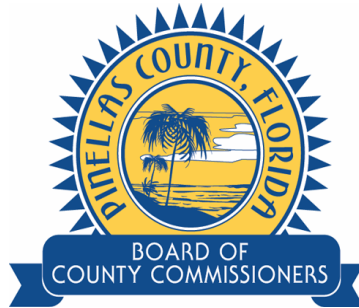


# **Pinellas County**

*333 Chestnut Street, Palm Room  
Clearwater, FL 33756*



## **Minutes - Final**

**Thursday, January 15, 2026**

**9:30 A.M.**

**Work Session/Agenda Briefing**

## **Board of County Commissioners**

*Dave Eggers, Chair  
Chris Latvala, Vice-Chair  
René Flowers  
Brian Scott  
Vince Nowicki  
Kathleen Peters  
Chris Scherer*

**ROLL CALL - 9:31 A.M.**

**Present:** 6 - Chair Dave Eggers, Vice-Chair Chris Latvala, Commissioner Vince Nowicki, Commissioner Kathleen Peters, and Commissioner Chris Scherer

**Absent:** 1 - Commissioner René Flowers

**Others Present:** Barry A. Burton, County Administrator; Jewel White, County Attorney; and Jessica Oakes, Board Reporter, Deputy Clerk

**1. United Way Suncoast - ALICE Report (Asset Limited, Income Constrained, Employed)**

Report and discussion regarding the Asset Limited, Income Constrained, Employed (ALICE) dollar threshold, including details regarding the growing number of households in Florida and Pinellas County which are below the ALICE threshold, the presence of individuals living below the ALICE threshold in the workforce, concentration of ALICE households in certain zip codes, and demographics of ALICE households.

Partner presenters: Ernest Hooper and Nichole Pena-Miller, United Way Suncoast  
Document displayed: *United Way Suncoast 2025 ALICE Report for Pinellas County*

**2. People First Pinellas Program Update**

Report and discussion regarding updates pertaining to the People First Hurricane Recovery Programs, including various statistics related to awarded funds and applications, community outreach, press coverage highlighting the positive impacts of the programs, and an updated timeline associated with procurement for general contractors.

Staff presenter: Matthew Spoor, County Administration  
Documents displayed: *People First Hurricane Recovery Programs and Program Overview*

*Commissioner Latvala left the meeting at 10:11 A.M.*

**3. Agenda Briefing**

Referring to the agenda of the January 20 BCC meeting, Mr. Burton and staff, along with Attorney White, provided information regarding the agenda items and responded to comments and queries by the members.

**ADJOURNMENT - 11:17 A.M.**