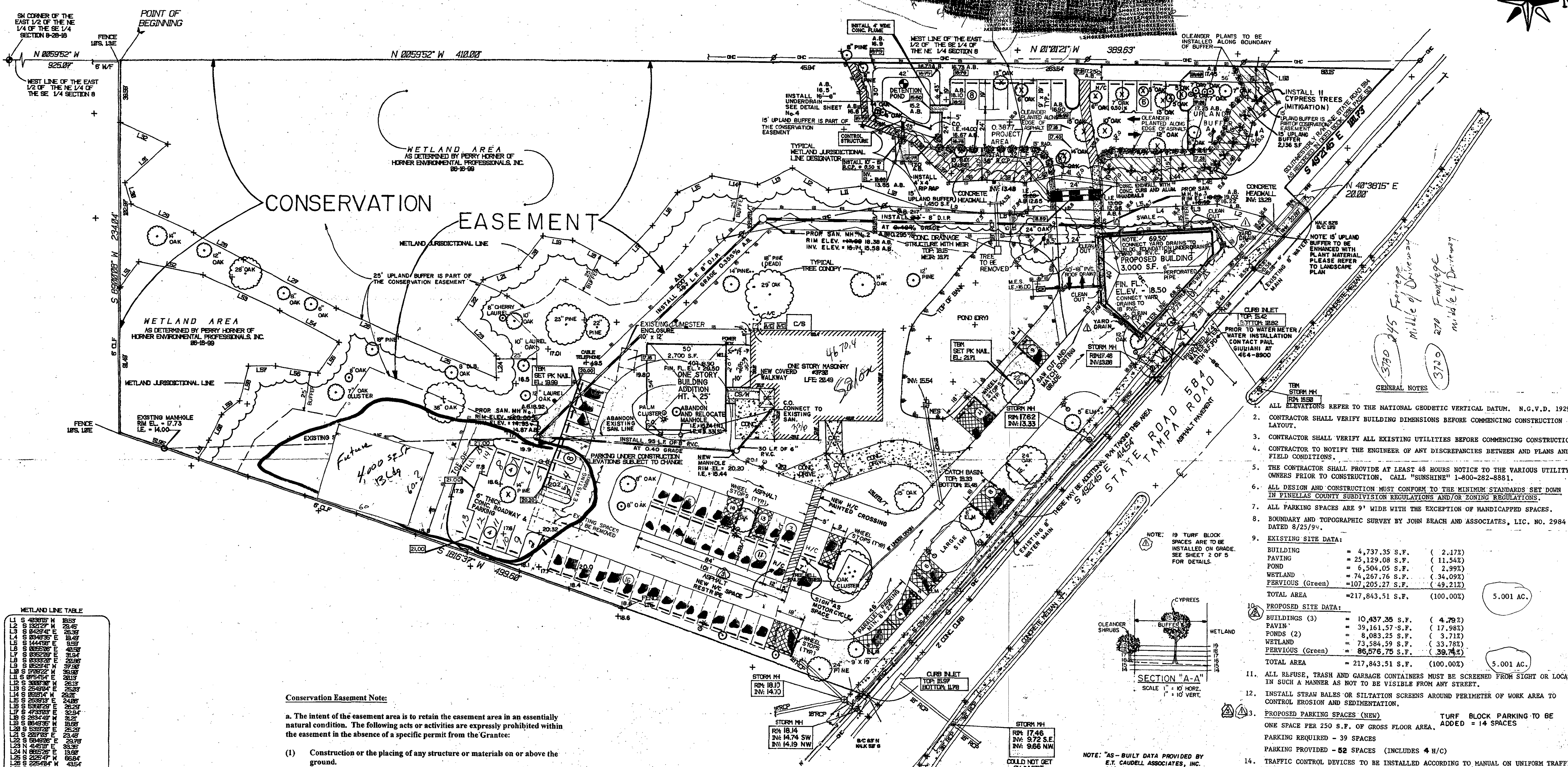
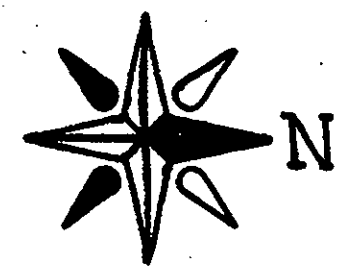
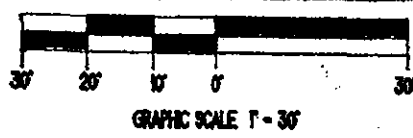


NOTE: PRIOR TO THE INSTALLATION OF THE ELEVEN (11) CYPRESS TREES FOR MITIGATION, CONTACT WILLIAM SOVA (TEL. 464-3888), PINELLAS COUNTY D.R.S. TO DETERMINE PLACEMENT OF TREES.



WETLAND LINE TABLE

L1	S 483015" W	18.53
L2	S 132027" W	28.46
L3	S 844935" E	18.49
L4	S 844935" E	18.49
L5	S 444350" E	8.58
L6	S 882206" E	40.50
L7	S 882206" E	31.94
L8	S 882206" E	29.88
L9	S 882206" E	37.93
L10	S 178927" E	38.98
L11	S 178927" E	23.28
L12	S 178927" E	26.13
L13	S 178927" E	25.93
L14	S 819174" W	25.00
L15	S 819174" W	24.06
L16	S 819174" W	22.88
L17	S 819174" W	22.54
L18	S 819174" W	32.24
L19	S 819174" W	31.27
L20	S 819174" W	22.29
L21	S 220783" E	23.49
L22	S 220783" E	23.69
L23	N 414515" E	33.35
L24	N 414515" E	13.69
L25	S 225474" W	43.54
L26	S 225474" W	65.94
L27	S 225474" W	65.94
L28	S 225474" W	43.04
L29	S 225474" W	12.77
L30	N 422330" W	36.02
L31	N 422330" W	32.44
L32	N 422330" W	22.88
L33	N 422330" W	22.88
L34	N 836244" E	28.79
L35	N 836244" E	33.13
L36	N 836244" E	28.79
L37	N 836244" E	17.27
L38	N 836244" E	15.38
L39	N 836244" E	23.54
L40	N 836244" E	23.82
L41	N 836244" E	11.97
L42	N 836244" E	12.98
L43	N 836244" E	23.79
L44	N 836244" E	23.79
L45	N 836244" E	11.13
L46	N 836244" E	23.38
L47	N 836244" E	25.47
L48	N 836244" E	15.97
L49	N 836244" E	22.53
L50	N 836244" E	1.92
L51	N 836244" E	15.53
L52	N 836244" E	13.38
L53	N 240025" E	83.04
L54	N 240025" E	42.31
L55	N 240025" E	23.38
L56	S 882206" W	26.57
L57	S 882206" W	17.85
L58	S 882206" W	22.88
L59	S 882206" W	14.16
L60	S 882206" W	18.21
L61	S 882206" W	18.47

- Conservation Easement Note:**
- a. The intent of the easement area is to retain the easement area in an essentially natural condition. The following acts or activities are expressly prohibited within the easement in the absence of a specific permit from the Grantee:
- Construction or the placing of any structure or materials on or above the ground.
 - Construction or placing of utilities, drainage facilities, mitigation areas, or the planting of vegetation.
 - The placement of any material such as trash or waste which is inconsistent with the intent of the conservation easement.
 - Placement, removal or destruction of trees, shrubs or other vegetation, including mowing, pesticide and herbicide uses.
 - Excavation or other removal of material.
 - Uses except for the purposes that permit the area defined by the easement to remain in an essentially natural condition.
 - Any activity detrimental to drainage, flood control, water conservation, erosion control, soil conservation, or fish and wildlife habitat preservation.
- b. The following rights are conveyed to the Grantee by this easement:
- To enter upon the Property at reasonable times to enforce the rights herein granted upon prior notice to the Grantor, its heirs, successors or assigns at the time of such entry.

Parking Spaces Available for Conservation

LEGEND

- TURF BLOCK
- EXISTING GRADE
- PROPOSED GRADE
- DIRECTION OF FLOW
- TREE TO BE REMOVED
- SOIL TEST
- S.H.W. EL. = 15.40
- GROUND EL. = 16.40
- SILT SCREEN PER F.B.O.T. INDEX No. 102

REVISIONS (CONTINUED)

10-25-01 ENLARGE SOUTH BLDG. ADDITION 800 S.F. (2)

10-30-01 REDUCE BLDG. SIZE 8-18' X 45' AS-BUILT DATA

PROJECT TITLE
LA MIRAGE BUILDING ADDITION

PREPARED FOR:
BILL VOELLER
VOELLER CONSTRUCTION, INC.
34931 U.S. 19 N., SUITE 207,
HIGHLAND OFFICE CENTER
PALM HARBOR, FLORIDA 34684
TEL. 785-9199

DRAWING:
SITE PLAN

REVISIONS

8-24-00 REVISE SAN. 1-14-02 DELETE EYE GUARDS

11-27-00 PER S.W.M. 2-DRAINAGE SPACES

1-02-01 PER COUNTY 3-23-01 PER COUNTY 1-02-01 PER COUNTY

9-26-01 ADD PARKING SPACES (TURF BLOCK)

SCALE: 1" = 30'

DATE: 8-04-00

JOB NO.: 1090-00

CERTIFICATE OF AUTHORIZATION No. 4166

CONSULTING ENGINEER
ALEX J. PANIK, P.E., P.L.S., B.A.
1915 HIGHWAY NORTH 19, TARPON SPRINGS, FLORIDA 34689

- ALL ELEVATIONS REFER TO THE NATIONAL GEODETIC VERTICAL DATUM, N.G.V.D. 1929
- CONTRACTOR SHALL VERIFY BUILDING DIMENSIONS BEFORE COMMENCING CONSTRUCTION LAYOUT.
- CONTRACTOR SHALL VERIFY ALL EXISTING UTILITIES BEFORE COMMENCING CONSTRUCTION.
- CONTRACTOR TO NOTIFY THE ENGINEER OF ANY DISCREPANCIES BETWEEN PLANS AND FIELD CONDITIONS.
- THE CONTRACTOR SHALL PROVIDE AT LEAST 48 HOURS NOTICE TO THE VARIOUS UTILITY OWNERS PRIOR TO CONSTRUCTION. CALL "SUNSHINE" 1-800-282-8881.
- ALL DESIGN AND CONSTRUCTION MUST CONFORM TO THE MINIMUM STANDARDS SET DOWN IN PINELLAS COUNTY SUBDIVISION REGULATIONS AND/OR ZONING REGULATIONS.
- ALL PARKING SPACES ARE 9' WIDE WITH THE EXCEPTION OF HANDICAPPED SPACES.
- BOUNDARY AND TOPOGRAPHIC SURVEY BY JOHN BEACH AND ASSOCIATES, L.L.C. NO. 2984 DATED 8/25/99.
- EXISTING SITE DATA:

BUILDING	= 4,737.35 S.F.	(2.17%)
PAVING	= 25,129.08 S.F.	(11.54%)
POND	= 6,504.05 S.F.	(2.99%)
WETLAND	= 74,267.76 S.F.	(34.09%)
PERVIOUS (Green)	= 107,205.27 S.F.	(49.21%)
TOTAL AREA	= 217,843.51 S.F.	(100.00%)
- PROPOSED SITE DATA:

BUILDINGS (3)	= 10,437.35 S.F.	(4.79%)
PAVING	= 39,161.57 S.F.	(17.98%)
PONDS (2)	= 8,083.25 S.F.	(3.71%)
WETLAND	= 73,584.59 S.F.	(33.78%)
PERVIOUS (Green)	= 86,576.76 S.F.	(39.74%)
TOTAL AREA	= 217,843.51 S.F.	(100.00%)
- ALL REFUSE, TRASH AND GARBAGE CONTAINERS MUST BE SCREENED FROM SIGHT OR LOCATED IN SUCH A MANNER AS NOT TO BE VISIBLE FROM ANY STREET.
- INSTALL STRAW BALES OR SILTATION SCREENS AROUND PERIMETER OF WORK AREA TO CONTROL EROSION AND SEDIMENTATION.
- PROPOSED PARKING SPACES (NEW) TURF BLOCK PARKING TO BE ADDED = 14 SPACES
ONE SPACE PER 250 S.F. OF GROSS FLOOR AREA.
PARKING REQUIRED - 39 SPACES
PARKING PROVIDED - 52 SPACES (INCLUDES 4 H/C)
- TRAFFIC CONTROL DEVICES TO BE INSTALLED ACCORDING TO MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (FDOT RULE 14-115-010) FAC.
- TRANSPORTATION IMPACT FEE IS \$12,355.00 (\$2,471./1,000 S.F.)
- NOTE TO CONTRACTOR: TREE BARRICADES & EROSION CONTROL
REQUIRED TREE BARRICADES AND EROSION CONTROL MEASURES MUST REMAIN INTACT THROUGHOUT CONSTRUCTION. ENCOURAGEMENT INTO OR FAILURE TO MAINTAIN THESE BARRICADES WILL RESULT IN ENFORCEMENT ACTION WHICH MAY INCLUDE CITATIONS AND/OR PERMIT REVOCATION AS PROVIDED BY CHAPTER 166 OF THE PINELLAS COUNTY LAND DEVELOPMENT CODE.
- "ALL DISTURBED AREAS IN F.D.O.T. RIGHT-OF-WAY WILL BE SOUPED".
- F.A.R. = 0.044 10-15-01 PER COUNTY