

## Wang, Anita

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**From:** Wexler, Samantha  
**Sent:** Tuesday, April 18, 2023 11:55 AM  
**To:** Wang, Anita; Grants, OMB  
**Cc:** Bowman, Rhonda; Rieman, Alexandra  
**Subject:** RE: Grants Database - Hazard Mitigation Grant Program (HMGP-lan) - McKay SCADA 004134A - Intent to Apply Approval

Hi Anita,

Per our conversation today, please note the following correction, based on the multi-year status of the grant being applied for: Based on the thresholds for delegated approval, this grant application will require **County Administrator** approval to apply. Please route the grant application through Legistar / Granicus ([based on the Grants Granicus Approval Flowchart](#)) to receive **County Administrator** approval. Please include this email when you send the application through Legistar / Granicus.

### Samantha Wexler

Grants Analyst, ARPA  
Pinellas County Office of Management & Budget  
400 S. Ft. Harrison Avenue – 3rd FL, Clearwater, FL 33756  
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[swexler@pinellascounty.org](mailto:swexler@pinellascounty.org)

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**From:** Wang, Anita <[AWang@pinellas.gov](mailto:AWang@pinellas.gov)>  
**Sent:** Thursday, April 13, 2023 9:37 AM  
**To:** Grants, OMB <[grants@pinellas.gov](mailto:grants@pinellas.gov)>; Wexler, Samantha <[swexler@pinellas.gov](mailto:swexler@pinellas.gov)>  
**Cc:** Bowman, Rhonda <[rbowman@pinellas.gov](mailto:rbowman@pinellas.gov)>; Rieman, Alexandra <[arieman@pinellas.gov](mailto:arieman@pinellas.gov)>  
**Subject:** Grants Database - Hazard Mitigation Grant Program (HMGP-lan) - McKay SCADA 004134A - Intent to Apply Approval

Thank you Samantha.

Anita Wang, P.E.  
Engineer 2  
Public Works Capital Improvements Division Pinellas County Government  
14 S. Ft. Harrison Ave., Clearwater, FL 33756 [awang@pinellas.gov](mailto:awang@pinellas.gov) Office (727) 464-8934

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**From:** Grants, OMB <[grants@pinellas.gov](mailto:grants@pinellas.gov)>  
**Sent:** Thursday, April 13, 2023 8:47 AM

**To:** Bowman, Rhonda <[rbowman@pinellas.gov](mailto:rbowman@pinellas.gov)>; Hammer Levy, Kelli <[klevy@pinellas.gov](mailto:klevy@pinellas.gov)>; Wang, Anita <[AWang@pinellas.gov](mailto:AWang@pinellas.gov)>; Pittman, Kristen Elizabeth <[kpittman@pinellas.gov](mailto:kpittman@pinellas.gov)>  
**Cc:** OMB Grants Team <[ombgrantsteam@pinellas.gov](mailto:ombgrantsteam@pinellas.gov)>; Oliver, Auria <[auoliver@pinellas.gov](mailto:auoliver@pinellas.gov)>; Schoel, Daniel <[dschoel@pinellas.gov](mailto:dschoel@pinellas.gov)>  
**Subject:** RE: Grants Database - Hazard Mitigation Grant Program (HMGP)...

Hello Rhonda,

OMB has no objection to *CIP-Physical Environment* submitting a grant application to the **Florida Division of Emergency Management** for the **Hazard Mitigation Grant Program (HMGP) Hurricane Ian (FEMA 4673-DR-FL)** grant which will benefit the County by significantly reducing the impact of flooding and removing about 359 buildings from the 100-year floodplain, including major roadways categorized as evacuation routes, through a drainage improvement project that will include two new operable flood gates in the McKay Creek Watershed (one at the Walsingham Reservoir and one at Taylor Lake) that can control / change the lake levels and draw down both lakes in advance of a tropical storm or hurricane.

This is a **multi-year reimbursement** grant project that will likely impact FY25-FY27. The total **requested funding is \$ 3,000,000.00** with **\$1,000,000.00 expected match**. The total project is estimated to cost \$4,000,000.00

Based on the thresholds for delegated approval, this grant application will require **Board** approval to apply. Please route the grant application through Legistar / Granicus ([based on the Grants Granicus Approval Flowchart](#)) to receive **Board** approval. Please include this email when you send the application through Legistar / Granicus.

Once the application approval is complete, apply for the grant. **Good Luck!**

In the event you receive the award, please [follow these instructions](#) to execute the grant agreement. If you have any questions, do not hesitate to contact me. Thank you!

For additional instructions for grant approval and set-up, please visit the [Grants SharePoint Site](#)

**Samantha Wexler**

Grants Analyst, ARPA  
Pinellas County Office of Management & Budget  
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**From:** Grants, OMB  
**Sent:** Wednesday, April 12, 2023 4:43 PM  
**To:** Wang, Anita <[AWang@pinellas.gov](mailto:AWang@pinellas.gov)>  
**Subject:** RE: Grants Database - Hazard Mitigation Grant Program (HMGP)...

Hi Anita,

I noticed that the intent-to-apply has written director approval. Would you mind sending me a copy for our records?

**Samantha Wexler**

Grants Analyst, ARPA  
Pinellas County Office of Management & Budget  
400 S. Ft. Harrison Avenue – 3rd FL, Clearwater, FL 33756  
Fax (727) 464-3539  
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**From:** Grants <[no-reply@sharepointonline.com](mailto:no-reply@sharepointonline.com)>  
**Sent:** Wednesday, April 12, 2023 3:21 PM  
**To:** Wexler, Samantha <[swexler@pinellas.gov](mailto:swexler@pinellas.gov)>  
**Subject:** Grants Database - Hazard Mitigation Grant Program (HMGP)...

 [Hazard Mitigation Grant Program \(HMGP\)...](#) has been added



Wang, Anita

4/12/2023 3:20 PM

**Program Manager:** Bowman, Rhonda

**Program Manager Phone #:** (727) 464-5674

**County Department:** CIP - Physical Environment

**Director's Name:** Hammer Levy, Kelli

**Application Submitter:** Wang, Anita

**OMB Analyst (CIP or Operating):** Pittman, Kristen Elizabeth

**Granting Agency:** Florida Division of Emergency Management (FDEM)

**CFDA/CSFA #:**

**Funding Opportunity Link:** [FDEM HMGP - Hurricane Ian \(DR-4673\)](#)

**Grant Funding Program Name:** Hazard Mitigation Grant Program (HMGP) Hurricane Ian (FEMA 4673-DR-FL)

**Grant Funding Type:** Capital

**Grant Award Type:** Reimbursement

**Grant Funding Program Funding Cap (\$):** \$6,348,797.00

**Amount Requested:** \$3,000,000.00

**Does this Grant Cover Administrative or Management Costs?:** No

**Amount Requested to Cover Administrative or Management Costs:** \$0.00

**What fiscal year(s) will the award amount be made available?:** FY25-FY27

**Match Amount:** \$1,000,000.00

**Required Match Type:** Cash

**Anticipated Match Source (Fund/Center/Program):** 3001.413100.5600001.3012

**Is the Match in the Current Budget?:** Yes

**Will the Match need to be added to the Budget?:** No

**Total Cost of Project (including Grant, County match, and other Resources):** \$4,000,000.00

**Granting Agency Contact Name:** Jared Jaworski

**Granting Agency Phone or Email:** [Jared.Jaworski@em.myflorida.com](mailto:Jared.Jaworski@em.myflorida.com)

**Granting Agency Address:**

**Jared Jaworski, Senior Management Analyst**

**Bureau of Mitigation, Florida Division of Emergency Management**

**2555 Shumard Oak Blvd, Tallahassee, FL 32399**

**OPUS Project Title:** 004134A-McKay Creek Operable Lake Controls and SCADA

**Duration:** Multi Year

**Proposed Abstract (Project Scope of Work):** The drainage improvement project includes the installation of two (2) new sets of operable flood gates in the McKay Creek watershed, one at Walsingham Reservoir and one at Taylor Lake. The new operable flood gates can control / change the lake levels and draw down both lakes in advance of a tropical storm or hurricane. By lowering the lakes' water levels, it will provide additional storage capacity in the watershed, and reduce peak flood levels.

**Benefit Summary (How will this benefit the County, Dept, etc?):** Engineering modeling shows significant flood reduction and removal of about 359 buildings from the 100-year

floodplain, including major roadways categorized as evacuation routes.

**Director Approval (Attach):** Yes

**Is the proposal submitted for a different Department?:** No

**If submitting for a different department, what is that department name?:**

**Grant Application Due Date:** 5/31/2023

**Source of Notification of Grant Solicitation:** Other

**If Other, provide source:** Pinellas County Local Mitigation Group (LMS)

**FOR OMB USE ONLY BELOW THIS LINE: \*\*PLEASE DO NOT ENTER DATA BELOW THIS LINE\*\***

**Grant Status:** Submitted to OMB

**OPUS Project #:**

**Grant Contract #:**

**Award Amount:**

**OMB Comments:**

**Granicus #:**

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