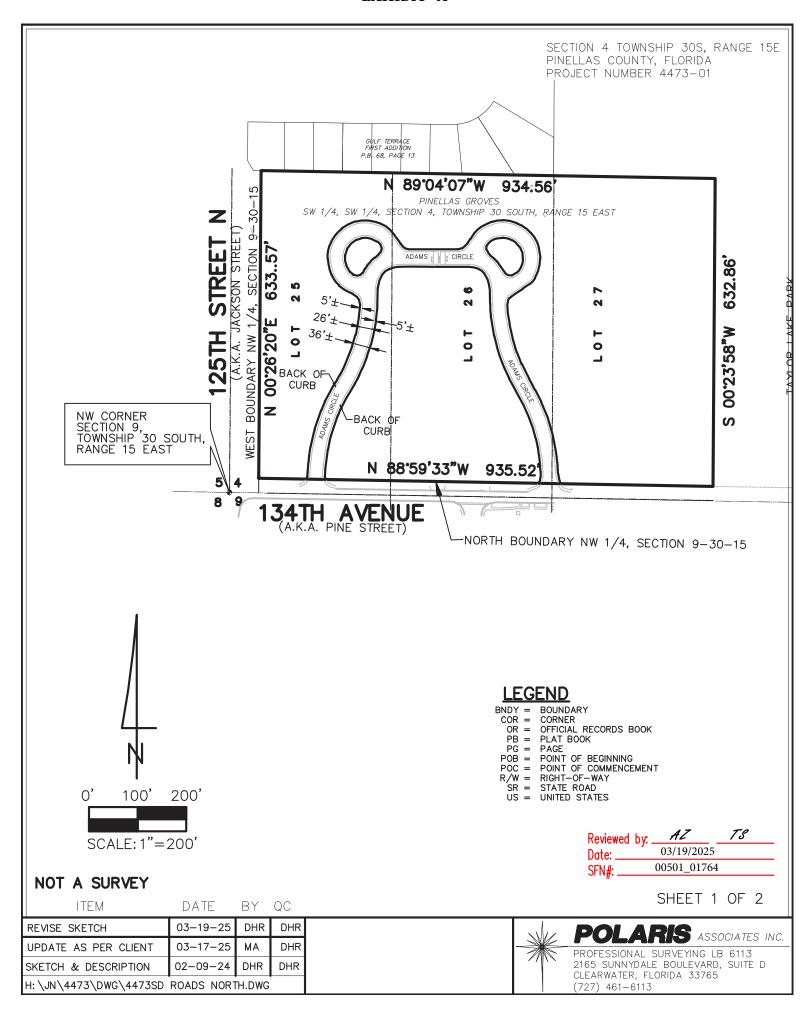
Prepared by and return to: Amanda Gillespie Construction & Property Management Real Property Division 509 East Avenue South Clearwater, FL 33756

# **COUNTY DEED**

COUNTI	<u>DEED</u>				
THIS COUNTY DEED made this da COUNTY, a political subdivision of the State of Clearwater, Florida 33756 ("GRANTOR"), AUTHORITY, a public body corporate and politi Florida Statutes, whose address is 11479 Ulmerton	and PINELLAS COUNTY HOUSING c established pursuant to Chapter 421 of the				
WITNESS	SETH				
The GRANTOR, for and in consideration of it in hand paid by the GRANTEE, the receipt and shas granted, bargained, and sold to the GRANTEE title, interest, claims and demands which the GRA land located and being in Pinellas County, Florida,	, its successors and assigns forever, all rights NTOR has in and to the following described				
Lands more particularly describe hereto and fully income					
IN WITNESS WHEREOF, the said GRAN in its name by its Board of County Commissioners, and year first written above.	TOR has caused these presents to be executed acting by the Chairman of said Board, the day				
SIGNED AND DELIVERED IN THE PRESENCE OF:	PINELLAS COUNTY, FLORIDA by and through its Board of County Commissioners				
ATTEST: KEN BURKE Clerk of the Circuit Court					
By:	By: Brian Scott, Chairman				
By: Deputy Clerk	Brian Scott, Chairman				

(Official Seal)



SECTION 4 TOWNSHIP 30S, RANGE 15E PINELLAS COUNTY, FLORIDA PROJECT NUMBER 4473-01

#### DESCRIPTION

ALL THAT PART OF ADAMS CIRCLE RIGHT-OF-WAY AS DESCRIBED IN OR 4719, PAGE 1833, OF THE PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA LYING WITHIN LOTS 25, 26 AND 27, PINELLAS GROVES SUBDIVISION, IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 30 SOUTH, RANGE 15 EAST AS RECORDED IN PLAT BOOK 1, PAGE 55, OF THE PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA, OF THE PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA.

CONTAINING 1.583 ACRES (68,946 SQUARE FEET) MORE OR LESS.

## NOTES

- 1. BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 30 SOUTH, RANGE 15 EAST, SAID LINE BEING ASSUMED AS S88'59'33"E.
- 2. LEGAL DESCRIPTION WAS PREPARED BY POLARIS ASSOCIATES, INC.
- 3. RE-USE OF THIS SKETCH FOR PURPOSES OTHER THAN WHICH IT WAS INTENDED, WITHOUT WRITTEN VERIFICATION, WILL BE AT THE RE-USERS SOLE RISK AND WITHOUT LIABILITY TO THE SURVEYOR. NOTHING HEREIN SHALL BE CONSTRUED TO GIVE ANY RIGHTS OR BENEFITS TO ANYONE OTHER THAN THOSE CERTIFIED TO.
- 4. THIS SKETCH IS NOT INTENDED TO SHOW THE LOCATION OR EXISTENCE OF ANY JURISDICTIONAL, HAZARDOUS OR ENVIRONMENTALLY SENSITIVE AREAS.
- 5. THIS SKETCH WAS PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT OF TITLE AND MAY BE SUBJECT TO EASEMENTS, RESTRICTIONS, RIGHTS-OF-WAY AND OTHER MATTERS OF RECORD.

### CERTIFICATION

I HEREBY CERTIFY THAT THE SKETCH REPRESENTED HEREON MEETS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027 FLORIDA STATUTES. Digitally signed by DAN

DAN RIZZUTO RIZZUTO Date: 2025.03.19 12:09:00

-04'00'

DAN H. RIZZUTO
PROFESSIONAL LAND SURVEYOR
LS 5227, STATE OF FLORIDA

#### NOT A SURVEY

ITEM DATE BY QC

SHEET 2 OF 2

REVISE SKETCH	03-19-25	DHR	DHR	
UPDATE AS PER CLIENT	03-17-25	MA	DHR	
SKETCH & DESCRIPTION	02-09-24	DHR	DHR	
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