

Prepared by and return to:
Amanda Gillespie
Construction & Property Management
Real Property Division
509 East Avenue South
Clearwater, FL 33756

COUNTY DEED

THIS COUNTY DEED made this _____ day of _____, 2025, by PINELLAS COUNTY, a political subdivision of the State of Florida, whose address is 315 Court Street, Clearwater, Florida 33756 ("GRANTOR"), and PINELLAS COUNTY HOUSING AUTHORITY, a public body corporate and politic established pursuant to Chapter 421 of the Florida Statutes, whose address is 11479 Ulmerton Road, Largo, Florida 33778 ("GRANTEE").

WITNESSETH

The GRANTOR, for and in consideration of the sum of One dollar and 00/100 (\$1.00) to it in hand paid by the GRANTEE, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, and sold to the GRANTEE, its successors and assigns forever, all rights, title, interest, claims and demands which the GRANTOR has in and to the following described land located and being in Pinellas County, Florida, to wit:

Lands more particularly described in Exhibit "A", attached
hereto and fully incorporated herein.

IN WITNESS WHEREOF, the said GRANTOR has caused these presents to be executed in its name by its Board of County Commissioners, acting by the Chairman of said Board, the day and year first written above.

SIGNED AND DELIVERED
IN THE PRESENCE OF:

PINELLAS COUNTY, FLORIDA
by and through its Board of County
Commissioners

ATTEST: KEN BURKE
Clerk of the Circuit Court

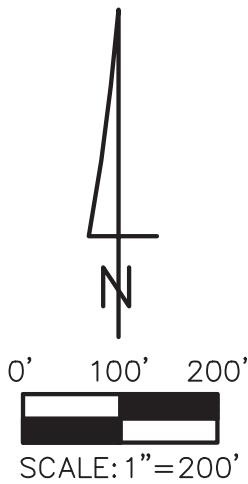
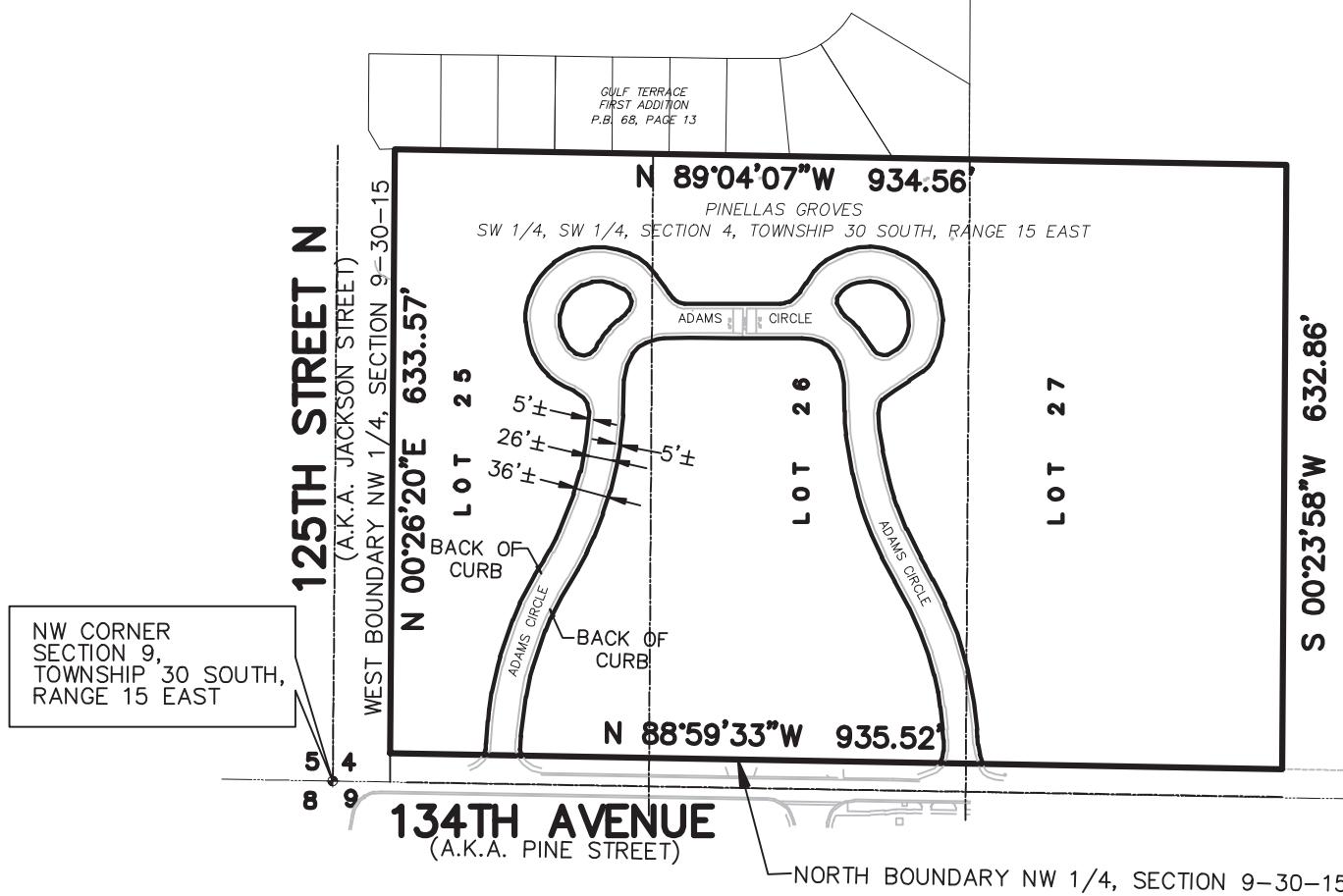
By: _____
Deputy Clerk

By: _____
Brian Scott, Chairman

(Official Seal)

EXHIBIT "A"

SECTION 4 TOWNSHIP 30S, RANGE 15E
PINELLAS COUNTY, FLORIDA
PROJECT NUMBER 4473-01



LEGEND

BNDY	BOUNDARY
COR	CORNER
OR	OFFICIAL RECORDS BOOK
PB	PLAT BOOK
PG	PAGE
POB	POINT OF BEGINNING
POC	POINT OF COMMENCEMENT
R/W	RIGHT-OF-WAY
SR	STATE ROAD
US	UNITED STATES

Reviewed by: AZ TS
Date: 03/19/2025
SFN#: 00501_01764

NOT A SURVEY

SHEET 1 OF 2

ITEM DATE BY QC

REVISE SKETCH	03-19-25	DHR	DHR
UPDATE AS PER CLIENT	03-17-25	MA	DHR
SKETCH & DESCRIPTION	02-09-24	DHR	DHR
H:\JN\4473\DWG\4473SD ROADS NORTH.DWG			



POLARIS ASSOCIATES INC.
PROFESSIONAL SURVEYING LB 6113
2165 SUNNYDALE BOULEVARD, SUITE D
CLEARWATER, FLORIDA 33765
(727) 461-6113

DESCRIPTION

SECTION 4 TOWNSHIP 30S, RANGE 15E
PINELLAS COUNTY, FLORIDA
PROJECT NUMBER 4473-01

ALL THAT PART OF ADAMS CIRCLE RIGHT-OF-WAY AS DESCRIBED IN OR 4719, PAGE 1833, OF THE PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA LYING WITHIN LOTS 25, 26 AND 27, PINELLAS GROVES SUBDIVISION, IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 30 SOUTH, RANGE 15 EAST AS RECORDED IN PLAT BOOK 1, PAGE 55, OF THE PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA, OF THE PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA.

CONTAINING 1.583 ACRES (68,946 SQUARE FEET) MORE OR LESS.

NOTES

1. BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 30 SOUTH, RANGE 15 EAST, SAID LINE BEING ASSUMED AS S88°59'33"E.
2. LEGAL DESCRIPTION WAS PREPARED BY POLARIS ASSOCIATES, INC.
3. RE-USE OF THIS SKETCH FOR PURPOSES OTHER THAN WHICH IT WAS INTENDED, WITHOUT WRITTEN VERIFICATION, WILL BE AT THE RE-USERS SOLE RISK AND WITHOUT LIABILITY TO THE SURVEYOR. NOTHING HEREIN SHALL BE CONSTRUED TO GIVE ANY RIGHTS OR BENEFITS TO ANYONE OTHER THAN THOSE CERTIFIED TO.
4. THIS SKETCH IS NOT INTENDED TO SHOW THE LOCATION OR EXISTENCE OF ANY JURISDICTIONAL, HAZARDOUS OR ENVIRONMENTALLY SENSITIVE AREAS.
5. THIS SKETCH WAS PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT OF TITLE AND MAY BE SUBJECT TO EASEMENTS, RESTRICTIONS, RIGHTS-OF-WAY AND OTHER MATTERS OF RECORD.

CERTIFICATION

I HEREBY CERTIFY THAT THE SKETCH REPRESENTED HEREON MEETS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027 FLORIDA STATUTES.

Digitally signed by DAN

RIZZUTO

Date: 2025.03.19 12:09:00

-04'00'

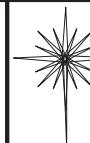
DAN RIZZUTO

DAN H. RIZZUTO
PROFESSIONAL LAND SURVEYOR
LS 5227, STATE OF FLORIDA

NOT A SURVEY

SHEET 2 OF 2

ITEM	DATE	BY	QC
REVISE SKETCH	03-19-25	DHR	DHR
UPDATE AS PER CLIENT	03-17-25	MA	DHR
SKETCH & DESCRIPTION	02-09-24	DHR	DHR
H:\JN\4473\DWG\4473SD ROADS NORTH.DWG			



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