

Prepared by and return to:
Real Property Division
Attn: Cynthia M. Harris

Property Appraiser
Attention: Public Works

COUNTY DEED

THIS DEED, made this ____ day of _____, 20__, by PINELLAS COUNTY, whose address is 509 East Avenue South, Clearwater, FL 33756, a political subdivision of the State of Florida, hereinafter referred to as "Grantor", and CITY OF TARPON SPRINGS, whose address is 324 Pine Street, Tarpon Springs, Florida, 34689, hereinafter referred to as "Grantee."

WITNESSETH

That the said Grantor, for and in consideration of the sum of One Dollar (\$1.00) to it in hand paid by the Grantee, receipt whereof is hereby acknowledged, has released, granted, bargained and sold to the Grantee, its successors and assigns forever, the following described land lying and being in Pinellas County, Florida:

Lands previously conveyed to Pinellas County per O.R. 13253, Page 542, Public Records of Pinellas County, FL, being more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof, hereinafter referred to as Property, together with all development rights, easements, riparian and littoral rights.

Additionally, Grantor hereby agrees to release all reserved interests in phosphate, minerals, metals, and petroleum in compliance with Florida Statutes Section 270.11(3), upon sale of the Property to the Grantee.

SUBJECT TO the following: This Property is deeded to the City of Tarpon Springs for so long as the Property is used for public recreation and public water access. If the property is no longer used for such purposes for a period longer than 30 consecutive days (excluding closures necessary for maintenance and upkeep), it shall revert back to the Grantor, its successors, heirs and assigns.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be executed in its name by its Board of County Commissioners, acting by the Chairman of said Board, the day and year first written above.

ATTEST: KEN BURKE
Clerk of the Circuit Court

PINELLAS COUNTY, FLORIDA
by and through its Board of
County Commissioners

By: _____
Deputy Clerk

By: _____
Chairman

(Official Seal)

