

RESOLUTION NO. 17-79

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS  
OF PINELLAS COUNTY, FLORIDA; VACATING A PORTION OF  
PORTSMOUTH ROAD RIGHT-OF-WAY, LOT 3, ALLEN'S CREEK PROPERTY, OF  
SECTION 30, TOWNSHIP 29 SOUTH, RANGE 16 EAST, PLAT BOOK 102, PAGE 5,  
PINELLAS COUNTY, FLORIDA, PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, Douglas and Staci Williams, (the Petitioners) have petitioned this Board of County Commissioners to vacate the following described property:

**Lands described in the legal description attached hereto as Exhibit "A" and by this reference made a part hereof; and**

**WHEREAS**, the Petitioners have shown that the vacation of the property described in Exhibit "A", will not affect the ownership of surrounding property owners, and

**WHEREAS**, the Petitioners affidavit has been received by the Board of County Commissioners; and

**WHEREAS**, Pinellas County desires to retain a drainage and conservation easement over the vacated area of Portsmouth Road;

**NOW THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Pinellas County, Florida that the above described property is hereby vacated, insofar as this Board of County Commissioners has the authority to do so, pursuant to §336.09, Florida Statutes, subject to Pinellas County's retention of a drainage and conservation easement over the vacated area of Portsmouth Road.

**NOW BE IT FURTHER RESOLVED** that this Board of County Commissioners shall adopt this resolution with authorization for the Clerk to record in the Public Records of Pinellas County, Florida.

**EFFECTIVE DATE:** This Resolution shall become effective upon adoption as provided by law.

In a regular meeting duly assembled on the 31st day of October, 2017, Commissioner Eggers offered the foregoing Resolution and moved its adoption, which was seconded by Commissioner Welch, and upon roll call the vote was:

AYES: Long, Welch, Eggers, Gerard, Justice, and Morroni.

NAYS: Seel.

Absent and not voting: None.

APPROVED AS TO FORM

By: Chelsea Maudy  
Office of the County Attorney