

DEP AGREEMENT NUMBER: F2104
FLORIDA COMMUNITIES TRUST (FCT) PROJECT NUMBER: 20-004-FF21
PROJECT NAME: GLADYS DOUGLAS HACKWORTH PROPERTY ACQUISITION
CATALOG OF STATE FINANCIAL ASSISTANCE NUMBER: 37.078

**GRANT AGREEMENT
AMENDMENT NO. 1**

THIS GRANT AGREEMENT (Agreement) as entered into on March 17, 2022, by and between the FLORIDA COMMUNITIES TRUST (FCT), a non-regulatory agency and instrumentality within the State of Florida, Department of Environmental Protection (Department), and the CITY OF DUNEDIN, a Florida municipal corporation and PINELLAS COUNTY, a Florida political subdivision (Recipient) is hereby amended.

WHEREAS, Recipient made written request to extend the Project period ending date to March 9, 2021, pursuant to Rule 62-818.009(4), Florida Administrative Code (FAC); and

WHEREAS, Recipient has demonstrated significant progress toward Project Plan approval.

WHEREAS, approval of the Project Plan has been delayed by extenuating circumstances involving complex negotiations with a number of interested parties.

NOW THEREFORE, in consideration of the foregoing Recitals, the Agreement, and Amendments thereto, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties mutually agree as follows:

Recitals: The Recitals set forth hereinabove are true and correct and are incorporated herein by reference.

Amendment is continued on Page 2.

The Agreement is hereby amended as follows:

Section I of the Agreement is amended to extend the Project period ending date to March 17, 2024. The Florida Communities Trust and the Recipient agree to perform their respective duties during this extended period pursuant to the same terms and conditions provided in the Agreement.

In all other respects, the Agreement of which this is an Amendment, and Attachments relative thereto, shall remain in full force and effect and are hereby ratified, approved and confirmed by FCT and the Recipient, as of the date of this Amendment.

In the event of a conflict between this Amendment and the Agreement, incorporating by reference any and all previous Amendments (as applicable), this Amendment shall control.

It is understood and agreed by FCT and the Recipient that this Amendment is binding upon FCT and Recipient and their successors and assigns.

This Amendment may be executed in counterparts, each of which all deemed to be an original but all of which taken together shall constitute one and the same amendment.

Amendment is continued on Page 3.

IN WITNESS WHEREOF, the Parties hereto have duly executed this Agreement.

RECIPIENT: THE CITY OF DUNEDIN,
a Florida local government

FLORIDA COMMUNITIES TRUST,
STATE OF FLORIDA, DEPARTMENT OF
ENVIRONMENTAL PROTECTION

By: Julie Ward Bujalski

By: _____
Secretary or designee

Print Name: Julie Ward Bujalski

Print Name: Anna DeCerchio

Title: Mayor

Title: Chief of Staff

Date: 3/7/23

Date: 3/16/2023

Attest:
By: Rebecca C. Scheidt
City Clerk

Approved as to Form and Legality:

Approved as to Form and Legality:

By: Jennifer Cavan

By: Tatnaja Henry

Print Name: Jennifer Cavan

Print Name: Tatnaja Henry

Date: 3/7/23

Date: 3/10/2023

RECIPIENT: PINELLAS COUNTY,
a Florida local government

By: _____

Print Name: _____

Title: _____

Date: _____

Approved as to Form and Legality:

By: _____

Print Name: _____

Date: _____

IN WITNESS WHEREOF, the Parties hereto have duly executed this Agreement.

RECIPIENT: THE CITY OF DUNEDIN,
a Florida local government

FLORIDA COMMUNITIES TRUST,
STATE OF FLORIDA, DEPARTMENT OF
ENVIRONMENTAL PROTECTION

By: _____

By: _____
Secretary or designee

Print Name: _____

Print Name: Anna DeCerchio

Title: _____

Title: Chief of Staff

Date: _____

Date: 3/16/2023

Approved as to Form and Legality:

Approved as to Form and Legality:

By: _____

By:  _____

Print Name: _____

Print Name: Patricia Deary

Date: _____

Date: 3/10/2023

RECIPIENT: PINELLAS COUNTY,
a Florida local government

By:  _____

Print Name: Barry Burton

Title: County Administrator

Date: March 3, 2023

APPROVED AS TO FORM

By: Cody J. Ward
Office of the County Attorney

Approved as to Form and Legality:

By: _____

Print Name: _____

Date: _____