

PURCHASING DEPARTMENT CONTRACT REVIEW TRANSMITTAL

CATS NO.:

46162

PROJECT: Drainage improvements – Antilles Drive and Oakhurst Road (PID No. 000105A)						
DID NUMBER: 445 0000 CR/DE						
BID NUMBER: 145-0089-CP(DF)						
TYPE: 🛛	Purchase Contract	Other:	☐ Const	ruction-Less than \$100,000	One Time	
In accordance with the policy guide for Contract Administration, the attached documents are submitted for review and comment						
Upon completion of review, complete Contract Review Transmittal and <u>forward to next Review Authority listed</u> . Please indicate suggested changes by revising, in RED, the appropriate section of the document reflecting the exact wording of the change.						
RISK MANAGEMENT: Please enter required liability coverage on pages: <u>36 - 38</u> PRODUCT ONLY Estimated Expenditure: \$2,985,068.82						
E REVIEW SEQUENCE	REPAIR AND PROPERTY		SIGTATORIA		COMMENTS -	
	Purchasing Dept. J. Lauro, Director		0			
1.	C. Mancuso, Ass't. Direc	tor	AND WE			
	D. Fechter, PAC Requesting Dept.	ulak	000	(8)		
	Kevin Becotte, Director	12/717	W. W. Hor	D)	00	
121:1th 2.	Nancy McKibben, PM	12/2/14	Trea autrore	see attached-red post its	1014	
Merry Celeste, Contract Mc 12/217 Services (OMNIEWS Addressed)						
Using Dept please provide below information: A. ✓Yes, funding for this project is using grant funding. ☐No, funding for this project is not using grant funding.						
If grant funding is being used you must provide Purchasing with the exact clauses that need to be on attached						
document.						
B. to the finitial and Date Funding is available for this project.						
Provide title of funding source CTP: Drawage & Bornivatte Manut						
C. Please check attached vendor list. Circle vendors you want bids mailed to. Add additional vendors with complete information (Name, Address, Phone and Email)						
	Risk Management Directo	or		See changes p 37-38	HIGH RISK	
3. Ch4012/11	Attn: Virginia E. Holscher (Check applicable box at rigi	111 -11-1-	(ab)		NOT HIGH RISK	
4.	BCC Finance Attn: Cassandra Williams	129/4	CRW			
5.	<u>Legal</u> Attn: Miles Belknap	1/8/19	M3	Agreement attended	OF	
6.	Executive Director Attn: David Scott , ACA	1/9/15	18			
7.	Asst. County Administrate Attn: Ramona Sirianni	or 1/11/15	Why!			
RETURN ALL DOCUMENTS TO PURCHASING						
Make all inquiries to: D.Fechter, Purchasing at Extension 3154						
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TENTATIVE DATES	Advertise: 12/12/2014		
Bid Opening: 1/13/2015	Contract Approval: 2/24/2015		

In order to meet the following schedule, please return your requirements to Purchasing by: 12/5/2014