



**Sheriff Bob Gualtieri**

**Pinellas County Sheriff's Office**

*"Leading The Way For A Safer Pinellas"*

July 9, 2015

Honorable John Morroni, Chairman  
Pinellas County Board of County Commissioners  
315 Court Street  
Clearwater Florida 33756

RE: **BUDGET AMENDMENT**  
**U.S. Department of Justice Contract**  
**ATF-Pinellas County Task Force**

Dear Commissioner Morroni:

The U.S. Department of Justice has awarded the Pinellas County Sheriff's Office funding in the amount of \$1,000. We request these funds be added to our FY 2014-2015 Budget with the breakdown as follows:

Personnel Services	<u>\$ 1,000</u>
<b>TOTAL</b>	<b>\$ 1,000</b>

Upon Board approval, please increase our budget allocation accordingly and forward these funds to my Fiscal Affairs Bureau.

Sincerely,

A handwritten signature in black ink, appearing to read "Bob Gualtieri", written over a horizontal line.

Sheriff Bob Gualtieri  
Pinellas County, Florida

BG: LYK/tkf/lcb

Enclosure

cc: Mark S. Woodard, County Administrator  
Bill Berger, Director, Office of Management and Budget  
Barry Lupiani, Manager, Office of Management and Budget  
Claretha N. Harris, Chief Deputy Director, Clerk of the Circuit Court  
Fred Dean, Director of Finance, Clerk of the Circuit Court  
Mike Cooksey, Director of Justice and Consumer Services

**FISCAL YEAR 2014**  
**REQUEST FOR STATE AND LOCAL OVERTIME FUNDING**

**STATE AND LOCAL DEPARTMENT INFORMATION**

**Name of Agency: Pinellas County Sheriff's Office**

**Agency Address: 10750 Ulmerton Road, Largo, FL 33778**

**Signing Designee's Full Name & Title: Susan E Krause/ Director Fiscal Affairs Bureau**

**Contact Person (reference payments:;) Teresa Fry**

**Contact Person's Telephone #: (727) 582-6267**

**Agency's Tax Identification #: 59-6000804**

**Agency's DUNS #: 032500530**

**ATF FIELD OFFICE POINT OF CONTACT**

**ATF Field Office: Tampa 1**

**RAC/GS Name: Treena Lewis**

**Field Office Address: 400 N. Tampa St., Ste. 1000, Tampa, FL 33602**

**Field Office Telephone #: (813) 202-7300**

**INVESTIGATIVE EMPHASIS AND JUSTIFICATION**

**Primary Bureau Project Code: A1P**

**Task Force Name or Investigation #: Pinellas County Task Force**

**Number of State and Local Personnel to be Assigned to Task Force:**

**Amount of Funding Requested (Required): \$1000.00**

**Anticipated Seizures and/or Forfeitures, Equitable Sharing Agreements, or Law Enforcement Justification for Participation: Anticipated Seizures and /or Forfeitures, Equitable Sharing Agreements, or Law Enforcement Justification for Participation: Seizures are expected and will be shared between ATF and Pinellas County Sheriff's Office.**

**Description of the Work of the Task Force or Investigation: Identify and arrest armed violent felons. Target and dismantle violent street gangs and drug and firearms trafficking organizations.**



**Sheriff Bob Gualtieri**

**Pinellas County Sheriff's Office**

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July 20, 2015

Honorable John Morroni, Chairman  
Pinellas County Board of County Commissioners  
315 Court Street  
Clearwater Florida 33756

**RE: BUDGET AMENDMENT  
U.S. Secret Service MOU-ECTF  
Electronic Crimes Task Force**

Dear Commissioner Morroni:

The U.S. Secret Service has awarded the Pinellas County Sheriff's Office funding in the amount of \$20,000. We request these funds be added to our FY 2014-2015 Budget with the breakdown as follows:

Operating Expenses	<u>\$ 20,000</u>
<b>TOTAL</b>	<b>\$ 20,000</b>

Upon Board approval, please increase our budget allocation accordingly and forward these funds to my Fiscal Affairs Bureau.

Sincerely,

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BG: SEK/pab/lcb

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**MEMORANDUM OF UNDERSTANDING  
BETWEEN PINELLAS COUNTY SHERIFF'S OFFICE AND  
THE UNITED STATES SECRET SERVICE**

The Pinellas County Sheriff's Office and the United States Secret Service (USSS or Secret Service) enter into this memorandum of understanding (MOU), which becomes effective with the signatures of both parties and remains in effect until terminated by the mutual agreement of the Pinellas County Sheriff's Office and the USSS or upon 30 day written notice by either party to this agreement. This MOU does not supersede a previous agreement.

**I. AUTHORITY**

This MOU is established pursuant to authority in provided in Title 18, United States Code, Section 3056 and provisions of Public Law 107-56, 115 Stat. 272, Section 105, the Uniting and Strengthening of America by Providing Appropriate Tools Required to Intercept and Obstruct Terrorism (USA PATRIOT) Act of 2001. This act directed the USSS to take appropriate actions to expand the national network of Electronic Crimes Task Forces (ECTF) throughout the United States.

Additionally, this MOU is established pursuant to provisions of the Treasury Forfeiture Fund Act of 1992, 31 USC 9703, as amended. This act established the Department of the Treasury Forfeiture Fund and authorized the payment of certain overtime expenditures, travel, fuel, training, equipment and other similar costs of State and Local law enforcement officers, that are involved in joint operations, with a Department of the Treasury law enforcement organization, as prescribed in 31 USC 9703 (a)(1)(I) (hereinafter "overtime costs and other expenses").

**II. PURPOSE**

This MOU establishes the procedures and responsibilities of both the Pinellas County Sheriff's Office and the USSS for the reimbursement of certain overtime costs and other expenses pursuant to 31 USC 9703. In addition, this MOU articulates the USSS's preference that Pinellas County Sheriff's Office personnel who are trained and equipped at the National Computer Forensic Institute (NCFI) be made available for a three (3) year period to assist the USSS in the event of a large-scale cyber attack against a sector of the Critical Infrastructure within their state.

**III. BACKGROUND**

While the Secret Service leads this innovative effort, the agency believes in partnerships with strong emphasis on prevention and education, in addition to traditional law enforcement measures. The Secret Service will combine with other task force partners to provide resources and investigative techniques to the ECTF mission, as well as facilitating and administering task force operations. Other law enforcement agencies bring additional criminal enforcement jurisdiction, resources, manpower, and expertise to

the ECTF mission. Representatives from private industry and academia also enhance the mission by bringing a wealth of technical expertise and research capabilities.

The Tampa Bay Electronic Crimes Task Force (TBECTF) mission is to establish a strategic alliance of federal, state, and local law enforcement agencies, private sector technical experts, prosecutors, academic institutions, and private industry in order to confront and suppress technology-based criminal activity that endangers the integrity of our Nation's financial payment systems and poses threats against our Nation's critical infrastructure.

The ultimate goal of the TBECTF is to provide a productive framework and collaborative crime-fighting environment in which the resources of its participants can be combined to effectively and efficiently make a significant impact on electronic (cyber) crimes.

#### **IV. RESPONSIBILITIES**

**The parties agree to the following conditions:**

- (a) The Pinellas County Sheriff's Office may request reimbursement of payment of overtime costs and other expenses directly related to work performed by its officer(s) assigned to assist the U.S. Secret Service's TBECTF in conducting official investigations. The Pinellas County Sheriff's Office will submit all requests for reimbursement payments, together with appropriate documentation, to the U.S. Secret Service's TBECTF Supervisor. Request for reimbursement will be based solely upon overtime worked and other expenses performed on behalf of the U.S. Secret Service's TBECTF.
- (b) All reimbursement hours of overtime costs and all other expenses covered under this MOU must be approved and certified by the U.S. Secret Service TBECTF Supervisor. The reimbursable overtime payments will be based upon the actual hourly overtime rate, exclusive of matching employer contributions for any taxes or benefits.
- (c) The U.S. Secret Service TBECTF supervisor will forward all approved reimbursement requests through the Special Agent in Charge (SAIC) Criminal Investigative Division, Office of Investigations, to the Treasury Forfeiture Fund's payment agent, the U.S. Customs National Finance Center (NFC).
- (d) During the period of assignment to the TBECTF, the Pinellas County Sheriff's Office will remain responsible for establishing the salary and benefits, including overtime of the officer(s) assigned to the Task Force and making all payments due to them. Reimbursement under this MOU is contingent upon the availability of mandatory funds allocated to the U.S. Secret Service through the Department of the Treasury Forfeiture fund.
- (e) The Pinellas County Sheriff's Office shall permit and have readily available for examination and auditing by the U.S. Secret Service, the Department of Treasury, the Comptroller of the United States, and any of their duly authorized agents and

representatives, any and all records, documents, accounts, invoices, receipts or expenditures relating to this agreement. They shall maintain all such records and reports until all audits and examinations are completed and resolved, or for a period of three (3) years, whichever is sooner.

- (f) Payments may be made to the extent they are included in the U.S. Secret Service Fiscal Year Plan and the monies are available within the Department of Treasury Forfeiture Fund to satisfy the request(s) for reimbursable expenses. It should also be understood that the total amount(s) made available to the U.S. Secret Service through the Department of the Treasury Forfeiture Fund, for reimbursement to the Pinellas County Sheriff's Office, could change at any time.
- (g) Pursuant to the Treasury Executive Office for Asset Forfeiture (TEOAF) directive number 18, the maximum reimbursement entitlement for overtime costs to any one law enforcement official cannot exceed fifteen-thousand (\$15,000.00) dollars during the fiscal year.
- (h) This document does not obligate funds. Funding authority will be provided through other documents. In addition, this document does not constitute an agreement of indemnification, and by signing this document, the Secret Service is not agreeing to assume any financial, legal, or other liabilities on behalf of the Pinellas County Sheriff's Office.
- (i) The Pinellas County Sheriff's Office shall provide the U.S. Secret Service within 10 days of the signing of this MOU, with their agency's mailing address, contact name, telephone number and tax identification number. Further, this agency must provide the name, account number and ABA routing number of the financial institution where the Pinellas County Sheriff's Office wants the Electronic Funds transfer (EFT) payment deposited for the reimbursement of overtime salary costs. Failure to provide this information within the prescribed period of time will nullify this MOU agreement.
- (j) The Pinellas County Sheriff's Office is strongly encouraged to make its personnel who are trained and equipped at the National Computer Forensic Institute (NCFI) available to assist the USSS in the event of a large-scale cyber attack against a sector of the Critical Infrastructure within their state. The USSS contemplates that the Pinellas County Sheriff's Office will provide this assistance for a period of at least three (3) years after its employee completes his NCFI training.

**V. POINTS OF CONTACT:**

The U.S. Secret Service's TBECTF Supervisor shall serve as the primary point of contact. ATSAIC Patrick Henry is the Supervisor of the TBECTF, 501 East Polk Street, Tampa, FL 33602 and can be reached at 813-228-2636.

**VI. OTHER PROVISIONS:**

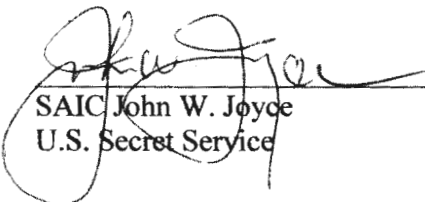
Nothing in this Agreement is intended to conflict with federal law or the directives of the DHS or the Pinellas County Sheriff's Office. If a term of this agreement is inconsistent with such authority, then that term shall be invalid, but the remaining terms and conditions of this agreement shall remain in effect.

**VII. EFFECTIVE DATE:**


The terms of this Agreement will become effective on July 1, 2015.

**VIII. MODIFICATIONS:**

The terms of this Agreement may be amended upon mutual written consent of both the U.S. Secret Service's Tampa Bay Electronic Crimes Task Force and the Pinellas County Sheriff's Office.

  
SAIC John W. Joyce  
U.S. Secret Service

Date: 6-10-15

  
Sheriff Bob Gualtieri  
Pinellas County Sheriff's Office

Date: 7/9/15

\_\_\_\_\_  
SAIC Stuart Tryon  
U.S. Secret Service  
Criminal Investigative Division

Date: \_\_\_\_\_

**From:** Fry, Teresa  
**Sent:** Monday, July 20, 2015 8:54 AM  
**To:** Barefoot, Patricia  
**Subject:** FW: ECTF Lab

From: PATRICK HENRY (TPA) [<mailto:patrick.henry@uss.s.dhs.gov>]  
Sent: Wednesday, July 15, 2015 9:35 AM  
To: Nalven, Larry  
Subject: RE: ECTF Lab

Larry,

The Secret Service will reimburse the Pinellas County Sheriff's Office \$20,000 for upgrading the lab.

It would be ideal, if the 20k is on the July reimbursement form and then we don't have to worry it and trying to spend it before the FY ends. If it's not spent by the FY end, we lose the money.

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Just wanted to let you know we got funding moved around and have ordered the furniture for the lab and IT is ordering the upgraded cabling, etc, so the ball is rolling a little more now. I have been asked by our Fiscal Department about the \$20,000 reimbursement, mainly as to whether we have something in writing about it. I am not aware of anything in writing and I take you on your word.

Are you able to respond to this email in the affirmative so I can forward to them as a confirmation?

Thanks Pat.

Larry

Lieutenant Larry Nalven  
Criminal Investigations Division  
Property Crimes Section  
Pinellas County Sheriff's Office  
727-582-5960

All e-mail to/from this account is subject to official review and is for official use only. Action may be taken in response to any inappropriate use of the Secret Service's e-mail system. This e-mail may contain information that is privileged, law enforcement sensitive, or subject to other disclosure limitations. Such information is loaned to you and should not be further disseminated without the permission of the Secret Service. If you have received this e-mail in error, do not keep, use, disclose, or copy it; notify the sender immediately and delete it.





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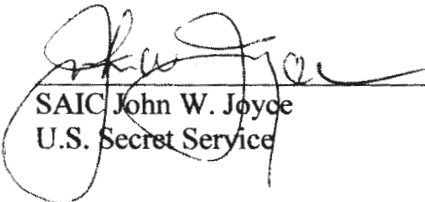
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Lieutenant Larry Nalven  
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**Sheriff Bob Gualtieri**

**Pinellas County Sheriff's Office**

*"Leading The Way For A Safer Pinellas"*

August 14, 2015

Honorable John Morroni, Chairman  
Pinellas County Board of County Commissioners  
315 Court Street  
Clearwater Florida 33756

**RE: BUDGET AMENDMENT  
Crime Stoppers #PC19-15  
Florida Crime Stoppers Trust Fund**

Dear Commissioner Morroni:

The Florida Office of the Attorney General has awarded a Florida Crime Stoppers Trust Grant to the Board of County Commissioners which is administered by the Pinellas County Sheriff's Office in the amount of \$186,280 for the Pinellas County Crime Stoppers Program. We request these funds be added to our FY14-15 Budget with the breakdown as follows:

Personnel Services	\$ 55,700
Operating Expenses	<u>\$ 130,580</u>
<b>TOTAL</b>	<b>\$ 186,280</b>

Upon Board approval, please increase our budget allocation accordingly and forward these funds to my Fiscal Affairs Bureau.

Sincerely,

A handwritten signature in black ink, appearing to read 'Bob Gualtieri', written over a horizontal line.

Sheriff Bob Gualtieri  
Pinellas County, Florida

BG: SEK/tkf/lcb

Enclosure

cc: Mark S. Woodard, County Administrator  
Bill Berger, Director, Office of Management and Budget  
Barry Lupiani, Manager, Office of Management and Budget  
Claretha N. Harris, Chief Deputy Director, Clerk of the Circuit Court  
Fred Dean, Director of Finance, Clerk of the Circuit Court  
Mike Cooksey, Director of Justice and Consumer Services

Project #:

**Project Request Form  
Sheriff Grant Projects**

**Purpose:**  
To provide law enforcement with an additional tool in the fight against crime through community involvement while offering anonymity and rewards for information resulting in an arrest.

Sheriff's Letter Dated \_\_\_\_\_

**A Project Information**

1	2	3	4	5	6	7	
Alpha Numeric	Length 30 character	No limit on characters	No limit on characters	DD-MON-Year	DD-MON-Year	Alpha Numeric	
Template Name	Project Short Name	Project Long Name	Description	Start Date	End Date	Organization	
T,GRT External & Internal	Grant Proj w/ Ext & Int Costs	Crime Stoppers	Crime Stoppers of Pinellas	To provide law enforcement with	1-Jul-15	30-Jun-16	Sheriff Department

8	9	10
Alpha Numeric	Classifications	
Project Manager Name	Customer Name	Grant Phase
Fry, Teresa	State of Florida - Department of Fi	Active

**B Task Information**

1	2	2	3	4	5
Alpha Numeric	Alpha Numeric	Alpha Numeric	DD-MON-Year	DD-MON-Year	
Task Number	Task Name	Description	Start Date	End Date	Subtask (Y/N)
	1 External Costs	External Costs	1-Jul-15	30-Jun-16	N

6	7	8	9	10	11	12	13
Descriptive Flexfields							
Fund	Center	Program	Function	Activity Code	Funding Source	Agreement Number	Budget
0001	990001	9890	Public Safety	Law Enforcement	SG State Grants	PC19-15	186,280

**C Agreement Setup**

1	2	3	4	5	6	7
Agreements Window						
Customer Number	Agreement Number	Agreement Type	Amount	Start Date	End Date	Administrator Name
	PC19-15	State Grant	186,280	7/1/2015	6/30/2016	Fry, Teresa

8	9	10	11	12	13	14
Descriptive Flexfields on Agreements Window						
Receivable Account	Revenue Account	CFDA Number	CFDA Name	CFSA Number	Match for Grants	Originating Agency
1330021 State Grant	3342001 State Grant-Public Safety			41.002		Florida OAG's office

15	16	17
Funding Window		
Task Number	Funding Amount	Funding Classification
1	186,280	Original

**D Payor (Customer) Information**

1	2	3	4
Alpha Numeric	Alpha Numeric	Alpha Numeric	Alpha Numeric
Customer Name	Customer Address	Bill to Site Address	Ship to Site Address
State of Florida - Department of Financial Services	The Capitol, Tallahassee, FL	The Capitol, Tallahassee, FL	The Capitol, Tallahassee, FL

**E SUPPLEMENTAL INFORMATION**

1 Has a similar grant been received before?

Yes*	No	*if yes, last FY received
XX		FY14-15

2 If matching funds / in-kind services are required, (see item c-13) are they budgeted?

Yes	No**	** if no, how will match affect other services? (attach additional page if more space needed)
	XX	

3 Does the grant require additional personnel?

Yes***	No	***if yes, # FT/PT and estimated cost
	XX	

4 Will expenditures for this program cease when the grant expires?

Yes	No****	**** if no, # FT/PT and estimated ongoing cost
XX		



# BUDGET ADJUSTMENT REQUEST GRANTS CHECKLIST



Title:	<b>Crime Stoppers</b>
Issuing Agency:	Office of the Attorney General (FL)
Grant #:	PC 19-15

1 Have funds from this grant source been received before?

Yes

No

If yes, last FY received:

If no, Federal or State?

Other info

2 What is the total term of the grant?

From

To

3 What is the total grant amount?

4 If the grant extends beyond the current fiscal year, what is the amount anticipated to be received in this FY?

5 Are matching funds required?

Yes

No

If yes, amount of match:

Are matching funds budgeted?

Yes

No

If no, how will the match impact operations?

6 Does the grant require additional personnel?

Yes

No

If yes, number of FT:

and PT:

7 Will expenditures for this program cease when the grant expires?

Yes

No

If no, estimate ongoing cost:  and # of FT positions:

8 Please attach a copy of the approved grant documentation.

RECEIVED

JUN 30 2015

CRIMINAL JUSTICE PROGRAMS  
FCPTI



**AGREEMENT BETWEEN THE STATE OF FLORIDA  
OFFICE OF THE ATTORNEY GENERAL**

**AND**

**PINELLAS COUNTY BOARD OF COUNTY COMMISSIONERS  
GRANT NO: PC19-15  
CSFA #41.002**

**THIS AGREEMENT** is entered into in the City of Tallahassee, Leon County, Florida by and between the State of Florida, Department of Legal Affairs, Office of the Attorney General, Catalog of State Financial Assistance (CSFA) number 41.002, hereafter referred to as the Agency, and Pinellas County Board of County Commissioners, a political subdivision of the State of Florida, hereafter referred to collectively as the PROVIDER. The parties hereto mutually agree as follows:

**ARTICLE 1. ENGAGEMENT OF THE PROVIDER**

The Agency hereby agrees to engage the PROVIDER and the PROVIDER hereby agrees to provide services in accordance with the terms and conditions specified in this contract including Attachments A, B, C, D, Exhibit 1 and Exhibit 2, which together constitute the contract document.

**ARTICLE 2. SCOPE OF SERVICES**

The PROVIDER agrees to provide units of deliverables, including reports, findings, and drafts, as specified in this contract, which must be received and accepted by the contract manager in writing prior to payment. Invoices for fees or other compensation for services or expenses must include detail sufficient to permit proper pre-audit and post-audit. Where compensation for travel expenses is permitted in this contract, the PROVIDER shall be compensated in accordance with Section 112.061, Florida Statutes (2014) or at such rates as specified in this contract, whichever is lower.

Financial consequences, as required pursuant to Florida Statute, Section 215.971(c), shall be applied pursuant the requirements of Attachment D on a monthly basis for deliverables 1, 2, 3, 4, 6 and 9, on a yearly basis for deliverables 5 and 8, and on a quarterly basis for deliverable 7.

The PROVIDER shall neither assign this contract to another party nor subcontract any work contemplated under this contract without prior written consent of the Agency. Any assignment or subcontract entered into without prior written approval of the Agency shall be null and void.

The PROVIDER is responsible for all work performed and for all commodities produced pursuant to this contract whether actually furnished by the PROVIDER or any subcontractor or service provider. Any subcontracts shall be evidenced by a written document. The PROVIDER agrees that the Agency shall not be liable to any subcontractor or service provider for any reason. The PROVIDER, at its expense, will at the request of the Agency defend and indemnify the Agency against claims by any subcontractor or service provider.

The PROVIDER shall make payments to any subcontractor within seven (7) working days after receipt of full or partial payments from the Agency in accordance with Section 287.0585, F.S. (2014), unless otherwise stated in the contract between the PROVIDER and subcontractor. Failure to pay a subcontractor within seven (7) working days will result in a penalty that shall be charged against the PROVIDER and paid to the subcontractor in the amount of one-half of one percent (.005) of the amount due per day from the expiration of the period allowed for payment. Such penalty shall be in addition to actual payments owed and shall not exceed fifteen (15%) percent of the outstanding balance due.

The Agency shall at all times be entitled to assign or transfer its rights, duties, or obligations under this contract to another State of Florida government entity after giving written notice to the PROVIDER. In the event the State of Florida assigns or transfers this contract, the PROVIDER remains responsible for performing its duties and obligations under the contract, and the contract remains binding upon the successors and assigns of the PROVIDER.

### **ARTICLE 3. AMOUNT OF FUNDS**

The Agency agrees to pay the PROVIDER for services completed in accordance with the terms and conditions of this Agreement, the grant application and the budget as approved by the Agency. The total sum of monies paid to the PROVIDER for costs incurred for **services performed** under this Agreement shall not exceed the amount of monies deposited into the Crime Stopper Trust Fund within the judicial circuit in which monies were collected and available for award. The Agency shall distribute funds as equitably as possible, based on amounts collected within each county, when more than one county is eligible within a judicial circuit. If the PROVIDER is an official member of the Florida Association of Crime Stoppers, monies may only be allocated upon receipt of a Letter of Agreement from the appropriate Board of County Commissioners for each county served by the member. In accordance with Attachment B, the total sum of monies approved for the costs incurred under this Agreement shall not exceed \$186,276.28.

The PROVIDER shall not commingle grant funds with other business or personal funds or accounts.

### **ARTICLE 4. TIME OF PERFORMANCE**

This Agreement shall become effective on July 1, 2015, or on the date when the Agreement has been signed by all parties, whichever is later, and shall continue through June 30, 2016. No Budget Modifications to Attachment B or Program Modifications to Attachment D can be made after the termination date, June 30, 2016, or when all funds have been used.

### **ARTICLE 5. E-PROCUREMENT**

Prior to execution of this Agreement, the Provider shall be registered electronically with the State of Florida at MyFloridaMarketPlace.com. If the parties agree that exigent circumstances exist that would prevent such registration from taking place prior to execution of this Agreement, then the Provider shall so register within twenty-one (21) days from execution. Failure of the Provider to register electronically with the State of Florida will result in non-payment of expenditures by Department of Financial Services until the program has complied. The online registration can be completed at: <http://dms.myflorida.com/dms/purchasing/myfloridamarketplace>.

### **ARTICLE 6. AUTHORIZED EXPENDITURES**

Only those expenditures which are outlined in Attachment B, and approved by the Agency, may be charged as allowable costs resulting from obligations incurred during the term of this agreement, July

1, 2015, through June 30, 2016. The PROVIDER agrees not to make any modifications to Attachment B without submitting a Budget Modification request and receiving prior written approval of the Agency. Budget amendment requests for transfers between funded line items within the same budget category will be given priority status by the Department and will be reviewed for approval within 3 business days of receipt of the written request. All other requests to amend the agreement must be submitted in writing to the Department for approval prior to implementing the request. The Department will respond to such requests within (30) days of receipt. Budget amendments must be approved in writing by the Department prior to the expenditure or any adjustments between previously approved budget categories and/or line items.

The PROVIDER understands and agrees that funds may not be used to pay for fundraising; to pay for lobbying the Legislature, the judicial branch or a state agency; to pay for entertainment, food or refreshments; or to purchase decorative items. The PROVIDER further agrees that travel expenses paid by grant funds will not exceed state rates pursuant to Section 112.061, F.S. (2014) and expenditures of State financial assistance must be in compliance with laws, rules and regulations applicable to expenditures of State funds, including, but not limited to, the Reference Guide for State Expenditures. The PROVIDER shall reimburse the Agency for any unused balances of unobligated cash that was advanced or paid that is not authorized to be retained for direct program costs in a subsequent period. All unauthorized or disallowed expenditures must be refunded to the State; and the PROVIDER shall not use grant funds for any expenditures made by the PROVIDER after midnight June 30, 2016, the termination date of the Agreement.

Office space rental reimbursed from the Crime Stoppers Trust Fund may only be used for Crime Stoppers activities. The use of the space for other than Crime Stoppers activities will only be reimbursed a percentage of the cost based upon the percentage of time that the space is being used for Crime Stoppers activities.

#### **ARTICLE 7. METHOD OF PAYMENT**

The PROVIDER, in accordance with Section 216.181(16), F.S. (2014), may request an advance of up to three months of anticipated expenses for program start-up, not to exceed one quarter of the grant total. Subsequent payment shall be based on reimbursement of monthly expenditures as reported by the PROVIDER. Settlement of an advance payment shall begin during the last quarter, or when 75% of the budget has been utilized, whichever occurs first. The PROVIDER must remit to the Office of the Attorney General all interest earned on the advance payment if such advance payment is deposited into an interest-bearing account.

A Reimbursement Request shall be made monthly based on PROVIDER submission and Agency approval of the Reimbursement Request Form, Invoice Tracking Forms, and copies of all invoices and receipts listed on the three (3) Invoice Tracking Forms. The Agency requires that support documentation of all expenditures be submitted to the Agency prior to approval of the Reimbursement Request Form. The PROVIDER shall maintain support documentation of all costs represented on the Reimbursement Request Form in their files. The Agency may withhold payment if services are not satisfactorily completed.

Pursuant to Section 215.422, F.S. (2014), the Agency has twenty (20) working days to inspect and approve goods and services, and record approved invoices in the financial system of the State, unless the bid specifications, purchase order, or this contract specify otherwise. The AGENCY, at any time, may require proof that any invoices submitted for reimbursement have been paid in full and all appropriate monies removed from the PROVIDER's bank account prior to submitting reimbursement for said expense. If appropriate proof is not provided, or if the monies have not been removed from the

PROVIDER's account, then reimbursement funds may be refused at the AGENCY's discretion. Reimbursement Requests and invoices returned to a PROVIDER due to preparation errors will result in a non-interest bearing payment delay. Interest penalties less than one (1) dollar will not be paid unless the PROVIDER requests payment.

In accordance with the provisions of Section 287.0582, F.S. (2014), if the terms of this Agreement and payment thereunder extend beyond the current fiscal year, the Agency's performance and obligation to pay under this Agreement are contingent upon an annual appropriation by the Legislature.

The PROVIDER shall, within sixty (60) days following the execution of this agreement, register online with the Department of Financial Services to receive all payments associated with this agreement by Electronic Funds Transfer, (EFT). The EFT online registration can be completed at: [http://www.myfloridacfo.com/aadir/direct\\_deposit\\_web/index.htm](http://www.myfloridacfo.com/aadir/direct_deposit_web/index.htm)

#### **ARTICLE 8. VENDOR OMBUDSMAN**

Pursuant to Section 215.422(7), F.S. (2014), the Agency of Financial Services has established a Vendor Ombudsman, whose duties and responsibilities are to act as an advocate for vendors who may have problems obtaining timely payments from state agencies. The Vendor Ombudsman may be reached at (850) 413-5516.

#### **ARTICLE 9. REPORTS**

The PROVIDER agrees to maintain and timely file such fiscal, inventory, and other reports as the Agency may require as incorporated in Attachment C to this Agreement. If the PROVIDER fails to submit the required reports in a timely manner the Agency will withhold processing of reimbursement requests until all required reports have been submitted in a satisfactory manner.

#### **ARTICLE 10. ACKNOWLEDGEMENT**

The PROVIDER agrees to acknowledge the Office of the Attorney General in all publications and activities that are funded wholly or in part with Agency grant funds and in all materials produced or purchased wholly or in part with Agency grant funds.

#### **ARTICLE 11. PURCHASES**

The PROVIDER must purchase articles which are the subject of or are required to carry out this contract from Prison Rehabilitative Industries and Diversified Enterprises, Inc., (PRIDE) identified under Chapter 946, F.S. (2014), in the same manner and under the procedures set forth in Subsections 946.515(2) and (4), F.S. (2014). For purposes of this contract, the PROVIDER shall be deemed substituted for the Agency insofar as dealings with PRIDE. **This clause is not applicable to subcontractors unless otherwise required by law.** An abbreviated list of products/services available from PRIDE may be obtained by contacting PRIDE, (800) 643-8459.

The PROVIDER must procure any recycled products or materials, which are the subject of or are required to carry out this contract, in accordance with the provisions of Section 403.7065, F.S. (2014).

If the PROVIDER is a unit of local or state government, the PROVIDER must follow the written purchasing procedures of the government agency. If the PROVIDER is a non-profit or for-profit organization, the PROVIDER must comply with 60A-1.002, F.A.C. and Chapter 287, F.S. to obtain a minimum of three (3) written quotes for all grant-related purchases equal to or in excess of two thousand five hundred dollars (\$2,500) unless it can be documented that the vendor is a sole source supplier. A Reimbursement Request must be submitted to the Office of the Attorney General and shall include

copies of the three (3) written quotes and proof of the Board of Directors review and approval for all products or services exceeding the amount of \$2,500. The Agency, upon request, may approve in writing an alternative purchasing procedure.

#### **ARTICLE 12. PROPERTY**

The PROVIDER shall comply with Chapter 273, F. S. (2014) and *Florida Administrative Code* Chapter 69I-72. The PROVIDER agrees to be responsible for the proper care, custody and distribution of all grant property, and agrees not to sell, transfer, encumber, or otherwise dispose of property acquired with grant funds without the written permission of the Agency. Upon expiration of the term of this Agreement all such property shall be inventoried and shall be made available for transfer to the Agency in the Agency's sole discretion.

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#### **ARTICLE 13. AUDITS, INSPECTIONS, INVESTIGATIONS, RECORDS AND RETENTION**

The PROVIDER shall maintain books, records, and documents (including electronic storage media) in compliance with Section 215.97, F.S. (2014), sufficient to reflect all income and expenditure of funds provided by the Agency under this contract and in accordance with generally accepted accounting procedures.

The PROVIDER shall maintain all client records, financial records, supporting documents, statistical records, and any other documents (including electronic storage media) pertinent to this contract for a period of five (5) years after completion of the contract or longer when required by law. In the event an audit is required by this contract, records shall be retained for a minimum period of five (5) years after the audit report is issued or until resolution of any audit findings or litigation based on the terms of this contract, at no additional cost to the Agency.

The PROVIDER, upon demand, at no additional cost to the Agency, will facilitate the duplication and transfer of any records or documents during the required retention period in Article 13, Paragraph 2.

The PROVIDER agrees to assure that these records shall be subject at all reasonable times to inspection, review, copying, or audit by Federal, State, or other personnel duly authorized by the Agency or law.

The PROVIDER shall, at all reasonable times, without notice, for as long as records are maintained, provide persons duly authorized by the Agency or Federal law pursuant to 45 CFR, Section 92.36(i)(10), full access to and the right to examine any of the PROVIDER's contracts and related records and documents pertaining to this agreement and the grant funds provided hereunder, regardless of the form in which such documents are kept.

The PROVIDER shall provide a financial and compliance audit to the Agency as specified in this contract and in Attachment A and ensure that all related party transactions are disclosed to the auditor.

The PROVIDER shall comply and cooperate immediately with any inspections, reviews, investigations, or audits deemed necessary by the Office of the Inspector General (Section 20.055, F.S. (2014) or authorized by law.

#### **ARTICLE 14. MONITORING**

The PROVIDER shall permit persons duly authorized by the Agency to inspect and copy any records, papers, documents, facilities, goods and services of the PROVIDER which are relevant to this contract, and to interview any clients, employees and subcontractors employees of the PROVIDER concerning the performance of the terms and conditions of this contract. Following such review, the

Agency will deliver to the PROVIDER a written report of its findings, and the Agency may require the Provider to develop, a corrective action plan if the Agency, in its sole discretion, determines that such a plan is necessary. The PROVIDER hereby agrees to timely correct all deficiencies identified in any corrective action plan.

**ARTICLE 15. RETURN OF FUNDS**

The PROVIDER shall return to the Agency any overpayments made to the PROVIDER, uncommitted funds or disallowed items pursuant to the terms and conditions of this contract. In the event that the PROVIDER or any outside accountant or auditor determines that an overpayment has been made, the PROVIDER shall immediately return to the Agency such overpayment without prior notification from the Agency. In the event that the Agency discovers that an overpayment has been made, the contract manager, on behalf of the Agency, will notify the PROVIDER and the PROVIDER shall forthwith return the funds to the Agency. Should the PROVIDER fail to immediately reimburse the Agency for any overpayment, the PROVIDER will be charged interest at the lawful rate on the amount of the overpayment or outstanding balance thereof.

**ARTICLE 16. FINAL INVOICE**

The PROVIDER agrees to submit the final invoice for payment to the Agency no more than forty-five (45) days after the contract ends or is terminated. If the PROVIDER fails to do so, all rights to payment are forfeited and the Agency will not honor any requests submitted after the aforesaid time period. Any payment under this contract may be withheld until all reports due from the PROVIDER and necessary adjustments thereto have been approved by the Agency.

**ARTICLE 17. NOTICE**

Except as otherwise specified herein, all formal notices required under this contract shall be in writing and sent by a method of U.S. Postal Service or expedited delivery service that provides verification of delivery, or by hand delivery to the contract manager or the representative of the PROVIDER or Agency responsible for administration of the program.

**ARTICLE 18. LIABILITY AND ACCOUNTABILITY**

The PROVIDER, if a non-profit entity, agrees to provide continuous and adequate director, officer, and employee liability insurance coverage against any personal liability or accountability by reason of actions taken while acting within the scope of their authority during the existence of this contract and any renewal(s) and extension(s) thereof. Upon execution of this contract, the PROVIDER shall furnish the Agency written verification supporting both the determination and existence of such insurance coverage. Such coverage may be provided by a self-insurance program established and operating under the laws of the State of Florida. The Agency reserves the right to require additional insurance as specified in this contract.

**ARTICLE 19. INDEPENDENT CONTRACTOR**

The PROVIDER agrees that it is an independent contractor and not an officer, employee, agent, servant, joint venture or partner of the State of Florida, except where the PROVIDER is a state Agency. Neither the PROVIDER nor its agents, employees, subcontractors or assignees shall represent to others that the PROVIDER has the authority to bind the Agency. This contract does not create any right to any state retirement, leave or other benefits applicable to State of Florida personnel as a result of the PROVIDER performing its duties or obligations under this contract. The PROVIDER agrees to take

such actions as may be necessary to ensure that each subcontractor of the PROVIDER will be deemed an independent contractor and will not be considered or permitted to be an employee, agent, servant, joint venturer, or partner of the State of Florida. The Agency will not furnish services of support (e.g., office space, office supplies, telephone service, secretarial or clerical support) to the PROVIDER, or its subcontractor or assignee, unless specifically agreed in writing by the Agency.

All deductions for social security, withholding taxes, income taxes, contributions to unemployment compensation funds and all necessary insurance for the PROVIDER, the PROVIDER's officers, employees, agents, subcontractors, or assignees shall be the sole responsibility of the PROVIDER.

This Agreement does not vest any rights in third parties and is not intended to be relied upon by third parties.

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#### **ARTICLE 20. PUBLIC RECORDS**

The PROVIDER shall comply with Florida Public Records laws and allow public access to all documents, papers, letters, or other public records as defined in Subsection 119.011 (12), F.S. (2014), made or received by the PROVIDER in conjunction with this contract, unless a statutory exemption from disclosure exists. It is expressly understood that the PROVIDER's failure to comply with this provision shall constitute an immediate and substantial breach of contract for which the Agency may unilaterally terminate the contract.

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#### **ARTICLE 21. EMPLOYMENT**

The employment of unauthorized aliens by the PROVIDER is considered a violation of Section 274A(e) of the Immigration and Nationality Act. Knowingly employing unauthorized aliens shall be grounds for immediate termination of this agreement.

The PROVIDER shall utilize the U.S. Department of Homeland Security's E-Verify System to verify the employment of all persons employed during the contract term by the PROVIDER to perform employment duties within Florida.

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#### **ARTICLE 22. NONDISCRIMINATION**

The PROVIDER agrees not to discriminate against any employee in the performance of this contract or against any applicant for employment because of age, race, religion, color, disability, national origin, marital status or sex in accordance with CFOP 60-16. The PROVIDER further assures that all contractors, subcontractors, sub-grantees, or others with whom it arranges to provide services or benefits to clients or employees in connection with any of its programs and activities are not discriminating against those clients or employees because of age, race, religion, color, disability, national origin, marital status or sex. This is binding upon the PROVIDER employing fifteen (15) or more individuals.

The PROVIDER must complete the Civil Rights Compliance Questionnaire, CF Forms 946 A and B, in accordance with CFOP 60-16. This is binding upon providers that have fifteen (15) or more employees.

Subcontractors on any discriminatory vendor list may not transact business with any public entity, in accordance with the provisions of Section 287.134 F.S. (2014).



**ARTICLE 23. CONFIDENTIALITY OF CLIENT INFORMATION**

The PROVIDER agrees not to use or disclose any information concerning a recipient of services under this contract for any purpose prohibited by state or federal law or regulations (except with the written consent of a person legally authorized to give that consent or when authorized by law).

**ARTICLE 24. PUBLICITY**

Without limitation, the PROVIDER and its employees, agents, and representatives will not, without prior Agency written consent in each instance, use any State mark, the name of any State agency or other Florida body politic, or the name of any official, officer or employee of the State, in advertising, publicity or any other promotional endeavors. Further, the PROVIDER and its employees, agents and representatives shall not, without prior Agency written consent, represent, directly or indirectly, that any product or service provided by the PROVIDER has been approved or endorsed by the Agency, the Attorney General, the State of Florida, or any State agency or other Florida body politic, official, officer or employee of the State, or refer to the existence of this contract in press releases, advertising or promotional materials distributed to the PROVIDER's prospective customers.

**ARTICLE 25. PUBLIC ENTITY CRIME**

Pursuant to Section 287.133, F.S. (2014), the following restrictions are placed on persons convicted of public entity crimes to transact business with the Agency: When a person or affiliate has been placed on the convicted vendor list following a conviction for a public entity crime, he/she may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or the repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in section 287.017, F.S. (2014), for CATEGORY TWO for a period of thirty-six (36) months from the date of being placed on the convicted vendor list.

**ARTICLE 26. GRATUITIES**

The PROVIDER agrees that it will not offer or give any gift or any form of compensation to any Agency employee. As part of the consideration for this contract, the parties intend that this provision will survive the contract for a period of two years. In addition to any other remedies available to the Agency, any violation of this provision will result in referral of the PROVIDER's name and description of the violation of this term to the Agency of Management Services for the potential inclusion of the PROVIDER's name on the suspended vendors list for an appropriate period. The PROVIDER will ensure that its subcontractors, if any, comply with these provisions.

**ARTICLE 27. PATENTS, COPYRIGHTS, AND ROYALTIES**

The PROVIDER agrees that if any discovery or invention arises or is developed in the course of or as a result of work or services performed under this contract, or in any way connected herewith, the discovery or invention shall be deemed transferred to and owned by the State of Florida. Any and all patent rights accruing under or in connection with the performance of this contract are hereby reserved to the State of Florida.

In the event that any books, manuals, films, or other copyrightable materials are produced, the PROVIDER shall identify all such materials to the Agency. Any and all copyrights accruing under or in connection with performance under this contract are hereby reserved to the State of Florida.

The PROVIDER shall indemnify and save the Agency and its employees harmless from any claim or liability whatsoever, including costs and expenses, arising out of any copyrighted, patented, or unpatented invention, process, or article manufactured or used by the PROVIDER in the performance of this contract. The PROVIDER shall indemnify and hold the Agency and its employees harmless from any claim against the Agency for infringement of patent, trademark, copyright or trade secrets. The Agency will provide prompt written notification of any such claim. During the pendency of any claim of infringement, the PROVIDER may, at its option and expense, procure for the Agency, the right to continue use of, or replace or modify the article to render it non-infringing. If the PROVIDER uses any design, device, or materials covered by letters, patent, or copyright, it is mutually agreed and understood without exception that the compensation paid pursuant to this contract includes all royalties or costs arising from the use of such design, device, or materials in any way involved in the work contemplated by this contract.

Subcontracts must specify that all patent rights and copyrights are reserved to the State of Florida.

**ARTICLE 28. HEALTH INSURANCE PORTABILITY AND ACCOUNTABILITY ACT**

The PROVIDER shall, where applicable, comply with the Health Insurance Portability and Accountability Act (42 U. S. C. 1320d.) as well as all regulations promulgated thereunder (45 CFR Parts 160, 162, and 164).

**ARTICLE 29. CONSTRUCTION OR RENOVATION OF FACILITIES USING STATE FUNDS**

Any state funds provided for the purchase of or improvements to real property are contingent upon the PROVIDER granting to the state a lien against the property at least to the amount of the state funds provided for at least five (5) years from the date of purchase or the completion of the improvements or as further required by law. As a condition of receipt of state funding for this purpose, the PROVIDER agrees that, if it disposes of the property before the Agency's interest expires or is vacated, the PROVIDER will refund a proportionate share of the state's initial investment, as determined by the Office of the Attorney General.

**ARTICLE 30. INDEMNIFICATION**

To the extent permitted by Section 768.28, F.S., (2014), the PROVIDER shall be liable for and indemnify, defend, and hold the Agency and all of its officers, agents, and employees harmless from all claims, suits, judgments, or damages, including attorneys' fees and costs, arising out of any act or omission or neglect by the PROVIDER and its agents, employees and subcontractors during the performance or operation of this contract or any subsequent modifications or extensions thereof.

The PROVIDER's evaluation or inability to evaluate its liability shall not excuse the PROVIDER's duty to defend and to indemnify the Agency within seven (7) days after notice by the Agency. After the highest appeal taken is exhausted, only an adjudication or judgment specifically finding the PROVIDER not liable shall excuse performance of this provision. The PROVIDER shall pay all costs and fees including attorneys' fees related to these obligations and their enforcement by the Agency. The Agency's failure to notify the PROVIDER of a claim shall not release the PROVIDER from these duties. The PROVIDER shall not be liable for the sole negligent acts of the Agency.

**ARTICLE 31. TERMINATION**

This contract may be terminated by either party without cause upon not less than thirty (30) calendar days notice in writing to the other party unless a shorter time period is mutually agreed upon in

writing. Notices under this Article shall be delivered by a method of U.S. Postal Service or expedited delivery service that provides verification of delivery, or by hand delivery, to the contract manager or the representative of the PROVIDER or Agency responsible for administration of the program.

In the event funds for payment pursuant to this contract become unavailable, the Agency may terminate this contract upon no less than twenty-four (24) hours notice in writing to the PROVIDER. Said notice shall be sent by a method of U.S. Postal Service or any expedited delivery service that provides verification of delivery, or by hand delivery, to the contract manager or the representative of the PROVIDER responsible for administration of the program. The Agency shall be the final authority as to the availability and adequacy of funds.

Failure of the PROVIDER to perform its contractual duties or obligations in a manner satisfactory to the Agency shall be grounds for termination for cause. This contract may be terminated for cause upon no less than twenty-four (24) hours notice in writing to the PROVIDER. If applicable, the Agency may employ the default provisions in Rule 60A-1.006(3), Florida Administrative Code. Waiver of breach of any provisions of this contract shall not be deemed to be a waiver of any other breach and shall not be construed to be a modification of the terms and conditions of this contract. The provisions herein do not limit the Agency's right to any remedies at law or in equity.

In the event this Agreement is terminated or upon expiration all supplies, equipment and property purchased with grant funds shall be inventoried and in the Agency's discretion returned to the Agency. Any finished or unfinished documents, data, studies, correspondence, reports and other products prepared by or for the PROVIDER under this Agreement shall be made available to and for the exclusive use of the Agency. The PROVIDER agrees to return all unexpended funds to the Agency within 30 days of the earliest of the effective date of termination or expiration of the Agreement.

Notwithstanding the above, the PROVIDER shall not be relieved of liability to the Agency for damages sustained by the Agency by virtue of any termination or breach of this Agreement by the PROVIDER.

In the event this Agreement is terminated, the PROVIDER shall be reimbursed for costs of services provided through the effective date of termination, if proper and complete documentation is received by the Agency within 30 days following the termination of this agreement.

**ARTICLE 32. AMENDMENTS**

A party may request reasonable changes to the provisions of, or scope of services to be performed under Attachment B of this Agreement. Such changes that are mutually agreed upon by all parties shall be confirmed in writing by each party. Such changes which are deemed by the Agency to be substantial modifications to the goals, objectives, or strategies shall require the submission of a written Program Modification request. Any approved Program Modification shall be incorporated into Attachment B of this Agreement.

**ARTICLE 33. OFFICIAL PAYEE AND REPRESENTATIVES (Names, Addresses, Telephone Numbers and Email Address):**

- 1. PROVIDER name, as shown on page 1 of this contract, and mailing address of the official payee to whom the payment shall be made is:**

**Name: Pinellas County Board of County Commissioners  
Address: 10750 Ulmerton Road  
City, State Zip: Largo, Florida 33778**

**Telephone Number: (727) 582-6447**  
**Email Address: sfraley@pcsonet.com**

2. **The name of the contact person and street address where financial and administrative records are maintained is:**

**Name: Susan Krause**  
**Address: 10750 Ulmerton Road**  
**City, State Zip: Largo, Florida 33778**  
**Telephone Number: (727) 582-6260**  
**Email Address: skrause@pcsonet.com**

3. **The name, address, and telephone number of the representative of the PROVIDER responsible for administration of the program under this contract is:**

**Name: Deborah Martino, Crime Stoppers Coordinator**  
**Address: 10750 Ulmerton Road**  
**City, State Zip: Largo, Florida 33778**  
**Telephone Number: (727) 582-5806**  
**Email Address: dmartino@pcsonet.com**

4. **The name, address, and telephone number of the contract manager for the Agency for this contract is:**

**Name: Edna Smith, Program Administrator**  
**Address: PL-01, The Capitol**  
**City, State Zip: Tallahassee, Florida 32399-1050**  
**Telephone Number: (850) 414-3357**  
**Email Address: edna.smith@myfloridalegal.com**

In the event of any change concerning an official payee, representative, or office (names, addresses, telephone numbers), notice of such change shall be provided in writing to the other party and attached as a supplement to the original copies of this contract.

**ARTICLE 34. GOVERNING LAW**

This contract is executed and entered into in the State of Florida, and shall be construed, performed and enforced in all respects in accordance with Florida law without reference to conflict of laws principles.

**ARTICLE 35. JURISDICTION AND VENUE**

The parties consent to jurisdiction and venue in the appropriate State court in Leon County, Florida.

**ARTICLE 36. AGREEMENT AS INCLUDING ENTIRE AGREEMENT**

This contract and its attachments, Attachment A, Attachment B, Attachment C, Attachment D, Exhibit 1 and Exhibit 2, and any exhibits referenced therein, together with any documents incorporated

by reference, contain all the terms and conditions agreed upon by the parties. There are no provisions, terms, conditions, or obligations other than those contained herein, and this contract shall supersede all previous communications, representations, or agreements, either verbal or written between the parties. If any term or provision of this contract is determined by a court of law to be unlawful or unenforceable, the remainder of the contract shall remain in full force and effect.

**By signing this contract, the parties agree that they have read and agree to the entire contract, as described in Article 36 above.**

**IN WITNESS THEREOF**, the parties hereto caused this contract to be executed by their undersigned officials as duly authorized.

**PROVIDER: Pinellas County Board of County Commissioners**

**AGENCY: Office of the Attorney General  
The Department of Legal Affairs  
State of Florida**

Mark H. Woodward 6/29/15

**PROVIDER REPRESENTATIVE (DATE)**

Bonnie Rogers 6/30/15

**BONNIE ROGERS (DATE)**

Pinellas County Administrator  
**TITLE OF PROVIDER REPRESENTATIVE**

**DIRECTOR OF ADMINISTRATION**

59-6000800

**FEDERAL EID # of PROVIDER**

**PROVIDER Fiscal Year Ending Date:** Sept. 30, 2015

APPROVED AS TO FORM  
OFFICE OF COUNTY ATTORNEY

[Signature]

JUN 30 2015

**ATTACHMENT A**  
**Florida Single Audit Act Requirements**

**CRIMINAL JUSTICE PROGRAMS**  
**FCPTI**

The administration of resources awarded by the Agency to the PROVIDER may be subject to audits and/or monitoring by the Agency or its designee as described in this section.

## **MONITORING**

In addition to reviews of audits conducted in accordance with OMB Circular A-133 and Section 215.97, F.S., as revised (see "Audits" below), monitoring procedures may include, but not be limited to, on-site visits by Agency staff, limited scope audits as defined by OMB Circular A-133, as revised, and/or other procedures. By entering into this agreement, PROVIDER agrees to comply and cooperate with any monitoring procedures/processes deemed appropriate by the Agency. In the event the Agency determines that a limited scope audit of PROVIDER is appropriate, PROVIDER agrees to comply with any additional instructions provided by the Agency staff to PROVIDER regarding such audit. PROVIDER further agrees to comply and cooperate with any inspections, reviews, investigations, or audits deemed necessary by the Chief Financial Officer (CFO) or Auditor General.

## **AUDITS**

### **PART I: FEDERALLY FUNDED**

This part is applicable if PROVIDER is a State or local government or a non-profit organization as defined in OMB Circular A-133, as revised.

1. In the event that PROVIDER expends \$300,000 (*\$500,000 for fiscal years ending after December 31, 2003*) or more in Federal awards in its fiscal year. PROVIDER must have a single or program-specific audit conducted in accordance with the provisions of OMB Circular A-133, as revised. Exhibit 1 to this agreement indicates Federal resources awarded through the Agency by this agreement. In determining the Federal awards expended in its fiscal year, PROVIDER shall consider all sources of Federal awards, including Federal resources received from the Agency. The determination of amounts of Federal awards expended should be in accordance with the guidelines established by OMB Circular A-133, as revised. An audit of PROVIDER conducted by the Auditor General in accordance with the provisions OMB Circular A-133, as revised, will meet the requirements of this part.
2. In connection with the audit requirements addressed in Part I, paragraph 1, PROVIDER shall fulfill the requirements relative to auditee responsibilities as provided in Subpart C of OMB Circular A-133, as revised.
3. If PROVIDER expends less than \$300,000 (*\$500,000 for fiscal years ending after December 31, 2003*) in Federal awards in its fiscal year, an audit conducted in accordance with the provisions of OMB Circular A-133, as revised, is not required. In the event that PROVIDER expends less than \$300,000 (*\$500,000 for fiscal years ending after December 31, 2003*) in Federal awards in its fiscal year and elects to have an audit conducted in accordance with the provisions of OMB Circular A-133, as revised, the cost of the audit must be paid from non-Federal resources (i.e.,

the cost of such an audit must be paid from recipient resources obtained from other than Federal entities).

## **PART II: STATE FUNDED**

This part is applicable if PROVIDER is a non-state entity as defined by Section 215.97(2), Florida Statutes.

1. In the event that PROVIDER expends a total amount of state financial assistance equal to or in excess of \$500,000 in any fiscal year of such recipient (for fiscal years ending September 30, 2004, or thereafter), PROVIDER must have a State single or project-specific audit for such fiscal year in accordance with Section 215.97, Florida Statutes; applicable rules of the Department of Financial Services; and Chapters 10.550 (local governmental entities) or 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General. EXHIBIT 1 to this agreement indicates state financial assistance awarded through the Agency by this agreement. In determining the state financial assistance expended in its fiscal year, PROVIDER shall consider all sources of state financial assistance, including state financial assistance received from the Agency, other agencies, and other non-state entities. State financial assistance does not include Federal direct or pass-through awards and resources received by a non-state entity for Federal program matching requirements.
2. In connection with the audit requirements addressed in Part II, paragraph 1; PROVIDER shall ensure that the audit complies with the requirements of Section 215.97(8), Florida Statutes. This includes submission of a financial reporting package as defined by Section 215.97(2), Florida Statutes, and Chapters 10.550 (local governmental entities) or 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General.
3. If PROVIDER expends less than \$500,000 in state financial assistance in its fiscal year (for fiscal years ending September 30, 2004, or thereafter), an audit conducted in accordance with the provisions of Section 215.97, Florida Statutes, is not required. In the event that PROVIDER expends less than \$500,000 in state financial assistance in its fiscal year and elects to have an audit conducted in accordance with the provisions of Section 215.97, Florida Statutes, the cost of the audit must be paid from the non-state entity's resources (i.e., the cost of such an audit must be paid from PROVIDER's resources obtained from other than State entities).
4. **NOTE: FOR ADDITIONAL INFORMATION, PLEASE GO TO:**  
<https://apps.fldfs.com/fsaa/>

## **PART III: OTHER AUDIT REQUIREMENTS**

Pursuant to Section 215.97(8), Florida Statutes, State agencies may conduct or arrange for audits of state financial assistance that are in addition to audits conducted in accordance with Section 215.97, Florida Statutes. In such an event, the State awarding agency must arrange for funding the full cost of such additional audits.

#### PART IV: REPORT SUBMISSION

1. Copies of reporting packages for audits conducted in accordance with OMB Circular A-133, as revised, and required by PART I of this agreement shall be submitted, when required by Section .320 (d), OMB Circular A-133, as revised, by or on behalf of PROVIDER directly to each of the following:

- A. The Office of the Attorney General  
Rick Nuss, Bureau Chief  
Bureau of Criminal Justice Programs  
PL-01, The Capitol  
Tallahassee, Florida 32399-1050

- B. The Federal Audit Clearinghouse designated in OMB Circular A-133, as revised (the number of copies required by Sections .320 (d)(1) and (2), OMB Circular A-133, as revised, should be submitted to the Federal Audit Clearinghouse), at the following address:

Federal Audit Clearinghouse  
Bureau of the Census  
1201 East 10<sup>th</sup> Street  
Jeffersonville, IN 47132

- C. Other Federal agencies and pass-through entities in accordance with Sections .320 (e) and (f), OMB Circular A-133, as revised.

2. In the event that a copy of the reporting package for an audit required by PART I of this agreement and conducted in accordance with OMB Circular A-133, as revised, is not required to be submitted to the Agency for the reasons pursuant to Section .320 (e)(2), OMB Circular A-133, as revised, PROVIDER shall submit the required written notification pursuant to Section .320 (e)(2) and a copy of PROVIDER's audited schedule of expenditures of Federal awards directly to the Agency's Contract Manager listed in this Contract.

3. Copies of financial reporting packages required by PART II of this agreement shall be submitted by or on behalf of PROVIDER directly to each of the following:

- A. The Agency at the following address:

The Office of the Attorney General  
Rick Nuss, Bureau Chief  
Bureau of Criminal Justice Programs  
PL-01, The Capitol  
Tallahassee, Florida 32399-1050



B. The Auditor General's Office at the following address:

Auditor General's Office  
Room 401, Pepper Building  
111 West Madison Street  
Tallahassee, Florida 32399-1450

4. Copies of reports or the management letter required by PART III of this agreement shall be submitted by or on behalf of PROVIDER directly to the Agency's Contract Manager listed in this Contract.
5. Any reports, management letter, or other information required to be submitted to the Agency pursuant to this agreement shall be submitted timely in accordance with OMB Circular A-133, Florida Statutes, and Chapters 10.550 (local governmental entities) or 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General, as applicable.
6. PROVIDER, when submitting financial reporting packages to the Agency for audits done in accordance with OMB Circular A-133 or Chapters 10.550 (local governmental entities) or 10.650 (nonprofit and for-profit organizations), rules of the Auditor General, should indicate the date that the reporting package was delivered to PROVIDER in correspondence accompanying the reporting package.

#### **PART V: RECORD RETENTION**

1. PROVIDER shall retain sufficient records demonstrating its compliance with the terms of this agreement for a period of five (5) years from the date the audit report is issued, and shall allow the Agency or its designee, CFO, or Auditor General access to such records upon request. PROVIDER shall ensure that audit working papers are made available to the Agency or its designee, CFO, or Auditor General upon request for a period of three (3) years from the date the audit report is issued, unless extended in writing by the Agency.

*NOTE: Records need to be retained for at least five years to comply with record retention requirements related to original vouchers prescribed by the Department of State, Division of Library and Information Services, Bureau of Archives and Records Management.*

**EXHIBIT – 1**

**FEDERAL RESOURCES AWARDED TO PROVIDER PURSUANT TO THIS AGREEMENT  
CONSIST OF THE FOLLOWING:**

No Federal Project Funds Awarded

**STATE RESOURCES AWARDED TO PROVIDER PURSUANT TO THIS AGREEMENT  
CONSIST OF THE FOLLOWING:**

**MATCHING RESOURCES FOR FEDERAL PROGRAMS:**

No Matching Funds for Federal Programs Awarded

**SUBJECT TO SECTION 215.97, FLORIDA STATUTES:**

<u>STATE PROJECT</u>	<u>AGENCY</u>	<u>PROJECT TITLE</u>	<u>AWARD AMOUNT</u>
#41.002	Office of the Attorney General	Crime Stoppers	\$186,276.28

**TOTAL STATE FUNDS AWARDED SUBJECT TO SECTION 215.97, F.S. \$186,276.28**

**COMPLIANCE REQUIREMENTS APPLICABLE TO STATE RESOURCES AWARD  
PURSUANT TO THIS AGREEMENT ARE AS FOLLOWS:**

1. Activities Allowed
2. Allowable Cost
3. Cash Management
4. Equipment and Real Property Management
5. Period of Availability
6. Reporting

**Specific compliance requirements for State financial assistance awarded pursuant to this agreement can be found on the Florida Single Audit Act website at: <https://apps.fldfs.com/fsaa/>**

*NOTE: section .400(d) of OMB Circular A-133, as revised, and Section 215.97 (5), Florida Statutes, require that the information about Federal Programs and State Projects included in Exhibit 1 be provided to PROVIDER.*



RECEIVED  
JUN 30 2015  
CRIMINAL JUSTICE PROGRAMS  
FCPTI

FLORIDA CRIME STOPPERS TRUST FUND

ATTACHMENT B  
Grant Application

Print Form

ORIGINAL

Grant Year: 2015-2016

RECEIVED

MAY 28 2015

CRIMINAL JUSTICE PROGRAMS  
FCPTI

Section 1. Applicant Information

Type of Governmental Agency or Organization (check Space)

County  Member, Florida Association of Crime Stoppers, Inc.

Organization Information

Name of Agency or Organization: Pinellas County Board of County Commissioners (C/O Pinellas County Sheriff's Office)

Organization Mailing Address: 10750 Ulmerton Road Applicable Judicial Circuits: Sixth

City: Largo State: FL Zip: 33778

Federal Identification Number: 59-60000800 Participating Counties: Pinellas

Total Budget Request: ~~\$186,277.02~~ \$186,276.00 12/22/15 DQM 6/24/15

Individual to Contact in Case of Question: Susan Fraley Area Code/Phone No. +1 (727) 582-6447

E-Mail Address: sfraley@pcsonet.com

Coordination of Services: Identify agencies with which the organization will coordinate its services.

- Agency: Florida Department of Law Enforcement
- Agency: Florida Highway Patrol
- Agency: Florida Department of Corrections
- Agency: Tarpon Springs Police Department
- Agency: Crime Stoppers of Tampa Bay, Inc.
- Agency: Florida Association of Crime Stoppers, Inc.
- Agency: Pinellas County Sheriff's Office
- Agency: Crime Stoppers USA
- Agency: Largo Police Department
- Agency: St. Petersburg Police Department
- Agency: Belleair Police Department
- Agency: Clearwater Police Department
- Agency: Gulfport Police Department
- Agency: Pinellas Park Police Department
- Agency: Kenneth City Police Department
- Agency: Indian Shores Police Department
- Agency: Treasure Island Police Department
- Agency: Pinellas County Schools Police
- Agency: Federal Bureau of Investigations
- Agency: Pinellas County Schools
- Agency: U.S. Marshal Service
- Agency: Local Print Media
- Agency: Local Electronic Media
- Agency: Area Businesses

**Section 2. Certification Signatures**

*I acknowledge that I have read, understood, and agree to the conditions set forth in the Florida Crime Stopper Trust Fund Grant Application Package for the duration of the grant period. Funds approved in "Attachment B" may not be used for donations, contributions, or other types of like expenditures. All funds, without exception, not utilized by this grant must be returned to the Crime Stopper Trust Fund. Further, I certify the information in this application is true, complete and correct.*

Name of Program Director:  Title:

Street, Post Office Box or Drawer:  Area Code/Telephone No.

City:  State:  Zip:  Area Code/Fax No.

Signature of Program Director:  Date of Signature:

E-Mail Address:

*I acknowledge that I have read, understood, and agree to the conditions set forth in the Florida Crime Stopper Trust Fund Grant Application Package for the duration of the grant period.*

Name of Authorizing Official:  Title:

Street, Post Office Box or Drawer:  Area Code/Telephone No.

City:  State:  Zip:  Area Code/Fax No.

Signature of Authorizing Official:  Date of Signature:

E-Mail Address:

*I acknowledge that I have read, understood, and agree to the conditions set forth in the Florida Crime Stopper Trust Fund Grant Application Package for the duration of the grant period.*

Name of Financial Officer:  Title:

Street, Post Office Box or Drawer:  Area Code/Telephone No.

City:  State:  Zip:  Area Code/Fax No.

Signature of Financial Officer:  Date of Signature:

E-Mail Address:

*I acknowledge that I have read, understood, and agree to the conditions set forth in the Florida Crime Stopper Trust Fund Grant Application Package for the duration of the grant period.*

**Section 3. Organization Board of Directors**

List the names of the members of your organization's Board of Directors and their personal e-mail addresses. For those Board members who meet the exemptions as outlined in Chapter 119, F.S., please check the "Exempt" box.

Position on Board	Name	E-Mail Address	Exempt
Chairman/President:	Greg Tita - gtita@tampabay.rr.com		<input checked="" type="checkbox"/> YES
Vice Chairman/President:	Chris Precious - christoper.precious@myclearwater.com		<input checked="" type="checkbox"/> YES
Treasurer:	Leslie Knowles - lknowles@bbandt.com		<input type="checkbox"/> YES
Secretary:	Lee Ellen Hooper - clancyhooper@aol.com		<input type="checkbox"/> YES
Immediate Past President:	Vance Arnett - Retired from the Board		<input type="checkbox"/> YES
Board Member:	Joseph Clester - joseph.clester@stpete.org		<input checked="" type="checkbox"/> YES
Board Member:	Roderick H. Frankland - roderick.frankland@regions.com		<input checked="" type="checkbox"/> YES
Board Member:	Kathie Gibson - kathiegibson@live.com		<input type="checkbox"/> YES
Board Member:	Thomas Habel - thomas.habel@regions.com		<input type="checkbox"/> YES
Board Member:	Jenn Holloway - jholloway@mediageneral.com		<input type="checkbox"/> YES
Board Member:	Gerald Luttmann - luttman@pcsb.org		<input checked="" type="checkbox"/> YES
Board Member:	Lynn Mattiace - lynnmatiaace@gmail.com		<input type="checkbox"/> YES
Board Member:	Douglas McDow - Dmcdow45@aol.com		<input type="checkbox"/> YES
Board Member:	Jessica Moody - Jessica@gulfcoastgiving.org		<input type="checkbox"/> YES
Board Member:	Terri Mulvihill - tmulvihill@usameribank.com		<input type="checkbox"/> YES
Board Member:	John Schmalzbauer - bdg249@msn.com		<input checked="" type="checkbox"/> YES
Board Member:	Suzy Sofer - SuzyFL@aol.com		<input type="checkbox"/> YES
Board Member:	Eva Eraclides Timberlake - eva@thehospice.org		<input type="checkbox"/> YES
Board Member:	Julie Williams - jwilliam@largo.com		<input checked="" type="checkbox"/> YES
Board Member:	Kim Fetner - kfetner@signal-15.com		<input type="checkbox"/> YES
Board Member:			<input type="checkbox"/> YES
Board Member:			<input type="checkbox"/> YES
Board Member:			<input type="checkbox"/> YES

**Section 4. Organization Mission Statement - This section should contain a mission statement of your organization. Please include the following required data for the area that your serve.**

**Mission Statement:**

The Mission of Crime Stoppers of Pinellas County, Inc. is to provide law enforcement with an additional tool in the fight against crime through community involvement while offering anonymity and rewards for information resulting in an arrest.

**INFORMATION ABOUT AREA SERVED**

Population Served by Organization: 933258

Crime Rate per County Served (per UCR): 4,162.5

Number of Media Outlets: approximately 70

Are Billboards Available in Your Area?:  YES  No

Number, at a minimum, all local Law Enforcement Agencies: 13

**Number of Schools in Area Served by Organization:**

High Schools: 17

Middle Schools: 21

Elementary Schools: 74

Colleges: 7

Other Schools Served: (Private, Chartered, Christian, etc.) >100

Number of Public Transportation Entities Available in Area Served: 1 bus/11 taxi

Number of Community Events in Area Served: >50

**Section 5. Previous Activity - Provide the following information for the three previous grant years, excluding current year, which occurred between July 1, and June 30 of the grant years requested.**

Year	# of Tips Written	-	% of increase or Decrease in Tips Written	# of Arrests	# of Cases Cleared	# of Rewards Approved	Total # of Rewards Paid	% of Rewards Paid vs. Approved
2011-2012	2,127			56	132	60	18	30.00%
2012-2013	1,973	-154	-7.24%	57	178	55	17	30.91%
		0	0.00%					
2013-2014	2,088	0	0.00%	90	210	83	21	25.30%
		115	5.83%					

Year	\$ Spent on Public Awareness*		Cost per Tip	\$ Amount of Grant Funds Reimbursed
2011-2012	\$197,695.63		\$92.95	\$282,519.66
2012-2013	\$149,451.92		\$75.75	\$224,886.00
2013-2014	\$153,182.09		\$73.36	\$237,432.00

\*Dollars spent on Rewards and Public Education Category, not Dollars Budgeted.

**Section 6. Programmatic and Fiscal Evaluation for the Previous Year and Year-to-Date: State in this section what has been successful and what has not been successful and determine if programmatic cost from previous year and year-to-date have been cost effective and productive. (Pages may be added)**

Type Here:

Crime Stoppers of Pinellas County, Inc. (Crime Stoppers) has been very fortunate with the collection of fines that fund the program and has received generous funding for fourteen years. Multiple forums, at varying costs, are used to promote the program concept and tipline, and some have proved to work better than others. It is often unknown what may specifically prompt a tipster to call our tip line. Fortunately, we continue to track how tipsters have heard about our program, and this allows us to see which investments have been directly linked to the source of tip information. Based on that data we can conclude the following activities have proven to be the most successful in generating tips during the past year: television; use of the Internet and the program's website; law enforcement referrals; billboards; radio; and word of mouth - a true measure that Crime Stoppers has been successfully branded in the community. Crime Stoppers history has also shown that the use of pictures continues to generate more calls and tips to our tipline.

The Pinellas program has utilized its website, Facebook page and Twitter page to profile wanted persons and cases of interest, resulting in many tips and calls, especially during the current grant year. Due to the increased use of social media, and very successful campaigns with television, billboard and radio advertising, the program is on track to exceed last year's number of tips received from the community.

Television commercials/public service announcements, radio and billboards have been large expenditures for the program and based on data collected, of all paid advertisements these investments are among the highest in generating tips.

**Section 7. Review of Performance Measures from Current Year - Will your Performance Measures from the current grant year be achieved by your organization? If yes, please give a brief narrative of your achievements. If no, give reason why you were unable to meet your established Performance Measures and did you require a Program Modification?**

**Type Here:**

Crime Stoppers of Pinellas County is on track to meet each of the proposed performance measures for the current fiscal year. The following narrative will outline each performance measure and whether or not the objective is being met.

-Performance Measure #1- Tip Line: The Provider will provide and maintain a dedicated phone line 24 hours a day, 7 days a week, 365 days a year for the public to report information concerning crimes, criminals, and other wanted fugitives. This service may include the use of phone lines, answering service, telecommute or transfer fees, tip software and the coordinator's cell phone. OBJECTIVE BEING MET. Pinellas County Crime Stoppers (CS) tip line is available to the public every day of the year, 24 hours per day. CS maintains a monthly tip log to document the number and disposition of all tips. 1,580 tips have been received through April 30th of the current grant year.

-Performance Measure #2- Rewards: The Provider, no less than once a month, either by the entire Board of Directors or by appointed Reward Committee consisting of no less than two active Crime Stoppers board members, will review, approve, adjust or deny all reward requests submitted as a result of anonymous tips through their tip lines, which resulted in an arrest, stolen property or drugs recovered and re-approve all rewards over 90 days old prior to payment. OBJECTIVE BEING MET. The CS board approves/denies all rewards presented for payment on a monthly basis. 47 rewards have been approved or re-approved for payment through April 30th of the current grant year.

-Performance Measure #3- Payment of Approved Rewards: The Provider will make all approved rewards available to tipsters within ten (10) business days following Board/Reward Committee approval or within ten (10) business days following tipster contact with Provider to claim a Board/Reward Committee approved reward. OBJECTIVE BEING MET. During this grant year, awards were made available to tipsters the day following their approval by the Board of Directors. Through April 30th of this grant year, 47 rewards have been approved and 22 rewards have been claimed.

-Performance Measure #4- Public Awareness of "Tip Line" and Program: The Provider will promote the Crime Stoppers "tip line," "text-a-tip," or website tip numbers or a specific crime a minimum of once each month utilizing any of the following venues: bus benches, yellow pages, billboards, bus wraps, cab signs, newspaper, radio, television, movie theater, website and design services. All methods of public awareness must contain OAG acknowledgement to qualify for reimbursement. OBJECTIVE BEING MET. CS utilizes multiple venues, such as billboards, cab top ads, radio and newspaper advertising, the internet and other venues to promote the tip line. Crime Stoppers of Pinellas, Inc. utilizes, at a minimum, one of these venues each month.

-Performance Measure #5- Continuing Education: The Provider is required to attend two (2) trainings per grant year. July 1 through June 30, through the Florida Association of Crime Stoppers, CSUSA, Southeastern Crime Stopper Association or other Crime Stoppers trainings as approved by a majority vote of the FACS membership board and is directly related to the Crime Stoppers project. OBJECTIVE MET. During this grant year, CS has attended one (1) CSUSA and two (2) FACS trainings. These occurred during the months of August, October and February.

-Performance Measure #6- Law Enforcement Contact: The Provider is required to make contact with all law enforcement agencies noted on page 4 of their grant application, Attachment B, via e-mail, phone, or in person, a minimum of once a month to make available to them support in the form of Crime Prevention Training, Child ID programs and supplies, Crime Scene Tape, and Wanted Fugitive ads, flyers, posters and billboards. OBJECTIVE BEING MET. CS is on track to meet the objective of 192 contacts during this grant year, having already made 142 (74%) contacts through the month of April.

-Performance Measure #7- Board Meetings Grants \$20,000 or Higher: The Provider receiving \$20,000 or more will conduct a minimum of nine (9) monthly board meetings with a quorum present, but no less than one every quarter. Multiple monthly meetings (i.e. more than one meeting within a month, will not meet the requirement and will only be counted as one meeting for the month.) OBJECTIVE MET. CS continues to hold monthly board meetings and has already met the required nine (9) meetings for the 14-15 grant year.

-Performance Measure #8- Community Events: The Provider, its employee, or designee will participate in a minimum of two (2) community events within each county served by the Provider, July 1 through June 30, to promote Crime Stoppers through the distribution of public awareness materials or other budget approved methods. OBJECTIVE MET. Both CS representatives and law enforcement volunteers from numerous agencies promote CS at community events. To date, 12 community events have been attended by Crime Stoppers staff and/or Board members during this grant year. We have handed out more than 2,600 pencils and 250 posters and have depleted our supply of pens, pencil pouches and rulers.

-Performance Measure #9- Reporting Requirements: The Provider will submit thirteen (13) complete monthly Reimbursement Requests/Expenditure Reports and Performance Reports with an original signature which must be postmarked on or before the 20th of the following month even if no expenses were incurred. If the 20th falls on a Saturday, a Sunday, or a federal holiday, then documents must be postmarked by the next business day. The monthly reimbursement request shall include all invoices and required support documentation for expenditures either mailed or scanned and received within the above same time frame. The Performance report shall include all required documentation for determining the completion status of deliverable either mailed or scanned and received within the above same time frame. OBJECTIVE BEING MET. Each month CS submits the required reimbursement/expenditure and performance reports with original signatures. As of April, CS has submitted nine (9) of the thirteen (13) required reports by the deadline.



**Section 8. The Budget -** The Budget section is divided into three budget categories (Rewards and Public Education, Operating Expenses and Salaries) and include a Budget Narrative for each category and a Budget Summary at the end. Provide information on all proposed grant expenditures in the appropriate budget categories. Items must meet these three (3) directives; "reasonable," "allowable," and "necessary."

**Section 8. Part A. Rewards and Public Education -** Includes, but is not limited to, the following approved items. Blank lines will be provided for any additional requests, but will be subject to evaluation and approval. This category must "Total" a minimum of 50% of your award amount.

**REWARDS & PUBLIC EDUCATION**

Item #	Item	\$ Amount	@	%	Quantity/Number of Months	Total
1.	Rewards - (D2 & D3)	\$1,250.00	@	8%	12	\$15,000.00
2.	Tip Lines - (D1)		@	0%		
3.	Answering Service (Alternative Answers, CSI, Other) - (D1)	\$450.00	@	3%	12	\$5,400.00
4.	Telecommute Fees - (D1)	\$200.00	@	1%	12	\$2,400.00
5.	Tip Software - (D1)	\$1,600.00	@	1%	1	\$1,600.00
6.	Cell Phone (Tip Coordinator) - (D1)		@	0%		
7.	Crime Prevention Training - (D6)		@	0%		

**PROGRAM AWARENESS/MEDIA**

Item #	Item	\$ Amount	@	%	Quantity/Number of Months	Total
8.	Bus Benches - (D4 & D6)		@	0%		
9.	Yellow Pages Ads (Quotes not required if purchased with local phone utility carrier - (D4)		@	0%		
10.	Billboards/Rolling Billboards - (D4 & D6)	\$4,050.00	@	22%	10	\$40,500.00
11.	Bus Wraps Only (Sole Source Determination Required) - (D4)		@	0%		
12.	Cab Signs - (D4)		@	0%		
13.	Newspaper - (D4 & D6)		@	0%		
14.	Radio - (D4 & D6)	\$4,250.00	@	5%	2	\$8,500.00
15.	Television (Program Associated) - (D4 & D6)	\$5,000.00	@	21%	8	\$40,000.00
16.	Movie Theater - (D4)		@	0%		
17.	Website Development/Maintenance - (D4 & D6)	\$50.00	@	0%	12	\$600.00

Section B. Part A. Rewards and Public Education - Continued

Item #	Item	\$ Amount	@	%	Quantity/Number of Months	Total
18.	Brochures - (D4 & D8)		@	0%		
19.	Program Specialty Items (as approved) - (D4, D6 & D8)	<del>\$3,878.00</del> \$969.50	@	2%	+ 4	\$3,878.00
20.	Door Hangers/Yard Signs (Does not include Neighborhood Watch Signs) - (D4 & D6)		@	0%		
21.	Window Clings/Signs/Stickers - (D4)		@	0%		
22.	Newsletters - (D4)		@	0%		
23.	Posters - (D4 & D6)		@	0%		
24.	Banners - (D4)		@	0%		
25.	LCD Projector - (D4)		@	0%		
26.	Projection Screen - (D4)		@	0%		
Item #	Item	\$ Amount	@	%	Quantity/Number of Months	Total
27.	Display Board - (D4)		@	0%		
28.	Television - (D4)		@	0%		
29.	VCR/DVD/Blue-Ray/or similar device - (D4)		@	0%		
30.	Child ID Programs - (D8)		@	0%		
31.	Child ID Supplies - (D8)	\$0.46	@	0%	1,000	\$460.00
32.	Crime Scene Tape - (D6)	\$27.89	@	1%	80	\$2,231.20

KD  
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JDM  
4/26/15

FUGITIVES:

Item #	Item	\$ Amount	@	%	Quantity/Number of Months	Total
33.	Wanted Fugitive Ads - (D6)		@	0%		
34.	Wanted Fugitive Flyers - (D6)		@	0%		
35.	Wanted Fugitive Posters - (D6)		@	0%		
36.	Wanted Fugitive Billboards - (D6)		@	0%		

**Section 8. Part A. Rewards and Public Education - Continued**

"OTHER" Specific Line Items (not listed above. Explain on page 19, Section 9, in detail. Line Items 37- 42 associated with D4)

Item #	Item	\$ Amount	@	%	Quantity/Number of Months	Total
37.			@	0%		
38.			@	0%		
39.			@	0%		
40.			@	0%		
41.			@	0%		
42.			@	0%		
<b>TOTAL REWARDS &amp; PUBLIC EDUCATION</b>						\$120,569.20

**Section 8. Part A. BUDGET NARRATIVE -** For budget category, "Rewards & Public Education," specifically describe how the costs were determined and how the items will be used to achieve the mission statement of the organization and to meet objectives and performance measures. Each line item containing dollar amounts will have to be explained and justified in detail. Line items with dollar amounts that are not described and justified will be deleted from the grant application and the award amount. Additional pages may be added as necessary.

**Rewards and Public Education**

-Line Item 1- Rewards - Crime Stoppers of Pinellas County, Inc. (Crime Stoppers) rewards up to \$1,000 to individuals who provide information that leads to an arrest. In some circumstances, the anonymous caller does not wish to collect the reward. Based on a review of the last two grant years, Crime Stoppers estimate approximately \$1,250.00 in rewards will be approved per month x 12 months, totaling \$15,000.00 for the grant year. ~~This line item is associated with Deliverable #2, Rewards.~~

-Line Item 3 - Answering Service - The tip line is answered/monitored 24 hours a day, 7 days a week, by Alternative Answers/Northern Communications. The current budget of \$450 per month has been sufficient to cover costs incurred during the current grant year. In anticipation of similar billing and service requirements for the upcoming grant year, the budget for this line item is \$450 per month x 12 months, totaling \$5,400.00 for the grant year. ~~This line item is associated with Deliverable #1, Tip Line.~~

-Line Item 4 - Telecompute Fees - The Crime Stopper program will continue to utilize Telecompute Corporation for the 800 service line, as it provides the toll free line that tipsters can call with no cost and without revealing their phone number. The budgeted amount of \$200.00 per month is based upon review of current and past grant year expenditures. \$200.00 per month x 12 months = \$2,400.00 for grant year 2015-2016. ~~This line item is associated with Deliverable #1, Tip Line.~~

DQM  
6/26/15  
KO  
6/22/15

DQM  
6/26/15  
KO  
6/22/15

DQM  
6/26/15  
KO  
6/22/15

**Section B. Part A. BUDGET NARRATIVE -** For budget category, "Rewards & Public Education," specifically describe how the costs were determined and how the items will be used to achieve the mission statement of the organization and to meet objectives and performance measures. Each line item containing dollar amounts will have to be explained and justified in detail. Line items with dollar amounts that are not described and justified will be deleted from the grant application and the award amount. Additional pages may be added as necessary.

**Rewards and Public Education**

DQM  
6/26/15  
KO  
6/22/15

-Line Item 5- Tip Software: Crime Stoppers of Pinellas County, Inc. (Crime Stoppers) receives/tracks all tips and statistics related to the Crime Stoppers and Campus Crime Stoppers programs using TipSoft Software. Crime Stoppers was informed by the vendor the annual software renewal fee for the 15/16 grant year would be \$1,600. This line item is associated with Deliverable #1

DQM  
6/26/15  
KO  
6/22/15

-Line Item 10- Billboards/Rolling Billboards - Crime Stoppers will continue to utilize billboard advertising throughout the grant year. This year, Crime Stoppers had one vinyl bulletin and eight poster billboards that changed location every month for 10 months, total cost, including production was \$30,000. The program also had outfield billboards in two of the spring training baseball fields. The cost for both billboards (\$6,000 for Clearwater Phillies and \$4,500 for Dunedin Blue Jays) was \$10,500. Crime Stoppers plans to utilize a similar strategy for advertising the tip line and program using outdoor billboards and billboards at local sports arenas for the coming grant year. Based upon the historical data above, it is estimated the average monthly cost will be \$4,050/month for 10 months, for a total cost of \$40,500.00. This line item is associated with Deliverable #4, Public Awareness of "Tip Line" and Program.

DQM  
6/26/15  
KO  
6/22/15

-Line Item 14- Radio - Crime Stoppers will purchase on-air and online advertisement/promotions on a minimum of 2 local radio stations at least one ad cycle per station to promote our program and the ways to contact our anonymous tip line. The estimated cost of \$4,250 x 2 = \$8,500. Based on historical data, an ad cycle is estimated at approximately 334 :30 second spots and 379 streaming ads. Ad cycles historically have run for a 4-6 week period. This line item is associated with Deliverable #4, PUBLIC Awareness of "Tip Line" and Program.

DQM  
6/26/15  
KO  
6/22/15

-Line Item 15- Television - Television advertising has been the most successful method of educating the public about the program. It is anticipated that public service announcements, produced in both English and Spanish, will air on several local stations, to include cable stations in the coming grant year. Based upon historical data, the advertising is calculated at an average cost of \$5,000.00 per month for 8 months (approx. 266 ads). Total cost is \$40,000.00. This line item is associated with Deliverable #4, Public Awareness of "Tip Line" and Program.

DQM  
6/26/15  
KO  
6/22/15

-Line Item 17 - Website Development and Maintenance - A majority of tipsters utilize the Crime Stopper's website to submit web tips and to review criminal cases or wanted fugitives. While most website updates are done by the Crime Stoppers Coordinator, the website is hosted by Excalibur Technology at a \$50 monthly hosting fee. \$50/month x 12 months = \$600 for the grant year. This line item is associated with Deliverable #4, Public Awareness of "Tip Line" and Program.

DQM  
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KO  
6/22/15

-Line Item 19 - Program Specialty Items - In order to promote our tip line, by putting our phone number in citizens and students hands, we will make four separate purchases of pens, pencils, USB flash drive memory sticks, and reusable tote bags. The USB flash drive memory sticks are extremely popular among students and will be incorporated into the Campus Crime Stoppers program that will engage local high school students. The cost per USB flash drive memory stick is approximately \$5.00. The USB flash drive memory stick will contain information about the Crime Stoppers program and provide the students a place to store important information. The pens, pencils and reusable tote bags will be distributed throughout the community. Based on projected costs, Crime Stoppers will purchase approximately 4,400 pencils (\$0.22/each, for a total of \$968.00), 3,200 pens (\$0.30/each, for a total of \$960.00), 650 reusable tote bags (\$1.50/each, for a total of \$975.00), and 195 USB drives (\$5.00/each, for a total cost of \$975.00). The total cost is estimated to be \$3,878.00 for these items. This line item is associated with Deliverables # 4 and 8, Public Awareness of "Tip Line" and Program and Community Events. Therefore on average we will make 4 purchases x \$969.50 = \$3878.00.

DQM  
6/26/15  
KO  
6/22/15

-Line Item 31 - Child ID Supplies - In order to advertise the tip line & program, we provide parents with current child ID's of their child with our tipline #. The Child ID kit requires fingerprint and ID sheets at a cost of \$0.17/each x 1,000 = \$170.00 ; supplies will include ink at a cost of \$29.00/each x 10 refills = \$290.00. Based on these figures, for 1,000 kits, we would estimate .29/kit for ink and .17/kit for fingerprint and ID sheet, for a total of .46/kit x 1,000 = \$460.00 for Child ID Kit supplies. This line item is associated with Deliverable #8, Community Events.

**Section 8. Part A. BUDGET NARRATIVE** - For budget category, "Operating Expenses," specifically describe how the costs were determined and how the items will be used to achieve the mission statement of the organization and to meet objectives and performance measures. Each line item containing dollar amounts will have to be explained and justified in detail. Line items with dollar amounts that are not described and justified will be deleted from the grant application and the award amount. Additional pages may be added as necessary.

**Rewards and  
Public Education**

DOM  
6/26/15

KO  
4/27/15

-Line Item 32 – Crime Scene Tape - Crime Stoppers will purchase customized crime scene tape for the Pinellas County law enforcement agencies to generate tips related to unsolved crimes. Set up, printing and shipping costs are estimated at \$27.89/roll for (80) 1,000 foot rolls of 3 mil tape = \$2,231.20. ~~This line item is associated with Deliverable #6, Law Enforcement Contact.~~

TOTAL REWARDS & PUBLIC EDUCATION REQUEST: \$120,569.20

**Section 8, Part 8. Operating Expenses - Includes, but is not limited to, the following approved items. Blank lines will be provided for any additional requests, but will be subject to evaluation and approval.**

**OFFICE EXPENDITURES**

Item #	Item	\$ Amount	@	%	Quantity/Number of Months	Total
43.	Office Rent (must submit copy of lease and office hours) - (D9)		@	0%		
44.	Utilities - (D9)		@	0%		
45.	Office Phone (Not Tip Line) - (D9)		@	0%		
46.	Cellular Phone - (D9)		@	0%		
47.	Fax Line - (D9)		@	0%		
48.	Internet Line/Wireless Connectivity (Internet Service) - (D9)		@	0%		
49.	Vehicle Mileage - (D9)		@	0%		
50.	Postage/Express Mail (must maintain Postage Log for all stamps to demonstrate usage) - (D9)	\$8.79	@	0%	12	\$105.48
51.	Post Office Box Rent - (D9)	\$62.00	@	0%	1	\$62.00
52.	Storage Rent - (D9)		@	0%		
53.	General Office Supplies/Letterhead/Envelopes - (D9)	\$336.22	@	0%	1	\$336.22

**EQUIPMENT AND PROPERTY**

Item #	Item	\$ Amount	@	%	Quantity/Number of Months	Total
54.	Computer (Including monitor or Software purchased with computer) - (D9)		@	0%		
55.	Computer Hardware Accessories - (D9)		@	0%		
56.	Laptop Computer (does not include ipad notebooks or similar devices) - (D9)		@	0%		
57.	Additional Software - (D9)	\$34.98	@	0%	12	\$419.76
58.	Fax Machine - (D9)		@	0%		
59.	Printer - (D9)		@	0%		

**Section 8, Part B, Operating Expenses - Continued**

Item #	Item	\$ Amount	@	%	Quantity/Number of Months	Total
60.	Copier - (D9)		@	0%		
61.	Copier Rental - (D9)		@	0%		
62.	Copier Maintenance - (D9)		@	0%		
63.	Telephone Equipment (not bills) - (D9)		@	0%		

**MEMBERSHIP DUES**

Item #	Item	\$ Amount	@	%	Quantity/Number of Months	Total
64.	FACS (Florida Association of Crime Stoppers, Inc. - (D5)	\$500.00	@	0%	1	\$500.00
65.	Southeastern Crime Stoppers Association - (D5)	\$75.00	@	0%	1	\$75.00
66.	USA Crime Stoppers Association - (D5)	\$300.00	@	0%	1	\$300.00

**FEEES**

Item #	Item	\$ Amount	@	%	Quantity/Number of Months	Total
67.	Corporate Filing Fees - (D9)	\$70.00	@	0%	1	\$70.00

**INSURANCES**

Item #	Item	\$ Amount	@	%	Quantity/Number of Months	Total
68.	Board & Officer's Liability (Mandatory) - (D7)	\$1,000.00	@	1%	1	\$1,000.00
69.	Employee Bond Insurance - (D7)		@	0%		
70.	Storage Unit Insurance - (D9)		@	0%		
71.	General Liability - (D8)	\$600.00	@	0%	1	\$600.00
72.	Vehicle Insurance (State owned) - (D9)		@	0%		

**Section 8. Part B. Operating Expenses - Continued**

**TRAVEL**

Item #	Item	\$ Amount	@	%	Quantity/Number of Months	Total
73.	Travel - (D5)	<del>\$5,542.00</del> \$1108 <sup>40</sup>	@	3%	TS	\$5,542.00

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6/24/15  
DQM  
6/24/15

**PROFESSIONAL SERVICES**

Item #	Item	\$ Amount	@	%	Quantity/Number of Months	Total
74.	Accounting - (D9)		@	0%		
75.	Payroll Services - (D9)		@	0%		
76.	Computer Tech Support - (D9)	\$100.00	@	1%	10	\$1,000.00
77.	Design Services - (D4)		@	0%		
78.	N/A		@	0%		

**OTHER (EXPLAIN) (In Section 9 page 19) (Line items 79-87 D9 or otherwise as assigned)**

Item #	Item	\$ Amount	@	%	Quantity/Number of Months	Total
79.			@	0%		
80.			@	0%		
81.			@	0%		
82.			@	0%		
83.			@	0%		
84.			@	0%		
85.			@	0%		
86.			@	0%		
87.			@	0%		
<b>TOTAL FOR OPERATING EXPENSES</b>						\$10,011.20 \$10,010.40

Page 14  
KO  
6/22/15  
DQM  
6/26/15



**Section 8. Part 8. Operating Expenses. BUDGET NARRATIVE** - For budget category, "Operating Expenses," specifically describe how the costs were determined and how the items will be used to achieve the mission statement of the organization and to meet objectives and performance measures. Each line item containing dollar amounts will have to be explained and justified in detail. Line items with dollar amounts that are not described and justified will be deleted from the grant application and the award amount. Additional pages may be added as necessary.

**Operating Expenses**

DQM 6/26/15 KO 6/22/15

DQM 6/26/15 KO 6/22/15

DQM 6/26/15 KO 6/22/15

DQM 6/26/15 KO 6/22/15

DQM 6/26/15 KO 6/22/15

DQM 6/26/15 KO 6/22/15

DQM 6/26/15 KO 6/22/15

DQM 6/26/15 KO 6/22/15

DQM 6/26/15 KO 6/22/15

- Line item 50 - Postage - In order to conduct Crime Stoppers business, Crime Stoppers estimates the need for \$8.79 per month for postage. Current monthly costs are \$5.85 for priority two-day postage for reporting to the OAG and a minimum of 6 letters @ \$0.49 = \$2.94 for general program correspondence. \$8.79/month x 12 months = \$105.48. ~~This line item is associated with Deliverable #9, Reporting Requirements.~~
- Line item 51 - Post Office Box Rent - This is a reasonable and necessary cost to have bills and other forms of communication sent to us. Post Office box rental for Crime Stoppers of Pinellas County is budgeted based on current rates posted at www.usps.com. The current rate is \$62/ year. ~~This line item is associated with Deliverable #9, Reporting Requirements.~~
- Line item 53 - General Office Supplies/Letterhead/Envelopes - This is a necessary and reasonable cost to cover ink for printers (\$29/cartridge), binders, folders, storage boxes, pens, pencils, paper, DVD/CD's, markers, post it notes, highlighters, thermal cartridges for fax machine (\$29.99/cartridge), desk-top supplies, for replacement as items are expended or depleted. These items will be used by the Program Coordinator and Program Secretary, in order to conduct Crime Stoppers' business. Estimated cost for the year for all items is estimated to be \$336.22. ~~This line item is associated with Deliverable #9, Reporting Requirements.~~
- Line item 57 - Additional Software - The Coordinator utilizes both Adobe Photoshop and Adobe Acrobat Pro for a majority of the work that is done to post alerts to social media, the website, as well as to create posters for law enforcement to use. Adobe PhotoShop is now limited to Creative Cloud access, which costs \$19.99/month and Adobe Acrobat Pro has been upgraded and is now limited to Document Cloud access, called Adobe Acrobat Pro DC which costs \$14.99/month. Total cost for Adobe Software (Cloud Access) is \$34.98 /month x 12 months = \$419.76. ~~This line item is associated with Deliverable #9, Reporting Requirements.~~
- Line item 64 - FACS Membership - Membership to the Florida Association of Crime Stoppers (FACS) is allowable and necessary for purposes of securing funding through the Crime Stoppers Trust Fund. Crime Stoppers of Pinellas County, Inc. is required to be a member in good standing with the FACS and annual dues are projected to be \$500.00. Program staff and Board Members receive training and continue to learn recommended guidelines and "best practices" from member programs in the state of Florida; this ensures consistency and continuity of the Crime Stoppers' mission in the program's operation. ~~This line item is associated with Deliverable #5, Continuing Education.~~
- Line item 65 - Southeastern Crime Stoppers Association (SECSA) - Membership in SECSA affords the program access to a regional network of Crime Stoppers programs, as well as to pertinent training on the latest in program development, resource development, and program promotion. Through participation in this regional network of Crime Stoppers organizations, the program will continue to acquire the latest insight, skills and ideas offered by regional colleagues, which will assist in the further development and promotion of the Crime Stoppers program in Pinellas County. The \$75 annual membership fee is standard for all programs. ~~This line item is associated with Deliverable #5, Continuing Education.~~
- Line item 66 - Crime Stoppers USA (CSUSA) Membership - Membership in CSUSA affords access to a network of nationwide Crime Stoppers programs, as well as to pertinent training on the latest in program development, resource development, and program promotion. Through participation in this national network of Crime Stoppers organizations, the program will continue to acquire the latest insight, skills and ideas offered by CSUSA. This will assist us in the further development and promotion of the Crime Stoppers program in Pinellas County. Annual dues for CSUSA are \$300.00. ~~This line item is associated with Deliverable #5, Continuing Education.~~
- Line item 67 - Corporate Filing Fees - This is a reasonable, allowable and necessary cost to maintain the program in good standing with the State of Florida. The cost is set by the state. Corporate filing fees for Crime Stoppers of Pinellas, Inc. are \$70.00 for the grant year. ~~This is associated with Deliverable #9, Reporting Requirements.~~
- Line item 68 - Board and Officers Liability Insurance - This is a mandatory cost, as per the OAG. The cost projections are based on the insurance agent's estimated renewal figures, and also using prior year's data for comparison. Operations have not changed and the agent expects there to be minimal premium increases over the policy year. Estimated cost for the insurance is \$1,000.00 annually. ~~This line item is associated with Deliverable #7, Board Meetings \$20,000 or Higher.~~

**Section 8. Part B. Operating Expenses. BUDGET NARRATIVE -** For budget category, "Operating Expenses," specifically describe how the costs were determined and how the items will be used to achieve the mission statement of the organization and to meet objectives and performance measures. Each line item containing dollar amounts will have to be explained and justified in detail. Line items with dollar amounts that are not described and justified will be deleted from the grant application and the award amount. Additional pages may be added as necessary.

**Operating Expenses**

DQM 4/26/15  
KO 6/22/15

-Line item 71 - General Liability - This is a reasonable, allowable and necessary cost to protect the program. This is a bundled package and the cost is based on the insurance agent securing estimated renewal figures, and using prior year's data for comparison. As with our Board and Officers Liability policy, there have been no changes to program operations and the agent expects there to be minimal premium increases over the policy year. Estimated cost for the insurance is \$600.00 annually. ~~This line item is associated with Deliverable #8, Community Events.~~

-Line Item 73 - Travel - This line item is associated with Deliverable #5, Continuing Education. Crime Stoppers of Pinellas is a member of FACS and attends the triannual meetings to receive training and learn recommended guidelines and "best practices" from member programs in Florida; this ensures consistency and continuity of the Crime Stoppers' mission in our program's operation. Crime Stoppers wishes to remain in good standing with FACS and member programs are required to attend at least two of the three annual meetings. Deborah Martino, Coordinator, is a member of the Executive Board and needs to be in attendance at all FACS Meetings.

-October meeting - Total Travel \$879.58  
 Hotel - \$500.00 (\$125.00 x 2 nights x 2 persons = \$500.00)  
 Two attendees/two nights Meals at \$36.00/day x 3 days x 2 persons = \$216.00  
 Mileage (for Board member) \$0.445/mi x 122 miles = \$54.29 x 2 days = \$108.58  
 Tolls - \$5.00 Fuel - \$50.00 (Coordinator)

-February meeting - Total Travel \$879.58  
 Hotel - \$500.00 (\$125.00 x 2 nights x 2 persons = \$500.00)  
 Two attendees/two nights Meals at \$36.00/day x 3 days x 2 persons = \$216.00  
 Mileage (for Board member) \$0.445/mi x 122 miles = \$54.29 x 2 days = \$108.58  
 Tolls - \$5.00 Fuel - \$50.00 (Coordinator)

-June meeting - Total Travel ~~\$879.58~~ **\$878.84**  
 Hotel - \$500.00 (\$125.00 x 2 nights x 2 persons = \$500.00)  
 Two attendees/two nights Meals at \$36.00/day x 3 days x 2 persons = \$216.00  
 Mileage (for Board member) \$0.445/mi x 122 miles = \$54.29 x 2 days = \$108.58  
 Tolls - \$5.00 Fuel - ~~\$50.00~~ (Coordinator)  
**\$49.26**

In an effort to better serve the local area, Crime Stoppers plans to attend the CSUSA conference, which will provide an opportunity to network with programs nationwide. This will allow Crime Stoppers to expand our program, as well as share in development, best practices and promotional ideas.

-Travel associated with CSUSA in Atlanta, GA from August 16-20, 2015 is estimated to be \$1,339.00  
 Registration @ \$450 = \$450.00; Hotel - \$140.00 x 4 nights = \$ 560.00; Meals - \$19/day for dinner x 3 days = \$57, plus \$11 for each Lunch on Sunday 8/16 and Thursday 8/20 = \$22 - Meals Total = \$79.00 ; Airfare = \$250.00

In an effort to better serve our local area, Crime Stoppers plans to attend the SECSA conference, which will provide an opportunity to network with regional programs. This will allow Crime Stoppers to expand our program, as well as share in development, best practices and promotional ideas. Additionally, Deborah Martino, Coordinator, was voted on to the Board of Directors for this Association and would need to attend this conference.

-Travel associated with the Southeastern Association 2016 conference, which will be held in Charleston, SC, is estimated to be \$1,565.00  
 Hotel - \$125.00 x 4 nights = \$500.00; Meals at \$36.00/day x 5 days = \$180.00; Airfare - \$450;  
 Car rental - \$50/day x 5 days = \$250; Registration = \$185.00

TOTAL TRAVEL ~~(\$879.58 x 3) + \$1,339.00 + \$1,565.00 = \$5,542.74~~ **\$879.58 + \$879.58 + \$879.58 + \$1339 + \$1565 = \$5542**

-Line Item 76- Computer Tech Support - As a result of the website previously being hacked, Crime Stoppers is budgeting \$1,000 to cover tech support. This tech support may be necessary for any residual problems or any further issues, so that citizens may use our website to submit tips. The cost for the additional professional support is \$100/hour, also provided by Excalibur Technology. \$100/hour x 10 hours = \$1,000. ~~This line item is associated with Deliverable #9, Reporting Requirements.~~

TOTAL OPERATING EXPENSES REQUEST: ~~\$10,011.20~~

KO 6/22/15  
DQM 4/24/15  
KO 6/22/15  
DQM 6/26/15

DQM 6/26/15  
KO 6/22/15

KO 6/22/15  
DQM 6/24/15

Therefore on average 5 trainings x \$1,108.40 per training = \$5,542.00

**Section 8. Part C. Salaried Employees - Personnel dedicated to administer the grant project and whose salaries or portion of salaries are to be paid with Crime Stopper Trust Fund monies. In "Budget Narrative" show breakdown of figures used to determine "Total Salary." A maximum of 30% of award amount can be allocated for "Total Salaries" this should include any benefits, payroll taxes, insurance, workers compensation, etc.**

**SALARY BREAKDOWN** (This section must be used to assist in determining how much is to be charged to the Trust Fund in salary dollars.)

Position/Title	Employer Benefits	Hourly Rate	Hrs. per Week	# Weeks	Salary	Employer Taxes	Total Salary
Crime Stoppers Coordinator	\$24,671.87	\$22.02	40	52	\$45,792.03	\$3,503.09	\$73,966.99
Senior Office Assistant	\$12,037.93	\$18.13	20	52	\$18,852.50	\$1,442.22	\$32,332.64
	\$0.00					\$0.00	\$0.00
	\$0.00					\$0.00	\$0.00
	\$0.00					\$0.00	\$0.00
	\$0.00					\$0.00	\$0.00
Executive Director (Salaried - Not paid hourly)	\$0.00	\$0.00	0	0	\$0.00	\$0.00	\$0.00

**Employed By Crime Stoppers (Paid from CS Trust Fund)**

Item #	Employee Name (Match Name to Position/Title)	% Time Spent on Crime Stoppers	Salary	Salary Based on %	Non-Sworn	Sworn
88.	Deborah Martino	60%	\$73,966.99	\$44,380.20	X	
89.	Lisa Carrillo	35%	\$32,332.64	\$11,316.42	X	
90.			\$0.00	\$0.00		
91.			\$0.00	\$0.00		
92.			\$0.00	\$0.00		
93.			\$0.00	\$0.00		
94.	Executive Director (Salaried - Not paid hourly)		\$0.00	\$0.00		
	<b>TOTAL SALARY</b>			\$55,696.62		

**Section 8. Part C. Salary Expense. BUDGET NARRATIVE** - Provide justification and relevance of each salaried position to the Crime Stopper Project. Provide job description for each position, ensure it is accurate, current and approved by the Board of Directors. The narrative must include the pay rate per hour (i.e. \$15.00 per hour), days to be worked (i.e. Monday through Friday), and hours per day to be worked (i.e. 4 hours per day, 8 hours per day, etc.).

**Salary  
Narrative**

As noted in the grant application instruction, the maximum allowable cost for salary and benefits is 30% of the total award amount, therefore the Pinellas County Sheriff's Office will pay for 40% of the (1 FTE) Crime Stoppers Coordinator's salary and 65% of the (0.5 FTE) Senior Office Assistant's salary. The majority of their time is spent working in the program and conducting Crime Stoppers business, and occasionally, the Crime Stoppers Coordinator and/or Senior Office Assistant may dedicate a portion of time to fund raising activities, which are not grant funded.

For these reasons 60% of the (1 FTE) salary and benefits of the Crime Stoppers Coordinator and 35% of the (0.5 FTE) salary and benefits of the Senior Office Assistant will be requested for reimbursement.

-Line Item 88- Crime Stoppers Coordinator:  
Annual Salary \$22,0154/hr x 2080 hrs = \$45,792.03  
(Regular work hours: Monday - Friday, 8 hours/day)

FICA @ 7.65% = \$3,503.09  
Florida State Retirement @ 7.37% = \$3,374.87  
Health/Dental/Life/LTD (fixed) = \$19,886.00  
Workers Compensation (fixed) = \$1,411.00

TOTAL (1 FTE) Salary plus Benefits: \$73,966.99  
Salary plus benefits @ 60% = \$44,380.20

-Line Item 89- The Senior Office Assistant is funded at 0.5 FTE as half of her full time work week is dedicated to Crime Stoppers. In addition, the Senior Office Assistant dedicates a portion of her time to fund raising activities, which is not eligible for grant funding. Only a portion (35%) of her (0.5 FTE) salary plus benefits will be charged to the grant, leaving (65%) of her (0.5 FTE) not grant funded.

Senior Office Assistant (0.5 FTE):  
Annual Salary \$18,1274/hr x 1040 hrs (0.5 FTE) = \$18,852.50  
(Crime Stoppers work hours: Monday - Friday, approximately 4 hours/day)

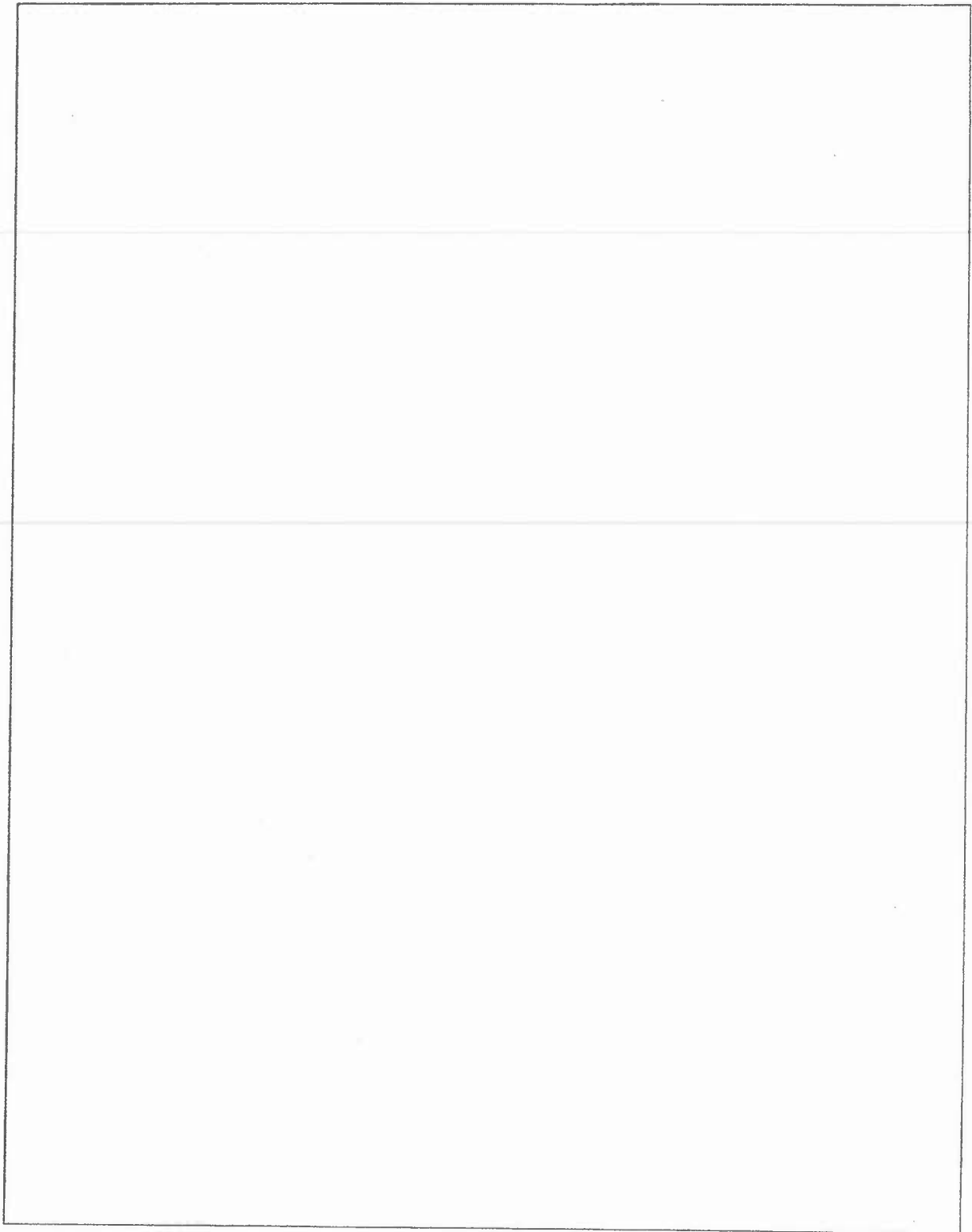
FICA @ 7.65% = \$1,442.22  
Florida State Retirement @ 7.37% = \$1,389.43  
Health/Dental/Life/LTD (fixed) = \$9,943.00  
Workers Compensation (fixed) = \$705.50

TOTAL (0.5 FTE) Salary plus Benefits: \$32,332.65  
Salary plus benefits @ 35% = \$11,316.42

TOTAL SALARY AND BENEFITS REQUEST: \$55,696.62

**SECTION 9. "OTHER" NARRATIVE** - For the budget categories Rewards and Public Education and Operating Expenses specifically describe **ALL** "OTHER" costs and justify them regardless of the amount. They must be "reasonable," "allowable," "necessary," and directed at achieving the mission statement, objectives and performance measures of the organization. Additional pages may be added as necessary.

"OTHER"  
Narrative



**SECTION 10. PART D. BUDGET SUMMARY** - Summary of totals for Sections 8, Parts A-C, Total Budget Request computes in Section 1, Page 1.

Budget Category	%	Total Cost
Part A. Rewards and Public Education (Minimum of 50% of Award Amount)	65%	\$120,569.20
Part B. Operating Expenses	5%	\$10,011.20 10,010.46
Part C. Salaried Employees (Maximum allowed 30% of Award Amount)	30%	\$55,696.62
<b>TOTAL</b>	100%	\$186,277.02 186,276.28
<b>Award Amount</b>	\$186,277.02	

DOM  
4/24/15  
RD  
4/22/15  
RD  
6/22/15  
DOM  
4/24/15



ATTACHMENT C  
FLORIDA CRIME STOPPERS TRUST FUND  
REPORTING REQUIREMENTS - 2015-2016

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CRIMINAL JUSTICE PROGRAMS  
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Pinellas County Board of County Commissioners

- 1) **Reimbursement Request/Expenditure Report:** This form is considered the payment invoice and is the document submitted by the grant administration staff to the OAG Finance Office and DFS for reimbursement processing. The Reimbursement Request/Expenditure Report and all other required reports listed below, a - h and #4, must be postmarked by the 20th of the following month. If the 20th falls on a Saturday, a Sunday, or a federal holiday, the reports must be postmarked by the next business day. Reports are due every month even if no expenditures are incurred, unless the Final Report has been submitted. The Reimbursement Request/Expenditure Report must contain the following supporting documents as applicable:
  - a) **Invoice Tracking Reports: Rewards and Public Education, Operating Expenses and Salaried Employees:** These forms are used to seek reimbursement of allowable expenses as outlined in Attachment B and as approved by the Agency under a Budget Modification. All three forms must be included with the Reimbursement Request/Expenditure Report and must be postmarked by the 20th of the following month. If the 20th falls on a Saturday, Sunday, or a federal holiday, then they must be postmarked by the next business day. All three of these reports are due every month even if no expenditures were incurred, unless the Final Report has been submitted.
  - b) **OAG Tip Report:** To claim rewards for reimbursement, the OAG Tip Report must be completed. The following lines must have the required data entered into them: Report #, Alternate ID, Rewards Amount Approved, Date Tip Received, Reason for Reward, Date of Approval or Tipster Call, Date to Bank, Deliverable will auto populate, Check #/Draft#/Transaction # and Date Debited from Bank.

At the beginning of the grant year, the organization must select which one of the two methods they will use to meet deliverable #3. The organization may select 10 business days following board approval or they may select 10 business days following tipster contact. The organization must select one, but **may not use both**. The organization must notify the Program Administrator, by email, which method they have selected. If the date of tipster contact or callback is utilized, the organization must provide a tipsoft or other similar report indicating the recorded date the tipster called back. Board meeting minutes containing reward approval will be utilized for organizations using Board Approval Date for support documentation. The form must be submitted with the Reimbursement Request which must be postmarked by the 20th of the following month. If the 20th falls on a Saturday, a Sunday, or a federal holiday, the Reimbursement Request/Expenditure Report must be postmarked by the next business day. The OAG Tip Report must be signed by the Board Authorized member in attendance when the rewards were approved and submitted each month, even if no rewards are being claimed for reimbursement.

- c) **Monthly Statement of Salary/Benefits:** This form must be submitted with the Reimbursement Request/Expenditure Report when salaries and contract labor are requested for reimbursement and must be postmarked by the 20th of the following month. If the 20<sup>th</sup> falls on a Saturday, a Sunday, or a federal holiday, then it must be postmarked by the next business day. The form must be completed where applicable, indicating the Employee Name, Total CS Hours worked, Ending Date of Pay Period, Employee's Net Check Amount, Employee's Taxes (FICA, Medicare & Withholding), Employee's Deductions (Life, Health and Dental Ins., Deferred Comp.), Employer Paid Benefits (FICA, Medicare, Life, Health and Dental Ins., LTD Pensions, WC, etc.). The Gross Payroll and the Total Amount Requested to be reimbursed will auto calculate, as will the Totals. The form must be signed by the board authorized or designated person. Failure of an organization seeking reimbursement for salary expenses to complete the Monthly Statement of Salary/Benefits and submit the fully completed and signed form will result in a payment delay. The organization will have to complete the form prior to any salary reimbursement being authorized.
- d) **Project Specific Timesheets:** Pursuant to recommendations from the 2011-2012 DFS audit of the Department of Legal Affairs and 2014-2015 recommendation from the Department of Legal Affairs, Inspector General's office, Project Specific Timesheets must be utilized to report time spent on Crime Stopper grant activities. Only those activities as described in Attachment B and relevant to the Crime Stopper Project are reimbursable salary expenses. A Project Specific Timesheet has been provided and must be utilized by all organizations requesting reimbursement of salary expenses and must be completed for all organizational staff members including Executive Directors. Failure to submit the Project Specific Timesheet for any grant staff will result in removal of any requested salary dollars until such time as the required Project Specific Timesheet is submitted. The Project Specific Timesheet must be submitted monthly and must accompany the Monthly Statement of Salary/Benefits form. The form must be signed by the employee. Executive Directors and Project Directors may not sign their own timesheets as the Authorizing Official. Their timesheet must be signed by an authorized member of the Board of Directors for the Crime Stopper organization. However, they may sign those of their staff providing staff is not related to Project Director or Executive Director. One Project Specific Timesheet is provided which may be utilized for each staff member. If additional timesheets are required, the organization may use as many timesheets as necessary to report time spent on the Crime Stopper grant project.
- e) **Daily Vehicle Use Log:** This form is utilized to report mileage relevant to the Crime Stopper project within the organization's local service area. This form **is not** for use when travel is outside the organization's service area. The form must be submitted monthly even if no miles are logged. It must be submitted with the Reimbursement Request/Expenditure Report which must be postmarked by the 20th of the following month. If the 20th falls on a Saturday, a Sunday, or a federal holiday, then it must be postmarked by the next business day. The signature of the person claiming mileage is required as well as, the form must be signed by an authorized member of the Board of Directors for the Crime Stopper organization. Executive Directors and Project Directors may not sign their own Daily Vehicle Use Log as Authorizing Officials. However, they may sign those of their staff provided staff is not related to Project Director or Executive Director.



- f) **Property Inventory Report:** All property purchased pursuant to Chapter 273, F. S. and *Florida Administrative Code* Chapter 69I-72, utilizing grant funds, requires a Property Inventory Report be completed and submitted to the OAG at the time reimbursement is requested. Property Inventory Reports not submitted as required may result in the expenditure being removed from the reimbursement and payment will not be authorized until such time as the required Property Inventory Report has been submitted.
- g) **Authorization to Incur Travel Expense:** Pursuant to *Florida Administrative Code 69I-42.003*, form DFS-AA-13 shall be used when requesting approval for travel. The form shall be signed by the person requesting travel and their supervisor or an authorized member of the Crime Stopper Board of Directors as designated and shall be completed prior to travel taking place and must evidence the estimated cost of travel as allowed under 112.061, F. S. This form must be submitted along with the completed Travel Voucher when requesting reimbursement of travel expenses associated with the Crime Stoppers grant project and as authorized in Attachment B. This form should be submitted within the month travel occurred and travel reimbursement is requested. However, it should be submitted no later than the month following travel occurring and travel reimbursement as well should be requested no later than the month following travel.
- h) **Travel Voucher:** Pursuant to *Florida Administrative Code 69I-42.003, form DFS-AA-15* shall be used when requesting reimbursement for travel expenses associated with the Crime Stopper grant project. The form shall be completed by all travelers requesting reimbursement from Crime Stoppers Trust Fund and shall be prepared in strict compliance with Section 112.061, F. S. The form shall be signed by the traveler and the official authorizing the travel, a supervisor or an authorized member of the Crime Stopper Board of Directors, as designated. Social Security numbers should not be placed on the form when submitting for reimbursement. However, the Crime Stopper organization must maintain information to correctly identify all authorized travelers under audit. Only those travel expenses associated with the Crime Stopper project and as authorized in Attachment B are reimbursable. This form should be submitted within the month travel occurred and travel reimbursement is requested. However, it should be submitted **no later** than the month following travel and must be accompanied with form DFS-AA-13, Authorization to Incur Travel Expense, and must be submitted at the time the monthly Reimbursement Request/Expenditure Report is submitted which is required to be postmarked by the 20th of the following month. If the 20th falls on a Saturday, a Sunday, or a federal holiday, then it must be postmarked by the next business day.
- 2) **Budget Modification Request:** The Budget Modification request form must be completed and submitted to the OAG for approval prior to any expenditure of any Budget transfer funds. Budget Modifications submitted after a purchase has been made in which the Crime Stopper organization has no funds or insufficient funds within the specific budget line item will not be processed or approved. No Budget Modifications will be processed or approved after June 1st. Please ensure that all budget modifications provide that services will be received within the same grant year as the expenditure. New projects will not be approved the last month of the grant year, as insufficient services cannot be received.
- 3) **Program Modifications:** Program Modifications are used to address the "core 9" deliverables and will only be allowed under special circumstances. All Program Modifications must be submitted on or before April 1st, for review to allow sufficient time

for the program to meet any approved changes. No Program Modifications will be processed or approved after April 1st.

- 4) **Monthly Performance Report/Attachment D:** This form is used to provide information on the minimum performance measures required for all Crime Stopper organizations and to justify reimbursement payment. This form must be submitted when the Reimbursement Request/Expenditure Report is submitted and the Provider must submit the required support documentation indicating completion or compliance with the required deliverables. Otherwise, the Reimbursement cannot be processed. If the Provider fails to meet the minimum performance measures and provide the required support documentation, Financial Consequences will be applied pursuant to Section 215.971 (c), Florida Statute, as specified in Article 2, Paragraph 2 of the grant agreement and as written in Attachment D, under Financial Consequences.\*
- 5) **Final Invoice - Reimbursement Request/Expenditure Report:** Under the terms and conditions of the contract, Article 16 of the grant agreement, the Final Invoice for the 2015-2016 grant year must be postmarked by August 15, 2016. If the 15th falls on a Saturday, a Sunday, or a federal holiday, then it must be postmarked by the next business day, or payment will be disallowed. This form is used to request reimbursement of any expenses which occurred before June 30, 2016, but invoices/statements were not received or paid until after June 30, 2016. These expenditures may only be for the 2015-2016 grant year. No expenses for 2016-2017 may be submitted on the Final Invoice. Final payment will not be made until all required reports have been submitted with the exception of the Extension of Time to File Audit form for any organization required to have an audit under Section 215.97, F. S., Florida Single Audit Act.
- 6) **EXHIBIT 2 - Florida Single Audit Act Questionnaire:** As part of the contact agreement, Exhibit 2 must be completed and returned with each Crime Stopper organization's contract agreement. This questionnaire is for the grant year preceding the new grant year. If the Crime Stopper organization did not expend in excess of \$500,000 in any state fiscal year from all funding sources managed by a State agency, including Federal financial assistance please complete the form and return with signed contract. This form must be completed prior to a new contract being issued.
- 7) **Audit Report:** Crime Stopper organizations or counties required to have an audit under 215.97, F. S. or who expend in excess of \$500,000 in a fiscal year from all funding sources managed by a State agency, including Federal financial assistance must submit a copy of the required audit no later than 180 days following the termination or expiration of the Agreement.

***\*NOTE: Failure to comply with reporting requirements will affect amount requested for reimbursement.***

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CRIMINAL JUSTICE PROGRAMS  
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**[ATTACHMENT D - \$20,000 OR MORE CONTRACT DELIVERABLES - 2015-2016]**

**Crime Stoppers** – Scope of Work, Deliverables, Documented Support Requirements, Financial Consequences, and Agency Verification. Project will consist of the deliverable associated within the counties served by each program.

**Objective:** Provide an anonymous tip line to the general public for the purpose of receiving information that law enforcement might otherwise not be able to obtain and then providing that information to law enforcement for the purpose of solving crimes and catching criminals and to provide monetary cash rewards to the tipsters for the information that leads to an arrest of a criminal or wanted fugitive, recovery of illegal drugs or stolen property, beginning July 1, 2015, through June 30, 2016.

Scope of Work	Deliverable	Provider Documentation	Financial Consequences	Agency Verification
<p><b>1. Tip Line:</b> The Provider will provide and maintain all budgeted components of a tip line, answering service, telecommute, tip software and the tip coordinator's cell phone for the purpose of receiving anonymous tip information from the public regarding fugitives, crimes committed and other wanted criminals as well as stolen property or illegal drugs for transfer to law enforcement for investigation.</p> <p>Budget line items associated with this deliverable are: #2, #3, #4, #5 and #6</p>	<p><b>1. Tip Line:</b> The Provider will provide and maintain a dedicated phone line 24 hours a day, 7 days a week, 365 days a year for the public to report information concerning crimes, recovery of drugs, stolen property, and other wanted fugitives for transfer to law enforcement for investigation.</p>	<p><b>1. Tip Line:</b> The Provider will submit the following to support that services were available as required:</p> <p>(a) Copies of invoices associated with line items, phone lines, answering services, telecommute/transfer fees, tip software, and tip coordinator's cell phone indicating monthly services were provided.</p>	<p><b>1. Tip Line:</b> When any budgeted component of a Provider's tip line is found to be non-functioning or unavailable to the public, a 10% reduction in the overall monthly cost reimbursement submitted for that month will be applied.</p>	<p><b>1. Tip Line:</b> Grant Managers will call Provider tip lines a minimum of twice during the grant year to verify the lines are being answered. They will record the date and time and person spoke to in the deliverables workbook maintained by the agency.</p>
<p><b>2. Rewards:</b> The Provider on a monthly basis, will review and either approve, adjust, or deny payment of any and all rewards submitted as a result of anonymous tips received prior to arrest, through their tip line, text-a-tip, or website tip, which resulted in an arrest being made, recovery of drugs or stolen property and re-approve all rewards over 120 days old prior to payment to qualify for reimbursement.</p> <p><i>Note: In a month with no rewards, the board/reward committee meets and states such in writing, this deliverable will be considered met.</i></p> <p>The Budget line item associated with this deliverable is #1.</p>	<p><b>2. Rewards:</b> The Provider, no less than once a month, either by the entire Board of Directors or by an appointed Reward Committee consisting of no less than two active Crime Stoppers board members, will review, approve, adjust or deny any and all reward requests submitted as a result of anonymous tips received through their tip lines, which resulted in an arrest, recovery of drugs or stolen property and re-approve all rewards over 120 days old prior to payment.</p>	<p><b>2. Rewards:</b> The Provider will submit the following to support the review and approval of all tips submitted for reimbursement.</p> <p>(a) Submit a copy of the OAG Tip Report signed by a Board Member in attendance at the time the tips were approved.</p> <p>(b) Tips over 120 days must be accompanied by Board Meeting Minutes indicating re-approval by the Board of Directors prior to payment having been made.</p> <p><i>NOTE: All backup support documentation for every tip is subject to review and verification and may be requested at anytime by the OAG for compliance monitoring review purposes.</i></p>	<p><b>2. Rewards:</b> For each reward listed on the OAG Tip Report, when cross referenced with the Provider's Board Meeting Minutes where tips were approved or e-mail verification from the Reward Committee noting payment approval, does not verify the reward as having been approved for payment will be removed at 100% of the reward. A Provider who submits a reward on the OAG Tip Report in excess of 120 days and when cross referenced with the Provider's Board Meeting Minutes and no second approval for the reward in excess of 120 days can be verified, 100% of the reward will be removed. Once removed as a Financial Consequence, a reward will no longer be eligible for reimbursement.</p>	<p><b>2. Rewards:</b> The Grant Manager will review board minutes/committee approvals to note date any rewards were reviewed and approved by the board or the rewards committee as listed on the OAG Tip Report.</p>

**[ATTACHMENT D - \$20,000 OR MORE CONTRACT DELIVERABLES - 2015-2016]**

Scope of Work	Deliverable	Provider Documentation	Financial Consequences	Agency Verification
<p><b>3. Payment of Approved Rewards:</b> The Provider will make all approved rewards available to tipsters: <b>Method #1</b> - within ten (10) business days following Board/Reward Committee approval or <b>Method #2</b> - within ten (10) business days following tipster contact with Provider to claim a Board/Reward Committee approved reward. Tips must be received through the Provider's anonymous tip line, text-a-tip or website tip to qualify for reimbursement from the CSTF.</p> <p><i>NOTE: In a month with no rewards, the board/committee meets and states such in writing, this deliverable will be considered met.</i></p>	<p><b>3. Payment of Approved Rewards:</b> The Provider will make all approved rewards available to tipsters: <b>Method #1</b> - within ten (10) business days following Board/Reward Committee approval; or <b>Method #2</b> - within ten (10) business days following tipster contact with Provider to claim a Board/Reward Committee approved reward. The Provider, at the start of the grant year, will select the method they will use throughout the grant year and may not switch between the two.</p>	<p><b>3. Payment of Approved Rewards:</b> The Provider will submit documentation for the authorization of payment to an anonymous tipster indicating payment was provided within 10 business days, by one of the following:</p> <p><b>Method #1</b> (A) Board Meeting Minutes indicating Board/or Committee Approval date.</p> <p><b>Method #2</b> (A) Copy of a tipsoft report or other software report indicating the date the tipster made contact with the provider for reward payment</p>	<p><b>3. Payment of Approved Rewards:</b> The failure of the Provider to make a tipster's reward available to them within 10 business days using one the selected methods, either Method #1 or Method #2, but not both, as noted in the deliverable, will result in a reduction of 100% of the reward amount as a financial consequence. Once removed as a financial consequence, a reward will no longer be eligible for reimbursement.</p>	<p><b>3. Payment of Approved Rewards:</b> The Grant Manager will review bank statements or debit slips clearly documenting payment dates against other submitted support documentation to support the tip was paid out within the required 10 days by one of the approved methods.</p>
<p>The Budget line item associated with this deliverable is #1.</p>		<p>In addition the following support documentation must be provided:</p> <p>(a) a copy of an authorization sheet, which indicates date and tip number and a copy of the confirmation from the fax machine indicating date and time faxed to bank;                  (b) copy of e-mail authorization to bank, indicating date, time sent and tip number; or                  (c) a list of check(s)/debit slips delivered to bank, indicating date, check/debit number, tip number, and signature of bank official who received them.</p>		

**[ATTACHMENT D - \$20,000 OR MORE CONTRACT DELIVERABLES - 2015-2016]**

Scope of Work	Deliverable	Provider Documentation	Financial Consequences	Agency Verification
<p><b>4. Public Awareness of "Tip Line" and Program:</b> The Provider will promote the Crime Stoppers program for the purpose of making the public aware of the tip number, text-a-tip, or website tip numbers, possible reward available for information leading to an arrest, the recovery of stolen property or drugs, and/or a specific crime.</p> <p>Line items associated with this deliverable are: #8-#29 and #37-#42.</p>	<p><b>4. Public Awareness of "Tip Line" and Program:</b> The Provider will promote the Crime Stoppers "tip line", "text-a-tip," or website tip numbers or a specific crime a minimum of once a month for 11 months, August 1 through June 30, utilizing any of the venues listed in line items #8-#29 and #37-#42 of their approved budget. All methods of public awareness must contain the OAG acknowledgement to qualify for reimbursement.</p>	<p><b>4. Public Awareness of "Tip Line" and Program:</b> The Provider will submit the following as support of services for the month stated on the Performance Measure report for each monthly service completed:</p> <p>(a) Submit invoices current copies, photos, ads, etc. of all public awareness campaigns paid for with CSTF dollars. (to include date, time, and places where displayed or distributed) All support documentation must contain the OAG acknowledgement to qualify for reimbursement</p> <p>(b) Organizations dispersing purchases from line items #18-#23 or #37-#42 for public awareness on a monthly basis, may submit a document indicating date, location, number of items and signature of board authorizing official <u>attesting</u> to dispersal.</p>	<p><b>4. Public Awareness of "Tip Line" and Program:</b> A Provider who fails to promote their program once a month for 11 months, between August 1 and June 30, will receive a 10% reduction of the cost reimbursement within the month service cannot be documented.</p> <p><i>NOTE: Some copies and photos may qualify to be submitted only once and placed in the Provider's file for reference provided they are taken in the current grant year. Photos and copies that are from another grant year will not be accepted as current grant year support documentation.</i></p>	<p><b>4. Public Awareness of "Tip Line" and Program:</b> Grant Managers will review invoices for descriptions, dates, places. In addition, they will review any audio's, PSA's or other broadcast materials as well as pictures, copies of newspaper ads or other types of public awareness purchased by the Provider to ensure they were approved in the budget and that the required OAG acknowledgement is attached.</p>
<p><b>5. Continuing Education:</b> The Provider is required to attend trainings during the grant year, July 1 through June 30. Training may be through Florida Association of Crime Stoppers, CSUSA, Southeastern Crime Stoppers Association or other trainings as approved by a majority vote of the FACS membership and is directly related to the Crime Stoppers project.</p> <p>The Budget line items associated with this deliverable are: #64, #65, #66, and #73.</p>	<p><b>5. Continuing Education:</b> The Provider is required to attend two (2) trainings per grant year, July 1 through June 30, through Florida Association of Crime Stoppers, CSUSA, Southeastern Crime Stoppers Association or other Crime Stoppers trainings as approved in writing prior to travel by a majority vote of the FACS membership and is directly related to the Crime Stoppers project.</p>	<p><b>5. Continuing Education:</b> The Provider must submit the following as support documentation that the deliverable was met.</p> <p>(a) The Provider will submit copies of the agenda and either sign-in sheets or certificate of attendance for all trainings attended where reimbursement from the Crime Stoppers Trust Fund is requested</p> <p><i>NOTE: If sign-in sheets are provided by FACS, the Provider does not have to submit to the OAG, however, if not provided by FACS, the Provider is responsible for submission of sign-in sheets.</i></p>	<p><b>5. Continuing Education:</b> If the Provider fails to attend two trainings per year, does not attend all of the sessions and cannot provide a Certificate of Attendance or who's name does not appear on all days of the sign-in-sheets will result in a 10% reduction of the monthly cost reimbursement.</p>	<p><b>5. Continuing Education:</b> Grant Managers will verify via Sign-in-sheets, Certificates of Attendance or other available means all travel related to attendance to grant allowable conferences or conventions as authorized in the approved Budget.</p>

**[ATTACHMENT D - \$20,000 OR MORE CONTRACT DELIVERABLES - 2015-2016]**

Scope of Work	Deliverable	Provider Documentation	Financial Consequences	Agency Verification
<p><b>6. Law Enforcement Contact:</b> The Provider is required to contact all local law enforcement agencies noted on page 4 of their grant application, Attachment B, via e-mail, to offer support of the program. Line items associated with this deliverable are: #7, #8, #10, #13, #14, #15, #17, #19, #20, #23, and #32-#36</p>	<p><b>6. Law Enforcement Contact:</b> The Provider is required to make contact with all local law enforcement agencies noted on page 4 of their grant application, Attachment B, via e-mail, a minimum of once a month to offer the support of the program through venues listed in line items: #7, #8, #10, #13, #14, #15, #17, #19, #20, #23, and #32-#36.</p>	<p><b>6. Law Enforcement Contact:</b> The Provider will submit copies of sent e-mails indicating date and time sent each month to support notifying local law enforcement agencies noted on page 4 of their grant application, Attachment B, of the venues Crime Stoppers has available to support the law enforcement partnership with Crime Stoppers. <i>NOTE : The Provider, may choose to copy their Grant Manager when sending the contact e-mail to law enforcement. Grant Managers will place copy in Provider's file for reference.</i></p>	<p><b>6. Law Enforcement Contact:</b> A Provider who fails to make contact with local law enforcement agencies noted on page 4 of their grant application, Attachment B, via e-mail, a minimum of once a month, July 1 through June 30, to offer the support of the program through venues listed in line items: #7, #8, #10, #13, #14, #15, #17, #19, #20, #23 and #32 - #36, will receive a 10% reduction in their monthly cost reimbursement for any month services as required are not completed.</p>	<p><b>6. Law Enforcement Contact:</b> Grant Managers will review e-mails to ensure they are sent to the correct number of agencies as listed on page 4 of the grant application and to ensure that Crime Stopper services were offered to law enforcement.</p>
<p><b>7. Board Meetings Grants \$20,000 or Higher:</b> The Provider who receives grant funds of \$20,000 or more will conduct monthly board meetings during the course of the grant year, July 1 through June 30.  The Budget line items associated with this deliverable are #68 and #69.</p>	<p><b>7. Board Meetings Grants \$20,000 or Higher:</b> The Provider receiving \$20,000 or more will conduct a minimum of ten (10) monthly board meetings. <i>NOTE: Multiple monthly meetings, (i.e. more than one meeting within a month, will not meet the requirement and will only be counted as one meeting for the month.)</i></p>	<p><b>7. Board Meetings Grants \$20,000 or Higher:</b> The Provider will submit complete copies of un-redacted board meeting minutes for each month that a board meeting is required, as proof a board meeting within the specified time frame of the deliverable. (Only two board meetings may be missed without financial consequences being applied.) <i>NOTE: Board meeting minutes must indicate date of meeting, board members present and absent.</i></p>	<p><b>7. Board Meetings Grants \$20,000 or Higher:</b> The Provider's total monthly cost reimbursement will be reduced by 10% for any month that exceeds the allowed two monthly missed board meetings between July 1 and June 30, and no support documentation is submitted as required.</p>	<p><b>7. Board Meetings Grants \$20,000 or Higher:</b> Grant Managers will review submitted board meeting minutes to ensure a meeting was conducted.</p>
<p><b>8. Community Events:</b> The Provider, its employee or designee will participate in community events to promote Crime Stoppers through the distribution of public awareness materials in line items #18, #19, #30 and #31 or other budget approved methods during the grant year, July 1 through June 30.</p>	<p><b>8. Community Events:</b> The Provider, its employee, or designee will participate in a minimum of two (2) community events within each county served by the Provider, July 1 through June 30, to promote Crime Stoppers through the distribution of public awareness materials in line items #18, #19, #30 and #31 or other budget approved methods</p>	<p><b>8. Community Events:</b> The Provider will submit a completed 2015-2016 OAG "Event Attendance Form" detailing the names of organizational attendees, what materials or items were distributed or utilized at the event to increase the awareness of the Crime Stoppers program and tip number.</p>	<p><b>8. Community Events:</b> The Provider or designee who fails to attend a minimum of two community events per county served and submit the required support documentation between July 1 and June 30, will result in the provider's June Cost Reimbursement being reduced by 20% for failure to complete the required number of community events within the counties served.</p>	<p><b>8. Community Events:</b> Grant Managers will monitor on a monthly basis, the yearly required number of community events that is specified for each grantee. If any grantee has failed to meet the required number of community events by the final quarter, the Grant Manager will remind the grantee, via e-mail, of the services due but not delivered to-date. If the Provider does not meet this deliverable, a financial consequence will be applied to the June Cost Reimbursement as noted in the Financial Consequences for Deliverable 8.</p>

**[ATTACHMENT D - \$20,000 OR MORE CONTRACT DELIVERABLES - 2015-2016]**

Scope of Work	Deliverable	Provider Documentation	Financial Consequences	Agency Verification
<p><b>9. Reporting Requirements:</b> The Provider will submit twelve (12) <b>complete</b> Reimbursement Request/Expenditure Reports and Performance Reports with original signatures, to include all required support documentation, by the 20th of the following month in which expenses occurred, even if no expenses were incurred. The Provider will submit one (1) Final Reimbursement Expenditure Report which must be postmarked on or before August 15, if August 15th, falls on a Saturday, A Sunday or a federal holiday, then postmark must be on the next business day.</p> <p>Line items associated with this deliverable are #43-63, #67, #70, #72, and #74-#76.</p>	<p><b>9. Reporting Requirements:</b> The Provider will submit twelve (12) <b>complete</b> monthly Reimbursement Requests/Expenditure Reports and Performance Reports with an original signature which must be postmarked on or before the 20th of the following month even if no expenses were incurred. If the 20th falls on a Saturday, a Sunday, or a federal holiday, then documents must be postmarked by the next business day. The Provider must submit one (1) Final Reimbursement Expenditure Report which must be postmarked by August 15th, if August 15th, falls on a Saturday, a Sunday or a federal holiday, then postmark must be on the next business day. The monthly reimbursement request shall include all invoices and required support documentation for <b>expenditures</b> either mailed or scanned and received within the above same time frame. The performance report shall include all required support documentation for determining the completion status of <b>deliverables</b> either mailed or scanned and received within the above same time frame.</p>	<p><b>9. Reporting Requirements:</b> The OAG grant staff will make a copy of the envelope received from each Provider indicating the postmark on the envelope as support documentation the submitted reimbursement request and performance measures were in compliance with the deadline as specified in deliverable #9. The postmark must be for the 20th of the following month unless otherwise specified. If the Provider wishes to dispute the date as postmarked on the envelope, the Provider must submit one of the following as support:</p> <p>1. Copy of receipt provided by U.S. Postal Service date mailed; 2. Copy of receipt from UPS or Fed Ex other method of mailing indicating date mailed; 3. Copy of UPS, Fed Ex or U.S. Postal Service or other method of mailing tracking form indicating date mailed.</p> <p><i>NOTE: Failure of the Provider to submit the required support documentation with or at the same time of the Reimbursement Request and Performance Report will result in a delay in processing which will result in a delay in payment.</i></p>	<p><b>9. Reporting Requirements:</b> Provider's total monthly cost reimbursement will be reduced by 10% if the Provider fails to have their monthly Reimbursement and Monthly Performance reports postmarked by the 20th of the following month, except if the 20th falls on a Saturday, a Sunday, or a federal holiday, then it must be postmarked by the next business day and the support documentation must be submitted either as aforementioned or e-mailed by the due dates as provided. A reduction of 10% will be applied to the Final Reimbursement if it is not postmarked by August 15, or if August 15th falls on a Saturday, a Sunday or a federal holiday, then postmark must be on the next business day</p> <p>A Provider who intentionally submits a "0" reimbursement for the purpose of avoiding the 10% Financial Consequence will be assessed the 10% Financial Consequence on their next monthly cost reimbursement containing expenditures noted to have been paid and cleared the bank within the month the "0" reimbursement was submitted.</p>	<p><b>9. Reporting Requirements:</b> The Grant Manager will review the submitted support documentation provided by the provider and will make a copy of the envelope that the cost reimbursement is received in as well as, check date of electronically submitted or other OAG approved method. In the event no postmark is on the envelope the provider is responsible for support documentation. Grant Managers will review all "0" reimbursements for failure to submit expenses within the month they were paid and cleared the bank to determine if they should have filed a request for payment in the month they filed a "0" and apply the required financial consequence.</p>

# FLORIDA CRIME STOPPERS GRANTS

**BUDGET AS APPROVED      2015-2016**

**Agency Name:**

**Pinellas County Board of County Commissioners**

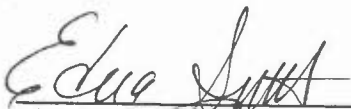
**Grant No: PC19-15**

**Date:**


**June 29, 2015**

**Amend No:**

	<b>Amount Requested</b>	<b>Amount Approved</b>
<b>Rewards and Public Education</b>	<b>\$120,569.20</b>	<b>\$120,569.20</b>
<b>Operating Expenses</b>	<b>\$10,010.46</b>	<b>\$10,010.46</b>
<b>Salaried Employees</b>	<b>\$55,696.62</b>	<b>\$55,696.62</b>
Non-Sworn	\$ 55,696.62	\$ 55,696.62
Non-Sworn Employed by a Law Enforcement Agency	\$ -	\$ -
Sworn	\$ -	\$ -
<b>Total Budget Requested</b>	<b>\$ 186,276.28</b>	
<b>Available Trust Fund Amount</b>	<b>\$ 186,277.02</b>	
<b>Difference</b>	<b>\$ 0.74</b>	
<b>Disallowed or Reduced Expenditures:</b>		
Total Reduction/Disallowed:		
<b>Total Approved Budget</b>	<b>\$ 186,276.28</b>	<b>\$ 186,276.28</b>

  
 \_\_\_\_\_  
 Approved, Program Administrator

6/30/15  
 \_\_\_\_\_  
 Date

  
 \_\_\_\_\_  
 Approved, Bureau Chief

6/30/15  
 \_\_\_\_\_  
 Date





**Sheriff Bob Gualtieri**

**Pinellas County Sheriff's Office**

*"Leading The Way For A Safer Pinellas"*

September 8, 2015

Honorable John Morroni, Chairman  
Pinellas County Board of County Commissioners  
315 Court Street  
Clearwater Florida 33756

**RE: BUDGET AMENDMENT  
U.S. Secret Service MOU-ECTF  
Electronic Crimes Task Force**

Dear Commissioner Morroni:

The U.S. Secret Service has awarded the Pinellas County Sheriff's Office additional funding in the amount of \$730. We request these funds be added to our FY 2014-2015 Budget with the breakdown as follows:

Operating Expenses	<u>\$ 730</u>
<b>TOTAL</b>	<b><u>\$ 730</u></b>

Upon review, please increase our budget allocation accordingly and forward these funds to my Fiscal Affairs Bureau.

Sincerely,

A handwritten signature in black ink, appearing to read "Bob Gualtieri", with a stylized flourish at the end.

Sheriff Bob Gualtieri  
Pinellas County, Florida

BG: SEK/pab/lcb

cc: Mark S. Woodard, County Administrator  
Bill Berger, Director, Office of Management and Budget  
Barry Lupiani, Manager, Office of Management and Budget  
Claretha N. Harris, Chief Deputy Director, Clerk of the Circuit Court  
Fred Dean, Director of Finance, Clerk of the Circuit Court  
Mike Cooksey, Director of Justice and Consumer Services