

**RESOLUTION NO. 22-114**

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PINELLAS COUNTY, FLORIDA; A PORTION OF RIGHT-OF-WAY KNOWN AS INDIANA AVENUE, LYING ADJACENT TO THE NORTHERLY BOUNDARY OF LOTS 6 AND 7 (1004 INDIANA AVE), TOWN OF SUTHERLAND, P.B. H-1, PG. 1, LYING WITHIN SECTION 2-28-15, PINELLAS COUNTY, FLORIDA.**

**WHEREAS**, Holt Corner, LLC a Florida Limited Liability Company, (“Petitioner”) has petitioned this Board of County Commissioners (“Board”) to vacate the following described property:

**Lands described in the legal description in Exhibit A, attached hereto and fully incorporated herein;**

**WHEREAS**, Petitioner has shown that the vacation of such portions of the plat will not affect the ownership or right of convenient access of persons owning other parts of the subdivision; and

**WHEREAS**, the Petitioner’s affidavit has been received by the Board; and

**WHEREAS**, the Board finds that the portions of the platted right-of-way that are the subject of this Resolution no longer serve a public purpose and are a proper subject for vacation pursuant to Section 336.09, Florida Statutes.

**NOW THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Pinellas County, Florida that:

1. The above-described property and plat depicted in Exhibit A shall be vacated, insofar as this Board has the authority to do so pursuant to Section 336.09, Florida Statutes.

2. To the extent that the vacated area overlaps with any other public easement or right-of-way created by deed, plat, petition, maintenance, or otherwise, the subject vacation shall have no effect thereon.
3. The Clerk shall record this Resolution in the Public Records of Pinellas County, Florida.
4. This Resolution shall become effective upon recordation in the public records of Pinellas County, Florida.

In a regular meeting duly assembled on the 13<sup>th</sup> day of December, 2022, Commissioner Eggers offered the foregoing Resolution and moved its adoption, which was seconded by Commissioner Peters, and upon roll call the vote was:

AYES: Justice, Eggers, Flowers, Latvala, Peters, and Scott.

NAYS: None.

Absent and not voting: Long.

**APPROVED AS TO FORM**

By: Maria C. White  
Office of the County Attorney

SECTION . . . 2 . . . , TOWNSHIP . . . 28 . . . SOUTH, RANGE . . . 15 . . . EAST, . . . . . PINELLAS . . . . . COUNTY, FLORIDA

# LEGAL DESCRIPTION and SKETCH

THIS IS NOT A SURVEY

## LEGAL DESCRIPTION – A PORTION OF INDIANA AVENUE

A 1 FOOT WIDE STRIP OF LAND LYING WITHIN THE SOUTH RIGHT-OF-WAY OF INDIANA AVENUE, AN 80 FOOT WIDE RIGHT-OF-WAY ADJOINING THE NORTH BOUNDARY OF LOTS 6 & 7, BLOCK 66 WITHIN THE TOWN OF SUTHERLAND, A SUBDIVISION ACCORDING TO THE MAP OR PLAT THEREOF, AS FILED FOR RECORD IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT IN AND FOR HILLSBOROUGH COUNTY, FLORIDA, ON MARCH 29, 1888, OF WHICH PINELLAS COUNTY WAS FORMERLY A PART, AND FILED FOR RECORD IN THE PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA, AS HILLSBOROUGH PLAT BOOK 1, PAGE 1, LYING WITHIN SECTION 2, TOWNSHIP 28 SOUTH, RANGE 15 EAST, PINELLAS COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHWEST CORNER OF LOT 7, BLOCK 66 OF THE AFOREMENTIONED PLAT; THENCE RUN N00°00'00"E, A DISTANCE OF 1.00 FOOT; THENCE RUN S89°47'58"E PARALLEL WITH THE SOUTH RIGHT-OF-WAY LINE OF AFORESAID INDIANA AVENUE, A DISTANCE OF 72.90 FEET; THENCE RUN S00°00'00"W, A DISTANCE OF 1.00 FOOT TO A POINT ALONG SAID SOUTH RIGHT-OF-WAY LINE; THENCE RUN N89°47'58"W ALONG SAID SOUTH RIGHT-OF-WAY LINE, SAID LINE ALSO BEING THE NORTH BOUNDARY OF SAID LOTS 6 & 7, A DISTANCE OF 72.90 FEET TO THE POINT OF BEGINNING.

CONTAINING 73 SQFT OR 0.0017 ACRES, MORE OR LESS.

## PREPARED FOR

HOLT CORNER, LLC  
FLAGSHIP BANK  
FIRST AMERICAN TITLE INSURANCE COMPANY  
WOLLINKA-WIKLE TITLE INSURANCE AGENCY, INC.

Reviewed by: AZ GD  
Date: 9/07/2022  
SFN#: 501\_01729



# SHEET 1 OF 2

REVISED PER COUNTY COMMENTS ON 9-7-2022 (060597J.DWG)

CERTIFICATION: I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THE LEGAL DESCRIPTION AND SKETCH SHOWN HEREON SUBSTANTIALLY MEETS THE STANDARDS OF PRACTICE FOR LAND SURVEYING DESCRIBED IN THE STATE OF FLORIDA RULE 5J-17, F.A.C. FURTHERMORE, THIS CERTIFICATION SHALL NOT EXTEND TO ANY OTHER PERSONS OR PARTIES OTHER THAN THOSE NAMED HEREON AND SHALL NOT BE VALID AND BINDING AGAINST THE UNDERSIGNED SURVEYOR WITHOUT THE THIRD PARTY VERIFIED DIGITAL SEAL AND SIGNATURE OF THE FLORIDA LICENSED SURVEYOR AND MAPPER. PRINTED COPIES OF THIS DOCUMENT WILL NOT BE CONSIDERED SIGNED AND SEALED.

GEORGE A. SHIMP II, FLORIDA REGISTERED LAND SURVEYOR No. 2512

JOB NUMBER: 060597J      DATE SURVEYED: 9-21-2021  
DRAWING FILE: 060597J.DWG      DATE DRAWN: 4-7-2022  
LAST REVISION: 9-7-2022      X REFERENCE: 060055i



M.A.  
LB 1834

**GEORGE A. SHIMP II  
AND ASSOCIATES, INCORPORATED**

LAND SURVEYORS LAND PLANNERS  
3301 DeSOTO BOULEVARD, SUITE D  
PALM HARBOR, FLORIDA 34683  
PHONE (727) 784-5496 FAX (727) 786-1256

SECTION . . . 2 . . . , TOWNSHIP . . . 28 . . . SOUTH, RANGE . . . 15 . . . EAST, . . . . . PINELLAS . . . . . COUNTY, FLORIDA

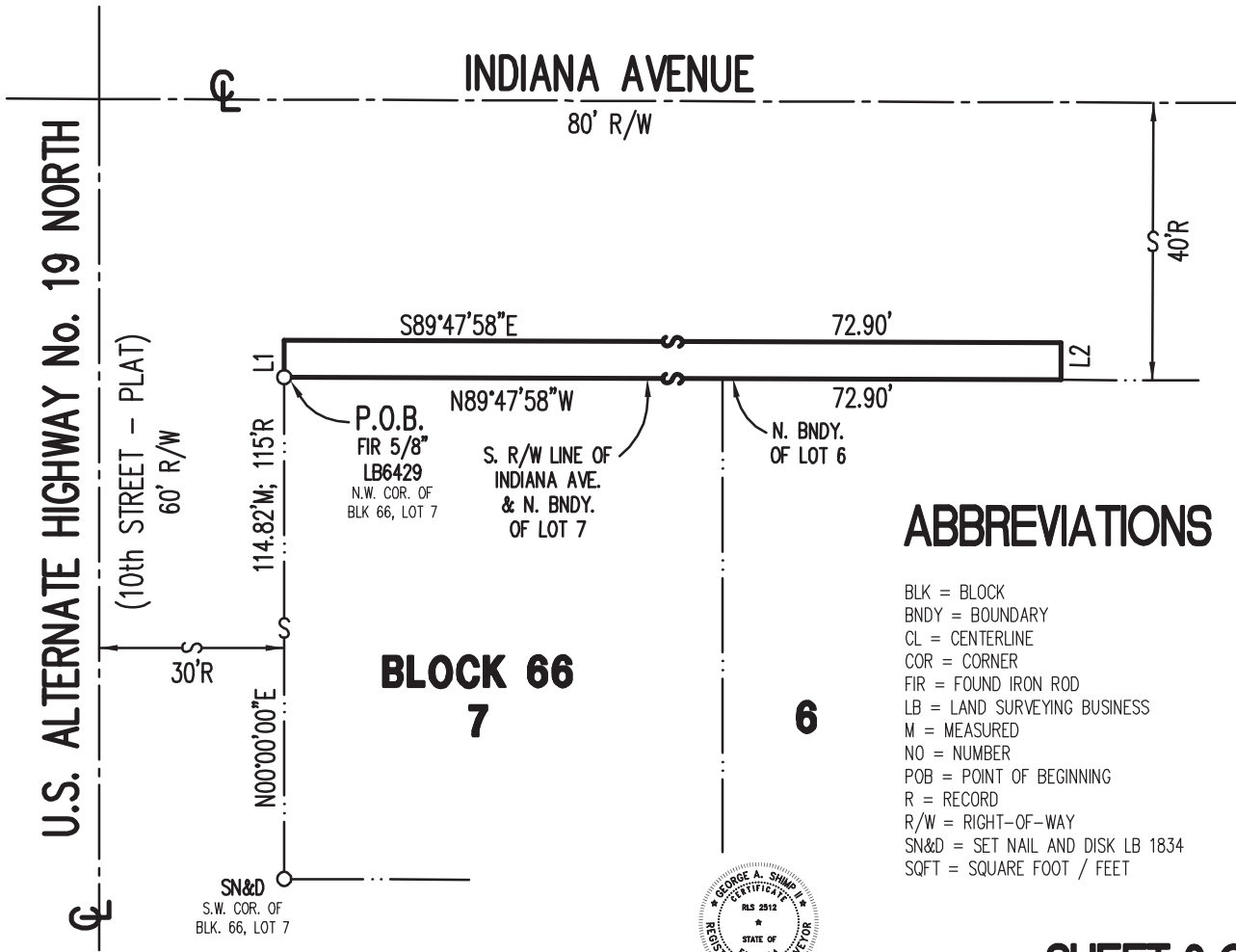
# LEGAL DESCRIPTION and SKETCH

THIS IS NOT A SURVEY



1 INCH = 5 FEET  
BASIS OF BEARINGS IS ASSUMED

LINE L1  
N00°00'00"E - 1.00'  
LINE L2  
S00°00'00"W - 1.00'



## ABBREVIATIONS

- BLK = BLOCK
- BNDY = BOUNDARY
- CL = CENTERLINE
- COR = CORNER
- FIR = FOUND IRON ROD
- LB = LAND SURVEYING BUSINESS
- M = MEASURED
- NO = NUMBER
- POB = POINT OF BEGINNING
- R = RECORD
- R/W = RIGHT-OF-WAY
- SN&D = SET NAIL AND DISK LB 1834
- SQFT = SQUARE FOOT / FEET



**SHEET 2 OF 2**

CERTIFICATION: I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THE LEGAL DESCRIPTION AND SKETCH SHOWN HEREON SUBSTANTIALLY MEETS THE STANDARDS OF PRACTICE FOR LAND SURVEYING DESCRIBED IN THE STATE OF FLORIDA RULE 5J-17, F.A.C. FURTHERMORE, THIS CERTIFICATION SHALL NOT EXTEND TO ANY OTHER PERSONS OR PARTIES OTHER THAN THOSE NAMED HEREON AND SHALL NOT BE VALID AND BINDING AGAINST THE UNDERSIGNED SURVEYOR WITHOUT THE THIRD PARTY VERIFIED DIGITAL SEAL AND SIGNATURE OF THE FLORIDA LICENSED SURVEYOR AND MAPPER. PRINTED COPIES OF THIS DOCUMENT WILL NOT BE CONSIDERED SIGNED AND SEALED.

GEORGE A. SHIMP II, FLORIDA REGISTERED LAND SURVEYOR No. 2512

JOB NUMBER: 060597J      DATE SURVEYED: 9-21-2021  
DRAWING FILE: 060597J.DWG      DATE DRAWN: 4-7-2022  
LAST REVISION: SEE SHEET 1      X REFERENCE: 060055i



M.A.  
LB 1834

**GEORGE A. SHIMP II  
AND ASSOCIATES, INCORPORATED**

LAND SURVEYORS LAND PLANNERS  
3301 DeSOTO BOULEVARD, SUITE D  
PALM HARBOR, FLORIDA 34683  
PHONE (727) 784-5496 FAX (727) 786-1256