

RESOLUTION NO. 19-39

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PINELLAS COUNTY, FLORIDA; VACATING PUBLIC RIGHT OF WAY LYING OVER THE EAST 20 FEET OF LOT 15, BASKIN HEIGHTS SUBDIVISION AS RECORDED IN PLAT BOOK 28, PAGE 34 OF THE PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA, BEING PREVIOUSLY DEDICATED AS PUBLIC ROAD RIGHT-OF-WAY PER BOARD OF COUNTY COMMISSIONERS RESOLUTION NUMBER 13-53, AS RECORDED IN OFFICIAL RECORDS BOOK 18037, PAGE 1170 THROUGH 1182, OF THE PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA LYING IN SECTION 4-30-15, IN PINELLAS COUNTY, FLORIDA; RETAINING A DRAINAGE, UTILITY AND SIDEWALK EASEMENT; AND PROVIDING FOR AN EFFECTIVE DATE.**

WHEREAS, Habitat for Humanity of Pinellas County (the Petitioner) has petitioned this Board of County Commissioners to vacate the following described property:

**Lands described in the legal description attached hereto as Exhibit "A" and by this reference made a part hereof; and**

WHEREAS, the Petitioner has shown that the vacation of public right-of-way recorded in Official Records Book 18037, Page 1170 through 1182, will not affect the ownership or right of convenient access of persons owning other parts of the subdivision; and

WHEREAS, a drainage, utility and sidewalk easement will be retained over the vacated area described in the legal description attached hereto as Exhibit "B"; and

WHEREAS, the Petitioner's affidavit has been received by the Board of County Commissioners.

**NOW THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Pinellas County, Florida that the above described property is hereby vacated, subject to the retention of a drainage, utility and sidewalk easement over the portion of the vacated area attached hereto as Exhibit "B", insofar as this Board of County Commissioners has the authority to do so, pursuant to Chapter 336, Florida Statutes.

**NOW BE IT FURTHER RESOLVED** that this Board of County Commissioners shall adopt this resolution with authorization for the Clerk to record in the Public Records of Pinellas County, Florida.

**EFFECTIVE DATE:** This Resolution shall become effective upon adoption as provided by law.

In a regular meeting duly assembled on the 18th day of June, 2019, Commissioner Gerard offered the foregoing Resolution and moved its adoption, which was seconded by Commissioner Eggers, and upon roll call the vote was:

AYES: Seel, Gerard, Eggers, Justice, Long, and Welch.

NAYS: None.

Absent and not voting: Peters.

APPROVED AS TO FORM

By: Chelsea Marzdy  
Office of the County Attorney

SECTION . . . . . 4 . . . . . TOWNSHIP . . . . . 30 . . . . . SOUTH, RANGE . . . . . 15 . . . . . EAST, . . . . . PINELLAS . . . . . COUNTY, FLORIDA

**LEGAL DESCRIPTION and SKETCH**  
THIS IS NOT A SURVEY

**GOODEN CROSSING**  
(BASKIN CROSSING ROAD - PLAT)

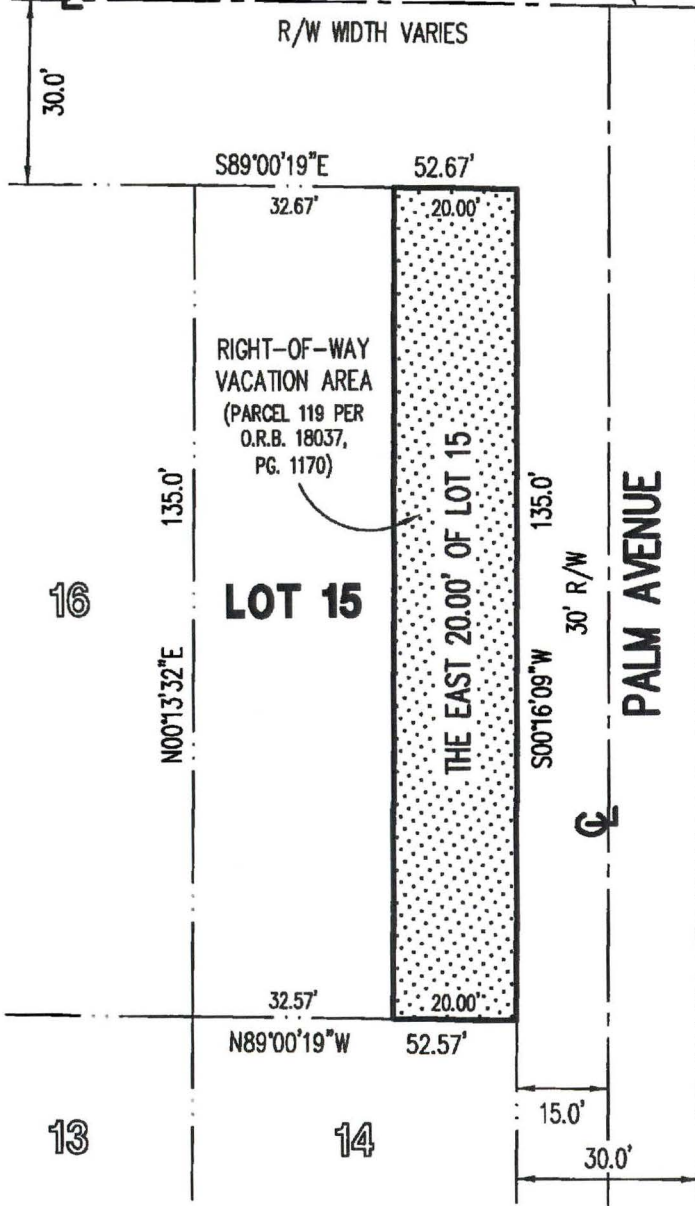
N. BNDY. OF THE S.W. 1/4  
OF THE S.W. 1/4 OF THE S.E.  
1/4 OF SECTION 4-30-15



**GRAPHIC SCALE**

1 inch = 30 feet

- BNDY = BOUNDARY
- CL = CENTERLINE
- LB = LAND SURVEYING BUSINESS
- NO = NUMBER
- ORB = OFFICIAL RECORDS BOOK
- R/W = RIGHT-OF-WAY



**LEGAL DESCRIPTION - RIGHT-OF-WAY VACATION AREA**

THE EAST 20.00 FEET OF LOT 15, BASKIN HEIGHTS SUBDIVISION, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 28, PAGE 34, OF THE PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA, BEING PREVIOUSLY DEDICATED AS PUBLIC ROAD RIGHT-OF-WAY PER BOARD OF COUNTY COMMISSIONERS RESOLUTION NUMBER 13-53, AS RECORDED IN OFFICIAL RECORDS BOOK 18037, PAGE 1170, OF THE PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA.

CONTAINING 2,700 SQUARE FEET OR 0.06 ACRES, MORE OR LESS.

Reviewed by: CH

Date: 12-12-18

SFN# 501-1549

PREPARED FOR

HABITAT FOR HUMANITY OF PINELLAS COUNTY, INC.

REVISED PER COUNTY COMMENTS ON 12-3-2018 (180071B-1.DWG)

CERTIFICATION: I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THE LEGAL DESCRIPTION AND SKETCH SHOWN HEREON SUBSTANTIALLY MEETS THE STANDARDS OF PRACTICE FOR LAND SURVEYING DESCRIBED IN THE STATE OF FLORIDA RULE 5J-17, F.A.C. FURTHERMORE, THIS CERTIFICATION SHALL NOT EXTEND TO ANY OTHER PERSONS OR PARTIES OTHER THAN THOSE NAMED HEREON AND SHALL NOT BE VALID AND BINDING AGAINST THE UNDERSIGNED SURVEYOR WITHOUT THE ORIGINAL RAISED SEAL AND SIGNATURE OF THE FLORIDA LICENSED SURVEYOR AND MAPPER.

*George A. Shimp III*  
STATE OF FLORIDA  
GEORGE A. SHIMP III, PROFESSIONAL SURVEYOR & MAPPER No. 6137

JOB NUMBER: 180071B      DATE SURVEYED: N/A  
DRAWING FILE: 180071B.DWG      DATE DRAWN: 10-4-2018  
LAST REVISION: 12-3-2018      X REFERENCE: 180071



T.S.  
LB 1834

**GEORGE A. SHIMP II**  
**AND ASSOCIATES, INCORPORATED**

LAND SURVEYORS LAND PLANNERS  
3901 DeSOTO BOULEVARD, SUITE D  
PALM HARBOR, FLORIDA 34683  
PHONE (727) 784-5496 FAX (727) 786-1256



SECTION . . . . . 4 . . . . . , TOWNSHIP . . . . . 30 . . . . . SOUTH, RANGE . . . . . 15 . . . . . EAST, . . . . . PINELLAS . . . . . COUNTY, FLORIDA . . . . .

**LEGAL DESCRIPTION and SKETCH**  
THIS IS NOT A SURVEY

**LEGAL DESCRIPTION – SIDEWALK, DRAINAGE & UTILITY EASEMENT**

A PORTION OF LOT 15, BASKIN HEIGHTS SUBDIVISION, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 28, PAGE 34, OF THE PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 15; THENCE S89°00'19"E, ALONG THE NORTH BOUNDARY OF SAID LOT 15, A DISTANCE OF 34.22 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S89°00'19"E, ALONG SAID NORTH BOUNDARY OF LOT 15, A DISTANCE OF 18.45 FEET TO THE NORTHEAST CORNER OF SAID LOT 15; THENCE S00°16'09"W, ALONG THE EAST BOUNDARY OF SAID LOT 15, A DISTANCE OF 135.0 FEET TO THE SOUTHEAST CORNER OF SAID LOT 15; THENCE N89°00'19"W, ALONG THE SOUTH BOUNDARY OF SAID LOT 15, A DISTANCE OF 15.00 FEET; THENCE N00°16'09"E, A DISTANCE OF 114.58 FEET; THENCE N25°02'05"W, A DISTANCE OF 8.07 FEET; THENCE N00°16'09"E, A DISTANCE OF 13.17 FEET TO THE POINT OF BEGINNING.

CONTAINING 2,083 SQUARE FEET OR 0.048 ACRES, MORE OR LESS.

**PREPARED FOR**

HABITAT FOR HUMANITY OF PINELLAS COUNTY, INC.

Reviewed by: CH SB  
Date: 2-4-19  
SFN# 501-1549

REVISED PER COUNTY COMMENTS ON 2-19-2019 (180071C.DWG)

**SHEET 1 OF 2**

CERTIFICATION: I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THE LEGAL DESCRIPTION AND SKETCH SHOWN HEREON SUBSTANTIALLY MEETS THE STANDARDS OF PRACTICE FOR LAND SURVEYING DESCRIBED IN THE STATE OF FLORIDA RULE 5J-17, F.A.C. FURTHERMORE, THIS CERTIFICATION SHALL NOT EXTEND TO ANY OTHER PERSONS OR PARTIES OTHER THAN THOSE NAMED HEREON AND SHALL NOT BE VALID AND BINDING AGAINST THE UNDERSIGNED SURVEYOR WITHOUT THE ORIGINAL RAISED SEAL AND SIGNATURE OF THE FLORIDA LICENSED SURVEYOR AND MAPPER.

*George A Shimp III*

GEORGE A. SHIMP III, PROFESSIONAL SURVEYOR & MAPPER No. 6137

JOB NUMBER: 180071C      DATE SURVEYED: N/A  
DRAWING FILE: 180071C.DWG      DATE DRAWN: 12-4-2018  
LAST REVISION: 2-19-2019      X REFERENCE: 180071



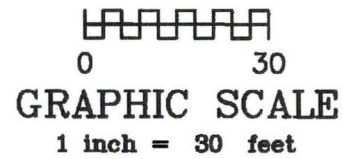
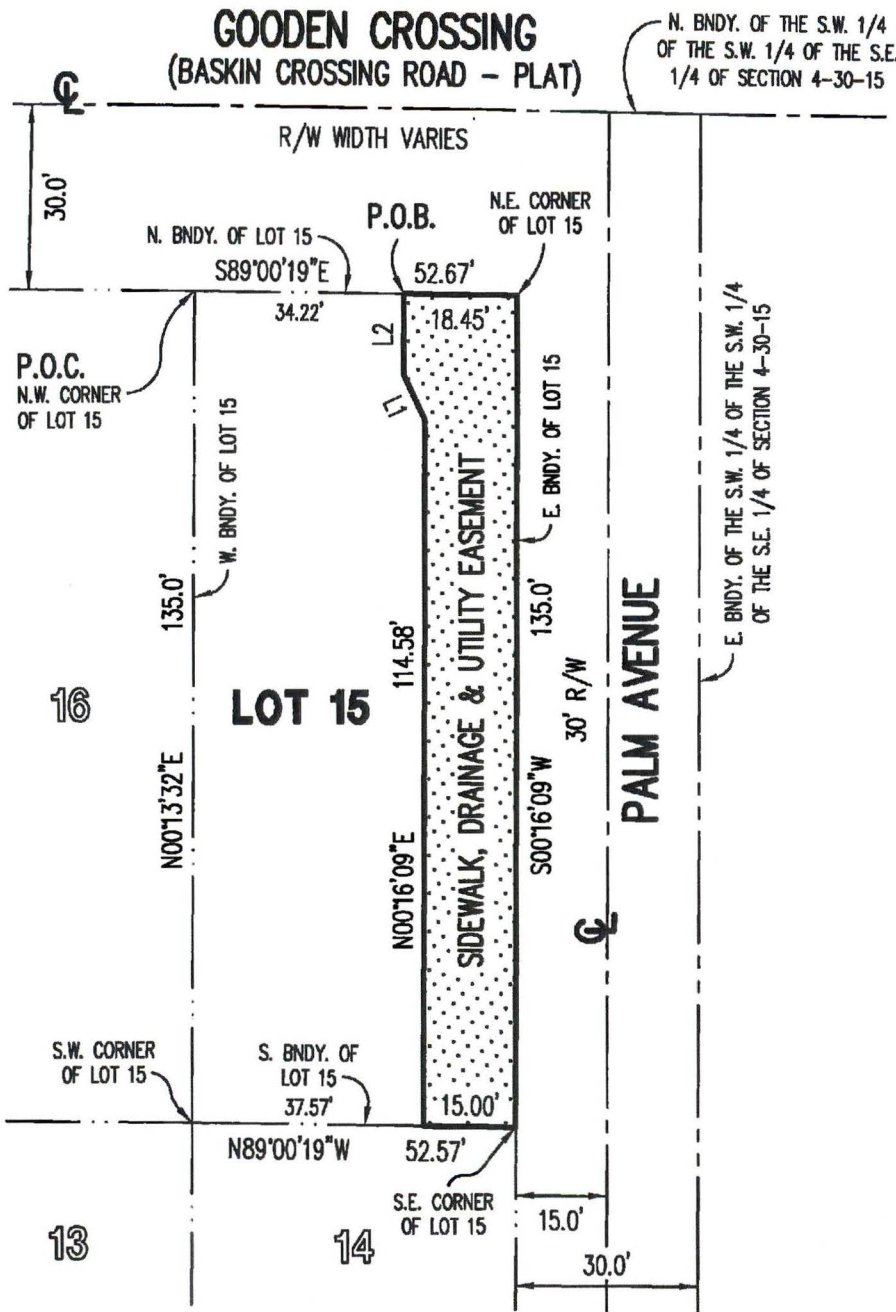
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SECTION . . . 4 . . . , TOWNSHIP . . . 30 . . . SOUTH, RANGE . . . 15 . . . EAST, . . . . . PINELLAS . . . . . COUNTY, FLORIDA

**LEGAL DESCRIPTION and SKETCH**  
THIS IS NOT A SURVEY



- BNDY = BOUNDARY
- CL = CENTERLINE
- LB = LAND SURVEYING BUSINESS
- NO = NUMBER
- POB = POINT OF BEGINNING
- POC = POINT OF COMMENCEMENT
- R/W = RIGHT-OF-WAY

LINE L1  
N25°02'05"W - 8.07'

LINE L2  
N00°16'09"E - 13.17'

**SHEET 2 OF 2**

CERTIFICATION: I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THE LEGAL DESCRIPTION AND SKETCH SHOWN HEREON SUBSTANTIALLY MEETS THE STANDARDS OF PRACTICE FOR LAND SURVEYING DESCRIBED IN THE STATE OF FLORIDA RULE 5J-17, F.A.C. FURTHERMORE, THIS CERTIFICATION SHALL NOT EXTEND TO ANY OTHER PERSONS OR PARTIES OTHER THAN THOSE NAMED HEREON AND SHALL NOT BE VALID AND BINDING AGAINST THE UNDERSIGNED SURVEYOR WITHOUT THE ORIGINAL RAISED SEAL AND SIGNATURE OF THE FLORIDA LICENSED SURVEYOR AND MAPPER.

*George A. Shimp III*  
STATE OF FLORIDA  
GEORGE A. SHIMP III, PROFESSIONAL SURVEYOR & MAPPER No. 6137

JOB NUMBER: 180071C      DATE SURVEYED: N/A  
DRAWING FILE: 180071C.DWG      DATE DRAWN: 12-4-2018  
LAST REVISION: SEE SHEET 1      X REFERENCE: SEE SHEET 1



T.S.  
LB 1834

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**AND ASSOCIATES, INCORPORATED**  
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PALM HARBOR, FLORIDA 34683  
PHONE (727) 784-5496 FAX (727) 786-1256



Serial Number  
19-03098N

# Business Observer

Published Weekly  
Clearwater, Pinellas County, Florida

COUNTY OF PINELLAS

STATE OF FLORIDA

Before the undersigned authority personally appeared Kelly Martin who on oath says that he/she is Publisher's Representative of the Business Observer a weekly newspaper published at Clearwater, Pinellas County, Florida; that the attached copy of advertisement,

being a Notice of Public Hearing

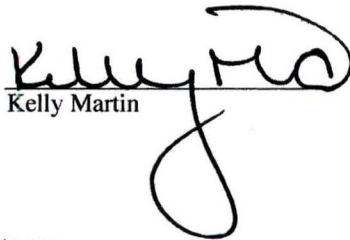
in the matter of Hearing on June 18, 2019 at 6:00pm; Petition of Habitat for Humanity

in the Court, was published in said newspaper in the

issues of 5/31/2019

Affiant further says that the said Business Observer is a newspaper published at Clearwater, Pinellas County, Florida, and that said newspaper has heretofore been continuously published and has been entered as periodicals matter at the Post Office in Clearwater in said Pinellas County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in said newspaper.

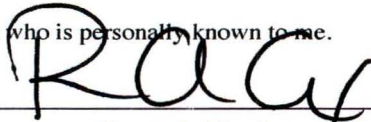
\*This Notice was placed on the newspaper's website and floridapublicnotices.com on the same day the notice appeared in the newspaper.

  
Kelly Martin

Sworn to and subscribed before me this

31st day of May, 2019 A.D.

by Kelly Martin who is personally known to me.



Notary Public, State of Florida  
(SEAL)



**Pamela A Cox**  
COMMISSION # GG251785  
EXPIRES: August 23, 2022  
Bonded Thru Aaron Notary

### NOTICE OF PUBLIC HEARING

Notice is hereby given that on June 18, 2019, beginning at 6:00 P.M., a public hearing will be held by the Board of County Commissioners in the County Commission Assembly Room, Fifth Floor, Pinellas County Courthouse, 315 Co Street, Clearwater, Florida, 33756, to consider the petition of Habitat for Humanity of Pinellas County, to vacate, abandon and/or close the following:

East 20 feet of Lot 15, (1412 Gooden Crossing),  
Baskin Heights Subdivision, Plat Book 28, Page 34,  
being previously dedicated as Public Road Right-of-Way,  
as recorded in Official Records Book 18037, Pages 1170 through 1182,  
lying in Section 4, Township 30, Range 15, Pinellas County, Florida.

Persons are advised that, if they decide to appeal any decision made at this meeting hearing, they will need to ensure that a verbatim record of the proceedings is made which record includes the testimony and evidence upon which the appeal is to be based.

IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS AN ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. WITHIN TWO (2) WORKING DAYS OF YOUR RECEIPT OF THIS NOTICE, PLEASE CONTACT THE OFFICE OF HUMAN RIGHTS, 400 SOUTH FORT HARRISON AVENUE, SUITE 500, CLEARWATER, FLORIDA 33756, (727) 464-4880 (VOICE), (727) 464-4062 (TDD).

KEN BURKE, CLERK TO  
THE BOARD OF COUNTY COMMISSIONERS  
By: Norman D. Loy, Deputy Clerk

May 31, 2019

19-0309

RECEIVED  
BOARD OF  
2019 JUN -3 PM 12: 10  
BOARD OF COUNTY  
COMMISSIONERS  
PINELLAS COUNTY FLORIDA

Serial Number  
19-03516N

# Business Observer

Published Weekly  
Clearwater, Pinellas County, Florida

COUNTY OF PINELLAS

STATE OF FLORIDA

Before the undersigned authority personally appeared Pamela Cox who on oath says that he/she is Publisher's Representative of the Business Observer a weekly newspaper published at Clearwater, Pinellas County, Florida; that the attached copy of advertisement,

being a Public Notice

in the matter of Adoption of Resolution petitioned by Habitat for Humanity of Pinellas County Inc

in the Court, was published in said newspaper in the issues of 6/21/2019

Affiant further says that the said Business Observer is a newspaper published at Clearwater, Pinellas County, Florida, and that said newspaper has heretofore been continuously published and has been entered as periodicals matter at the Post Office in Clearwater in said Pinellas County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in said newspaper.

\*This Notice was placed on the newspaper's website and floridapublicnotices.com on the same day the notice appeared in the newspaper.

  
Pamela Cox

Sworn to and subscribed before me this

21st day of June, 2019 A.D.

by Pamela Cox who is personally known to me.



Notary Public, State of Florida  
(SEAL)



Anne H. Shumate  
Commission # GG120745  
Expires: July 2, 2021  
Bonded thru Aaron Notary

RECEIVED  
BOARD OF  
2019 JUN 26 AM 10:54  
BOARD OF COUNTY  
COMMISSIONERS  
PINELLAS COUNTY FLORIDA

### PUBLIC NOTICE

You will please take notice that the Pinellas County Board of County Commissioners at its regular meeting of June 18, 2019, in the County Commission Assembly Room Pinellas County Courthouse, Clearwater, Florida, adopted a resolution vacating the following legally described property as petitioned by Habitat for Humanity of Pinellas County Inc..

Resolution vacating a Public Right-of-Way lying over the East 20 feet of Lot 15, Baskin Heights Subdivision, as recorded in Plat Book 28, Page 34, of the Public Records of Pinellas County, Florida, being previously dedicated as Public Road Right-of-Way per Board of County Commissioners Resolution Number 13-53, as recorded in Official Records Book 18037, Pages 1170 through 1182, of the Public Records of Pinellas County, Florida, lying in Section 4, Township 30, Range 15, in Pinellas County, Florida; retaining a Drainage, Utility, and Sidewalk Easement; and providing for an effective date.

KEN BURKE, CLERK TO THE  
BOARD OF COUNTY COMMISSIONERS  
By: Norman D. Loy, Deputy Clerk

June 21, 2019

19-03516

I, KENNETH P. BURKE, Clerk of the Circuit Court and Clerk Ex-Officio, Board of County Commissioners, do hereby certify that the above and foregoing is a true and correct copy of the original as it appears in the official files of the Board of County Commissioners of Pinellas County, Florida. Witness my hand and seal of said County FL, this

June day 24

of A.D. 20 19  
KENNETH P. BURKE, Clerk of the Circuit Court Ex-Officio  
Clerk of the Board of County Commissioners,  
Pinellas County, Florida.

By [Signature]  
Deputy Clerk

