

SECTION 34 TOWNSHIP 30 SOUTH, RANGE 16 EAST, PINELLAS COUNTY, FLORIDA

LEGAL DESCRIPTION and SKETCH

THIS IS NOT A SURVEY

LEGAL DESCRIPTION

THOSE THREE (3) FOOT EASEMENTS LYING ALONG THE SOUTH BOUNDARY OF LOTS 1 THROUGH 3, THE SOUTH AND WEST BOUNDARY OF LOT 4, THE WEST, SOUTH AND EAST BOUNDARY OF LOT 5, THE NORTH BOUNDARY OF LOTS 11 AND 12, THE NORTH BOUNDARY AND A PORTION OF THE WEST BOUNDARY OF LOT 13, AND THE NORTH BOUNDARY OF LOTS 14 THROUGH 16, MAGNOLIA PARK, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 19, PAGE 16, OF THE PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA.

PREPARED FOR

HABITAT FOR HUMANITY OF TAMPA BAY GULFSIDE

ABBREVIATIONS

BNDY = BOUNDARY
CL = CENTERLINE
ESM'T = EASEMENT
LB = LAND SURVEYING BUSINESS
NO = NUMBER
PB = PLAT BOOK
PG = PAGE
R/W = RIGHT-OF-WAY

*** ABBREVIATIONS MAY ALSO BE CONCATENATED AS REQUIRED.

*** OTHER COMMONLY RECOGNIZED AND/OR ACCEPTED ABBREVIATIONS ARE ALSO UTILIZED BUT NOT SPECIFIED HEREON.

NOTE

ALL DIMENSIONS SHOWN ON PAGE 2 ARE BASED ON THE RECORDED PLAT REFERENCED ABOVE, UNLESS OTHERWISE NOTED.

Reviewed by: AZ GD
Date: 12/15/2025
SFN#: 00501_01784



SHEET 1 OF 2

REVISED PER COMMENTS ON 12-15-2025 (250078B.DWG)

CERTIFICATION: I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THE LEGAL DESCRIPTION AND SKETCH SHOWN HEREON SUBSTANTIALLY MEETS THE STANDARDS OF PRACTICE FOR LAND SURVEYING DESCRIBED IN THE STATE OF FLORIDA RULE 5J-17, F.A.C. FURTHERMORE, THIS CERTIFICATION SHALL NOT EXTEND TO ANY OTHER PERSONS OR PARTIES OTHER THAN THOSE NAMED HEREON AND SHALL NOT BE VALID AND BINDING AGAINST THE UNDERSIGNED SURVEYOR WITHOUT THE THIRD PARTY VERIFIED DIGITAL SEAL AND SIGNATURE OF THE FLORIDA LICENSED SURVEYOR AND MAPPER. PRINTED COPIES OF THIS DOCUMENT WILL NOT BE CONSIDERED SIGNED AND SEALED.

JOB NUMBER: 250078B	DATE SURVEYED: N/A
DRAWING FILE: 250078B.DWG	DATE DRAWN: 6-9-2025
LAST REVISION: 12-15-2025	X REFERENCE: 250078A
	GEORGE A. SHIMP II AND ASSOCIATES, INCORPORATED LAND SURVEYORS LAND PLANNERS 3301 DeSOTO BOULEVARD, SUITE D PALM HARBOR, FLORIDA 34683 PHONE (727) 784-5496 FAX (727) 786-1256
M.A. LB 1834	

SECTION 34, TOWNSHIP 30 SOUTH, RANGE 16 EAST, PINELLAS COUNTY, FLORIDA

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GRAPHIC SCALE

1 inch = 100 feet

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*GEORGE A. SHIMP II
AND ASSOCIATES, INCORPORATED*

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