

## Gordils, Sara

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**From:** Burbridge, Katherine A  
**Sent:** Tuesday, August 02, 2016 8:05 AM  
**To:** Gordils, Sara  
**Cc:** Benedict, Lourdes; Jones, Fredricka  
**Subject:** RE: Grants Intent to Apply Received - Edward Byrne Memorial Justice As...

OMB has no objection to the department submitting a grant application to the Florida Department of Law Enforcement to obtain federal funding for eight (8) proposed projects that will be presented (August 2, 2016) to the Substance Abuse Advisory Board for acceptance.

Requested funding is \$289,266 from the Edward Byrne Memorial Justice Assistance Grant Program. A match is not required for this program.

The Department Director can sign off on this application package. Please include this email when you send a completed submittal through Granicus. The completed application will be a delegated item to be placed on the County Administrator's Delegated Authority log.

Katherine

**Katherine Burbridge, AICP, LEED AP**  
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**From:** Grants Center of Excellence  
**Sent:** Monday, August 01, 2016 12:15 PM  
**To:** Burbridge, Katherine A  
**Subject:** Grants Intent to Apply Received - Edward Byrne Memorial Justice As...  
**SharePoint Tasks List:** Grants Database  
<http://sharepoint1-vm.co.pinellas.fl.us/bcc/omb/process/Grants/Lists/Tasks>

[Grants Center of Excellence](#)

***Edward Byrne Memorial Justice As...*** has been added

[Modify my alert settings](#) | [View Edward Byrne Memorial Justice As...](#) | [View Grants Database](#) | [Mobile View](#)

<b>Program Manager:</b>	Gordils, Sara
<b>Program Manager Phone #:</b>	727-453-7437
<b>County Department:</b>	HS - Human Services
<b>Director's Name:</b>	Lourdes Benedict
<b>Granting Agency:</b>	Florida Department of Law Enforcement
<b>CFDA/CSFA #:</b>	16.738

<b>Grant Funding Program Name:</b>	Edward Byrne Memorial Justice Assistance Grant (JAG)		
<b>Grant Funding Type:</b>	Project		
<b>Grant Award Type:</b>	Reimbursement		
<b>Grant Funding Program Funding Cap (\$):</b>	\$289,266.00		
<b>Amount Requested:</b>	\$289,266.00		
<b>Match Amount:</b>	\$0.00		
<b>Required Match Type:</b>			
<b>Anticipated Match Source (Fund/Center/Program):</b>	Huamn Services: Justice Coordination		
<b>Is the Match in the Current Budget?:</b>	No		
<b>Will the Match need to be added to the Budget?:</b>	No		
<b>Total Cost of Project (including Grant, County match, and other Resources):</b>	\$289,266.00		
<b>Granting Agency Contact Name:</b>	Rori Dunbar		
<b>Granting Agency Phone or Email:</b>	<a href="mailto:RoriDunbar@fdle.state.fl.us">RoriDunbar@fdle.state.fl.us</a>		
<b>Granting Agency Address:</b>	Florida Department of Law Enforcement Office of Criminal Justice Grants 2331 Phillips Road Tallahassee, Florida 32308		
<b>OPUS Project Title:</b>			
<b>Duration:</b>	Single Year		
<b>Proposed Abstract (Project Scope of Work):</b>			
	Alpha House	Child Abuse Prevention	\$15,620.00
	Family Resources	Community Placement Intake Services	\$40,620.00
	MORE Health: Firearm Safety	Firearm Safety	\$33,480.00
	PACE Center for Girls	Spirited Girls	\$10,000.00
	Pinellas County Sherriff	Sexual Predator and Offender Tracking Unit	\$100,620.00

Suncoast Center	Forensic Focused Outreach	\$40,000.00
Westcare	Mustard Seed Inn	\$20,000.00
Justice Coordination	JAG Planning Grant	\$28,926.00

**Benefit Summary (How will this benefit the County, Dept, etc?):**

JAG projects and funding recommendations made by the Substance Abuse Advisory Board (SAAB), comprised of local community leaders in the justice system, law enforcement, and mental health programs. The SAAB historically funds several community projects that improve the criminal justice system and reduce recidivism.

Each grant is given a separate project number in OPUS. All the grants expected to be approved the SAAB Meeting August 2, 2016, and then put before the Board. All grant recommendations this year are continuations of funding from last year's JAG projects.

**Director Approval (Attach):**

No

**Is the proposal submitted for a different Department?:**

No

**If submitting for a different department, what is that department name?:**

**Concept Paper Deadline (if applicable):**

**Grant Application Due Date:**

8/26/2016

**Source of Notification of Grant Solicitation:**

Administering Agency

**If Other, provide source:**

**FOR OMB USE ONLY BELOW THIS LINE:**

PLEASE DO NOT ENTER DATA BELOW THIS LINE

**OMB Analyst:**

**Assigned To:**

**OPUS Project #:**

**Grant Contract #:**

**Award Amount:**

**Grant Status:**

Submitted to OMB

**Grant Start Date:**

**Grant End Date:**

**OMB Comments:**

**Granicus #:**

**Predecessors:**

Last Modified 8/1/2016 12:14 PM by Gordils, Sara