

RESOLUTION NO. 26-6

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PINELLAS COUNTY, FLORIDA; VACATING THE THREE-FOOT PUBLIC UTILITY EASEMENTS LOCATED WITHIN LOTS 1, 2, 3, 4, 5, 11, 12, 13, 14, 15, AND 16, MAGNOLIA PARK SUBDIVISION, PLAT BOOK 19, PAGE 16, LYING IN SECTION 34-30-16, PINELLAS COUNTY, FLORIDA.

WHEREAS, Pinellas County Land Assembly Trust-Lealman Housing Finance Authority, ("Petitioner") has petitioned this Board of County Commissioners ("Board") to vacate the following described property:

Lands described in the legal description in  
Exhibit "A", attached hereto and fully incorporated herein; and;

WHEREAS, Petitioners have shown that the vacation of such easements of the plat will not affect ownership or right of convenient access of persons owning other parts of the subdivision; and

WHEREAS, the Petitioner's affidavit has been received by the Board; and

WHEREAS, the Board finds that the portions of the platted easement(s) that are the subject of this Resolution no longer serves a public purpose and are a proper subject for vacation pursuant to Section §177.101, Florida Statutes.

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Pinellas County, Florida that:

1. The portions of the platted easements depicted in Exhibit "A" will be vacated, insofar as this Board has the authority to do so pursuant to Section 177.101, Florida Statutes.

2. To the extent that the vacated area overlaps with any other public easement or rights-of-way created by deed, plat, petition, maintenance, or otherwise, the subject vacation will have no effect thereon.
4. The Clerk shall record this Resolution in the Public Records of Pinellas County, Florida.
5. This Resolution shall become effective upon recordation in the public records of Pinellas County, Florida.

In a regular meeting duly assembled on the 20th day of January, 2026,  
Commissioner Nowicki offered the foregoing Resolution and moved its adoption,  
which was seconded by Commissioner Flowers, and upon roll call the vote was:

AYES: Latvala, Flowers, Nowicki, Peters, Scherer, and Scott.

NAYS: None.

Absent and not voting: Eggers.

I, Kenneth P. Burke, Clerk of the Circuit Court and Clerk Ex-Officio,  
Board of County Commissioners, do hereby certify that the above and  
foregoing is a true and correct copy of the original as it appears in the  
official files of the Board of County Commissioners of Pinellas County,  
Florida. Witness my hand and seal of said County FL this 20th day of  
January 20 26.  
KENNETH P. BURKE, Clerk of the Circuit Court and Clerk of the  
Board of County Commissioners, Pinellas County, Florida.  
By [Signature]  
Deputy Clerk

SECTION . . . 34 . . . , TOWNSHIP . . . 30 . . . SOUTH, RANGE . . . 16 . . . EAST, . . . . . PINELLAS . . . . . COUNTY, FLORIDA

## LEGAL DESCRIPTION and SKETCH

THIS IS NOT A SURVEY

### LEGAL DESCRIPTION

THOSE THREE (3) FOOT EASEMENTS LYING ALONG THE SOUTH BOUNDARY OF LOTS 1 THROUGH 3, THE SOUTH AND WEST BOUNDARY OF LOT 4, THE WEST, SOUTH AND EAST BOUNDARY OF LOT 5, THE NORTH BOUNDARY OF LOTS 11 AND 12, THE NORTH BOUNDARY AND A PORTION OF THE WEST BOUNDARY OF LOT 13, AND THE NORTH BOUNDARY OF LOTS 14 THROUGH 16, MAGNOLIA PARK, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 19, PAGE 16, OF THE PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA.

### PREPARED FOR

HABITAT FOR HUMANITY OF TAMPA BAY GULFSIDE

### ABBREVIATIONS

BNDY = BOUNDARY  
CL = CENTERLINE  
ESM'T = EASEMENT  
LB = LAND SURVEYING BUSINESS  
NO = NUMBER  
PB = PLAT BOOK  
PG = PAGE  
R/W = RIGHT-OF-WAY

\*\*\* ABBREVIATIONS MAY ALSO BE CONCATENATED AS REQUIRED.

\*\*\* OTHER COMMONLY RECOGNIZED AND/OR ACCEPTED ABBREVIATIONS ARE ALSO UTILIZED BUT NOT SPECIFIED HEREON.

### NOTE

ALL DIMENSIONS SHOWN ON PAGE 2 ARE BASED ON THE RECORDED PLAT REFERENCED ABOVE, UNLESS OTHERWISE NOTED.

Reviewed by: AZ GD  
Date: 12/15/2025  
SFN#: 00501\_01784



## SHEET 1 OF 2

REVISED PER COMMENTS ON 12-15-2025 (250078B.DWG)

CERTIFICATION: I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THE LEGAL DESCRIPTION AND SKETCH SHOWN HEREON SUBSTANTIALLY MEETS THE STANDARDS OF PRACTICE FOR LAND SURVEYING DESCRIBED IN THE STATE OF FLORIDA RULE 5J-17, F.A.C. FURTHERMORE, THIS CERTIFICATION SHALL NOT EXTEND TO ANY OTHER PERSONS OR PARTIES OTHER THAN THOSE NAMED HEREON AND SHALL NOT BE VALID AND BINDING AGAINST THE UNDERSIGNED SURVEYOR WITHOUT THE THIRD PARTY VERIFIED DIGITAL SEAL AND SIGNATURE OF THE FLORIDA LICENSED SURVEYOR AND MAPPER. PRINTED COPIES OF THIS DOCUMENT WILL NOT BE CONSIDERED SIGNED AND SEALED.

*Meagan R. Attebery Krysak*

MEAGAN R. ATTEBERY KRYSAK, PROFESSIONAL SURVEYOR & MAPPER No. 7573

|                           |                      |
|---------------------------|----------------------|
| JOB NUMBER: 250078B       | DATE SURVEYED: N/A   |
| DRAWING FILE: 250078B.DWG | DATE DRAWN: 6-9-2025 |
| LAST REVISION: 12-15-2025 | X REFERENCE: 250078A |



M.A.

LB 1834

**GEORGE A. SHIMP II  
AND ASSOCIATES, INCORPORATED**

LAND SURVEYORS LAND PLANNERS  
3301 DeSOTO BOULEVARD, SUITE D  
PALM HARBOR, FLORIDA 34683

PHONE (727) 784-5496 FAX (727) 786-1256

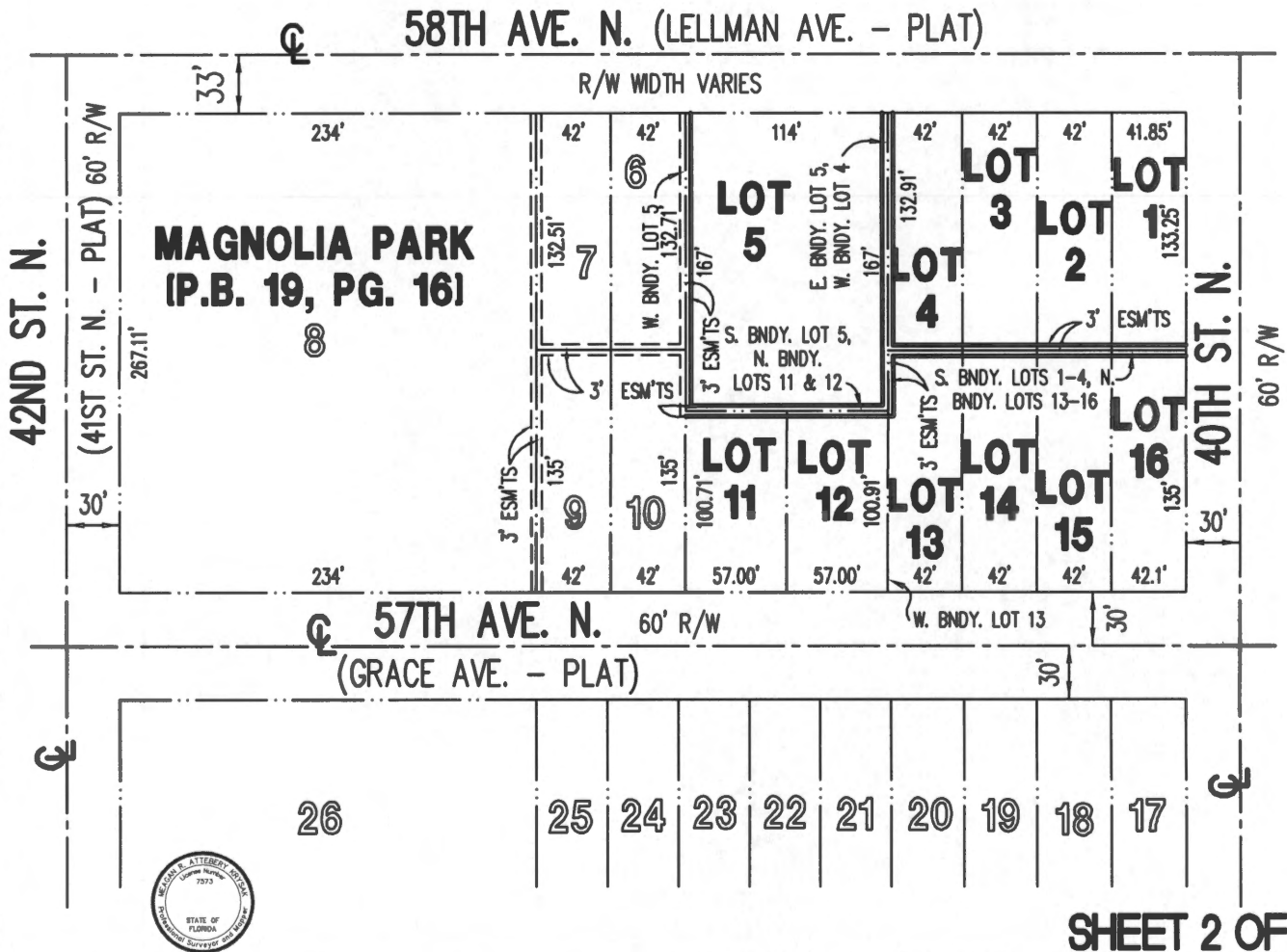
SECTION . . . 34 . . . , TOWNSHIP . . . 30 . . . SOUTH, RANGE . . . 16 . . . EAST, . . . . . PINELLAS . . . . . COUNTY, FLORIDA

## LEGAL DESCRIPTION and SKETCH

THIS IS NOT A SURVEY



0 100  
GRAPHIC SCALE  
1 inch = 100 feet



SHEET 2 OF 2

CERTIFICATION: I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THE LEGAL DESCRIPTION AND SKETCH SHOWN HEREON SUBSTANTIALLY MEETS THE STANDARDS OF PRACTICE FOR LAND SURVEYING DESCRIBED IN THE STATE OF FLORIDA RULE 5J-17, F.A.C. FURTHERMORE, THIS CERTIFICATION SHALL NOT EXTEND TO ANY OTHER PERSONS OR PARTIES OTHER THAN THOSE NAMED HEREON AND SHALL NOT BE VALID AND BINDING AGAINST THE UNDERSIGNED SURVEYOR WITHOUT THE THIRD PARTY VERIFIED DIGITAL SEAL AND SIGNATURE OF THE FLORIDA LICENSED SURVEYOR AND MAPPER. PRINTED COPIES OF THIS DOCUMENT WILL NOT BE CONSIDERED SIGNED AND SEALED.

*Meagan R. Attebery Krysak*

MEAGAN R. ATTEBERY KRYSAK, PROFESSIONAL SURVEYOR & MAPPER No. 7573

JOB NUMBER: 250078B

DATE SURVEYED: N/A

DRAWING FILE: 250078B.DWG

DATE DRAWN: 6-9-2025

LAST REVISION: SEE SHEET 1

X REFERENCE: 250078A



M.A.  
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PHONE (727) 784-5496 FAX (727) 786-1256

Serial Number  
26-00123N

# Business Observer

Published Weekly  
Clearwater, Pinellas County, Florida

COUNTY OF PINELLAS

STATE OF FLORIDA

Before the undersigned authority personally appeared Kelly Martin who on oath says that he/she is Publisher's Representative of the Business Observer a weekly newspaper published at Clearwater, Pinellas County, Florida; that the attached copy of advertisement,

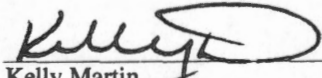
being a Proposed Petition to Vacate

in the matter of Public Hearing on January 20, 2026 at 9:30am; petition of Pinellas County Land Assembly Trust-Lealman Housing Finance Authority

in the Court, was published in said newspaper by print in the issues of 1/9/2026, 1/16/2026

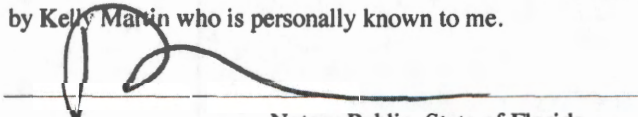
Affiant further says that the Business Observer complies with all legal requirements for publication in chapter 50, Florida Statutes.

\*This Notice was placed on the newspaper's website and floridapublicnotices.com on the same day the notice appeared in the newspaper.

  
Kelly Martin

Sworn to and subscribed, and personally appeared by physical presence before me,  
16th day of January, 2026 A.D.

by Kelly Martin who is personally known to me.

  
Notary Public, State of Florida  
(SEAL)



Pamela A Nelson  
Comm.: HH 277515  
Expires: Aug. 23, 2026  
Notary Public - State of Florida

1 of 2

#### PROPOSED PETITION TO VACATE

Notice is hereby given that the Board of County Commissioners will hold a public hearing during its regularly scheduled public meeting, with virtual public participation and an on-site participation option, to be held on **January 20th, 2026, at 9:30 A.M.** or thereafter in 333 Chestnut Street, Palm Room, Pinellas County Communications Building, Clearwater, Florida 33756. Members of the public wishing to address the body are encouraged to attend in person but may also attend virtually utilizing Communications Media Technology (CMT) on the Zoom platform or provide comments in advance.

The hearing is to consider the petition of Pinellas County Land Assembly Trust-Leahman Housing Finance Authority, to vacate, abandon and/or close the following:

**THE THREE-FOOT PUBLIC UTILITY EASEMENTS LOCATED WITHIN  
LOTS 1, 2, 3, 4, 5, 11, 12, 13, 14, 15, AND 16 (4000 58TH AVE N), MAGNOLIA  
PARK SUBDIVISION, PLAT BOOK 19, PAGE 16, LYING IN SECTION 34-30-16,  
PINELLAS COUNTY, FLORIDA.**

The County makes its best efforts to ensure that public hearings will be streamed live at <https://youtube.com/pctv1> and, and broadcast on the Pinellas County cable public access channels:  
Spectrum Channel 637      Frontier Channel 44      WOW! Channel 18

To address the County Commission in person, members of the public are encouraged to preregister at <https://comment.pinellas.gov>. Preregistration is encouraged but not required if individuals plan to attend the meeting at the Palm Room in person. Those who have not preregistered may register in person when they arrive.

Members of the public wishing to address the body virtually via Zoom or by phone are required to preregister by 5:00 P.M. the day before the meeting by visiting <https://comment.pinellas.gov>. The registration form requires full name, address and telephone number if joining by phone, along with the topic or agenda item to be addressed. Members of the public who cannot access the registration form via the internet may call (727) 464-3000 to request assistance preregistering. Only members of the public who have preregistered by 5:00 P.M. the day before the meeting will be recognized and unmuted to offer comments. If a member of the public does not log in with the same Zoom name or phone number provided in the registration form, they may not be recognized to speak. In person appearances for comment, or advance comments as noted below, are preferred. The County will use its best efforts to facilitate virtual comment, but citizens using technology to comment virtually are cautioned that this mechanism is being offered by the County as a courtesy and the County does not guarantee the proper functioning of technology involved.

Members of the public wishing to provide comments in advance may call the Agenda Comment Line at (727) 464-4400 or complete the online comment form at <https://www.mypinellasclerk.org/Home/Finance#60688-bcc-meetings>. Comments on any agenda item must be submitted by 5:00 P.M. the day before the meeting.

Persons who are deaf or hard of hearing may provide public input on any agenda item through use of the State of Florida's relay service at 7-1-1 or for more information see <https://www.ftri.org/relay/faqs>.

All comments on any agenda item received by 5:00 P.M. the day before the meeting will be included as part of the official record for this meeting and will be available to be considered by the County Commission prior to any action taken.

The agenda for this meeting and information about participation options can be found at <https://Pinellas.legistar.com/Calendar.aspx>.

Persons are advised that if they decide to appeal any decision made at the meeting/hearing, they will need a record of the proceedings, and, for such purposes, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

#### SPECIAL ACCOMMODATIONS

PERSONS WITH DISABILITIES WHO NEED REASONABLE ACCOMMODATIONS TO EFFECTIVELY PARTICIPATE IN THIS PROCEEDING ARE ASKED TO CONTACT PINELLAS COUNTY'S OFFICE OF HUMAN RIGHTS BY E-MAILING SUCH REQUESTS TO [ACCOMMODATIONS@PINELLAS.GOV](mailto:ACCOMMODATIONS@PINELLAS.GOV) AT LEAST THREE (3) BUSINESS DAYS IN ADVANCE OF THE NEED FOR REASONABLE ACCOMMODATION. YOU MAY ALSO CALL (727) 464-4882 (VOICE) OR (727) 464-4062 (TDD). MORE INFORMATION ABOUT THE ADA. AND REASONABLE ACCOMMODATION, MAY BE FOUND AT <https://pinellas.gov/americans-with-disabilities-act-public-accommodations/>.

KEN BURKE, CLERK TO  
THE BOARD OF COUNTY COMMISSIONERS  
By: Derelynn Revie, Deputy Clerk

January 9, 16, 2026

26-00123N