

**NON-PURCHASING CONTRACT REVIEW TRANSMITTAL SLIP**

<b>PROJECT: Florida Highway Patrol Station 7651 US Highway 19 N.</b>	
<b>CONTRACT NO.:</b> number	<b>ESTIMATED EXPENDITURE / REVENUE:</b> amount <i>(Circle or underline appropriate choice above.)</i>

In accordance with Contract Administration and its Review Process, the attached documents are submitted for your review and comment. Please complete this Non-Purchasing Contract Review Transmittal Slip below with your assessment, and **forward to the next Review Authority on the list, skipping any authority marked "N/A."** Indicate suggested changes by noting those in "Comments" column, or by revising, **in RED**, the appropriate section(s) of the document(s) to reflect the exact wording of the desired change(s).

<b>OTHER SPECIFICS RELATING TO THE CONTRACT:</b>
<b>Subject:</b> BCC Agenda item to Declare County Owned Property Surplus, Establish Base Bid, Authorize the Economic Development Authority to seek business opportunities for the sale and development of the property through a Request for Negotiations process.
<b>Parcel #:</b> 27/30/16/00000/420/0200

REVIEW SEQUENCE	DATE	INITIAL/ SIGNATURE	COMMENTS (IF ANY)	COMMENTS REVIEWED & ADDRESSED OR INCORPORATED
Real Property Div.: Sean Griffin	9/17/15	<i>[Signature]</i>		
Real Estate Management: Andrew Pupke	09/18/15	<i>mp</i>		
Economic Development: Michael Meldel			Review in CATS	
Legal: Michael Zas	9/23/15	<i>mzas</i>		
Assistant County Administrator: Paul S. Sacco	9/30/15	<i>(PSS)</i>	See Board memo edits	
County Administrator: Mark Woodard				

Please return to Real Estate Management, Real Property Div.  
All inquiries should be made to Elizabeth Lewis ext. 4-4136.

\*\* See Contract Review Process