

## The Board of County Commissioners values your participation

Please fill out this card if you wish to speak or record your sentiment regarding a public hearing item.

	Public Hearing Item:
ı	Andividual (3 minutes)
	☐ Group Speaker (see additional details on the back of this card)
	Agenda date: 12/12/2023
	Agenda item number (NOT case number): 179 48
	Speaking: 4 Cold Cold Cold Cold Cold Cold Cold Cold
i	Waive speaking:
ı	In Support 🔲 Against 🗓
	(The Chairman will read this information into the record.)
	10/0/
	Name: UNU HUGS May
	also hud do
	Address: 000 0 709 70
	4451
	City: 5+ Dec ~ zip: 3379