

**From:** [Burbridge, Katherine A](#)  
**To:** [Lomas, Meghan R](#)  
**Cc:** [Burns, Tim L](#); [Rodriguez, Daisy M](#); [Harmon Schaefer, Joshua](#); [Ettel, Veronica E](#)  
**Subject:** RE: Grants - New Intent to Apply Form Submitted - BJA STOP School Violence Prevention...  
**Date:** Wednesday, May 29, 2019 2:48:19 PM

---

OMB has no objection to the department submitting a grant application to the US Department of Justice, Office of Justice Programs, Bureau of Justice Assistance to obtain funding on behalf of Pinellas County School Board (sub-recipient) to reduce violent crime through the creation of school safety training and mental health programs for school personnel and students.

Requested funding is \$500,000 from the FY19 STOP School Violence and Mental Health Training Program. A match is not required. The duration of the grant is three (3) years. Total project cost is estimated to be \$500,000.

The Department Director can sign off on the application. Please include this email when you send a copy of the submitted application through Granicus to be placed on the County Administrator's Delegated log.

If you have any questions, please do not hesitate to contact me.

**Katherine Burbridge, AICP, LEED AP**  
Pinellas County Office of Management and Budget  
(727) 453-3457  
[kburbridge@pinellascounty.org](mailto:kburbridge@pinellascounty.org)

*All government correspondence is subject to the public records law.*

**Your opinion matters to us! Please take a moment to answer a brief survey about our service:**  
[www.pinellascounty.org/surveys/OMB](http://www.pinellascounty.org/surveys/OMB)

**From:** Grants Center of Excellence [mailto:no-reply@sharepointonline.com]  
**Sent:** Tuesday, May 28, 2019 4:08 PM  
**To:** Burbridge, Katherine A <kburbridge@co.pinellas.fl.us>  
**Subject:** Grants - New Intent to Apply Form Submitted - BJA STOP School Violence Prevention...

 [BJA STOP School Violence Prevention...](#) has been added



Lomas, Meghan R

5/28/2019 4:06 PM

**Program Manager:** Burns, Tim L

**Program Manager Phone #:** 464-8441

**County Department:** HS - Human Services

**Director's Name:** Rodriguez, Daisy M

**OMB Analyst:**

**Granting Agency:** Bureau of Justice Assistance

**CFDA/CSFA #:** 16.839

**Grant Funding Program Name:** BJA STOP School Violence Prevention and Mental Health Training Program

**Grant Funding Type:** Project

**Grant Award Type:** Reimbursement

**Grant Funding Program Funding Cap (\$):** \$500,000.00

**Amount Requested:** \$500,000.00

**What fiscal year(s) will the award amount be made available?:** FY20-22

**Match Amount:** \$0.00

**Required Match Type:** None

**Anticipated Match Source (Fund/Center/Program):**

**Is the Match in the Current Budget?:**

**Will the Match need to be added to the Budget?:**

**Total Cost of Project (including Grant, County match, and other Resources):**

**Granting Agency Contact Name:**

**Granting Agency Phone or Email:**

**Granting Agency Address:**

**OPUS Project Title:**

**Duration:** Multi Year

**Proposed Abstract (Project Scope of Work):** The BJA program will address: (1) training school personnel and educating students to prevent student violence; (2) development and operation of anonymous reporting systems concerning threats of school violence, including mobile telephone applications, hotlines, and websites; and (3) development and operation of school threat assessment and mental health intervention teams that may include coordination with law enforcement agencies and school personnel. In addition, the program may fund specialized training for school officials in intervening and responding to individuals with mental health issues who may threaten school safety.

**Benefit Summary (How will this benefit the County, Dept,** Pinellas County Human Services will apply for funding on behalf of the Pinellas County School Board. Pinellas County Schools proposes utilizing STOP Prevention funding to implement the Students and Staff Against Violence Everywhere (SSAVE). The Project SSAVE was designed to reduce violent crime through the creation of school safety training and mental health programs for school personnel and students.

etc?):

**Director Approval (Attach):**

**Is the proposal submitted for a different Department?:** No

**If submitting for a different department, what is that department name?:**

**Concept Paper Deadline (if applicable):**

**Grant Application Due Date:** 6/18/2019

**Source of Notification of Grant Solicitation:** Administering Agency

**If Other, provide source:**

**FOR OMB USE ONLY BELOW THIS LINE:**      **\*\*PLEASE DO NOT ENTER DATA BELOW THIS LINE\*\***

**Assigned To:**

**Priority:** (2) Normal

**Task Status:** Not Started

**OPUS Project #:**

**Grant Contract #:**

**Award Amount:**

**Grant Status:** Submitted to OMB

**Grant Start Date:**

**Grant End Date:**

**OMB Comments:**

**Granicus #:**

**Description:**

[Modify my alert settings](#) | [View Grants Database](#)