mail Stop 0115
Washington, DC 20528

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
Homeland Security Act of 2002, Public Law 107-296, 6 U.S.C 188

9a. GRANTEE NAME AND ADDRESS		9b. GRANTEE PROJECT DIRECTOR	
PINELLAS, COUNTY OF		Mr. Ajaya Satyal	
315 COURT ST RM 601		509 East Ave, S., Suite 138	
CLEARWATER, FL 33756-5165		Pinellas County Government Air Quality Division	
		CLEARWATER, FL 33756-5165	
		Phone: 727-464-4655	
10a. GRANTEE AUTHORIZING OFFICIAL		10b. FEDERAL PROJECT OFFICER	
Mr. Ajaya Satyal		Mr. Dan Yereb	
509 East Ave, S., Suite 138		7th and D Street, SW	
Pinellas County Government Air Quality Division		Washington, DC 20407	
CLEARWATER, FL 33756-5165		Phone: 202-254-5726	

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)		12. AWARD COMPUTATION	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m) 174,780.00	
II Total project costs including grant funds and all other financial participation		b. Less Unobligated Balance From Prior Budget Periods 0.00	
		c. Less Cumulative Prior Award(s) This Budget Period 0.00	
		d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 174,780.00	
		13. Total Federal Funds Awarded to Date for Project Period 2,279,552.00	
		14. RECOMMENDED FUTURE SUPPORT	
		(Subject to the availability of funds and satisfactory progress of the project):	
		YEAR TOTAL DIRECT COSTS YEAR TOTAL DIRECT COSTS	
		a. 15 b. 16 c. 17 d. 18 e. 19 f. 20	
		15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:	
		a. DEDUCTION	
		b. ADDITIONAL COSTS	
		c. MATCHING	
		d. OTHER RESEARCH (Add / Deduct Option)	
		e. OTHER (See REMARKS)	
		b	
		16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDOING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:	
		a. The grant program legislation	
		b. The grant program regulations.	
		c. This award notice including terms and conditions, if any, noted below under REMARKS.	
		d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.	
		In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.	

REMARKS (Other Terms and Conditions Attached -

☒ Yes

☐ No)

This award extends the Period of Performance through 2025. The current budget period is for 10-months through April 30, 2020 as previously outlined for all BioWatch recipients.

GRANTS MANAGEMENT OFFICIAL:

Marsha Mathis, Director, Grants and Financial Assistance Division
7th and D Street SW
Washington DC , DC 20407
Phone: (202)447-5950

17.OBJ CLASS	4102	18a. VENDOR CODE	596000800	18b. EIN	596000800	19. DUNS	055200216	20. CONG. DIST.	13
FY-ACCOUNT NO.		DOCUMENT NO.		ADMINISTRATIVE CODE		AMT ACTION FIN ASST		APPROPRIATION	
21. a.	O90170910411	b.	OHBI000014A	c.	BIO1	d.	\$174,780.00	e.	
22. a.		b.		c.		d.		e.	
23. a.		b.		c.		d.		e.	



Homeland
Security

June 24, 2019

Pinellas County Parks and Conservation Resources-Air Quality
Mr. Paul Cozzie, Director
12520 Ulmerton Road
Largo, FL 33774-3602

RE: Award Number 2006-ST-091-000016-14/06OHBIO00014-03-00

Dear Director Cozzie:

Congratulations! I am pleased to inform you that the Department of Homeland Security (DHS) has approved your continuation application for a cooperative agreement award. Your application has been awarded in the amount of **\$174,780**.

As you know, DHS Grants and Financial Assistance Division (GFAD) recently implemented the GrantSolutions grants management system. Thus, your continuation award reflects a new award number as follows: **06OHBIO00014-03-00**. This award number is effective immediately and will be reflected on all future award actions as well.

The official Notice of Grant Award (NGA) is enclosed to this Letter. Also enclosed are the Terms and Conditions to this award as administered by the Department of Homeland Security's (DHS) Grants and Financial Assistance Division (GFAD).

Please review carefully the attached Notice of Award. For the remainder of the period of performance for this award, both the new and former grant numbers should be referenced on any communication relating to this award. **For the purpose of accessing authorized funding in the Payment Management System (PMS), please continue to reference the former grant number as outlined above.**

Please also be reminded that the quarterly performance and financial reporting requirements associated with this award should be completed using the following instructions:

Federal Financial Reports shall be submitted according to the reporting schedule previously outlined in the Terms & Conditions of award using the FFR submission guidance found here:

<https://www.grantsolutions.gov/support/granteeUsers.html>

Performance Reports shall be submitted via the Grant Notes feature according to the schedule previously outlined in the Terms & Conditions of your award using the Grant Note submission guidance found here:

<https://www.grantsolutions.gov/support/granteeUsers.html>.

Should you have any questions concerning this award or the GrantSolutions system, please contact me directly at Marsha.Mathis@hq.dhs.gov.

Sincerely,

Marsha Mathis

Grants Officer
Grants and Financial Assistance Division (GFAD)/OPO

cc (via email): Ajaya Satyal, asatyal@pinellascounty.org
Tammy Allen, tallen@pinellascounty.org
Emily Magyar, emmagyar@co.pinellas.fl.us
Daniel Yereb, daniel.yereb@hq.dhs.gov

1. DATE ISSUED MM/DD/YYYY 06/20/2018
2. CFDA NO. 97.091
3. ASSISTANCE TYPE Cooperative Agreement

Department of Homeland Security

DHS Grants and Financial Assistance Division (GFAD)

245 Murray Lane, SW
Mail Stop 0115
Washington, DC 20528

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
Homeland Security Act of 2002, Public Law 107-296, 6 U.S.C 188

1a. SUPERSEDES AWARD NOTICE dated
except that any additions or restrictions previously imposed remain
in effect unless specifically rescinded

4. GRANT NO. 06OHBIO00014-13-00
Formerly 2006-ST-091-000016
5. ACTION TYPE Non-Competing Continuation

6. PROJECT PERIOD MM/DD/YYYY
From 07/01/2006 Through 06/30/2021

7. BUDGET PERIOD MM/DD/YYYY
From 07/01/2018 Through 06/30/2019

8. TITLE OF PROJECT (OR PROGRAM)

BioWatch 2017

9a. GRANTEE NAME AND ADDRESS

PINELLAS, COUNTY OF
315 COURT ST RM 601
CLEARWATER, FL 33756-5165

9b. GRANTEE PROJECT DIRECTOR

Mr. Ajaya Satyal
509 East Ave, S., Suite 138
Pinellas County Government Air Quality Division
CLEARWATER, FL 33756-5165
Phone: 727-464-4655

10a. GRANTEE AUTHORIZING OFFICIAL

Mr. Ajaya Satyal
509 East Ave, S., Suite 138
Pinellas County Government Air Quality Division
CLEARWATER, FL 33756-5165
Phone: 727-464-4655

10b. FEDERAL PROJECT OFFICER

Mr. Dan Yereb
7th and D Street, SW
Washington, DC 20407
Phone: 202-254-5726

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)

I Financial Assistance from the Federal Awarding Agency Only

II Total project costs including grant funds and all other financial participation

a. Salaries and Wages	86,926.00
b. Fringe Benefits	56,485.00
c. Total Personnel Costs	143,411.00
d. Equipment	0.00
e. Supplies	2,030.00
f. Travel	0.00
g. Construction	0.00
h. Other	10,260.00
i. Contractual	0.00
j. TOTAL DIRECT COSTS	155,701.00
k. INDIRECT COSTS	34,301.00
l. TOTAL APPROVED BUDGET	190,002.00

m. Federal Share 190,002.00
n. Non-Federal Share 0.00

12. AWARD COMPUTATION

a. Amount of Federal Financial Assistance (from item 11m)	190,002.00
b. Less Unobligated Balance From Prior Budget Periods	0.00
c. Less Cumulative Prior Award(s) This Budget Period	0.00
d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	190,002.00
13. Total Federal Funds Awarded to Date for Project Period	2,104,772.00

14. RECOMMENDED FUTURE SUPPORT

(Subject to the availability of funds and satisfactory progress of the project):

YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 14		d. 17	
b. 15		e. 18	
c. 16		f. 19	

15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:

- a. DEDUCTION
b. ADDITIONAL COSTS
c. MATCHING
d. OTHER RESEARCH (Add / Deduct Option)
e. OTHER (See REMARKS)

b

16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

- a. The grant program legislation
b. The grant program regulations.
c. This award notice including terms and conditions, if any, noted below under REMARKS.
d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached -

☒ Yes

☐ No

GRANTS MANAGEMENT OFFICIAL: Marsha Mathis, Director, Grants and Financial Assistance Division

17. OBJ CLASS 4102	18a. VENDOR CODE 596000800	18b. EIN 596000800	19. DUNS 055200216	20. CONG. DIST. 13
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. OH8B7080117	b. OHBIO00014A	c. BIO1	d. \$190,002.00	e.
22. a.	b.	c.	d.	e.
23. a.	b.	c.	d.	e.



Homeland
Security

May 9, 2018

Pinellas County Parks and Conservation Resources-Air Quality
Mr. Paul Cozzie, Director
12520 Ulmerton Road
Largo, FL 33774-3602

RE: Award Amendment 06OHBIO00014-12-06 (formerly 2006-ST-091-000016-12)

Dear Director Cozzie:

As you know, DHS Grants and Financial Assistance Division (GFAD) recently implemented the GrantSolutions grants management system. Thus, your Biowatch supplemental funding in the amount of \$5,000 has been completed in the GrantSolutions system and the new award number is 06OHBIO00014-12-06. This award number is effective immediately and will be reflected on all future award actions as well. At the end of this number, the "-12" indicates the 12th year of this award and the "-06" indicates the 6th amendment.

During our initial set up of your award in the GrantSolutions system we had to complete several administrative actions and you may have received multiple notifications related to this activity. Please be advised that the Notice of Award attached to this letter represents the current status of the budget period to date activity for your award. Please disregard any prior notifications you may have received. We would like to thank you for your patience during this initial start-up period and apologize for any confusion created by multiple notifications you may have received as we completed the administrative set-up process. Now that the set-up process is complete, we do not anticipate any further erroneous notifications.

Please review carefully the attached Notice of Award. For the remainder of the period of performance for this award, both the new and former grant numbers should be referenced on any communication relating to this award. **For the purpose of accessing authorized funding in the Payment Management System (PMS), please continue to reference the former grant number as outlined above.**

Should you have any questions concerning this supplemental award or the GrantSolutions system, please contact me directly at melanie.bales@hq.dhs.gov.

Sincerely,

Melanie Bales
Grants Officer
Grants and Financial Assistance Division (GFAD)/OPO

cc (via email): Ajaya Satyal, asatyal@pinellascounty.org
Tammy Allen, tallen@pinellascounty.org
Dawn Ricketts, daricketts@co.pinellas.fl.us
Emily Magyar, emmagyar@co.pinellas.fl.us

1. DATE ISSUED MM/DD/YYYY 05/08/2018
2. CFDA NO. 97.091
3. ASSISTANCE TYPE Cooperative Agreement

Department of Homeland Security

DHS Grants and Financial Assistance Division (GFAD)

245 Murray Lane, SW
Mail Stop 0115
Washington, DC 20528

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
Homeland Security Act of 2002, Public Law 107-296, 6 U.S.C 188

1a. SUPERSEDES AWARD NOTICE dated 05/08/2018
except that any additions or restrictions previously imposed remain
in effect unless specifically rescinded

4. GRANT NO. 06OHBIO00014-12-06
Formerly 2006-ST-091-000016
5. ACTION TYPE Post Award Amendment

6. PROJECT PERIOD MM/DD/YYYY
From 07/01/2006 Through 06/30/2019

7. BUDGET PERIOD MM/DD/YYYY
From 07/01/2017 Through 06/30/2018

8. TITLE OF PROJECT (OR PROGRAM)

BioWatch 2017

9a. GRANTEE NAME AND ADDRESS

Pinellas County Board of County Commissioners
315 COURT ST RM 601
CLEARWATER, FL 33756-5165

9b. GRANTEE PROJECT DIRECTOR

Mr. Ajaya Satyal
509 East Ave, S., Suite 138
Pinellas County Government Air Quality Division
CLEARWATER, FL 33756-5165
Phone: 727-464-4655

10a. GRANTEE AUTHORIZING OFFICIAL

Mr. Ajaya Satyal
509 East Ave, S., Suite 138
Pinellas County Government Air Quality Division
CLEARWATER, FL 33756-5165
Phone: 727-464-4655

10b. FEDERAL PROJECT OFFICER

Mr. Dan Yereb
7th and D Street, SW
Washington, DC 20407
Phone: 202-254-5726

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)

I Financial Assistance from the Federal Awarding Agency Only

II

II Total project costs including grant funds and all other financial participation

a. Salaries and Wages	52,438.00
b. Fringe Benefits	33,067.00
c. Total Personnel Costs	85,505.00
d. Equipment	0.00
e. Supplies	360.00
f. Travel	155.00
g. Construction	0.00
h. Other	6,340.00
i. Contractual	0.00
j. TOTAL DIRECT COSTS	92,360.00
k. INDIRECT COSTS	19,140.00
l. TOTAL APPROVED BUDGET	111,500.00
m. Federal Share	111,500.00
n. Non-Federal Share	0.00

12. AWARD COMPUTATION

a. Amount of Federal Financial Assistance (from item 11m)	111,500.00
b. Less Unobligated Balance From Prior Budget Periods	-1,803,270.00
c. Less Cumulative Prior Award(s) This Budget Period	1,909,770.00
d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	5,000.00
13. Total Federal Funds Awarded to Date for Project Period	1,914,770.00

14. RECOMMENDED FUTURE SUPPORT

(Subject to the availability of funds and satisfactory progress of the project):

YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 2		d. 5	
b. 3		e. 6	
c. 4		f. 7	

15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:

- a. DEDUCTION
b. ADDITIONAL COSTS
c. MATCHING
d. OTHER RESEARCH (Add / Deduct Option)
e. OTHER (See REMARKS)

b

16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

- a. The grant program legislation
b. The grant program regulations.
c. This award notice including terms and conditions, if any, noted below under REMARKS.
d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached -

☐ Yes

☒ No)

GRANTS MANAGEMENT OFFICIAL: Melanie Bales

17. OBJ CLASS 4102	18a. VENDOR CODE 596000800	18b. EIN 596000800	19. DUNS 055200216	20. CONG. DIST. 13
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. OH7B7070117	b. OHBIO00014A	c. BIO1	d. \$5,000.00	e. 7070117
22. a.	b.	c.	d.	e.
23. a.	b.	c.	d.	e.



Homeland
Security

June 20, 2018

Pinellas County Parks and Conservation Resources-Air Quality
Mr. Paul Cozzie, Director
12520 Ulmerton Road
Largo, FL 33774-3602

RE: Award Number 2006-ST-091-000016-13/06OHBIO00014-02-00

Dear Director Cozzie:

Congratulations! I am pleased to inform you that the Department of Homeland Security (DHS) has approved your continuation application for a cooperative agreement award. Your application has been awarded in the amount of \$190,002.

As you know, DHS Grants and Financial Assistance Division (GFAD) recently implemented the GrantSolutions grants management system. Thus, your continuation award reflects a new award number as follows: **06OHBIO00014-02-00**. This award number is effective immediately and will be reflected on all future award actions as well.

The official Notice of Grant Award (NGA) is enclosed to this Letter. Also enclosed are the Terms and Conditions to this award as administered by the Department of Homeland Security's (DHS) Grants and Financial Assistance Division (GFAD).

Please review carefully the attached Notice of Award. For the remainder of the period of performance for this award, both the new and former grant numbers should be referenced on any communication relating to this award. **For the purpose of accessing authorized funding in the Payment Management System (PMS), please continue to reference the former grant number as outlined above.**

Should you have any questions concerning this award or the GrantSolutions system, please contact Marsha Mathis directly at Marsha.Mathis@hq.dhs.gov.

Sincerely,

Melanie Bales, CRA
Grants Officer
Grants and Financial Assistance Division (GFAD)/OPO

cc (via email): Ajaya Satyal, asatyal@pinellascounty.org
Tammy Allen, tallen@pinellascounty.org
Emily Magyar, emmagyar@co.pinellas.fl.us
Daniel Yereb, daniel.yereb@hq.dhs.gov
Marsha Mathis, marsha.mathis@hq.dhs.gov

1. DATE ISSUED MM/DD/YYYY 06/20/2018
2. CFDA NO. 97.091
3. ASSISTANCE TYPE Cooperative Agreement

Department of Homeland Security

DHS Grants and Financial Assistance Division (GFAD)

245 Murray Lane, SW
Mail Stop 0115
Washington, DC 20528

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
Homeland Security Act of 2002, Public Law 107-296, 6 U.S.C 188

1a. SUPERSEDES AWARD NOTICE dated
except that any additions or restrictions previously imposed remain
in effect unless specifically rescinded

4. GRANT NO. 06OHBIO00014-13-00
Formerly 2006-ST-091-000016
5. ACTION TYPE Non-Competing Continuation

6. PROJECT PERIOD MM/DD/YYYY
From 07/01/2006 Through 06/30/2021

7. BUDGET PERIOD MM/DD/YYYY
From 07/01/2018 Through 06/30/2019

8. TITLE OF PROJECT (OR PROGRAM)

BioWatch 2017

9a. GRANTEE NAME AND ADDRESS

PINELLAS, COUNTY OF
315 COURT ST RM 601
CLEARWATER, FL 33756-5165

9b. GRANTEE PROJECT DIRECTOR

Mr. Ajaya Satyal
509 East Ave, S., Suite 138
Pinellas County Government Air Quality Division
CLEARWATER, FL 33756-5165
Phone: 727-464-4655

10a. GRANTEE AUTHORIZING OFFICIAL

Mr. Ajaya Satyal
509 East Ave, S., Suite 138
Pinellas County Government Air Quality Division
CLEARWATER, FL 33756-5165
Phone: 727-464-4655

10b. FEDERAL PROJECT OFFICER

Mr. Dan Yereb
7th and D Street, SW
Washington, DC 20407
Phone: 202-254-5726

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)

I Financial Assistance from the Federal Awarding Agency Only

II Total project costs including grant funds and all other financial participation

a. Salaries and Wages	86,926.00
b. Fringe Benefits	56,485.00
c. Total Personnel Costs	143,411.00
d. Equipment	0.00
e. Supplies	2,030.00
f. Travel	0.00
g. Construction	0.00
h. Other	10,260.00
i. Contractual	0.00
j. TOTAL DIRECT COSTS	155,701.00
k. INDIRECT COSTS	34,301.00
l. TOTAL APPROVED BUDGET	190,002.00

m. Federal Share 190,002.00
n. Non-Federal Share 0.00

12. AWARD COMPUTATION

a. Amount of Federal Financial Assistance (from item 11m)	190,002.00
b. Less Unobligated Balance From Prior Budget Periods	0.00
c. Less Cumulative Prior Award(s) This Budget Period	0.00
d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	190,002.00
13. Total Federal Funds Awarded to Date for Project Period	2,104,772.00

14. RECOMMENDED FUTURE SUPPORT

(Subject to the availability of funds and satisfactory progress of the project):

YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 14		d. 17	
b. 15		e. 18	
c. 16		f. 19	

15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:

- a. DEDUCTION
b. ADDITIONAL COSTS
c. MATCHING
d. OTHER RESEARCH (Add / Deduct Option)
e. OTHER (See REMARKS)

b

16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

- a. The grant program legislation
b. The grant program regulations.
c. This award notice including terms and conditions, if any, noted below under REMARKS.
d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached -

☒ Yes

☐ No

GRANTS MANAGEMENT OFFICIAL: Marsha Mathis, Director, Grants and Financial Assistance Division

17. OBJ CLASS 4102	18a. VENDOR CODE 596000800	18b. EIN 596000800	19. DUNS 055200216	20. CONG. DIST. 13
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. OH8B7080117	b. OHBIO00014A	c. BIO1	d. \$190,002.00	e.
22. a.	b.	c.	d.	e.
23. a.	b.	c.	d.	e.



Homeland
Security

August 17, 2017

Pinellas County Parks and Conservation Resources-Air Quality
Mr. Paul Cozzie, Director
1250 Ulmerton Road
Largo, FL 33774-3602

RE: Award Number 2006-ST-091-000016-12, Modification 1

Dear Mr. Cozzie:

Attached is a modification to your BioWatch continuation award. While your carryover/offset has been approved, funds are not currently available to accommodate the full amount of your budget request. Should these funds become available later, we will notify you.

Should you have any questions, please contact me directly at melanie.bales@hq.dhs.gov.

Sincerely,

Melanie Bales, CRA
Grants Officer
Grants and Financial Assistance Division (GFAD)/OPO

Attachment

cc (via email): Ajaya Satyal, asatyal@pinellascounty.org
Vicki Taylor, vtaylor@pinellascounty.org
Pat Cannon, pncannon@co.pinellas.fl.us



**U. S. DEPARTMENT OF HOMELAND SECURITY
NOTICE OF FINANCIAL ASSISTANCE AWARD**

1. NOFO No.:		DHS-17-OHA-091-CONT		Obligation/Action Date:	August 17, 2017
2. PROJECT TITLE:		BioWatch Program			
3. AWARDOFFICE	4. INSTRUMENT TYPE	5. AWARD NUMBER	6. MODIFICATION NUMBER		
GFAD	Cooperative Agreement	2006-ST-091-000016-12	1		
7. BUDGET PERIOD:		8. PROJECT PERIOD			
From: 10/01/17	To: 09/30/18	From: 7/1/2006	To: 9/30/2018		
9. RECIPIENT ORGANIZATION		10. PROGRAM DIRECTOR or PRINCIPAL INVESTIGATOR			
Pinellas County Board of County Commissioners 1250 Ulmerton Road Largo, FL 33774		Ajaya Satyal, 727-464-4422, asatyal@pinellascounty.org			
12. TYPE OF AWARD ACTION		11. AWARD AUTHORITY			
<input type="radio"/> New <input checked="" type="radio"/> Revision <input type="radio"/> Continuation <input type="radio"/> Supplement		6 U.S.C. 188(b)(1)(C)			
13. EIN NUMBER	14. DUNS NUMBER	15. CONGRESSIONAL DISTRICT	16. CFDA NUMBER		
59-6000800	0552002160000	FL-12-14	97.091		
17. RECIPIENT TYPE					
<input checked="" type="radio"/> State Government <input type="radio"/> Indian Tribal Government <input type="radio"/> Hospital <input type="radio"/> For Profit Organization <input type="radio"/> Individual <input type="radio"/> Institution of Higher Education <input type="radio"/> Other Nonprofit Organization <input type="radio"/> Other (Please Specify)					
ACCOUNTING AND APPROPRIATIONS DATA		DHS OFFICIALS			
18. APPROPRIATIONS FY	19. CAN/TAS/PR NUMBER	20. GRANTS OFFICER	21. PROGRAM OFFICER		
N/A	N/A	Melanie Bales melanie.bales@hq.dhs.gov	CAPT Daniel Yereb 202-254-5726 daniel.yereb@hq.dhs.gov		
22. APPROVED BUDGET		23. CURRENT BUDGET PERIOD INFORMATION			
a. Personnel	\$52,437.86	a. DHS Funds Obligated This Action	\$0.00		
b. Fringe Benefits	\$33,067.22	b. DHS Funds Previously Obligated	\$173,000.00		
c. Travel	\$154.80	c. DHS Share of Total Approved Budget	\$111,500.00		
d. Equipment	\$0.00	d. Total Approved Budget	\$111,500.00		
e. Supplies	\$360.05	24. CUMMULATIVE DHS OBLIGATIONS			
f. Contractual	\$0.00	a. This Budget Period	\$0.00		
g. Facilities/Construction	\$0.00	b. Prior Budget Periods	\$1,909,770.00		
h. Other	\$6,340.35	c. Project Period to Date	\$1,909,770.00		
i. Total Direct Costs	\$92,360.27	25. AWARD TERMS AND CONDITIONS			
j. Indirect Costs	\$19,139.73	This award/agreement consists of this form plus the following:			
k. Match/Cost Share	\$0.00	a. Standard Financial Assistance Terms and Conditions;			
I. Total Approved Budget	\$111,500.00	b. Applicable program regulations;			
		c. DHS Financial Assistance Policies and Guidelines;			
		d. Date of Application/proposal as submitted or revised on:			
		6/6/2017			
		e. Code of Federal Domestic Assistance; and			
f. Funding Opportunity Announcement.					
<p>A. This Award is subject to the availability of funds and the administration and completion of an approved Homeland Security program/project within the Period of Performance. Funds provided by this Award shall not be used for other purposes.</p> <p>B. The Recipient's drawing or requesting project funds indicates acceptance of this Award and its associated terms and conditions. If the Recipient cannot accept this Award, including the legal obligation to perform in accordance with its provisions, the Recipient should notify the DHS Grants Officer immediately upon receipt of this Award. If resolution cannot be reached, the DHS Grants Officer will void the Award.</p> <p>C. This modification is notification of the de-obligation of \$61,500 in new funding. The \$111,500 in carryover/offset has been approved.</p>					



Homeland
Security

July 16, 2017

Pinellas County Parks and Conservation Resources-Air Quality
Mr. Paul Cozzie, Director
1250 Ulmerton Road
Largo, FL 33774-3602

RE: Award Number 2006-ST-091-000016-12

Dear Mr. Cozzie:

Attached is the BioWatch continuation award. We removed the amount of \$2,000 for travel to the national workshop. Should the workshop occur within the next budget year, submit a request for supplemental funding.

Funding for this award utilizes \$111,500 in previously unspent funds. This unspent balance is now available for use in the current budget period for a total budget of \$173,000 (\$61,500 from FY17 funds and \$111,500 from previously obligated funds).

After receipt of the final FFR for the current year's award, we will consider negotiations regarding the amount of unspent funds.

Should you have any questions, please contact me directly at melanie.bales@hq.dhs.gov.

Sincerely,

Melanie Bales, CRA
Grants Officer
Grants and Financial Assistance Division (GFAD)/OPO

Attachment

cc (via email): Ajaya Satyal, asatyal@pinellascounty.org
Vicki Taylor, vtaylor@pinellascounty.org
Pat Cannon, pncannon@co.pinellas.fl.us



**U. S. DEPARTMENT OF HOMELAND SECURITY
NOTICE OF FINANCIAL ASSISTANCE AWARD**

1. NOFO No.:		DHS-17-OHA-091-CONT		Obligation/Action Date:		July 16, 2017	
2. PROJECT TITLE:		BioWatch Program					
3. AWARDOFFICE		4. INSTRUMENT TYPE		5. AWARD NUMBER		6. MODIFICATION NUMBER	
GFAD		Cooperative Agreement		2006-ST-091-000016-12		N/A	
7. BUDGET PERIOD:				8. PROJECT PERIOD			
From: 10/01/17		To: 09/30/18		From: 7/1/2006		To: 9/30/2018	
9. RECIPIENT ORGANIZATION				10. PROGRAM DIRECTOR or PRINCIPAL INVESTIGATOR			
Pinellas County Board of County Commissioners 1250 Ulmerton Road Largo, FL 33774				Ajaya Satyal, 727-464-4422, asatyal@pinellascounty.org			
12. TYPE OF AWARD ACTION				11. AWARD AUTHORITY			
<input type="checkbox"/> New <input type="checkbox"/> Revision <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Supplement				6 U.S.C. 188(b)(1)(C)			
13. EIN NUMBER		14. DUNS NUMBER		15. CONGRESSIONAL DISTRICT		16. CFDA NUMBER	
59-6000800		0552002160000		FL-12-14		97.091	
17. RECIPIENT TYPE							
<input checked="" type="checkbox"/> State Government <input type="checkbox"/> Indian Tribal Government <input type="checkbox"/> Hospital <input type="checkbox"/> For Profit Organization <input type="checkbox"/> Individual <input type="checkbox"/> Institution of Higher Education <input type="checkbox"/> Other Nonprofit Organization <input type="checkbox"/> Other (Please Specify)							
ACCOUNTING AND APPROPRIATIONS DATA				DHS OFFICIALS			
18. APPROPRIATIONS FY		19. CAN/TAS/PR NUMBER		20. GRANTS OFFICER		21. PROGRAM OFFICER	
2017		OH7B/70 7 0117 ROHB-17-00011 and ROHB-17-00041		Melanie Bales melanie.bales@hq.dhs.gov		CAPT Daniel Yereb 202-254-5726 daniel.yereb@hq.dhs.gov	
22. APPROVED BUDGET							
a. Personnel		\$81,299.00		23. CURRENT BUDGET PERIOD INFORMATION			
b. Fringe Benefits		\$51,267.00		a. DHS Funds Obligated This Action		\$61,500.00	
c. Travel		\$240.00		b. DHS Funds Previously Obligated		\$111,500.00	
d. Equipment		\$0.00		c. DHS Share of Total Approved Budget		\$173,000.00	
e. Supplies		\$690.00		d. Total Approved Budget		\$173,000.00	
f. Contractual		\$0.00		24. CUMMULATIVE DHS OBLIGATIONS			
g. Facilities/Construction		\$0.00		a. This Budget Period		\$61,500.00	
h. Other		\$9,830.00		b. Prior Budget Periods		\$1,909,770.00	
i. Total Direct Costs		\$143,326.00		c. Project Period to Date		\$1,971,270.00	
j. Indirect Costs		\$29,674.00		25. AWARD TERMS AND CONDITIONS			
k. Match/Cost Share		\$0.00		This award/agreement consists of this form plus the following:			
I. Total Approved Budget		\$173,000.00		a. Standard Financial Assistance Terms and Conditions;			
				b. Applicable program regulations;			
				c. DHS Financial Assistance Policies and Guidelines;			
				d. Date of Application/proposal as submitted or revised on:			
				6/6/2017			
				e. Code of Federal Domestic Assistance; and			
				f. Funding Opportunity Announcement.			
<p>A. This Award is subject to the availability of funds and the administration and completion of an approved Homeland Security program/project within the Period of Performance. Funds provided by this Award shall not be used for other purposes.</p> <p>B. The Recipient's drawing or requesting project funds indicates acceptance of this Award and its associated terms and conditions. If the Recipient cannot accept this Award, including the legal obligation to perform in accordance with its provisions, the Recipient should notify the DHS Grants Officer immediately upon receipt of this Award. If resolution cannot be reached, the DHS Grants Officer will void the Award.</p> <p>C. The total obligation for this award has been offset by \$111,500 from previously obligated funds as explained in the Terms and Conditions.</p>							



Homeland
Security

April 28, 2016

Pinellas County Parks and Conservation Resources-Air Quality
Mr. Paul Cozzie, Director
1250 Ulmerton Road
Largo, FL 33774-3602

RE: Award Number 2006-ST-091-000016-11

Dear Mr. Cozzie:

Attached is the BioWatch continuation award. The following item from your submitted proposal budget has been disallowed: Other-\$1,920 (awaiting DHS decision on purchase)

Funding for this award utilizes \$48,547 in previously unspent funds based on your proposal budget submitted February 24, 2016. This unspent balance is now available for use in the current budget period for a total budget of \$186,171 (\$137,624 from FY16 funds and \$48,547 from previously obligated funds).

Should you have any questions, please contact me directly at melanie.bales@hq.dhs.gov.

Sincerely,

Melanie Bales, CRA
Grants Officer
Grants and Financial Assistance Division (GFAD)/OPO

Attachment

cc (via email): Ajaya Satyal, asatyal@pinellascounty.org
Vicki Taylor, vtaylor@pinellascounty.org



**U. S. DEPARTMENT OF HOMELAND SECURITY
NOTICE OF FINANCIAL ASSISTANCE AWARD**

1. NOFO No.:		DHS-16-OHA-091-CONT		Obligation/Action Date:	April 28, 2016
2. PROJECT TITLE:		BioWatch Program			
3. AWARDOFFICE	4. INSTRUMENT TYPE	5. AWARD NUMBER	6. MODIFICATION NUMBER		
GFAD	Cooperative Agreement	2006-ST-091-000016-11	N/A		
7. BUDGET PERIOD:		8. PROJECT PERIOD			
From: 10/01/16	To: 09/30/17	From: 7/1/2006	To: 9/30/2018		
9. RECIPIENT ORGANIZATION		10. PROGRAM DIRECTOR or PRINCIPAL INVESTIGATOR			
Pinellas County dba Board of County Commissioners 1250 Ulmerton Road Largo, FL 33774		Ajaya Satyal, 727-464-4422, asatyal@pinellascounty.org			
12. TYPE OF AWARD ACTION		11. AWARD AUTHORITY			
<input type="radio"/> New <input type="radio"/> Revision <input checked="" type="radio"/> Continuation <input type="radio"/> Supplement		6 U.S.C. 188(b)(1)(C)			
13. EIN NUMBER	14. DUNS NUMBER	15. CONGRESSIONAL DISTRICT	16. CFDA NUMBER		
59-6000800	0552002160000	FL-12-14	97.091		
17. RECIPIENT TYPE					
<input checked="" type="radio"/> State Government <input type="radio"/> Indian Tribal Government <input type="radio"/> Hospital <input type="radio"/> For Profit Organization <input type="radio"/> Individual <input type="radio"/> Institution of Higher Education <input type="radio"/> Other Nonprofit Organization <input type="radio"/> Other (Please Specify)					
ACCOUNTING AND APPROPRIATIONS DATA		DHS OFFICIALS			
18. APPROPRIATIONS FY	19. CAN/TAS/PR NUMBER	20. GRANTS OFFICER	21. PROGRAM OFFICER		
2016	OH6B/70 6 0117 ROHB-16-00022	Melanie Bales melanie.bales@hq.dhs.gov	CAPT Daniel Yereb 202-254-5726 daniel.yereb@hq.dhs.gov		
22. APPROVED BUDGET		23. CURRENT BUDGET PERIOD INFORMATION			
a. Personnel	\$90,099.00	a. DHS Funds Obligated This Action	\$137,624.00		
b. Fringe Benefits	\$50,464.00	b. DHS Funds Previously Obligated	\$48,547.00		
c. Travel	\$2,240.00	c. DHS Share of Total Approved Budget	\$186,171.00		
d. Equipment	\$0.00	d. Total Approved Budget	\$186,171.00		
e. Supplies	\$1,390.00	24. CUMMULATIVE DHS OBLIGATIONS			
f. Contractual	\$0.00	a. This Budget Period	\$137,624.00		
g. Facilities/Construction	\$0.00	b. Prior Budget Periods	\$1,772,146.00		
h. Other	\$10,245.00	c. Project Period to Date	\$1,909,770.00		
i. Total Direct Costs	\$154,438.00	25. AWARD TERMS AND CONDITIONS			
j. Indirect Costs	\$31,733.00	This award/agreement consists of this form plus the following:			
k. Match/Cost Share	\$0.00	a. Standard Financial Assistance Terms and Conditions;			
I. Total Approved Budget		b. Applicable program regulations;			
		c. DHS Financial Assistance Policies and Guidelines;			
		d. Date of Application/proposal as submitted or revised on:			
		2/24/2016			
		e. Code of Federal Domestic Assistance; and			
		f. Funding Opportunity Announcement.			
<p>A. This Award is subject to the availability of funds and the administration and completion of an approved Homeland Security program/project within the Period of Performance. Funds provided by this Award shall not be used for other purposes.</p> <p>B. The Recipient's drawing or requesting project funds indicates acceptance of this Award and its associated terms and conditions. If the Recipient cannot accept this Award, including the legal obligation to perform in accordance with its provisions, the Recipient should notify the DHS Grants Officer immediately upon receipt of this Award. If resolution cannot be reached, the DHS Grants Officer will void the Award.</p> <p>C. The total obligation for this award has been offset by \$48,547 from previously obligated funds as explained in the Terms and Conditions.</p>					



Homeland
Security

January 14, 2016

Pinellas County Parks and Conservation Resources-Air Quality
Mr. Paul Cozzie, Director
1250 Ulmerton Road
Largo, FL 33774-3602

RE: Award Number 2006-ST-091-000016-10, Modification 2

Dear Mr. Cozzie:

I am attaching Modification 2 of the award referenced above for the DHS BioWatch Program. This modification is notice of a change in the end date of the Budget Period and the Period of Performance and a supplement of \$59,960 to cover the extra months for this year. All future continuation awards will have a Budget Start Date of October 1.

Also, please note that the Period of Performance Start Date has been corrected to 7/1/2006.

Should you have any questions, please contact me directly at melanie.bales@hq.dhs.gov.

Sincerely,

Melanie Bales, CRA
Grants Officer
Grants and Financial Assistance Division (GFAD)/OPO

Attachment

cc (via email): Ajaya Satyal, asatyal@pinellascounty.org
Thomas Stringfellow, tstringf@co.pinellas.fl.us



**U. S. DEPARTMENT OF HOMELAND SECURITY
NOTICE OF FINANCIAL ASSISTANCE AWARD**

1. NOFO No.:		DHS-15-OHA-091-Continuation		Obligation/Action Date:	January 14, 2016
2. PROJECT TITLE:		BioWatch Program			
3. AWARDOFFICE		4. INSTRUMENT TYPE		5. AWARD NUMBER	
GFAD		Cooperative Agreement		2006-ST-091-000016-10	
6. MODIFICATION NUMBER		2			
7. BUDGET PERIOD:			8. PROJECT PERIOD		
From: 07/01/15		To: 09/30/16		From: 7/1/2006	
				To: 9/30/2018	
9. RECIPIENT ORGANIZATION			10. PROGRAM DIRECTOR or PRINCIPAL INVESTIGATOR		
Pinellas County 1250 Ulmerton Road Largo, FL 33774			Ajaya Satyal, asatyal@pinellascounty.org, 727-464-4422		
11. AWARD AUTHORITY			6 U.S.C. 188(b)(1)(C)		
12. TYPE OF AWARD ACTION					
<input type="radio"/> New <input type="radio"/> Revision <input type="radio"/> Continuation <input checked="" type="radio"/> Supplement					
13. EIN NUMBER		14. DUNS NUMBER		15. CONGRESSIONAL DISTRICT	
59-6000800		0552002160000		FL-12-14	
16. CFDA NUMBER		97.091			
17. RECIPIENT TYPE					
<input checked="" type="radio"/> State Government <input type="radio"/> Indian Tribal Government <input type="radio"/> Hospital <input type="radio"/> For Profit Organization <input type="radio"/> Individual <input type="radio"/> Institution of Higher Education <input type="radio"/> Other Nonprofit Organization <input type="radio"/> Other (Please Specify)					
ACCOUNTING AND APPROPRIATIONS DATA			DHS OFFICIALS		
18. APPROPRIATIONS FY		19. CAN/TAS/PR NUMBER		20. GRANTS OFFICER	
2016		OH6B/70-6-0117 ROHB-16-00022		Melanie Bales melanie.bales@hq.dhs.gov 202-447-5522	
21. PROGRAM OFFICER		CAPT Daniel Yereb daniel.yereb@hq.dhs.gov 202-254-5726			
22. APPROVED BUDGET					
a. Personnel		\$130,859.00		23. CURRENT BUDGET PERIOD INFORMATION	
b. Fringe Benefits		\$71,161.00		a. DHS Funds Obligated This Action	
c. Travel		\$2,880.00		b. DHS Funds Previously Obligated	
d. Equipment		\$0.00		c. DHS Share of Total Approved Budget	
e. Supplies		\$6,180.00		d. Total Approved Budget	
f. Contractual		\$0.00		\$268,546.00	
24. CUMMULATIVE DHS OBLIGATIONS					
g. Facilities/Construction		\$0.00		a. This Budget Period	
h. Other		\$12,725.00		b. Prior Budget Periods	
i. Total Direct Costs		\$223,805.00		c. Project Period to Date	
j. Indirect Costs		\$44,741.00		\$1,772,146.00	
k. Match/Cost Share		\$0.00		25. AWARD TERMS AND CONDITIONS	
This award/agreement consists of this form plus the following:					
a. Standard Financial Assistance Terms and Conditions;					
b. Applicable program regulations;					
c. DHS Financial Assistance Policies and Guidelines;					
d. Date of Application/proposal as submitted or revised on:					
4/20/2015					
e. Code of Federal Domestic Assistance; and					
f. Funding Opportunity Announcement.					
Remarks:					
A. This Award is subject to the availability of funds and the administration and completion of an approved Homeland Security program/project within the Period of Performance. Funds provided by this Award shall not be used for other purposes. B. The Recipient's drawing or requesting project funds indicates acceptance of this Award and its associated terms and conditions. If the Recipient cannot accept this Award, including the legal obligation to perform in accordance with its provisions, the Recipient should notify the DHS Grants Officer immediately upon receipt of this Award. If resolution cannot be reached, the DHS Grants Officer will void the Award. C. Change Budget Period and Period of Performance end dates and add supplemental funds \$59,960. All future awards will have a budget start date of October 1. Also, please note that the start date for the Period of Performance has been corrected to 7/1/2006.					



Homeland
Security

January 14, 2016

Pinellas County Parks and Conservation Resources-Air Quality
Mr. Paul Cozzie, Director
1250 Ulmerton Road
Largo, FL 33774-3602

RE: Award Number 2006-ST-091-000016-10, Modification 2

Dear Mr. Cozzie:

I am attaching Modification 2 of the award referenced above for the DHS BioWatch Program. This modification is notice of a change in the end date of the Budget Period and the Period of Performance and a supplement of \$59,960 to cover the extra months for this year. All future continuation awards will have a Budget Start Date of October 1.

Also, please note that the Period of Performance Start Date has been corrected to 7/1/2006.

Should you have any questions, please contact me directly at melanie.bales@hq.dhs.gov.

Sincerely,

Melanie Bales, CRA
Grants Officer
Grants and Financial Assistance Division (GFAD)/OPO

Attachment

cc (via email): Ajaya Satyal, asatyal@pinellascounty.org
Thomas Stringfellow, tstringf@co.pinellas.fl.us



**U. S. DEPARTMENT OF HOMELAND SECURITY
NOTICE OF FINANCIAL ASSISTANCE AWARD**

1. NOFO No.:		DHS-15-OHA-091-Continuation		Obligation/Action Date:	January 14, 2016
2. PROJECT TITLE:		BioWatch Program			
3. AWARDOFFICE		4. INSTRUMENT TYPE		5. AWARD NUMBER	
GFAD		Cooperative Agreement		2006-ST-091-000016-10	
6. MODIFICATION NUMBER		2			
7. BUDGET PERIOD:			8. PROJECT PERIOD		
From:	07/01/15	To:	09/30/16	From:	7/1/2006
				To:	9/30/2018
9. RECIPIENT ORGANIZATION			10. PROGRAM DIRECTOR or PRINCIPAL INVESTIGATOR		
Pinellas County 1250 Ulmerton Road Largo, FL 33774			Ajaya Satyal, asatyal@pinellascounty.org, 727-464-4422		
11. AWARD AUTHORITY			6 U.S.C. 188(b)(1)(C)		
12. TYPE OF AWARD ACTION					
<input type="radio"/> New <input type="radio"/> Revision <input type="radio"/> Continuation <input checked="" type="radio"/> Supplement					
13. EIN NUMBER		14. DUNS NUMBER		15. CONGRESSIONAL DISTRICT	
59-6000800		0552002160000		FL-12-14	
16. CFDA NUMBER		97.091			
17. RECIPIENT TYPE					
<input checked="" type="radio"/> State Government <input type="radio"/> Indian Tribal Government <input type="radio"/> Hospital <input type="radio"/> For Profit Organization <input type="radio"/> Individual					
<input type="radio"/> Institution of Higher Education <input type="radio"/> Other Nonprofit Organization <input type="radio"/> Other (Please Specify)					
ACCOUNTING AND APPROPRIATIONS DATA			DHS OFFICIALS		
18. APPROPRIATIONS FY		19. CAN/TAS/PR NUMBER		20. GRANTS OFFICER	
2016		OH6B/70-6-0117 ROHB-16-00022		Melanie Bales melanie.bales@hq.dhs.gov 202-447-5522	
21. PROGRAM OFFICER		CAPT Daniel Yereb daniel.yereb@hq.dhs.gov 202-254-5726			
22. APPROVED BUDGET					
a. Personnel	\$130,859.00	23. CURRENT BUDGET PERIOD INFORMATION			
b. Fringe Benefits	\$71,161.00	a. DHS Funds Obligated This Action		\$59,960.00	
c. Travel	\$2,880.00	b. DHS Funds Previously Obligated		\$208,586.00	
d. Equipment	\$0.00	c. DHS Share of Total Approved Budget		\$268,546.00	
e. Supplies	\$6,180.00	d. Total Approved Budget		\$268,546.00	
f. Contractual	\$0.00	24. CUMMULATIVE DHS OBLIGATIONS			
g. Facilities/Construction	\$0.00	a. This Budget Period		\$268,546.00	
h. Other	\$12,725.00	b. Prior Budget Periods		\$1,503,600.00	
i. Total Direct Costs	\$223,805.00	c. Project Period to Date		\$1,772,146.00	
j. Indirect Costs	\$44,741.00	25. AWARD TERMS AND CONDITIONS			
k. Match/Cost Share	\$0.00	This award/agreement consists of this form plus the following:			
I. Total Approved Budget		a. Standard Financial Assistance Terms and Conditions;			
		b. Applicable program regulations;			
		c. DHS Financial Assistance Policies and Guidelines;			
		d. Date of Application/proposal as submitted or revised on:			
		4/20/2015			
		e. Code of Federal Domestic Assistance; and			
		f. Funding Opportunity Announcement.			
Remarks:					
<p>A. This Award is subject to the availability of funds and the administration and completion of an approved Homeland Security program/project within the Period of Performance. Funds provided by this Award shall not be used for other purposes.</p> <p>B. The Recipient's drawing or requesting project funds indicates acceptance of this Award and its associated terms and conditions. If the Recipient cannot accept this Award, including the legal obligation to perform in accordance with its provisions, the Recipient should notify the DHS Grants Officer immediately upon receipt of this Award. If resolution cannot be reached, the DHS Grants Officer will void the Award.</p> <p>C. Change Budget Period and Period of Performance end dates and add supplemental funds \$59,960. All future awards will have a budget start date of October 1. Also, please note that the start date for the Period of Performance has been corrected to 7/1/2006.</p>					



**U. S. DEPARTMENT OF HOMELAND SECURITY
NOTICE OF FINANCIAL ASSISTANCE AWARD**

1. NOFO No.:		DHS-15-OHA-091-Continuation		Obligation/Action Date:	October 1, 2015
2. PROJECT TITLE:		BioWatch Program			
3. AWARDOFFICE	4. INSTRUMENT TYPE	5. AWARD NUMBER	6. MODIFICATION NUMBER		
GFAD	Cooperative Agreement	2006-ST-091-000016-10	1		
7. BUDGET PERIOD:		8. PROJECT PERIOD			
From: 07/01/15	To: 06/30/16	From: 7/1/2015	To: 6/30/2018		
9. RECIPIENT ORGANIZATION		10. PROGRAM DIRECTOR or PRINCIPAL INVESTIGATOR			
Pinellas County 1250 Ulmerton Road Largo, FL		Ajaya Satyal, asatyal@pinellascounty.org, 727-464-4422			
12. TYPE OF AWARD ACTION		11. AWARD AUTHORITY			
<input type="checkbox"/> New <input type="checkbox"/> Revision <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Supplement		6 U.S.C. 188(b)(1)(C)			
13. EIN NUMBER	14. DUNS NUMBER	15. CONGRESSIONAL DISTRICT	16. CFDA NUMBER		
59-6000800	0552002160000	FL-12-14	97.091		
17. RECIPIENT TYPE					
<input checked="" type="checkbox"/> State Government <input type="checkbox"/> Indian Tribal Government <input type="checkbox"/> Hospital <input type="checkbox"/> For Profit Organization <input type="checkbox"/> Individual <input type="checkbox"/> Institution of Higher Education <input type="checkbox"/> Other Nonprofit Organization <input type="checkbox"/> Other (Please Specify)					
ACCOUNTING AND APPROPRIATIONS DATA		DHS OFFICIALS			
18. APPROPRIATIONS FY	19. CAN/TAS/PR NUMBER	20. GRANTS OFFICER	21. PROGRAM OFFICER		
2015	OH5B/70-5-0117 ROHB-15-00042	Melanie Bales melanie.bales@hq.dhs.gov 202-447-5522	CAPT Daniel Yereb daniel.yereb@hq.dhs.gov 202-254-5726		
22. APPROVED BUDGET					
a. Personnel	\$101,398.00	23. CURRENT BUDGET PERIOD INFORMATION			
b. Fringe Benefits	\$55,140.00	a. DHS Funds Obligated This Action	\$0.00		
c. Travel	\$2,120.00	b. DHS Funds Previously Obligated	\$208,586.00		
d. Equipment	\$0.00	c. DHS Share of Total Approved Budget	\$208,586.00		
e. Supplies	\$5,010.00	d. Total Approved Budget	\$208,586.00		
f. Contractual	\$0.00	24. CUMMULATIVE DHS OBLIGATIONS			
g. Facilities/Construction	\$0.00	a. This Budget Period	\$208,586.00		
h. Other	\$10,250.00	b. Prior Budget Periods	\$1,503,600.00		
i. Total Direct Costs	\$173,918.00	c. Project Period to Date	\$1,712,186.00		
j. Indirect Costs	\$34,668.00	25. AWARD TERMS AND CONDITIONS			
k. Match/Cost Share	\$0.00	This award/agreement consists of this form plus the following:			
I. Total Approved Budget	\$208,586.00	a. Standard Financial Assistance Terms and Conditions;			
		b. Applicable program regulations;			
		c. DHS Financial Assistance Policies and Guidelines;			
		d. Date of Application/proposal as submitted or revised on:			
		4/20/2015			
		e. Code of Federal Domestic Assistance; and			
f. Funding Opportunity Announcement.					
Remarks:					
A. This Award is subject to the availability of funds and the administration and completion of an approved Homeland Security program/project within the Period of Performance. Funds provided by this Award shall not be used for other purposes. B. The Recipient's drawing or requesting project funds indicates acceptance of this Award and its associated terms and conditions. If the Recipient cannot accept this Award, including the legal obligation to perform in accordance with its provisions, the Recipient should notify the DHS Grants Officer immediately upon receipt of this Award. If resolution cannot be reached, the DHS Grants Officer will void the Award. C. Change to the regulations reference in the terms and conditions.					



Homeland
Security

October 1, 2015

Pinellas County Parks and Conservation Resources-Air Quality
Mr. Paul Cozzie, Director
1250 Ulmerton Road
Largo, FL 33774-3602

RE: Award Number 2006-ST-091-000016-10, Modification 1

Dear Mr. Cozzie:

I am attaching Modification 1 of the award referenced above for the DHS BioWatch Program. This modification includes a correction of the Governing Provisions outlined in the associated Terms and Conditions.

This award is subject to 31 CFR 205 and 44 CFR Part 13 for the entire Period of Performance since its initial award in 2006.

Should you have any questions, please contact me directly at melanie.bales@hq.dhs.gov.

Sincerely,

Melanie Bales, CRA
Grants Officer
Grants and Financial Assistance Division (GFAD)/OPO

Attachment

cc (via email): Ajaya Satyal, asatyal@pinellascounty.org
Thomas Stringfellow, tstringf@co.pinellas.fl.us



Homeland
Security

June 16, 2016

Pinellas County Parks and Conservation Resources-Air Quality
Mr. Paul Cozzie, Director
1250 Ulmerton Road
Largo, FL 33774-3602

RE: Award Number 2006-ST-091-000016-10

Dear Mr. Cozzie:

Attached is the Year 10, FY15 BioWatch Award reference above.

Should you have any questions, please contact me directly at melanie.bales@hq.dhs.gov or at 202-447-5522.

Sincerely,

Melanie Bales, CRA
Grants Officer
Grants and Financial Assistance Division (GFAD)/OPO

Attachment

cc (via email): Ajaya Satyal, asatyal@pinellascounty.org
Thomas Stringfellow, tstringf@co.pinellas.fl.us



**U. S. DEPARTMENT OF HOMELAND SECURITY
NOTICE OF FINANCIAL ASSISTANCE AWARD**

1. NOFO No.:		DHS-15-OHA-091-Continuation		Obligation/Action Date:	June 16, 2015
2. PROJECT TITLE:		BioWatch Program			
3. AWARDOFFICE	4. INSTRUMENT TYPE	5. AWARD NUMBER	6. MODIFICATION NUMBER		
GFAD	Cooperative Agreement	2006-ST-091-000016-10	N/A		
7. BUDGET PERIOD:		8. PROJECT PERIOD			
From: 07/01/15	To: 06/30/16	From: 7/1/2015	To: 6/30/2018		
9. RECIPIENT ORGANIZATION		10. PROGRAM DIRECTOR or PRINCIPAL INVESTIGATOR			
Pinellas County 1250 Ulmerton Road Largo, FL		Ajaya Satyal, asatyal@pinellascounty.org, 727-464-4422			
12. TYPE OF AWARD ACTION		11. AWARD AUTHORITY			
<input type="checkbox"/> New <input type="checkbox"/> Revision <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Supplement		6 U.S.C. 188(b)(1)(C)			
13. EIN NUMBER	14. DUNS NUMBER	15. CONGRESSIONAL DISTRICT	16. CFDA NUMBER		
59-6000800	0552002160000	FL-12-14	97.091		
17. RECIPIENT TYPE					
<input checked="" type="checkbox"/> State Government <input type="checkbox"/> Indian Tribal Government <input type="checkbox"/> Hospital <input type="checkbox"/> For Profit Organization <input type="checkbox"/> Individual <input type="checkbox"/> Institution of Higher Education <input type="checkbox"/> Other Nonprofit Organization <input type="checkbox"/> Other (Please Specify)					
ACCOUNTING AND APPROPRIATIONS DATA		DHS OFFICIALS			
18. APPROPRIATIONS FY	19. CAN/TAS/PR NUMBER	20. GRANTS OFFICER	21. PROGRAM OFFICER		
2015	OH5B/70-5-0117 ROHB-15-00042	Melanie Bales melanie.bales@hq.dhs.gov 202-447-5522	CAPT Daniel Yereb daniel.yereb@hq.dhs.gov 202-254-5726		
22. APPROVED BUDGET					
a. Personnel	\$101,398.00	23. CURRENT BUDGET PERIOD INFORMATION			
b. Fringe Benefits	\$55,140.00	a. DHS Funds Obligated This Action	\$208,586.00		
c. Travel	\$2,120.00	b. DHS Funds Previously Obligated	\$0.00		
d. Equipment	\$0.00	c. DHS Share of Total Approved Budget	\$208,586.00		
e. Supplies	\$5,010.00	d. Total Approved Budget	\$208,586.00		
f. Contractual	\$0.00	24. CUMMULATIVE DHS OBLIGATIONS			
g. Facilities/Construction	\$0.00	a. This Budget Period	\$208,586.00		
h. Other	\$10,250.00	b. Prior Budget Periods	\$1,503,600.00		
i. Total Direct Costs	\$173,918.00	c. Project Period to Date	\$1,712,186.00		
j. Indirect Costs	\$34,668.00	25. AWARD TERMS AND CONDITIONS			
k. Match/Cost Share	\$0.00	This award/agreement consists of this form plus the following:			
I. Total Approved Budget	\$208,586.00	a. Standard Financial Assistance Terms and Conditions;			
		b. Applicable program regulations;			
		c. DHS Financial Assistance Policies and Guidelines;			
		d. Date of Application/proposal as submitted or revised on:			
		4/20/2015			
		e. Code of Federal Domestic Assistance; and			
f. Funding Opportunity Announcement.					
Remarks:					
A. This Award is subject to the availability of funds and the administration and completion of an approved Homeland Security program/project within the Period of Performance. Funds provided by this Award shall not be used for other purposes. B. The Recipient's drawing or requesting project funds indicates acceptance of this Award and its associated terms and conditions. If the Recipient cannot accept this Award, including the legal obligation to perform in accordance with its provisions, the Recipient should notify the DHS Grants Officer immediately upon receipt of this Award. If resolution cannot be reached, the DHS Grants Officer will void the Award.					

**FOR OFFICIAL
USE ONLY**

U.S. Department of Homeland Security
Washington, DC 20528



**Homeland
Security**

July 1, 2014

Pinellas County Parks and Conservation Resources-Air Quality
Mr. Paul Cozzie, Director
1250 Ulmerton Road
Largo, FL 33774-3602

RE: Award Number 2006-ST-091-000016-09

Dear Mr. Cozzie:

The Department of Homeland Security has approved your non-competing continuation application under the BioWatch Program: Field Operations & Sample Collection Activities. Your application was awarded in the amount of \$164,392 in New Funds and \$30,338 in Carryover.

If you have questions concerning this award, please contact Sean Lilly at (202) 447-5869, or sean.lilly@dhs.gov.

Sincerely,

**SEAN A
LILLY**

Sean Lilly
Grants Officer
Grants and Financial Assistance Division
Office of Procurement Operations
Office of the Chief Procurement Officer

Digitally signed by SEAN A LILLY
DN: c=US, o=U.S. Government,
ou=Department of Homeland Security,
ou=DHS HQ, ou=People, cn=SEAN A LILLY,
0.9.2342.19200300.100.1.1=0089598958.D
HS HQ
Date: 2014.06.23 16:59:12 -04'00'

Enclosure

cc (via email): Peter Hessling

FOR OFFICIAL USE ONLY

U. S. DEPARTMENT OF HOMELAND SECURITY NOTICE OF FINANCIAL ASSISTANCE AWARD



1. FOA No		DHS-2014-OHA-Biowatch		Effective Date		July 1, 2014	
2. PROJECT TITLE		Homeland Security Biowatch Program					
3. AWARDING OFFICE		4. INSTRUMENT TYPE		5. AWARD NUMBER		6. MODIFICATION NUMBER	
GFAD		COOPERATIVE AGREEMENT		2006-ST-091-000015-09		0	
7. BUDGET PERIOD:				8. PROJECT PERIOD:			
From: 07/01/14		To: 06/30/15		From: 7/1/2006		To: 6/30/2015	
9. RECIPIENT ORGANIZATION				10. PROGRAM DIRECTOR or PRINCIPAL INVESTIGATOR			
Pinellas County 1250 Ulmerton Road Largo, FL: Florida 33774-3602				Peter Hessling; 727-454-4422, phesslin@pinellascounty.org			
12. TYPE OF AWARD ACTION				11. AWARD AUTHORITY			
<input checked="" type="checkbox"/> New <input type="checkbox"/> Revision <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Supplement				Fiscal Year (FY) 2014 Department of Homeland Security (DHS) Appropriations Act (P.L. 113-76)			
13. EIN NUMBER		14. DUNS NUMBER		15. CONGRESSIONAL DISTRICT		16. CDDN NUMBER	
59-6000800		0552002160000		9-11		97.091	
17. RECIPIENT TYPE							
<input checked="" type="checkbox"/> State Government <input type="checkbox"/> Indian Tribal Government <input type="checkbox"/> Hospital <input type="checkbox"/> For Profit Organization <input type="checkbox"/> Individual <input type="checkbox"/> Institution of Higher Education <input type="checkbox"/> Other Nonprofit Organization <input type="checkbox"/> Other (Please Specify)							
ACCOUNTING AND APPROPRIATIONS DATA				DHS OFFICIALS			
18. APPROPRIATION SYMBOL		19. ACCOUNT NUMBER		20. GRANTS OFFICER		21. PROGRAM OFFICER	
ROHB-14-00044		HTR0013-000-HA-13-14-04-000-05-00-0000-00-00-00-00-GE-OE-41-02-000000		Sean Lilly Sean.Lilly@hq.dhs.gov 202-447-5869		CPT Dan Yereb O 202-254-6712 C 202-253-5188 daniel.yereb@hq.dhs.gov	
22. APPROVED BUDGET				23. CURRENT BUDGET PERIOD INFORMATION			
a. Personnel		\$93,951.00		a. DHS Funds Obligated This Action		\$164,392.00	
b. Fringe Benefits		\$52,209.00		b. DHS Funds Previously Obligated		\$30,338.00	
c. Travel		\$2,120.00		c. DHS Share of Total Approved Budget		\$194,730.00	
d. Equipment		\$0.00		d. Total Approved Budget		\$194,730.00	
e. Supplies		\$4,215.00					
f. Contractual		\$0.00		24. CUMULATIVE DHS OBLIGATIONS			
g. Facilities/Construction		\$0.00		a. This Budget Period		\$164,392.00	
h. Other		\$8,780.00		b. Prior Budget Periods		\$1,339,208.00	
i. Total Direct Costs		\$161,255.00		c. Project Period to Date		\$1,503,800.00	
j. Indirect Costs		\$33,475.00		25. AWARD TERMS AND CONDITIONS			
k. Recipient Share		\$0.00		This award/agreement consists of this form plus the following:			
l. Total Approved Budget <div style="text-align: right; font-weight: bold; font-size: 1.2em;">\$194,730.00</div>		a. Standard Financial Assistance Terms and Conditions;					
		b. Applicable program regulations;					
		c. DHS Financial Assistance Policies and Guidelines;					
		d. Application/proposal as submitted or revised on:					
		5/7/2014					
		e. Code of Federal Domestic Assistance; and					
		f. Funding Opportunity Announcement.					
Remarks:							
A. This Award is subject to the availability of funds and the administration and completion of an approved Homeland Security program/project within the Period of Performance. Funds provided by this Award shall not be used for other purposes. B. The Recipient's drawing or requesting project funds indicates acceptance of this Award and its associated terms and conditions. If the Recipient cannot accept this Award, including the legal obligation to perform in accordance with its provisions, the Recipient should notify the DHS Grants Officer immediately upon receipt of this Award. If resolution cannot be reached, the DHS Grants Officer will void the Award. C. Line 23C reflects \$30,338 in Carry-over funding which is unobligated funding as identified by the recipient in their application for funding.							



Homeland
Security

July 1, 2013

Pinellas County Parks and Conservation Resources-Air Quality
Mr. Paul Cozzie, Director
12520 Ulmerton Road
Largo, FL 33774-3602

RE: Award Number 2006-ST-091-000016-08

Dear Mr. Cozzie:

The Department of Homeland Security has approved your non-competing continuation application under the BioWatch Program: Field Operations & Sample Collection Activities. Your application was awarded in the amount of \$177,965. From your application, your organization identified \$0 in unobligated funding.

Enclosed, please find the Award document. If you have questions concerning this award, please contact Sean Lilly at (202) 447-5869, or sean.lilly@dhs.gov.

Sincerely,

A handwritten signature in blue ink that reads "Sean Lilly".

Sean Lilly
Grants Officer
Grants and Financial Assistance Division
Office of Procurement Operations
Office of the Chief Procurement Officer

Enclosure

cc (via email): Sandra Burton
Peter Hessling

**U. S. DEPARTMENT OF HOMELAND SECURITY
NOTICE OF FINANCIAL ASSISTANCE AWARD**



1. FOA No.: DHS-2013-OHA-Biowatch	
2. PROJECT TITLE: Homeland Security Biowatch Program	
3. AWARDING OFFICE: GFAD	4. INSTRUMENT TYPE: COOPERATIVE AGREEMENT
5. AWARD NUMBER: 2008-ST-091-000016-08	6. MODIFICATION NUMBER: 0
7. BUDGET PERIOD: From: 07/01/13 To: 08/30/14	
8. PROJECT PERIOD: From: 7/1/2013 To: 8/30/2014	
9. RECIPIENT ORGANIZATION: Pinellas County 12520 Ulmerton Road Largo, FL: Florida 33774-3602	
10. PROGRAM DIRECTOR or PRINCIPAL INVESTIGATOR: Peter Hessling; 727-464-4422, phesslin@pinellascounty.org	
11. AWARD AUTHORITY: Fiscal Year (FY) 2013 Department of Homeland Security Appropriations Act (P.L. 113-6)	
12. TYPE OF AWARD ACTION: <input checked="" type="radio"/> New <input type="radio"/> Revision <input type="radio"/> Continuation <input type="radio"/> Supplement	
13. EIN NUMBER: 59-6000800	14. DUNS NUMBER: 0552002160000
15. CONGRESSIONAL DISTRICT: 9-11	16. CFDA NUMBER: 57.091
17. RECIPIENT TYPE: <input checked="" type="radio"/> State Government <input type="radio"/> Indian Tribal Government <input type="radio"/> Hospital <input type="radio"/> For Profit Organization <input type="radio"/> Individual <input type="radio"/> Institution of Higher Education <input type="radio"/> Other Nonprofit Organization <input type="radio"/> Other (Please Specify)	
ACCOUNTING AND APPROPRIATIONS DATA	
18. APPROPRIATION SYMBOL: ROHB-13-00014	19. ACCOUNT NUMBER: HTR0013-000-HA-13-14-04-000-05-00-0000-03-00-00-00-GE-OE-41-02-000000
DHS OFFICIALS	
20. GRANTS OFFICER: Sean Lilly Sean.Lilly@hq.dhs.gov 202-447-5869	21. PROGRAM OFFICER: CPT Dan Yereb O 202-254-6712 C 202-253-5188 daniel.yereb@hq.dhs.gov
22. APPROVED BUDGET	
a. Personnel	\$86,488.00
b. Fringe Benefits	\$43,068.00
c. Travel	\$1,120.00
d. Equipment	\$0.00
e. Supplies	\$14,890.00
f. Contractual	\$0.00
g. Facilities/Construction	\$0.00
h. Other	\$8,490.00
i. Total Direct Costs	\$154,152.00
j. Indirect Costs	\$23,813.00
k. Recipient Share	\$0.00
l. Total Approved Budget	\$177,965.00
23. CURRENT BUDGET PERIOD INFORMATION	
a. DHS Funds Obligated This Action	\$177,965.00
b. DHS Funds Previously Obligated	\$0.00
c. DHS Share of Total Approved Budget	\$177,965.00
d. Total Approved Budget	\$177,965.00
24. CUMULATIVE DHS OBLIGATIONS	
a. This Budget Period	\$177,965
b. Prior Budget Periods	\$1,161,243
c. Project Period to Date	\$1,339,208
25. AWARD TERMS AND CONDITIONS	
This award/agreement consists of this form plus the following:	
a. Standard Financial Assistance Terms and Conditions;	
b. Applicable program regulations;	
c. DHS Financial Assistance Policies and Guidelines;	
d. Application/proposal as submitted or revised on: 4/24/2013	
e. Code of Federal Domestic Assistance; and	
f. Funding Opportunity Announcement.	
Remarks:	
A. This Award is subject to the availability of funds and the administration and completion of an approved Homeland Security program/project within the Period of Performance. Funds provided by this Award shall not be used for other purposes.	
B. The Recipient's drawing or requesting project funds indicates acceptance of this Award and its associated terms and conditions. If the Recipient cannot accept this Award, including the legal obligation to perform in accordance with its provisions, the Recipient should notify the DHS Grants Officer immediately upon receipt of this Award. If resolution cannot be reached, the DHS Grants Officer will void the Award.	