

## AGREEMENT FOR "PIGGYBACK" PURCHASE

Contract Ref. #24-0226-PB Vehicle and Equipment  
Replacement

This Agreement ("Agreement") is entered into on the date last executed below ("Effective Date"), by and between Pinellas County, a subdivision of the State of Florida whose primary address is 315 Court Street, Clearwater, Florida 33756 ("County") and Tampa Truck Center LLC whose primary address is 6528 US Hwy 301 N., Tampa, FL 33637 ("Contractor") (jointly, the "Parties").

**WHEREAS**, the County is authorized to procure goods and services based on the contract terms and pricing received by other governmental competitive solicitation processes which are made available to local public procurement units; and

**WHEREAS**, following a competitive procurement process, Florida Sheriffs Association, entered into Agreement FSA23-VEH21.0 for Pursuit, Administrative and Other Vehicles, effective October 1, 2023 (the "Florida Sheriffs Association Agreement"); and

**WHEREAS**, the County has elected to utilize resulting contract terms and pricing of the cooperative procurement or solicitation as reflected in the Florida Sheriffs Association Agreement; and

**WHEREAS**, Contractor represents that it has the experience and expertise to provide the Goods and Services as set forth in this Agreement.

**NOW THEREFORE, the Parties agree as follows:**

- A. **Documents Comprising Agreement.** The Agreement consists of this document and the Florida Sheriffs Association Agreement. All terms and conditions of the Florida Sheriffs Association Agreement, including any amendments, are incorporated herein as if set forth in full, except as modified herein. If there is a conflict between this document and the Florida Sheriffs Association Agreement, this document will prevail.
- B. **Term.** This initial term of this Agreement is effective from the Effective Date through 9/30/2024. The parties may extend this agreement in conjunction with any extensions made to the cooperative procurement by a mutually agreed upon written amendment to this Agreement. If the parties desire to extend past the expiration date of the Sourcewell Agreement, the parties may do so by entering into a mutually agreed upon written amendment to this Agreement. The Agreement will not automatically renew.
- C. **Expenditures Cap.** County expenditures under the Agreement will not exceed \$606,687.40 for the Contract term without a written amendment.
- D. **Specifications/Price Schedule** – Attached as Exhibit A
- E. **Modifications to the Florida Sheriffs Association Agreement.**
  1. **The County as the Contracting Party.** All references within the Florida Sheriffs Association Agreement to the Florida Sheriffs Association will be interpreted as pertaining to the County. It is understood that wherever the words "FSA," or "FSA CPP," or other references to the Florida Sheriffs Association appear in the Florida Sheriffs Association Agreement, they shall be read as "Pinellas County." Any term in the Florida Sheriffs Association Agreement that is applicable in law or fact solely to the Florida Sheriffs Association that cannot be reasonably applied to the County is severed from the Agreement, with no effect on the remaining terms.

2. **Paragraph 1.04 (Jurisdiction)** is revised to state that this Agreement and any and all purchases made hereunder shall be governed by and construed in accordance with the laws of the State of Florida (without regard to principles of conflicts of laws). The Parties agree that all actions or proceedings arising in connection with this Agreement shall be tried and litigated exclusively in the state or federal (if permitted by law and a Party elects to file an action in federal court) courts located in or for Pinellas County, Florida. This choice of venue is intended by the Parties to be mandatory and not permissive in nature, and to preclude the possibility of litigation between the Parties with respect to, or arising out of, this Agreement in any jurisdiction other than that specified in this section. Each Party waives any right it may have to assert the doctrine of forum non-conveniens or similar doctrine or to object to venue with respect to any proceeding brought in accordance with this section.
  3. **Paragraph 1.03 (Term of Contract)** is revised to clarify that, as between the County and Contractor, the "Effective Date" is the date listed above. Should the FLORIDA SHERIFFS ASSOCIATION AGREEMENT terminate before the end of the term of the Agreement between the County and Contractor, all applicable terms of the conditions of the FLORIDA SHERIFFS ASSOCIATION AGREEMENT incorporated herein will remain in full force and effect.
- F. **Non-Exclusive Agreement.** Entering into an Agreement imposes no obligation on the COUNTY to utilize the CONTRACTOR for all goods and/or services of the type contracted for which may develop during the agreement period. All agreements are non-exclusive. During the term of any Agreement the COUNTY reserves the right to contract with another provider for similar goods and/or services as it determines necessary in its sole discretion.
- G. **Independent CONTRACTOR Status and Compliance with the Immigration Reform and Control Act.** CONTRACTOR is and will remain an independent contractor and is neither agent, employee, partner, nor joint venturer of COUNTY. CONTRACTOR acknowledges that it is responsible for complying with the provisions of the Immigration Reform and Control Act of 1986 located at 8 U.S.C. 1324, et seq, and regulations relating thereto, as either may be amended from time to time. Failure to comply with the above provisions will be considered a material breach of the Agreement.
- H. **Termination for Convenience.** Notwithstanding any other provision herein, the County may terminate this Agreement, without cause, by giving 30 days advance written notice to the Contractor of its election to terminate this Agreement pursuant to this provision.
- I. **Conflict of Interest.** The CONTRACTOR represents that it presently has no interest and will acquire no interest, either direct or indirect, which would conflict in any manner with the performance of the Services required hereunder, and that no person having any such interest will be employed by CONTRACTOR during the agreement term and any extensions. The CONTRACTOR must promptly notify the COUNTY in writing of any business association, interest, or other circumstance which constitutes a conflict of interest as provided herein. If the CONTRACTOR is in doubt as to whether a prospective business association, interest, or other circumstance constitutes a conflict of interest, the Contract may identify the prospective business association, interest or circumstance, the nature of work that the CONTRACTOR may undertake and request an opinion from CONTRACTOR's legal counsel, at CONTRACTOR's sole expense, as to whether the business association, interest or circumstance constitutes a conflict of interest if entered into by the CONTRACTOR.

- J. **Confidential Information and Public Records.**
1. **County Confidential Information** - Contractor shall not disclose to any third party County Confidential Information that Contractor, through its Contractor Personnel, has access to or has received from the County pursuant to its performance of Services pursuant to the Agreement, unless approved in writing by the County Contract Manager. All such County Confidential Information will be held in trust and confidence from the date of disclosure by the County, and discussions involving such County Confidential Information shall be limited to Contractor Personnel as is necessary to complete the Services.
  2. **Contractor Confidential Information** - All Contractor Confidential Information received by the County from Contractor will be held in trust and confidence from the date of disclosure by Contractor and discussions involving such Contractor Confidential Information shall be limited to the members of the County's staff and the County's subcontractors who require such information in the performance of this Agreement. The County acknowledges and agrees to respect the copyrights, registrations, trade secrets and other proprietary rights of Contractor in the Contractor Confidential Information during and after the term of the Agreement and shall at all times maintain the confidentiality of the Contractor Confidential Information provided to the County, subject to federal law and the laws of the State of Florida related to public records disclosure. Contractor shall be solely responsible for taking any and all action it deems necessary to protect its Contractor Confidential Information except as provided herein. Contractor acknowledges that the County is subject to public records legislation, including but not limited to Chapter 119, Florida Statutes, and the Florida Rules of Judicial Administration, and that any of the County's obligations under this Section may be superseded by its obligations under any requirements of said laws.
  3. **Audit.** The COUNTY reserves the right to conduct an audit of the CONTRACTOR's records related to this Agreement and any Products or Services provided hereunder, pursuant to Pinellas County Code, Chapter 2. The CONTRACTOR must retain any such records for five (5) years following Contract completion and must provide the COUNTY or their authorized representatives complete access to such records for audit purposes during the term of the Agreement and for five (5) years following Agreement completion. This provision does not entitle COUNTY to audit any records that are not related to the Agreement.
  4. **Confidential Records & Information.** Each party will maintain as confidential any Confidential Records & Information, to the extent authorized by Federal and Florida law. Access to Confidential Records & Information will be limited by the Parties to only those employees or agents that must have access to comply with the terms of the Agreement.
  5. **Cooperation with the Inspector General.** CONTRACTOR will fully cooperate with the Pinellas County Clerk of the Circuit Court's Inspector General in any investigation, audit, inspection, review, or hearing initiated by the Inspector General on behalf of the COUNTY that is associated with the administration or performance of the Agreement, including but not limited to providing timely access to records, authorizing interviews of CONTRACTOR agents or employees, and responding to requests for information. CONTRACTOR will include and enforce this requirement in any subcontractor agreement.
  6. **Public Records.** CONTRACTOR acknowledges that information and data it manages in relation to the Agreement may be public records in accordance with Chapter 119, Florida Statutes. CONTRACTOR agrees that prior to providing Services it will implement policies and procedures to maintain, produce, secure, and retain public records in accordance with applicable laws and regulations, including but not limited to Section 119.0701, Florida Statutes. Notwithstanding any other provision of this Agreement relating to compensation, the CONTRACTOR agrees to charge the COUNTY, and/or any third parties requesting public records only such fees allowed by Section 119.07, Florida Statutes, and County policy for locating and producing public records during the term of this Agreement. A CONTRACTOR who fails to provide the public records to the public

agency within a reasonable time may be subject to penalties under s. 119.10. Upon request from the COUNTY's custodian of public records, CONTRACTOR will provide the COUNTY with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided in Chapter 119, Florida Statutes, or as otherwise provided by law. CONTRACTOR will ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of the contract term and following completion of the contract if the CONTRACTOR does not transfer the records to the COUNTY. Upon completion of the contract, the CONTRACTOR will transfer to the COUNTY, at no cost, all public records in possession of the CONTRACTOR, or will keep and maintain public records as required by law. If the CONTRACTOR transfers all public records to the COUNTY upon completion of the contract, the CONTRACTOR will destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If the CONTRACTOR keeps and maintains public records upon completion of the contract, the CONTRACTOR will meet all applicable requirements for retaining public records. All records stored electronically must be provided to the COUNTY, upon request from the COUNTY's custodian of public records, in a format that is compatible with the information technology systems of the COUNTY.

**IF THE CONTRACTOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE CONTRACTOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS, ADMINISTRATIVE SERVICES, AT (727) 464-3341, [clerkinfo@mypinellasclerk.org](mailto:clerkinfo@mypinellasclerk.org) ATTN: PUBLIC RECORDS LIASON 315 COURT STREET, 4TH FLOOR, ROOM 400, CLEARWATER, FL 33756**

The Parties acknowledge and agree that the statements and provisions in this Section are required by Florida Statutes to be included in certain contracts. The inclusion of these provisions will not be construed to imply that the CONTRACTOR has been delegated any governmental decision-making authority, governmental responsibility, or governmental function, or that CONTRACTOR is acting on behalf of the COUNTY as provided under section 119.011(2), Florida Statutes. As stated above, CONTRACTOR may contact the COUNTY with questions regarding the application of the Public Records Law; however, CONTRACTOR is advised to seek independent legal counsel as to its legal obligations. The COUNTY cannot provide CONTRACTOR advice regarding its legal rights or obligations.

- K. **E-Verify.** The contractor and subcontractor must register with and use the E-verify system in accordance with Florida Statute 448.095. A contractor and subcontractor may not enter into a contract with the County unless each party registers with and uses the E-verify system. If a contractor enters a contract with a subcontractor, the subcontractor must provide the contractor with an affidavit stating that the Subcontractor does not employ, contract with, or subcontract with unauthorized aliens. The contractor must maintain a copy of the affidavit for the duration of the contract. If the County, Contractor, or Subcontractor has a good faith belief that a person or entity with which it is contracting has knowingly violated Florida Statute 448.09(1) shall immediately terminate the contract with the person or entity. If the County has a good faith belief that a Subcontractor knowingly violated this provision, but the Contractor otherwise complied with this provision, the County will notify the Contractor and order that the Contractor immediately terminate the contract with the Subcontractor. A contract terminated under the provisions of this section is not a breach of contract and may not be considered such. Any contract termination under the provisions of this section may be challenged to Section 448.095(2)(d), Florida Statute. Contractor acknowledges

upon termination of this agreement by the County for violation of this section by Contractor, Contractor may not be awarded a public contract for at least one (1) year. Contractor acknowledges that Contractor is liable for any additional costs incurred by the County as a result of termination of any contract for a violation of this section. Contractor or Subcontractor shall insert in any subcontracts the clauses set forth in this section, requiring the subcontracts to include these clauses in any lower tier subcontracts. Contractor shall be responsible for compliance by any Subcontractor or Lower Tier Subcontractor with the clause set for in this section

#### L. Payment & Fiscal Obligations

A. The Agreement is not a general obligation of the COUNTY. It is understood that neither this Agreement nor any representation by any COUNTY employee or officer creates any obligation to appropriate or make monies available for the purpose of the Agreement beyond the fiscal year in which this Agreement is executed. No liability will be incurred by the COUNTY, or any department, beyond the monies budgeted and available for this purpose. In the event that sufficient budgeted funds are not available for a new fiscal period, COUNTY will notify the CONTRACTOR of such occurrence and the Agreement will terminate on the last day of the then-current fiscal period without penalty or expense to the COUNTY.

#### 4. Invoices

A. Invoices (if applicable) must be submitted to the billing address indicated below, or electronically as permitted by the COUNTY. Any invoiced payments will be made in accordance with the Local Government Prompt Payment Act, Florida Statutes § 218.70 et seq.. The COUNTY will notify the CONTRACTOR in writing of a change in the billing address. Any invoices must reference a valid contract or purchase order number and must include reasonable detail and supporting documentation, as necessary, for a proper pre-audit and post-audit thereof, to comply with Florida Statutes. When the Agreement is terminated, all amounts due will be pro-rated.

B. Invoices (if applicable) must be submitted to:

- a. Clerk of the Circuit Court and Comptroller
- b. Attn: Finance Division / Accounts Payable
- c. PO Box 2438
- d. Clearwater, Florida 33757
- e. Phone: 727-464-8300
- f. Email: [ClerkFinanceDivisionFixedAssets@mypinellasclerk.org](mailto:ClerkFinanceDivisionFixedAssets@mypinellasclerk.org)

C. The CONTRACTOR will provide the COUNTY with a completed IRS Form W-9 upon execution of the Agreement.

#### 5. Refunds

A. The CONTRACTOR will, without delay, provide a full refund to the COUNTY of any payments made, upon failure to timely and completely provide the Services for which the payments were made. At the end of the initial term, pricing may be adjusted based on mutual agreement of the Parties.

#### 6. Taxes

A. The COUNTY is immune from taxation. The Florida State Sales Tax Exemption Number for Pinellas County is 85-8013287050C-7 and the Federal Excise Tax Exemption Number is 59-6000800. The COUNTY will have no liability for any sales, service, value added, use, excise, gross receipts, property, workers' compensation, unemployment compensation, withholding or other taxes, whether levied upon CONTRACTOR or

CONTRACTOR's assets, or upon the COUNTY in connection with the Agreement. Payments to County are subject to applicable Florida taxes, which will be the sole responsibility of CONTRACTOR.

7. Travel Expenses

- A. No travel or per diem reimbursement expenses will be paid unless expressly authorized in the Agreement and approved by the COUNTY in writing in advance. All bills for any authorized travel expenses will be submitted and paid in accordance with the rates and procedures specified in Section 112.061, Florida Statutes, and in compliance with the COUNTY's policy for travel expenses.

**M. DISPUTE RESOLUTION FOR PINELLAS COUNTY BOARD OF COUNTY COMMISSIONERS IN MATTERS OF INVOICE PAYMENTS:**

Payment of invoices for work performed for Pinellas COUNTY Board of COUNTY Commissioners (COUNTY) is made, by standard, in arrears in accordance with Section 218.70, et. seq., Florida Statutes, the Local Government Prompt Payment Act.

If a dispute should arise as a result of non. payment of a payment request or invoice the following Dispute Resolution process will apply:

1. Pinellas COUNTY will notify a vendor in writing within 10 days of receipt of an improper invoice. The notice will indicate what steps the vendor should undertake to correct the invoice and resubmit a proper invoice to the COUNTY. Such steps should include requiring the vendor to contact the requesting department to validate the invoice and receive a sign off from that entity that would indicate that the invoice in question is in compliance with the terms and conditions of the Agreement, and then resubmitting the invoice as a "Corrected Invoice" to the requesting department to initiate the payment timeline.
  - A. Requesting department for this purpose is defined as the COUNTY department for which the work is performed or to which goods are provided.
  - B. Proper invoice for this purpose is defined as an invoice submitted for work performed that meets prior agreed upon terms or conditions to the satisfaction of Pinellas COUNTY.
2. Should a dispute result between the vendor and the COUNTY about payment of a payment request or an invoice then the vendor should submit their dissatisfaction in writing to the Requesting Department. Each Requesting Department will assign a representative who will act as a "Dispute Manager" to resolve the issue at departmental level.
3. The Dispute Manager will first initiate procedures to investigate the dispute and document the steps taken to resolve the issue in accordance with section 218.76 Florida Statutes. Such procedures must be commenced no later than 30 days after the date on which the payment request or invoice was received by Pinellas COUNTY and will not extend beyond 45 days after the date on which the payment request or invoice was received by Pinellas COUNTY.
4. The Dispute Manager should investigate and ascertain that the work, for which the payment request or invoice has been submitted, was performed to Pinellas COUNTY's satisfaction and duly accepted by the Proper Authority. Proper Authority for this purpose is

defined as the Pinellas COUNTY representative who is designated as the approving authority for the work performed in the contractual document. The Dispute Manager will perform the required investigation and arrive at a solution before or at the 45-day timeframe for resolution of the dispute, per section 218.76, Florida Statutes. The COUNTY Administrator or his or her designee will be the final arbiter in resolving the issue before it becomes a legal matter. The COUNTY Administrator or his or her designee will issue their decision in writing.

5. Pinellas COUNTY Dispute Resolution Procedures will not be subject to Chapter 120 of the Florida Statutes. The procedures will also, per section 218.76, Florida Statutes, not be intended as an administrative proceeding which would prohibit a court from ruling again on any action resulting from the dispute.
6. Should the dispute be resolved in the COUNTY's favor interest charges begin to accrue 15 days after the final decision made by the COUNTY. Should the dispute be resolved in the vendor's favor the COUNTY will pay interest as of the original date the payment was due.
7. For any legal action to recover any fees due because of the application of sections 218.70 et. seq., Florida Statutes, an award will be made to cover court costs and reasonable attorney fees, including those fees incurred as a result of an appeal, to the prevailing party. If it is found that the non-prevailing party held back any payment that was the reason for the dispute without having any reasonable lawful basis or fact to dispute the prevailing party's claim to those amounts.

**N. Notices**

Any notice or written communication pursuant to the terms of this Agreement must be delivered in person, by Certified Mail, Return Receipt Requested or private carrier express mail, or emailed to the person or persons designated in the Agreement. Notice will be deemed to have been given on the date shown on the return receipt, or date of actual delivery, whichever is earlier. Either designated recipient will notify the other, in writing, if someone else is designated to receive notice.

**O. Acceptance of Deliverables**

For all deliverables under the Agreement that require formal acceptance by the COUNTY, the COUNTY will have 10 calendar days to review the deliverable(s) after receipt or completion of same by CONTRACTOR, and either accept or reject the deliverable(s) by written notice specifying any required changes, deficiencies, and/or additions necessary. CONTRACTOR will then have 7 calendar days to revise the deliverable(s) to resubmit and/or complete the deliverable(s) for review and approval by the COUNTY, which will then have 7 calendar days to review and approve, or reject the deliverable(s); provided however, that CONTRACTOR will not be responsible for any delays in the overall project schedule that result from the COUNTY's failure to timely approve or reject deliverable(s) as provided herein. The County will acknowledge final acceptance of the deliverable(s) in writing.

- P. Entire Agreement.** This Agreement constitutes the entire agreement between the Parties.



**O. Signatures**

IN WITNESS WHEREOF, the Parties have caused this Agreement to be executed by their undersigned officials, who are duly authorized to bind the Parties to the Agreement.

For CONTRACTOR:

Signature

*Scott Endris*

Print Name & Title

*SCOTT ENDRIS*

Date

*MUNICIPAL FLEET SERVICES  
2/26/24*

For COUNTY:

Signature

Print Name & Title Date

**APPROVED AS TO FORM**

By: Keiah Townsend  
Office of the County Attorney

**EXHIBIT A-PRICING SCHEDULE**



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**TAMPA TRUCK CENTER**

7528 U.S. Hwy. 301 N.  
Tampa, Fl. 33637  
Ph.: 813-262-0890  
Fax: 813-262-0983  
Revised 12/19/2023

To: Mr. Jeff Closterman, Pinellas County  
Subject: Purchase of one 2024 Freightliner M2 Chassis with Bergcamp FP5  
Flameless Patcher  
Reference: FSA Term Contract FSA23-VEH21.0 Heavy Trucks

Jeff,

Thank you for your interest in our product. Here's the breakdown of your quote using the Florida Sheriffs Contract:

**Specification #44:** Freightliner M2 Chassis \$77,329.00

**OPTIONS**

L9 270HP, Allison 3500RDS, High Back Air Suspension Driver's  
Seat, passenger seat, rear bench Seat, Crew cab, 35K package,  
Power Windows/Locks, 11R22.5 tires, Patcher electronic pkg  
Bergcamp FP5 Flameless Patcher (See attached Specs) \$198,438.00

**Total:\$275,767.00per units**

**Total of 2 units .....\$551,534.00**

**Unspecified .....\$55,513.40**

**Total.....\$606,687.40**

Please call if you have any questions, or need further information. I can be reached via email or by telephone. My contact information is shown below.

Scott Endris  
Municipal Fleet Sales

Contract No. 24-0226-PB  
Title: Vehicle and Equipment Replacement  
[sendris@tampabay.com](mailto:sendris@tampabay.com)  
(813)293-0866

Contract No. 24-0226-PB  
 Title: Vehicle and Equipment Replacement

## SPECIFICATION PROPOSAL

| Data Code                    | Description   | Weight<br>Front | Weight<br>Rear |
|------------------------------|---|-----------------|----------------|
| <b>Price Level</b>           |   |                 |                |
| PRL-28M                      | M2 PRL-28M (EFF:MY25 ORDERS)  |                 |                |
| <b>Data Version</b>          |   |                 |                |
| DRL-024                      | SPECPRO21 DATA RELEASE VER 024  |                 |                |
| <b>Vehicle Configuration</b> |   |                 |                |
| 001-172                      | M2 106 PLUS CONVENTIONAL CHASSIS  | 5,709           | 3,450          |
| 004-225                      | 2025 MODEL YEAR SPECIFIED   |                 |                |
| 002-004                      | SET BACK AXLE - TRUCK   |                 |                |
| 019-004                      | STRAIGHT TRUCK PROVISION, NON-TOWING  |                 |                |
| 003-001                      | LH PRIMARY STEERING LOCATION  |                 |                |
| <b>General Service</b>       |   |                 |                |
| AA1-002                      | TRUCK CONFIGURATION   |                 |                |
| AA6-002                      | DOMICILED, USA (EXCLUDING CALIFORNIA AND CARSOPT-IN STATES)   |                 |                |
| 99D-027                      | EPA EMISSIONS CERTIFICATION FOR REGISTRATION OUTSIDE CARB STATES - EPA CLEAN IDLE (INCLUDES 6X4 INCH LABEL ON LOWER FORWARD OF DRIVER DOOR) |                 |                |
| AF2-998                      | NO STATE/PROVINCE INITIAL REGISTRATION SELECTED   |                 |                |
| A85-010                      | UTILITY/REPAIR/MAINTENANCESERVICE   |                 |                |
| A84-1GM                      | GOVERNMENT BUSINESS SEGMENT   |                 |                |
| AA4-011                      | FIXED LOAD COMMODITY  |                 |                |
| AA5-002                      | TERRAIN/DUTY: 100% (ALL) OF THE TIME, IN TRANSIT, IS SPENT ON PAVED ROADS   |                 |                |
| AB1-008                      | MAXIMUM 8% EXPECTED GRADE   |                 |                |
| AB5-001                      | SMOOTH CONCRETE OR ASPHALT PAVEMENT - MOST SEVERE IN-TRANSIT (BETWEEN SITES) ROAD SURFACE   |                 |                |
| 995-091                      | MEDIUM TRUCK WARRANTY   |                 |                |

Contract No. 24-0226-PB  
 Title: Vehicle and Equipment Replacement

| Data Code                    | Description   | Weight Front | Weight Rear |
|------------------------------|---|--------------|-------------|
| A66-99D                      | EXPECTED FRONT AXLE(S) LOAD : 12000.0 lbs                                       |              |             |
| A68-99D                      | EXPECTED REAR DRIVE AXLE(S) LOAD : 23000.0 lbs                                  |              |             |
| A63-99D                      | EXPECTED GROSS VEHICLE WEIGHT CAPACITY : 35000.0 lbs                            |              |             |
| <b>Truck Service</b>         |   |              |             |
| AA3-006                      | UTILITY BODY  |              |             |
| AF3-1J8                      | BERGKAMP INC.   |              |             |
| AF7-99D                      | EXPECTED BODY/PAYLOAD CG HEIGHT ABOVE FRAME "XX" INCHES : 32.0 in               |              |             |
| <b>Engine</b>                |   |              |             |
| 101-3BM                      | CUM L9 270 HP @ 2200 RPM; 2200 GOV RPM, 860 LB-FT @ 1200 RPM                    | 640          | 30          |
| <b>Electronic Parameters</b> |   |              |             |
| 79A-075                      | 75 MPH ROAD SPEED LIMIT   |              |             |
| 79B-000                      | CRUISE CONTROL SPEED LIMIT SAME AS ROAD SPEED LIMIT                             |              |             |
| 79K-030                      | PTO MODE ENGINE RPM LIMIT 2600  |              |             |
| 79U-007                      | PTO GOVERNOR RAMP RATE - 250 RPM PER SECOND                                     |              |             |
| 80G-002                      | PTO MINIMUM RPM - 700   |              |             |
| 80S-001                      | PTO 1, DASH SWITCH, STATIONARY OPERATION  |              |             |
| <b>Engine Equipment</b>      |   |              |             |
| 99C-024                      | EPA 2010/GHG 2024 CONFIGURATION   |              |             |
| 13E-001                      | STANDARD OIL PAN  |              |             |
| 105-001                      | ENGINE MOUNTED OIL CHECK AND FILL   |              |             |
| 014-099                      | SIDE OF HOOD AIR INTAKE WITH FIREWALL MOUNTED DONALDSON AIR CLEANER             |              |             |
| 124-107                      | DR 12V 160 AMP 28-SI QUADRAMOUNT PAD ALTERNATOR WITH REMOTE BATTERY VOLT SENSE  |              |             |
| 292-235                      | (2) DTNA GENUINE, FLOODED STARTING, MIN 2000CCA, 370RC, THREADED STUD BATTERIES | 10           |             |
| 290-017                      | BATTERY BOX FRAME MOUNTED   |              |             |
| 281-001                      | STANDARD BATTERY JUMPERS  |              |             |
| 282-001                      | SINGLE BATTERY BOX FRAME MOUNTED LH SIDE UNDER CAB                              |              |             |
| 291-017                      | WIRE GROUND RETURN FOR BATTERY CABLES WITH ADDITIONAL FRAME GROUND RETURN       |              |             |
| 289-001                      | NON-POLISHED BATTERY BOX COVER  |              |             |

**Contract No. 24-0226-PB**  
**Title: Vehicle and Equipment Replacement**

| <b>Data Code</b> | <b>Description</b>  | <b>Weight<br/>Front</b> | <b>Weight<br/>Rear</b> |
|------------------|---|-------------------------|------------------------|
| 306-015          | PROGRESSIVE LOW VOLTAGE DISCONNECT AT 12.3 VOLTS FOR DESIGNATED CIRCUITS  |                         |                        |
| 107-032          | CUMMINS TURBOCHARGED 18.7 CFM AIR COMPRESSOR WITH INTERNAL SAFETY VALVE   |                         |                        |
| 108-002          | STANDARD MECHANICAL AIR COMPRESSOR GOVERNOR   |                         |                        |
| 131-013          | AIR COMPRESSOR DISCHARGE LINE   |                         |                        |
| 152-041          | ELECTRONIC ENGINE INTEGRAL SHUTDOWN PROTECTION SYSTEM   |                         |                        |
| 128-076          | CUMMINS ENGINE INTEGRAL BRAKE WITH VARIABLE GEOMETRY TURBO ON/OFF   | 20                      |                        |
| 016-1C3          | RH OUTBOARD UNDER STEP MOUNTED HORIZONTAL AFTERTREATMENT SYSTEM ASSEMBLY WITH RH HORIZONTAL TAILPIPE                  |                         |                        |
| 28F-014          | ENGINE AFTERTREATMENT DEVICE, AUTOMATIC OVER THE ROAD REGENERATION AND VIRTUAL REGENERATION REQUEST SWITCH IN CLUSTER |                         |                        |
| 239-001          | STANDARD EXHAUST SYSTEM LENGTH  |                         |                        |
| 237-052          | RH STANDARD HORIZONTAL TAILPIPE   |                         |                        |
| 23U-001          | 6 GALLON DIESEL EXHAUST FLUID TANK  |                         |                        |
| 30N-003          | 100 PERCENT DIESEL EXHAUST FLUID FILL   |                         |                        |
| 43X-002          | LH MEDIUM DUTY STANDARD DIESEL EXHAUST FLUID TANK LOCATION  |                         |                        |
| 23Y-001          | STANDARD DIESEL EXHAUST FLUID PUMP MOUNTING   |                         |                        |
| 43Y-001          | STANDARD DIESEL EXHAUST FLUID TANK CAP  |                         |                        |
| 273-060          | HIGH SPEED AIR POWERED ON/OFF ENGINE FAN CLUTCH   |                         |                        |
| 276-001          | AUTOMATIC FAN CONTROL WITHOUT DASH SWITCH, NON ENGINE MOUNTED   |                         |                        |
| 110-003          | CUMMINS SPIN ON FUEL FILTER   |                         |                        |
| 118-008          | COMBINATION FULL FLOW/BYPASS OIL FILTER   |                         |                        |
| 266-101          | 900 SQUARE INCH ALUMINUM RADIATOR   | 15                      |                        |
| 103-039          | ANTIFREEZE TO -34F, OAT (NITRITE AND SILICATE FREE) EXTENDED LIFE COOLANT   |                         |                        |
| 171-007          | GATES BLUE STRIPE COOLANT HOSES OR EQUIVALENT   |                         |                        |
| 172-001          | CONSTANT TENSION HOSE CLAMPS FOR COOLANT HOSES  |                         |                        |
| 270-016          | RADIATOR DRAIN VALVE  |                         |                        |
| 168-002          | LOWER RADIATOR GUARD  |                         |                        |
| 134-001          | ALUMINUM FLYWHEEL HOUSING   |                         |                        |
| 132-004          | ELECTRIC GRID AIR INTAKE WARMER   |                         |                        |

**Contract No. 24-0226-PB**  
**Title: Vehicle and Equipment Replacement**

| Data Code                     | Description   | Weight Front | Weight Rear |
|-------------------------------|---|--------------|-------------|
| 155-058                       | DELCO 12V 38MT HD STARTER WITH INTEGRATED MAGNETIC SWITCH   |              |             |
| <b>Transmission</b>           |   |              |             |
| 342-584                       | ALLISON 3500 RDS AUTOMATIC TRANSMISSION WITH PTO PROVISION  | 200          | 60          |
| <b>Transmission Equipment</b> |   |              |             |
| 343-339                       | ALLISON VOCATIONAL PACKAGE 223 - AVAILABLE ON 3000/4000 PRODUCT FAMILIES WITH VOCATIONAL MODELS RDS, HS, MH AND TRV |              |             |
| 84B-012                       | ALLISON VOCATIONAL RATING FOR ON/OFF HIGHWAY APPLICATIONS AVAILABLE WITH ALL PRODUCT FAMILIES                       |              |             |
| 84C-023                       | PRIMARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 6, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY      |              |             |
| 84D-023                       | SECONDARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 6, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY    |              |             |
| 84E-000                       | PRIMARY SHIFT SCHEDULE RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE                 |              |             |
| 84F-000                       | SECONDARY SHIFT SCHEDULE RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE               |              |             |
| 84G-000                       | PRIMARY SHIFT SPEED RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE                    |              |             |
| 84H-000                       | SECONDARY SHIFT SPEED RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE                  |              |             |
| 84J-000                       | ENGINE BRAKE RANGE PRESELECT RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE           |              |             |
| 84K-000                       | ENGINE BRAKE RANGE ALTERNATE PRESELECT RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE |              |             |
| 84N-011                       | NEUTRAL AT STOP ENABLED   |              |             |
| 84U-000                       | DRIVER SWITCH INPUT - DEFAULT - NO SWITCHES   |              |             |
| 353-074                       | QUICKFIT BODY LIGHTING CONNECTOR UNDER CAB, WITH BLUNTCUTS  |              |             |
| 34C-011                       | ELECTRONIC TRANSMISSION WIRING TO CUSTOMER INTERFACE CONNECTOR  |              |             |
| 362-823                       | CUSTOMER INSTALLED CHELSEA 280 SERIES   |              |             |

| Data Code                       | Description  | Weight<br>Front | Weight<br>Rear |
|---------------------------------|--|-----------------|----------------|
| 363-002                         | PTO MOUNTING, RH SIDE OF MAIN TRANSMISSION ALLISON & EATON FULLER        |                 |                |
| 341-018                         | MAGNETIC PLUGS, ENGINE DRAIN, TRANSMISSION DRAIN, AXLE(S) FILL AND DRAIN |                 |                |
| 345-003                         | PUSH BUTTON ELECTRONIC SHIFT CONTROL, DASH MOUNTED                       |                 |                |
| 97G-004                         | TRANSMISSION PROGNOSTICS- ENABLED 2013                                   |                 |                |
| 370-015                         | WATER TO OIL TRANSMISSION COOLER, IN RADIATOR END TANK                   |                 |                |
| 346-003                         | TRANSMISSION OIL CHECK AND FILL WITH ELECTRONIC OIL LEVEL CHECK          |                 |                |
| 35T-001                         | SYNTHETIC TRANSMISSION FLUID (TES-295 COMPLIANT)                         |                 |                |
| <b>Front Axle and Equipment</b> |  |                 |                |
| 400-1A6                         | DETROIT DA-F-12.0-312,000# FF1 71.5 KPI/3.74 DROP SINGLE FRONT AXLE      |                 |                |
| 402-020                         | MERITOR 15X4 Q+ CAM FRONT BRAKES   |                 |                |
| 403-002                         | NON-ASBESTOS FRONT BRAKE LINING  |                 |                |
| 419-023                         | CONMET CAST IRON FRONT BRAKE DRUMS                                       |                 |                |
| 427-001                         | FRONT BRAKE DUST SHIELDS   | 5               |                |
| 409-006                         | FRONT OIL SEALS  |                 |                |
| 408-001                         | VENTED FRONT HUB CAPS WITH WINDOW, CENTER AND SIDEPLUGS- OIL             |                 |                |
| 416-022                         | STANDARD SPINDLE NUTS FOR ALL AXLES                                      |                 |                |
| 405-002                         | MERITOR AUTOMATIC FRONT SLACK ADJUSTERS                                  |                 |                |
| 536-050                         | TRW THP-60 POWER STEERING  |                 |                |
| 539-003                         | POWER STEERING PUMP  |                 |                |
| 534-015                         | 2 QUART SEE THROUGH POWER STEERING RESERVOIR                             |                 |                |
| 40T-002                         | CURRENT AVAILABLE SYNTHETIC 75W-90 FRONT AXLE LUBE                       |                 |                |
| <b>Front Suspension</b>         |  |                 |                |
| 620-1F0                         | 12,000# DUAL TAPERLEAF FRONT SUSPENSION                                  | 42              |                |
| 619-005                         | MAINTENANCE FREE RUBBER BUSHINGS . FRONT SUSPENSION                      |                 |                |
| 410-001                         | FRONT SHOCK ABSORBERS  |                 |                |
| <b>Rear Axle and Equipment</b>  |  |                 |                |
| 420-1GK                         | DETROIT DA-RS-23.0-4 23,000# R-SERIES SINGLE REAR AXLE                   |                 | 30             |
| 421-522                         | 5.22 REAR AXLE RATIO   |                 |                |



| Data Code                    | Description   | Weight<br>Front | Weight<br>Rear |
|------------------------------|---|-----------------|----------------|
| 424-001                      | IRON REAR AXLE CARRIER WITH STANDARD AXLE HOUSING                                       |                 |                |
| 386-073                      | MXL 17T MERITOR EXTENDED LUBE MAIN DRIVELINE WITH HALF ROUND YOKES                      | 20              | 20             |
| 423-020                      | MERITOR 16.5X7 Q+ CAST SPIDER CAM REAR BRAKES, DOUBLE ANCHOR, FABRICATED SHOES          |                 |                |
| 433-002                      | NON-ASBESTOS REAR BRAKE LINING  |                 |                |
| 434-011                      | BRAKE CAMS AND CHAMBERS ON FORWARD SIDE OF DRIVE AXLE(S)                                |                 |                |
| 451-023                      | CONMET CAST IRON REAR BRAKE DRUMS   |                 |                |
| 425-002                      | REAR BRAKE DUST SHIELDS   |                 | 5              |
| 440-006                      | REAR OIL SEALS  |                 |                |
| 426-074                      | HALDEX GOLDSEAL LONGSTROKE 1-DRIVE AXLE SPRING PARKING CHAMBERS                         |                 |                |
| 622-1MJ                      | 23,000# 52 INCH VARIABLE RATE MULTI-LEAF SPRING REAR SUSPENSION WITH LEAF SPRING HELPER |                 | 110            |
| 621-001                      | SPRING SUSPENSION - NO AXLE SPACERS   |                 |                |
| 431-001                      | STANDARD AXLE SEATS IN AXLE CLAMP GROUP   |                 |                |
| <b>Pusher/ Tag Equipment</b> |   |                 |                |
| 429-998                      | NO PUSHER/TAG BRAKE DUST SHIELDS  |                 |                |
| <b>Brake System</b>          |   |                 |                |
| 018-002                      | AIR BRAKE PACKAGE   |                 |                |
| 490-100                      | WABCO 4S/4M ABS   |                 |                |
| 871-001                      | REINFORCED NYLON, FABRIC BRAID AND WIRE BRAID CHASSIS AIR LINES                         |                 |                |
| 904-001                      | FIBER BRAID PARKING BRAKE HOSE  |                 |                |
| 412-001                      | STANDARD BRAKE SYSTEM VALVES  |                 |                |
| 460-002                      | STANDARD AIR SYSTEM PRESSURE PROTECTION SYSTEM  |                 |                |
| 413-002                      | STD U.S. FRONT BRAKE VALVE  |                 |                |
| 432-003                      | RELAY VALVE WITH 5-8 PSI CRACK PRESSURE, NO REAR PROPORTIONING VALVE                    |                 |                |
| 480-088                      | WABCO SYSTEM SAVER HP WITH INTEGRAL AIR GOVERNOR AND HEATER                             |                 |                |
| 479-012                      | AIR DRYER MOUNTED UNDER HOOD  |                 |                |

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| Data Code                    | Description   | Weight Front | Weight Rear |
|------------------------------|---|--------------|-------------|
| 460-001                      | STEEL AIR BRAKE RESERVOIRS  |              |             |
| 477-011                      | PETCOCK DRAIN VALVES ON ALL AIR TANK(S)   |              |             |
| <b>Trailer Connections</b>   |   |              |             |
| 481-998                      | NO TRAILER AIR HOSE   |              |             |
| 476-998                      | NO AIR HOSE HANGER  |              |             |
| 310-998                      | NO TRAILER ELECTRICAL CABLE   |              |             |
| <b>Wheelbase &amp; Frame</b> |   |              |             |
| 545-607                      | 6075MM (239 INCH) WHEELBASE   |              |             |
| 546-100                      | 1 1/32X3-1/2X10-3/16 INCH STEEL FRAME<br>(8.73MMX258.8MM/0.344X10.19 INCH) 120KSI | 280          | 90          |
| 552-014                      | 1900MM (75 INCH) REAR FRAME OVERHANG  |              |             |
| 55W-007                      | FRAME OVERHANG RANGE: 71 INCH TO 80 INCH  | -20          | 90          |
| AC8-99D                      | CALC'D BACK OF CAB TO REAR SUSP C/L (CA):<br>126.38 in                            |              |             |
| AE8-99D                      | CALCULATED EFFECTIVE BACK OF CAB TO<br>REAR SUSPENSION C/L (CA): 123.38 in        |              |             |
| AE4-99D                      | CALC'D FRAME LENGTH - OVERALL : 352.95 in   |              |             |
| FSS-0LH                      | CALCULATED FRAME SPACE LH SIDE : 112.87<br>in                                     |              |             |
| FSS-0RH                      | CALCULATED FRAME SPACE RH SIDE: 92.91 in  |              |             |
| 553-001                      | SQUARE END OF FRAME   |              |             |
| 550-001                      | FRONT CLOSING CROSSMEMBER   |              |             |
| 559-001                      | STANDARD WEIGHT ENGINE CROSSMEMBER  |              |             |
| 561-001                      | STANDARD CROSSMEMBER BACK OF<br>TRANSMISSION                                      |              |             |
| 562-001                      | STANDARD MIDSHIP #1 CROSSMEMBER(S)  |              |             |
| 572-001                      | STANDARD REARMOST CROSSMEMBER   |              |             |
| 565-001                      | STANDARD SUSPENSION CROSSMEMBER   |              |             |
| <b>Chassis Equipment</b>     |   |              |             |
| 556-1AP                      | THREE-PIECE 14 INCH PAINTED STEEL<br>BUMPER WITH COLLAPSIBLE ENDS                 | 30           |             |
| 558-001                      | FRONT TOW HOOKS - FRAME MOUNTED   | 15           |             |
| 574-001                      | BUMPER MOUNTING FOR SINGLE LICENSE<br>PLATE                                       |              |             |
| 585-998                      | NO MUDFLAP BRACKETS   |              |             |
| 590-998                      | NO REAR MUDFLAPS  |              |             |
| 586-024                      | FENDER AND FRONT OF HOOD MOUNTED<br>FRONT MUDFLAPS                                |              |             |
| 551-007                      | GRADE 8 THREADED HEX HEADED FRAME<br>FASTENERS                                    |              |             |

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| Data Code           | Description  | Weight Front | Weight Rear |
|---------------------|--|--------------|-------------|
| 442-002             | EXTERIOR HARNESES WRAPPED IN ABRASION TAPE   |              |             |
| 607-001             | CLEAR FRAME RAILS FROM BACK OF CAB TO FRONT REAR SUSPENSION BRACKET, BOTH RAILS OUTBOARD |              |             |
| <b>Fifth Wheel</b>  |  |              |             |
| 578-998             | NO FIFTH WHEEL   |              |             |
| <b>Fuel Tanks</b>   |  |              |             |
| 204-034             | 80 GALLON/302 LITER RECTANGULAR ALUMINUM FUEL TANK- LH                                   | 40           | 10          |
| 218-005             | RECTANGULAR FUEL TANK(S)   |              |             |
| 215-005             | PLAIN ALUMINUM/PAINTED STEEL FUEL/HYDRAULIC TANK(S) WITH PAINTED BANDS                   |              |             |
| 212-007             | FUEL TANK(S) FORWARD   |              |             |
| 664-001             | PLAIN STEP FINISH  |              |             |
| 205-001             | FUEL TANK CAP(S)   |              |             |
| 122-1H3             | DETROIT FUEL/WATER SEPARATOR WITH WATER IN FUEL SENSOR                                   | -5           |             |
| 216-020             | EQUIFLO INBOARD FUEL SYSTEM  |              |             |
| 202-016             | HIGH TEMPERATURE REINFORCED NYLON FUEL LINE  |              |             |
| <b>Tires</b>        |  |              |             |
| 093-16M             | CONTINENTAL HSR3 11R22.5 14 PLY RADIAL FRONT TIRES                                       | 70           |             |
| 094-1RB             | CONTINENTAL HDL211R22.5 14 PLY RADIAL REAR TIRES   |              | 44          |
| <b>Hubs</b>         |  |              |             |
| 418-060             | CONMET PRESET PLUS PREMIUM IRON FRONT HUBS   |              |             |
| 450-060             | CONMET PRESET PLUS PREMIUM IRON REAR HUBS  |              |             |
| <b>Wheels</b>       |  |              |             |
| 502-766             | ALCOA ULA18X 22.5X8.25 10-HUB PILOT 5.81 INSET ALUMINUM DISC FRONT WHEELS                | -62          |             |
| 505-658             | ACCURIDE 51487 ACCU-LITE 22.5X8.25 10-HUB PILOT 5-HAND STEEL DISC REAR WHEELS            |              |             |
| 496-011             | FRONT WHEEL MOUNTING NUTS  |              |             |
| 497-011             | REAR WHEEL MOUNTING NUTS   |              |             |
| <b>Cab Exterior</b> |  |              |             |
| 829-079             | 154 INCH BBC HIGH-ROOF ALUMINUM CONVENTIONAL CREW CAB                                    | 430          | 250         |

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| <b>Data Code</b> | <b>Description</b>  | <b>Weight<br/>Front</b> | <b>Weight<br/>Rear</b> |
|------------------|---|-------------------------|------------------------|
| 650-008          | AIR CAB MOUNTING  |                         |                        |
| 678-001          | LH AND RH GRAB HANDLES  |                         |                        |
| 646-045          | MOLD-IN COLOR GRILLE  |                         |                        |
| 65X-011          | MOLD-IN COLOR HOOD MOUNTED AIR INTAKE<br>GRILLE   |                         |                        |
| 644-004          | FIBERGLASS HOOD   |                         |                        |
| 690-998          | NO NOISE SHIELD-ENG COMPARTMENT   |                         |                        |
| 727-1AF          | SINGLE 14 INCH ROUND HADLEY AIR HORN<br>UNDER LH DECK   | 4                       |                        |
| 726-001          | SINGLE ELECTRIC HORN  |                         |                        |
| 728-001          | SINGLE HORN SHIELD  |                         |                        |
| 575-001          | REAR LICENSE PLATE MOUNT END OF FRAME   |                         |                        |
| 312-043          | INTEGRAL HEADLIGHT/MARKER ASSEMBLY  |                         |                        |
| 302-047          | LED AERODYNAMIC MARKER LIGHTS   |                         |                        |
| 311-001          | DAYTIME RUNNING LIGHTS  |                         |                        |
| 294-090          | OMIT STOP/TAIUBACKUP LIGHTS AND PROVIDE<br>WIRING FOR COMBINED STOP/TURN LIGHTS TO<br>FOUR FEET BEYOND END OF FRAME |                         | -5                     |
| 300-015          | STANDARD FRONT TURN SIGNAL LAMPS  |                         |                        |
| 744-1BC          | DUAL WEST COAST BRIGHT FINISH HEATED<br><br>MIRRORS WITH LH AND RH REMOTE<br>DOOR MOUNTED MIRRORS                   |                         |                        |
| 797-001          | 102 INCH EQUIPMENT WIDTH  |                         |                        |
| 796-001          | LH AND RH 8 INCH BRIGHT FINISH CONVEX<br>MIRRORS MOUNTED UNDER PRIMARY  |                         |                        |
| 743-204          | MIRRORS<br>STANDARD SIDE/REAR REFLECTORS  |                         |                        |
| 729-001          | DUAL LEVEL CAB ENTRY STEPS ON BOTH<br><br>SIDES   |                         |                        |
| 677-016          | 63X14 INCH TINTED REAR WINDOW   |                         |                        |
| 768-043          | TINTED DOOR GLASS LH AND RH WITH TINTED<br>NON-OPERATING WING WINDOWS   |                         |                        |
| 661-003          | RH AND LH ELECTRIC POWERED WINDOWS  |                         |                        |
| 654-011          |   |                         |                        |

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| Data Code | Description   | Weight<br>Front | Weight<br>Rear |
|-----------|---|-----------------|----------------|
| 708-013   | MOLDED PLASTIC DOOR PANEL   |                 |                |
| 772-006   | BLACK MATS WITH SINGLE INSULATION   |                 |                |
| 785-035   | ASH CUP AND (1)LIGHTER,(1)DASHMOUNTED<br>DUAL USB-C OUTLET  |                 |                |
| 691-001   | FORWARD ROOF MOUNTED CONSOLE  |                 |                |
| 693-019   | LH AND RH DOOR STORAGE POCKETS<br>INTEGRATED INTO MOLDED DOOR PANELS  |                 |                |
| 738-021   | DIGITAL ALARM CLOCK IN DRIVER DISPLAY   |                 |                |
| 742-007   | (2) CUP HOLDERS LH AND RH DASH  |                 |                |
| 680-029   | M2/SD DASH  |                 |                |
| 700-002   | HEATER, DEFROSTER AND AIR CONDITIONER   |                 |                |
| 701-001   | STANDARD HVAC DUCTING   |                 |                |
| 703-005   | MAIN HVAC CONTROLS WITH RECIRCULATION<br>SWITCH   |                 |                |
| 170-015   | STANDARD HEATER PLUMBING  |                 |                |
| 130-041   | VALEO HEAVY DUTY A/C REFRIGERANT<br>COMPRESSOR  |                 |                |
| 702-002   | BINARY CONTROL, R-134A  |                 |                |
| 739-033   | STANDARD INSULATION   |                 |                |
| 285-013   | SOLID-STATE CIRCUIT PROTECTION AND<br>FUSES   |                 |                |
| 280-007   | 12V NEGATIVE GROUND ELECTRICAL SYSTEM   |                 |                |
| 324-1B3   | STANDARD LED CAB LIGHTING   |                 |                |
| 787-998   | NO SECURITY DEVICE  |                 |                |
| 657-001   | DOOR LOCKS AND IGNITION SWITCH KEYED<br>THE SAME  |                 |                |
| 78G-002   | KEY QUANTITY OF 2   |                 |                |
| 655-005   | LH AND RH ELECTRIC DOOR LOCKS   |                 |                |
| 756-338   | BASIC ISRINGHAUSEN HIGH BACK AIR<br>SUSPENSION DRIVERS SEAT WITH<br>MECHANICAL LUMBAR AND INTEGRATED<br>CUSHION EXTENSION | 30              |                |
| 760-335   | BASIC ISRI HIGH BACK NON SUSPENSION<br>PASSENGER SEAT   |                 | 20             |
| 762-341   | SEATS INC FULL WIDTH REAR BENCH SEAT  | 60              |                |
| 759-006   | DUAL DRIVER SEAT ARMRESTS AND INBOARD<br>PASSENGER SEAT ARMREST   | 6               |                |
| 711-004   | LH AND RH INTEGRAL DOOR PANEL ARMRESTS  |                 |                |
| 758-014   | BLACK CORDURA PLUS CLOTH DRIVER SEAT<br>COVER   |                 |                |

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| <b>Data Code</b>                  | <b>Description</b>   | <b>Weight<br/>Front</b> | <b>Weight<br/>Rear</b> |
|-----------------------------------|--|-------------------------|------------------------|
| 763-101                           | BLACK SEAT BELTS   |                         |                        |
| 532-001                           | FIXED STEERING COLUMN  |                         |                        |
| 540-044                           | 4-SPOKE 18 INCH (450MM) BLACK STEERING WHEEL WITH SWITCHES                                   |                         |                        |
| 765-002                           | DRIVER AND PASSENGER INTERIOR SUN VISORS   |                         |                        |
| <b>Instruments &amp; Controls</b> |  |                         |                        |
| 734-024                           | INTEGRATED UPPER & LOWER STORAGE PANELS  |                         |                        |
| 870-002                           | BRIGHT ARGENT FINISH GAUGE BEZELS  |                         |                        |
| 486-001                           | LOW AIR PRESSURE INDICATOR LIGHT AND AUDIBLE ALARM   |                         |                        |
| 840-001                           | DUAL NEEDLE PRIMARY AND SECONDARY AIR PRESSURE GAUGE   |                         |                        |
| 198-025                           | INTAKE MOUNTED AIR RESTRICTION INDICATOR WITHOUT GRADUATIONS                                 |                         |                        |
| 721-001                           | 97 DB BACKUP ALARM   |                         | 3                      |
| 149-015                           | ELECTRONIC CRUISE CONTROL WITH CONTROLS ON STEERING WHEEL SPOKES                             |                         |                        |
| 156-007                           | KEY OPERATED IGNITION SWITCH AND INTEGRAL START POSITION; 4 POSITION OFF/RUN/START/ACCESSORY |                         |                        |
| 811-044                           | PREMIUM INSTRUMENT CLUSTER WITH 5.0 INCH TFT COLOR DISPLAY                                   |                         |                        |
| 818-003                           | DIGITAL PANEL LAMP DIMMER SWITCH IN DRIVER DISPLAY   |                         |                        |
| 160-038                           | HEAVY DUTY ONBOARD DIAGNOSTICS INTERFACE CONNECTOR LOCATED BELOW LH DASH                     |                         |                        |
| 844-001                           | 2 INCH ELECTRIC FUEL GAUGE   |                         |                        |
| 148-003                           | PROGRAMMABLE RPM CONTROL - ELECTRONIC ENGINE   |                         |                        |
| 48H-004                           | QUICKFIT POWERTRAIN INTERFACE CONNECTOR UNDER CAB WITH BLUNTCUTS                             |                         |                        |
| 4C0-998                           | NO ADDITIONAL EXTRA SWITCH ACCUATORS   |                         |                        |
| 856-001                           | ELECTRICAL ENGINE COOLANT TEMPERATURE GAUGE  |                         |                        |
| 864-001                           | 2 INCH TRANSMISSION OIL TEMPERATURE GAUGE  |                         |                        |
| 867-004                           | ELECTRONIC OUTSIDE TEMPERATURE SENSOR DISPLAY IN DRIVER MESSAGE CENTER                       |                         |                        |
| 830-017                           | ENGINE AND TRIP HOUR METERS INTEGRAL WITHIN DRIVER DISPLAY                                   |                         |                        |

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| Data Code | Description  | Weight<br>Front | Weight<br>Rear |
|-----------|--|-----------------|----------------|
| 372-123   | PTO CONTROLS FOR ENHANCED VEHICLE ELECTRIC/ELECTRONIC ARCHITECTURE                                   |                 |                |
| 736-998   | NO OBSTACLE DETECTION SYSTEM   |                 |                |
| 72J-998   | NO DR ASSIST SYSTEM  |                 |                |
| 496-998   | NO VEHICLE STABILITY ADVISOR OR CONTROL  |                 |                |
| 73B-998   | NO LANE DEPARTURE WARNING SYSTEM   |                 |                |
| 852-002   | ELECTRIC ENGINE OIL PRESSURE GAUGE   |                 |                |
| 679-020   | LEFTHAND OVERHEAD INSTRUMENT PANEL BLANK   |                 |                |
| 746-135   | AM/FM/WB WORLD TUNER RADIO WITH SIRIUSXM, BLUETOOTH, IPOD INTERFACE, USB AND AUXILIARY INPUTS, J1939 | 10              |                |
| 747-001   | DASH MOUNTED RADIO   |                 |                |
| 750-002   | (2) RADIO SPEAKERS IN CAB  |                 |                |
| 753-001   | AM/FM ANTENNA MOUNTED ON FORWARD LH ROOF   |                 |                |
| 78C-004   | INTEROPERABLE SOAR ANTENNA, SHIP LOOSE   |                 |                |
| 74D-006   | STANDARD RADIO WIRING WITH STEERING WHEEL CONTROLS   |                 |                |
| 810-027   | ELECTRONIC MPH SPEEDOMETER WITH SECONDARY KPH SCALE, WITHOUT ODOMETER                                |                 |                |
| 817-001   | STANDARD VEHICLE SPEED SENSOR  |                 |                |
| 812-001   | ELECTRONIC 3000 RPM TACHOMETER   |                 |                |
| 813-1C8   | DETROIT CONNECT PLATFORM HARDWARE  |                 |                |
| 8D1-303   | 3 YEARS DAIMLER CONNECTIVITY BASE PACKAGE (FEATURES VARY BY MODEL) POWERED BY DETROIT CONNECT        |                 |                |
| 6TS-005   | TMC RP1226 ACCESSORY CONNECTOR LOCATED BEHIND PASSENGER SIDE REMOVEABLE DASH PANEL                   |                 |                |
| 162-002   | IGNITION SWITCH CONTROLLED ENGINE STOP   |                 |                |
| 329-127   | TWO EXTRA HARDWIRED SWITCHES IN DASH, ROUTE TO UNDER CAB, BLUNTCUT                                   |                 |                |
| 4C1-026   | HARDWIRE SWITCH #1, ON/OFF LATCHING, 10 AMPS BATTERY POWER   |                 |                |
| 4C2-026   | HARDWIRE SWITCH #2, ON/OFF LATCHING, 10 AMPS BATTERY POWER   |                 |                |
| 264-030   | (1) OVERHEAD MOUNTED LANYARD CONTROL FOR DRIVER AIR HORN   |                 |                |
| 883-998   | NO TRAILER HAND CONTROL BRAKE VALVE  |                 |                |
| 836-015   | DIGITAL VOLTAGE DISPLAY INTEGRAL WITH DRIVER DISPLAY   |                 |                |
| 660-008   | SINGLE ELECTRIC WINDSHIELD WIPER MOTOR WITH DELAY  |                 |                |

**Contract No. 24-0226-PB**  
**Title: Vehicle and Equipment Replacement**  
 FLORIDA SHERIFF ASSN  
 2617 MAHAN DR

TALLAHASSEE, FL 32308  
 Phone: 850-877-2165

Scott Endris  
 SOUTHPORT TRUCK GROUP 14  
 7528 US HWY 301 NORTH  
 TAMPA, FL 33637  
 Phone: 813-293-0866

| Data Code | Description   | Weight Front | Weight Rear |
|-----------|---|--------------|-------------|
| 304-030   | ROTARY HEADLAMP SWITCH, MARKER LIGHTS/HEADLIGHTSWITCH WITH PULL OUT FOR OPTIONAL FOG/ROAD LAMPS |              |             |
| 882-009   | ONE VALVE PARKING BRAKE SYSTEM WITH WARNING INDICATOR   |              |             |
| 299-020   | SELF CANCELING TURN SIGNAL SWITCH WITH DIMMER, HEADLAMP FLASH, WASH/WIPE/INTERMITTENT           |              |             |
| 298-046   | INTEGRAL ELECTRONIC TURN SIGNAL FLASHER WITH 40 AMP (20 AMP PER SIDE) TRAILER LAMP CAPACITY     |              |             |

**Design**

|         |                        |  |  |
|---------|------------------------|--|--|
| 065-000 | PAINT: ONE SOLID COLOR |  |  |
|---------|------------------------|--|--|

**Color**

|         |   |  |  |
|---------|---|--|--|
| 980-5F6 | CAB COLOR A L0006EY WHITE ELITE EY                                |  |  |
| 986-020 | BLACK, HIGH SOLIDS POLYURETHANE CHASSIS PAINT                     |  |  |
| 966-972 | POWDER WHITE (N0006EA) REAR WHEELS/RIMS (PKWHT21, TKWHT21, W, TW) |  |  |
| 964-627 | BUMPER PAINT: FP24812 ARGENT SILVER DUPONT FLEX                   |  |  |
| 969-998 | NO CAB/BODY EXTERIOR DECALS                                       |  |  |
| 963-003 | STANDARD E COAT/UNDERCOATING                                      |  |  |

**Certification / Compliance**

|         |   |  |  |
|---------|---|--|--|
| 996-001 | U.S. FMVSS CERTIFICATION, EXCEPT SALES CABS AND GLIDER KITS |  |  |
|---------|---|--|--|

**Secondary Factory Options**

|         |                                      |  |  |
|---------|--------------------------------------|--|--|
| 998-001 | CORPORATE POI CENTER IN-SERVICE ONLY |  |  |
|---------|--------------------------------------|--|--|

**TOTAL VEHICLE SUMMARY**

**Weight Summary**

|                          | Weight Front    | Weight Rear     | Total Weight     |
|--------------------------|-----------------|-----------------|------------------|
| Factory Weight+          | 7549 lbs        | 42071bs         | 11756 lbs        |
| Dealer Installed Options | 0lbs            | 0 lbs           | 0 lbs            |
| <b>Total Weight+</b>     | <b>7549 lbs</b> | <b>4207 lbs</b> | <b>11756 lbs</b> |



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TALLAHASSEE, FL 32308  
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**Dealer Installed Options**

|                                |                                | <b>Weight</b> | <b>Weight</b> |
|--------------------------------|--------------------------------|---------------|---------------|
|                                |                                | <b>Front</b>  | <b>Rear</b>   |
| PATCH                          | BERGKAMP FPS FLAMELESS PATCHER | 0             | 0             |
| Total Dealer Installed Options |                                | 0lbs          | 0 lbs         |

(+) Weights shown are estimates only.

If weight is critical, contact Customer Application Engineering.

(,...\*) All cost increases for major components (Engines, Transmissions, Axles, Front and Rear Tires) and government mandated requirements, tariffs, and raw material surcharges will be passed through and added to factory invoices.

TALLAHASSEE, FL 32308  
Phone: 850-877-2165

TAMPA, FL 33637  
Phone: 813-293-0866

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## DIMENSIONS

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**VEHICLE SPECIFICATIONS SUMMARY DIMENSIONS**

|                                      |  |
|--------------------------------------|--|
| Model .....                          | M2106  |
| Wheelbase (545) .....                | 6075MM (239 INCH) WHEELBASE  |
| Rear Frame Overhang (552) .....      | 1900MM (75 INCH) REAR FRAME OVERHANG   |
| Fifth Wheel (578) .....              | NO FIFTH WHEEL   |
| Mounting Location (577) .....        | NO FIFTH WHEEL LOCATION  |
| Maximum Forward Position (in) .....  | 0  |
| Maximum Rearward Position (in) ..... | 0  |
| Amount of Slide Travel (in) .....    | 0  |
| Slide Increment (in) .....           | 0  |
| Desired Slide Position (in) .....    | 0.0  |
| Cab Size (829) .....                 | 154 INCH BBC HIGH-ROOF ALUMINUM CONVENTIONAL CREWCAB   |
| Sleeper (682) .....                  | NO SLEEPER BOX/SLEEPER CAB   |
| Exhaust System (016) .....           | RH OUTBOARD UNDER STEP MOUNTED HORIZONTAL AFTERTREATMENT SYSTEM ASSEMBLY WITH RH HORIZONTAL TAILPIPE |

**TABLE SUMMARY DIMENSIONS**

Performance calculations are estimates only. If performance calculations are critical, please contact Customer Application Engineering.

3/28/2023

Pinellas  
 County Mr. Jeff  
 Closterman

Gentlemen:

**PRICING FOR THE BERGKAMP FPS FLAMELESS PATCHER AND OPTIONS.**

One Bergkamp FPS Flameless Patcher as described in attached specs

Included in this price are the following features:

Hydraulically driven Auger with dual motors

Agitator with hydraulic motor

Spoils bins side and rear

All material tanks on Service Platform, ladder, climb assist

handles Hydraulically operated hopper doors

80Gallon Tack Coat Tank

Compressed Air/Tack System for proper cleaning/tacking of repair area

**Back** up alarm

Oversized Lockable storage

Standard chute folds into shoveling platform

Paint Color selected (Omaha Orange or Charcoal Gray) with conspicuity marking

Twin CleanIn Fluid Wands platform mounted and rear mounted for cleaning tools)

One Year Warranty (Extended warranty options are available)

Training Package

**\$126,195.00**Available Options

Stanley Model BR67 Pavement Breaker mounted onto hyd lift platform,

**8,585.00**

retractable reel under curbside fender for hose line

Wacker Packer Model VP1650 reinforced hydraulic lift platform

**7,045.00**

Propane Torch

**1,050.00**

Back up camera with back chat and night vision

**2,625.00**

Upgrade back up camera with back chat

**650.00**Fifteen Light (30 x 60) LED **Arrow Board****4,025.00**

Single Pedestal mounted LED strobe

**1,085.00**

1 x Cone Holder on curb side of unit

**310.00**

Tool Holder mounted on rear bin

**285.00**

Swing Auger Option

**15,250.00**

Pivot Tack System

**4,310.00**Delivery to **Pinellas** County**5,600.00****Total****\$177,015.00***HS&S 1,328*

3040 Emulsion Dr. - Salina, Kansas 67401 USA - Phone (785) 825-1375 - Fax (785) 825-4269 - www.bergkampinc.com

*TOTAL \$178,343*

This quote will remain in effect until October 31, 2023

Delivery will be 250 days after receipt of purchase order or 60 days after receipt of Customer's truck at Bergkamp's factory, whichever is the last event to occur.

Please let me know if you have questions or

concerns. We would be honored to serve your County

in the future.

Respectfully Submitted

Bergkamp Inc.

*Jennifer A Straus*

Regional Sales Manager {Waco TX Office}