

Prepared by and return to:  
Administrative Services Dept.  
Attn: Cynthia M. Harris  
509 East Avenue South  
Clearwater, FL 33756

10/29/15/43596/002/0070  
Property Appraiser  
Attention: Community Development

## COUNTY DEED

THIS DEED is made this \_\_\_\_ day of \_\_\_\_\_, 20\_\_ by PINELLAS COUNTY, whose address is 509 East Avenue South, Clearwater, FL 33756, a political subdivision of the , hereinafter referred to as “Grantor”, and HABITAT FOR HUMANITY OF PINELLAS COUNTY, INC., whose address is 13355 49<sup>TH</sup> Street North, Clearwater, FL, 33762, hereinafter referred to as “Grantee”.

### WITNESSETH

That the said Grantor, for and in consideration of the sum of One Dollar (\$1.00) to it in hand paid by the Grantee, receipt whereof is hereby acknowledged, has granted, bargained and sold to the Grantee, its successors and assigns forever, the following described land for right of way, lying and being in Pinellas County, Florida:

The North 50ft of LOTS 7 and 8, Block 2, of C.E. Jackson’s Subdivision,  
according to the plat thereof, as recorded in  
Plat Book 2, Page 96 of the Public Records of Pinellas County, Florida.

The above-described property is hereby granted to the Grantee upon condition that the property be only used for residential affordable housing purposes, for the benefit of qualified homebuyers with a household income at or below 80% area median income, as defined by the United States Department of Housing and Urban Development, for five years from the date of issuance of a certificate of occupancy or closing date of the first sale of the property, whichever date is later. If the property is not utilized in such a manner, the Grantor has a right of re-entry.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be executed in its name by its Board of County Commissioners acting by the Chair of said Board, the day and year first written above.

ATTEST: KEN BURKE  
Clerk of the Circuit Court

PINELLAS COUNTY, FLORIDA  
by and through its Board of County  
Commissioners

By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
Pat Gerard, Chairman

(Official Seal)