



CITIZEN COMMENT CARD

The Board of County Commissioners values your participation

Please fill out this card if you wish to speak or record your sentiment regarding an agenda item or general topic. Individuals wishing to speak may do so for up to three minutes when called to the lectern.

<input checked="" type="checkbox"/> Citizens to be Heard	<i>Pre Registered In person</i>
<input type="checkbox"/> Agenda Item	
Agenda date: <u>12/17/2024</u>	
Agenda item number (NOT case number): _____	
Speaking: For <input type="checkbox"/> Against <input type="checkbox"/> Undecided <input type="checkbox"/>	
Waive speaking: In Support <input type="checkbox"/> Against <input type="checkbox"/> (The Chairman will read this information into the record.)	
Topic: <u>Zoning Case</u>	
Name: <u>William & Charlet Nowell</u>	
Address: <u>803 Michigan Ave</u>	
City: <u>Palm Harbor</u>	Zip: <u>34683</u>
Email: _____	

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Waive speaking: In Support <input type="checkbox"/> Against <input type="checkbox"/> (The Chairman will read this information into the record.)	
Topic: <u>Permitting failures</u>	
Name: <u>Scott Neff</u>	
Address: <u>1 Mangrove Ln</u>	
City: <u>Crystal Beach</u>	Zip: <u>34681</u>
Email: _____	

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☒ Citizens to be Heard

☐ Agenda Item

Agenda date: 12/17/24

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Speaking:

For ☐ Against ☐ Undecided ☐

Waive speaking:

In Support ☐ Against ☐

(The Chairman will read this information into the record.)

Topic: _____

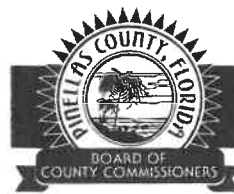
Name: Sharon Calvert

Address: 340 S. Redwood

City: Truslow Zip: 33215

Email: _____

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☐ Agenda Item

Agenda date: 12-17-24

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Speaking:

For ☒ Against ☐ Undecided ☐

Waive speaking:

In Support ☐ Against ☐

(The Chairman will read this information into the record.)

Topic: Bonds Stadium

Name: MARK FERGUSON

Address: 7437 W. WES.

City: ST. PETERS Zip: 33707

Email: MARK@FERGSSports

Bar.com

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Pre Register
In person

Agenda date: 12/17/2024

Agenda item number (NOT case number): _____

Speaking:

For ☐ Against ☐ Undecided ☐

Waive speaking:

In Support ☐ Against ☐

(The Chairman will read this information into the record.)

Topic: _____

Name: Noel Devine

Address: 515 Tennessee Ave.

City: Crystal Beach Zip: 34681

Email: _____

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☐ Agenda Item

Pre Registered
Zoom

Agenda date: 12/17/2024

Agenda item number (NOT case number): _____

Speaking:

For ☐ Against ☐ Undecided ☐

Waive speaking:

In Support ☐ Against ☐

(The Chairman will read this information into the record.)

Topic: Substantial Damage

Name: Debra Squier

Address: 325 Crystal Beach Ave

City: Crystal Beach Zip: 34682

Email: _____

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Speaking:

For ☐ Against ☐ Undecided ☐

Waive speaking:

In Support ☐ Against ☐

(The Chairman will read this information into the record.)

Topic: Storm Damage

Name: Heather Wendt

Address: 115 Flonda Blvd

City: Crystal Beach Zip: 34681

Email: Wendt2001@yahoo.com

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☐ Agenda Item

Agenda date: DEC. 17, 2024

Agenda item number (NOT case number): _____

Speaking:

For ☐ Against ☐ Undecided ☐

Waive speaking:

In Support ☐ Against ☐

(The Chairman will read this information into the record.)

Topic: STOLEN MONEY

Name: RONALD C. WALKER

Address: 7100 ULMERTON RD

City: LARGO Zip: 33791

Email: RCLAIREW@YAHOO.COM

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☐ Agenda Item

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12-17-24

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Speaking:

For ☐ Against ☐ Undecided ☐

Waive speaking:

In Support ☐ Against ☐

(The Chairman will read this information into the record.)

Topic:

Truth

Name:

Greg Fava

Address:

City:

Largo

Zip:

33273

Email:



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In person

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For ☐ Against ☐ Undecided ☐

Waive speaking:

In Support ☐ Against ☐

(The Chairman will read this information into the record.)

Topic:

Substantial Damage

Name:

John Richter

Address:

7 Georgia Ave

City:

Crystal Beach

Zip:

34681

Email:

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Agenda date: December 17, 2024

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Speaking:

For ☒ Against ☐ Undecided ☐

Waive speaking:

In Support ☐ Against ☐

(The Chairman will read this information into the record.)

Topic: SBA-Disaster Assistance Updates
(Mi Horn - Helene & Debby)

Name: Ryck Morales (Public Information officer)

Address: _____

City: Tampa Zip: _____

Email: ryck.morales@sba.gov

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Agenda date: DECEMBER 17, 2024

Agenda item number (NOT case number): _____

Speaking:

For ☐ Against ☐ Undecided ☐

Waive speaking:

In Support ☐ Against ☐

(The Chairman will read this information into the record.)

Topic: Y.M.C.A.

Name: DAVID BALLARD GEDDIS JR

Address: 802 GEORGIA AVENUE

City: Palm Harbor Zip: 34683

Email: MYA BRIDGE POINT @ GMAIL.COM

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