

## Grant Application Package

|                         |   |
|-------------------------|---|
| Opportunity Title:      | FY 2017 Economic Development Assistance Programs • Appl   |
| Offering Agency:        | Economic Development Administration   |
| CFDA Number:            | 11.300  |
| CFDA Description:       | Investments for Public Works and Economic Development F   |
| Opportunity Number:     | EDAP2017  |
| Competition ID:         | PROPOSAL  |
| Opportunity Open Date:  | 12/23/2016  |
| Opportunity Close Date: | 12/31/2019  |
| Agency Contact:         | Please contact the EDA representative for your state. A complete list of EDA representatives is available on EDA's website at <a href="http://www.eda.gov/contact/">http://www.eda.gov/contact/</a> |

This opportunity is only open to organizations, applicants who are submitting grant applications on behalf of a company, state, local or tribal government, academia, or other type of organization.

Application Filing Name: Tampa Bay Innovation Center Incubator

### Select Forms to Complete

#### Mandatory

[Application for Federal Assistance \(SF-424\)](#)

[ED-900P Proposal for EDA Assistance](#)

#### Optional

[Budget Information for Construction Programs \(SF-424C\)](#)

[Attachments](#)

[Budget Information for Non-Construction Programs \(SF-424A\)](#)

### Instructions

[Show Instructions >>](#)

This electronic grants application is intended to be used to apply for the specific Federal funding opportunity referenced here.

If the Federal funding opportunity listed is not the opportunity for which you want to apply, close this application package by clicking on the "Cancel" button at the top of this screen. You will then need to locate the correct Federal funding opportunity, download its application and then apply.

| Application for Federal Assistance SF-424   |   |   |
|---|---|---|
| <b>* 1. Type of Submission:</b><br><input type="checkbox"/> Preapplication<br><input checked="" type="checkbox"/> Application<br><input type="checkbox"/> Changed/Corrected Application |   | <b>* 2. Type of Application:</b><br><input checked="" type="checkbox"/> New<br><input type="checkbox"/> Continuation<br><input type="checkbox"/> Revision |
|   |   | <b>* If Revision, select appropriate letter(s):</b><br>_____<br><b>* Other (Specify):</b><br>_____  |
| <b>* 3. Date Received:</b><br>Completed by Grants.gov upon submission.  | <b>4. Applicant Identifier:</b><br>_____          |   |
| <b>5a. Federal Entity Identifier:</b><br>_____  | <b>5b. Federal Award Identifier:</b><br>_____     |   |
| <b>State Use Only:</b>  |   |   |
| <b>6. Date Received by State:</b> _____   | <b>7. State Application Identifier:</b> _____     |   |
| <b>8. APPLICANT INFORMATION:</b>  |   |   |
| <b>* a. Legal Name:</b> Pinellas County Board of County Commissioners   |   |   |
| <b>* b. Employer/Taxpayer Identification Number (EIN/TIN):</b><br>59-6000800  | <b>* c. Organizational DUNS:</b><br>0552002160000 |   |
| <b>d. Address:</b>  |   |   |
| <b>* Street1:</b>   | Office of Management and Budget                   |   |
| <b>Street2:</b>   | 315 Court Street                                  |   |
| <b>* City:</b>  | Clearwater  |   |
| <b>County/Parish:</b>   | Pinellas  |   |
| <b>* State:</b>   | FL: Florida                                       |   |
| <b>Province:</b>  | _____   |   |
| <b>* Country:</b>   | USA: UNITED STATES                                |   |
| <b>* Zip / Postal Code:</b>   | 33756-5165  |   |
| <b>e. Organizational Unit:</b>  |   |   |
| <b>Department Name:</b><br>Economic Development   | <b>Division Name:</b><br>_____                    |   |
| <b>f. Name and contact information of person to be contacted on matters involving this application:</b>   |   |   |
| <b>Prefix:</b> Ms.  | <b>* First Name:</b> Cindy                        |   |
| <b>Middle Name:</b>   | _____   |   |
| <b>* Last Name:</b>   | Margiotta   |   |
| <b>Suffix:</b>  | _____   |   |
| <b>Title:</b>   | Senior Economic Development Manager               |   |
| <b>Organizational Affiliation:</b><br>Economic Development is a department of Pinellas County Gov.  |   |   |
| <b>* Telephone Number:</b> 727-464-7398   | <b>Fax Number:</b> 727-464-7037                   |   |
| <b>APPROVED AS TO FORM</b>  |   |   |
| <b>* Email:</b> cmargiotta@pinellascounty.o   | _____   |   |

By: Muhammad A. Zas  
Office of the County Attorney

**Application for Federal Assistance SF-424**

**\* 9. Type of Applicant 1: Select Applicant Type:**

B: County Government

Type of Applicant 2: Select Applicant Type:

M: Nonprofit with 501C3 IRS Status (Other than Institution of Higher Education)

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

**\* 10. Name of Federal Agency:**

Economic Development Administration

**11. Catalog of Federal Domestic Assistance Number:**

11.300

CFDA Title:

Investments for Public Works and Economic Development Facilities

**\* 12. Funding Opportunity Number:**

EDAP2017

\* Title:

FY 2017 Economic Development Assistance Programs • Application submission and program requirements for EDA's Public Works and Economic Adjustment Assistance programs.

**13. Competition Identification Number:**

PROPOSAL

Title:

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Question 14 Areas Affected.docx

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**

Tampa Bay Innovation Center Incubator

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

**Application for Federal Assistance SF-424**

**16. Congressional Districts Of:**

\* a. Applicant

\* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

**17. Proposed Project:**

\* a. Start Date:

\* b. End Date:

**18. Estimated Funding (\$):**

|                     |  |
|---------------------|--|
| * a. Federal        | <input type="text" value="2,000,000.00"/>  |
| * b. Applicant      | <input type="text" value="4,000,000.00"/>  |
| * c. State          | <input type="text" value="3,500,000.00"/>  |
| * d. Local          | <input type="text" value="500,000.00"/>    |
| * e. Other          | <input type="text" value="0.00"/>          |
| * f. Program Income | <input type="text" value="0.00"/>          |
| * g. TOTAL          | <input type="text" value="10,000,000.00"/> |

**\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- a. This application was made available to the State under the Executive Order 12372 Process for review on
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

**\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

Yes  No

If "Yes", provide explanation and attach

**21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

\*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix:  \* First Name:   
Middle Name:   
\* Last Name:   
Suffix:

\* Title:

\* Telephone Number:  Fax Number:

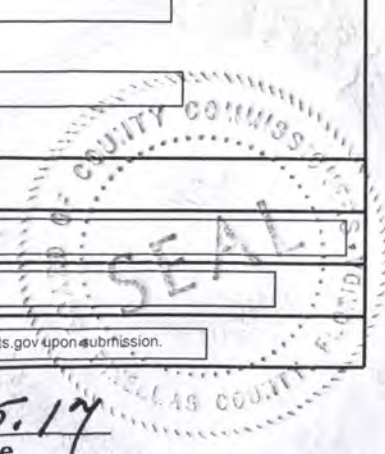
\* Email:

\* Signature of Authorized Representative:  \* Date Signed:

ATTEST: KEN BURKE, CLERK  
By: *Ken Burke*  
Deputy Clerk

*Janet C. Long*  
Janet C. Long, Commission Chair

*4.25.17*  
Date





# ED-900P – Proposal for EDA Assistance

Please answer all questions completely and accurately and provide a concise narrative statement for each of the questions below. Should you choose to submit the information in a separate document, the proposal narrative should be no more than five (5) pages in length. Please refer to the form instructions for additional information on each section. Applicants are encouraged to contact an EDA representative for assistance in preparing this proposal.

## I. All Projects

### I.A. General Information

Please identify all applicants for this project:

|                | Name  | SAM.gov CAGE Code | SAM.gov Registration Expiration Date |
|----------------|---|-------------------|--------------------------------------|
| Lead Applicant | Pinellas County Board of County Commissioners | 4ATJ4             | 08/17/2017                           |
| Co-Applicant 1 | STAR-TEC Enterprises, Inc.                    | 6FLK6             | 03/09/2018                           |

#### I.A.1. Description of applicant and co-applicants

Pinellas County, Florida is the lead applicant for the proposed project and will design and construct the facility. The Pinellas County Industrial Development Authority, dba Economic Development Authority (PCEDA), a public body corporate created by Pinellas County per Florida Statute F.S. 159.45 will eventually likely be a co-applicant to this proposal. It is the intention of the applicant that the PCEDA will own and maintain the facility. Further co-applicant STAR-TEC Enterprises, Inc., a 501(c)3 non-profit Florida corporation that has been providing incubation services in Pinellas County for 14 years, will operate and manage the incubator. The City of St. Petersburg is making the project site and land available to the incubator on a 25 year lease (with five 5-year options) at no charge to the project.

#### I.A.2. Description of the region

The City of St. Petersburg is the actual location of the incubator, but is too small to encompass the impacted area. The Applicant believes that the benefits will accrue to Pinellas County and the Tampa Bay region, as the incubator will serve entrepreneurs throughout the counties of the Tampa Bay, but for simplicity the region here is defined as Pinellas County. Pinellas County also is an appropriate region given the strong support the County's government has provided past/current incubation efforts, and will be a major investor in the new incubator. The region's economy has transformed dramatically in recent decades with closure of a major U.S. DOE facility, the Pinellas Plant, and the demise of the construction industry

during the Great Recession. Other local, national and international business trends have led to closure and/or relocation of major employers like Unilever Manufacturing, American Express and Smith & Nephew Inc. A 2014 study determined that Pinellas County lost over 8,000 primary jobs, during a 12 year period when it needed to gain 29,000 such jobs to maintain a quality economy. In addition to the loss of high quality, high paying jobs, the influx of tourism and retail activity has brought primarily low paying, seasonal positions. The incubator is a critical project for the County to continue to promote and encourage a higher wage based economy.

#### I.A.3. Description of complete EDA project

As described below in section I.A.4, the region had a highly successful business incubator, the Tampa Bay Innovation Center (TBIC), which was located in the former Pinellas Plant facilities and operated by co-applicant STAR-TEC Enterprises, Inc. (STAR-TEC). With the pending sale of the Pinellas Plant facilities, STAR-TEC commissioned a feasibility study to determine if a new incubator elsewhere in the region would be successful. The feasibility study recommended a downtown St. Petersburg location, and subsequently STAR-TEC relocated the TBIC to the campus of St. Petersburg College. Dubbed the Technology and Entrepreneurship Center (TEC Garage), the relocated program includes both incubating and coworking space components. However, the space is far too small to accommodate demand, and also is too small for the incubator to ever achieve financial self-sustainability. Therefore, in partnership with County of Pinellas and City of St. Petersburg, STAR-TEC proposes a newly constructed 40,000 square foot incubation project, funded in part by EDA. This project will be in the newly created Innovation District, in an area of redevelopment and revitalization on the southern edge of downtown St. Petersburg. The incubator is sized to achieve financial self-sustainability within the 3 year timeframe specified by EDA, and is consistent with both the market analysis and financial projections of STAR-TEC's incubator feasibility study. The existing TEC Garage will relocate to and become part of the new incubator.

#### I.A.4. Need for the project

While the region has suffered the loss of numerous high quality, high paying jobs, it has seen a surge in entrepreneurial activity and technology-related business development. This was witnessed in the successful development and operations of the TBIC, and subsequently of the TEC Garage. But despite these incubation successes, the entrepreneurial support of the region is jeopardized by its incubator transitioning from a financially-self sustaining operation in the former Pinellas Plant, to a undersized operation at St. Petersburg College that cannot continue to operate long term because of its heavy reliance of operating subsidies. It is imperative that the incubator relocate out of the current location into one where it can reach financial self sustainability, and serve the large and growing entrepreneurial population of the region. The incubator feasibility study, completed in 2013, concluded that there is a market for an incubator in the region, in part because of interest by almost 200 market survey respondents in becoming part of the incubator, including 66 potential tenants. The existence of this market, and its interest in a downtown St Petersburg location, are evidenced by the successful operation of the TEC Garage on the College campus, and its continuing 100% occupancy.

In less than 2.5 years since its October 2014 opening, the TEC Garage has received almost 500 inquiries from entrepreneurs, and has served approximately 40 clients per year, despite being constrained to a small, 6000 square foot space with limited programming and other resources necessitated by its relocation into its temporary location at St. Petersburg College. Additional developments since the original feasibility study was completed provide evidence for even greater need for the proposed incubator: Two notable examples are: 1. Development of a 225,000 SF research/education complex by Johns Hopkins All Children's Hospital in downtown St. Petersburg will drive additional entrepreneurial demand from faculty and staff, as well as outside entrepreneurs who are serving and/or leveraging JHACH technology, that will further expand the market demand for the incubator. 2. In 2014, the St. Petersburg Chamber of Commerce commissioned a Competitive Assessment of the city and region. It confirmed that the city has experienced losses in some higher-wage skills-based sectors, including information technology and manufacturing. But it also noted that entrepreneurship was an excellent economic development opportunity for the City and region: "Positive signs abound in its entrepreneurial economy as an ecosystem builds around a host of key assets and skilled talent is attracted to the walkable and amenity-rich Downtown." This project included a comprehensive public input process, with an online survey available to all regional stakeholders that garnered 1,510 responses. That survey showed strong support for adding to the City and region both acceleration programs (supported by 46 percent of respondents), and incubation facilities (50 percent).

The Comprehensive Economic Development Strategy (CEDS) for the Tampa Bay region was adopted in late 2012. The proposed business incubator is specified in the CEDS implementation project list as project #13, described as "The project seeks to enhance the City [of St. Petersburg]'s business assistance programs, promote innovation and entrepreneurship and to accelerate research projects to development and commercialization." The CEDS specifies 12 goals and the proposed incubator supports or is consistent with all of these goals, and is particularly relevant to Goal 1. Expand quantity and quality of job opportunities through a diversified economy, Goal 2. Support attraction, retention, expansion of new and existing businesses and Goal 3. Improve the capacity of small business disadvantaged businesses & businesses within distressed and redeveloping communities to participate fully in Tampa Bay's economic activities.

#### I.A.5. Basis of economic distress cited for eligibility

The Applicant believes the proposed St Petersburg incubator qualifies under the "Special Need" distress criterion. More specifically, the Applicant believes it can demonstrate a loss of more than 500 jobs within the past 12 months in the region. Further, the Applicant can demonstrate that the intended location of the incubator is within an area where poverty is a particular problem. In a 2012 study of poverty in the region, downtown St. Petersburg and the area south of downtown was deemed to have the largest "at risk community" in the entire county. This area has a population of about 74,000 persons, of whom about 25% live below the poverty level. This is the second highest poverty level in all of Pinellas County.

The project location is within Census Tract 121030205.00. This tract has a 18.4 percent unemployment, 10 points greater than the national 8.3 percent

rate. The per capita income is \$11,892 or 41.11% of the national per capita income of \$28,930 (Source: STATSAMERICA Distress Tool). The tract also shows 42.9% of residents live below the poverty level (source: American FactFinder)

#### I.A.6. Description of documentable impact

The Applicant estimates the anticipated economic impacts of the proposed incubator based on data from STAR-TEC (from operating the TBIC and TEC Garage), a business incubation program in nearby Orlando, and the National Business Incubation Association (now known as iNBIA). Using these data, Applicant estimates the economic impacts of the proposed incubator, as shown in Table 1. As indicated there, job created and retained will be approximately 670 positions, and client revenues will be about \$100 million.

Table 1. Economic Impact of TBIC Incubator

|                 | Lowest Estimate | Highest Estimate | Midpoint      |
|-----------------|-----------------|------------------|---------------|
| Jobs            | 252             | 1086             | 669           |
| Client Revenues | \$30 million    | \$171 million    | \$101 million |

Approximately 75% of the 40,000 square feet of space will be incubator space, which would include conference rooms, reception area and common areas serving the incubator tenants. A maximum of 10,000 square feet would be available as non-incubator space, potentially for an anchor tenant. The incubator space will provide support programs and services such as business mentoring/coaching, idea validation, strategy development, marketing assistance, network opportunities, workforce development, access to capital, access to b-schools and interns, and standard office resources.

#### I.A.7. Funding and cost share matrix

This project will be a partnership of the EDA, State of Florida, Pinellas County, and minor donors. Applicant estimates project to cost to be \$10 million. This funding would come from EDA (\$2 million), Florida Legislature (\$3.5 million), Pinellas County (\$4 million) and STAR-TEC (\$500,000). The City of St. Petersburg also will contribute the land on which the incubator will be built.

A request for funding from the Florida Legislature has sponsors in both the House and Senate. As required, a House Bill has been filed and presentation has been made at the appropriate Senate Appropriations Committee. The closing on the sale of the former Pinellas Plant is expected on or before June 30, 2017. \$4 million from that sale is proposed to be allocated to this incubator project. STAR-TEC has initiated fund raising efforts to secure \$500,000 through smaller public and private donations of cash, in kind services, and equipment and furniture. STAR-TEC has an established track record of raising funds for its special projects. STAR-TEC has a soft commitment for about half of this amount already. The City has already agreed to make the land, valued at \$1 million, available to the STAR-TEC co-Applicant for the project through a nominal land lease.

#### I.A.8. Description of any known environmental concerns or public controversy

The eastern part of the property is located in Bayboro Harbor Community



Redevelopment Area and the western part is located in the South St. Petersburg Community Redevelopment Area. Both CRAs have established plans and the proposed use of this property is consistent with the CRA plans to encourage expansion and support for job creating and employment oriented uses.

The property was rezoned in 2014 which required public hearings and staff analysis of the proposed incubator use. The use was deemed to not have any negative impacts on the roadway level of service, or the City's adopted standards for public services and facilities including schools, potable water, sanitary sewer, solid waste, traffic, mass transit, recreation and stormwater management.

The western-most portion of the property has been identified as a location for a "trailhead" park for the Historic Booker Creek Trail. It is the intention of the County, City and STAR-TEC to include parking spaces and signage for the trailhead.

The property is located within a flood zone and has various drainage and a sanitary sewer easements. Therefore, preliminary design of the incubator calls for an elevated facility, including parking underneath at ground level.

I.A.9. Have you reviewed and considered the federal regulations that govern EDA awards, including EDA's regulations at 13 C.F.R. Chapter III and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards at 2 C.F.R. Part 200?

Yes       No

## II. Construction Projects and Design and Engineering Only Projects

### II.A. Property Requirements

II.A.1. Briefly describe plans for the ownership, operation, maintenance and management of project facilities, including any land, improved land, structures, appurtenances thereto, other improvements or personal property.

The land will be leased long term (25 years, with five 5-year renewal options) from City of St. Petersburg. The building will be owned and maintained by Pinellas County, the applicant, through its Industrial Development Authority. The co-applicant, STAR-TEC Enterprises, Inc., a 501 (c)3 non-profit with extensive experience in operating incubators in Pinellas County, will operate and manage the property.

II.A.2. Will real property or project facilities to be acquired or improved with the EDA investment assistance be owned, operated, managed or maintained by an entity other than the proponent?

Yes (explain below)       No

II.A.3. Is or was any real property connected to the proposed project subject to eminent domain proceedings?

Yes (explain below)       No

## II.B. Environmental Requirements

II.B.1. Briefly describe the project site's physical attributes, including a description of any known sensitive environmental areas.

The site of the proposed new St. Petersburg incubator is on the southwest corner of 11th Avenue South and 4th Street South within the city limits of St. Petersburg. This vacant lot consists of about 2.5 acres, is just south of downtown St. Petersburg, and is in an active redevelopment area. The site is rectangular in shape, and devoid of any significant topographical features. It is crossed by a variety of drainage easements, as well as a sanitary sewer easement, which will require creativity in the architectural and site designs. Google Maps shows Booker Creek to the west and south of the site, but site plans show it to be incorporated into the aforementioned drainage easements. There are no known environmentally sensitive areas on the site.

II.B.2. Attach maps of the project site (such as Google maps or other readily available maps) with project components and beneficiaries clearly indicated.

Innovation District and Sit

Add Attachment

Delete Attachment

View Attachment

II.B.3. Has an Environmental Impact Statement, Environmental Assessment, or other similar analysis been completed for this proposed project or for other activities in the region?

Yes (provide the date/name of organization that completed the analysis)       No

Date

Organization Name

# Instructions for Form ED-900P

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## I. All Projects

### I.A. General Information

#### I.A.1. Description of applicant and co-applicants

Identify and describe entities responsible for the proposed project, including, for construction projects, any entity that will own, operate, maintain or manage project facilities, including any land, improved land, structures, and appurtenances thereto.

#### I.A.2. Description of the region

Describe the region where the project will be located, including the specific geographic location of the project within the region. Briefly describe the economic conditions of the region where the project will be located—for example, the economic adjustment problems or severity of the economic dislocations the region has experienced or is about to experience.

#### I.A.3. Description of complete EDA project

Describe the complete scope of work and the components of the proposed investment. The description of the proposed project should include a clear statement of the overall purpose of the project as well as information about new development resulting from the EDA project or proposed by any identified beneficiary.

#### I.A.4. Need for the project

Briefly describe the economic development needs that will be met by the proposed investment, including how the proposed investment will address the economic distress identified in question I.A.5. Applicants must clearly detail how the proposed project will support the economic development needs and objectives outlined in the Comprehensive Economic Development Strategy (CEDS) or alternate EDA-approved strategic planning document capable of meeting EDA's CEDS or strategy requirements. The applicants should also highlight any instances where the proposed project will integrate or further leverage other federal support. This could include complementing projects funded through other grant programs (i.e. TIGER, CDBG). If EDA does not already have the applicable plan, the applicant may be required to provide it. Additional information and a summary of EDA's CEDS and strategy requirements may be obtained through your EDA representative.

#### I.A.5. Basis of economic distress cited for eligibility

Identify the region that will be used as a basis for eligibility and under which distress criterion or criteria the project qualifies:

- a. **Unemployment rate:** The project is located in a region that has an unemployment rate that is, for the most recent 24-month period for which data are available, at least one percentage point above the national unemployment rate.
- b. **Per capita income:** The project is located in a region that has a per capita income that is, for the most recent period for which data are available, 80 percent or less of the national average per capita income.
- c. **Special need:** The project is located in a region that has experienced or is about to experience a "Special Need" (as defined in 13 C.F.R. § 300.3) arising from actual or threatened severe unemployment or economic adjustment problems resulting from severe short-term or long-term changes in economic conditions. See applicable FFO for Special Need Criteria.

### **I.A.6. Description of documentable impact**

Clearly describe the long-term potential economic impact of the proposed project including jobs created or saved and private investment to be leveraged by the proposed project.

### **I.A.7. Funding and cost share matrix**

Identify the source, nature and amount of all non-EDA funds/financing for the proposed project. Identify any entity providing cost share regardless of status as an applicant or co-applicant. Explain the status of funding commitments including when the funds will be available and describe any conditions or restrictions on the use of such funds.

### **I.A.8. Description of any known environmental concerns or public controversy**

Please identify or disclose information relative to any known public controversy in relation to the proposed project, project location or identified beneficiaries. If applicable, please also describe any known environmental concerns in relation to the project location and the location of any identified beneficiary.

### **I.A.9. Have you reviewed and considered the federal regulations that govern EDA awards, including EDA's regulations at 13 C.F.R. Chapter III and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards at 2 C.F.R. Part 200?**

Please respond Yes or No. A link to EDA's regulations may be found on EDA's website at [www.eda.gov](http://www.eda.gov); the Code of Federal Regulations may be found at [www.ecfr.gov](http://www.ecfr.gov).

## **II. Construction Projects and Design and Engineering Only Projects**

### **II.A. Property Requirements**

#### **II.A.1. Briefly describe plans for the ownership, operation, maintenance and management of project facilities, including any land, improved land, structures, appurtenances thereto, other improvements or personal property.**

Describe who will own, operate, maintain and manage the project facilities, including any land, improved land, structures, appurtenances thereto, other improvements or personal property related to the project.

#### **II.A.2. Will real property or project facilities to be acquired or improved with the EDA investment assistance be owned, operated, managed or maintained by an entity other than the proponent?**

Please respond Yes or No. If Yes, please identify who will own, operate, or maintain the project facilities and that entity's relationship, if any, to the proponent. See 13 C.F.R. § 314.7.

#### **II.A.3. Is or was any real property connected to the proposed project subject to eminent domain proceedings?**

Please respond Yes or No. If Yes, please briefly describe the eminent domain proceedings, including date of acquisition and identified rationale for the action.

## **II.B. Environmental Requirements**

### **II.B.1. Briefly describe the project site's physical attributes, including a description of any known sensitive environmental areas.**

Please provide a description of any known sensitive environmental areas, including contaminated or potentially contaminated sites, archaeological sites, cultural resources, historical properties or sites listed on the National Register of Historic Places, and wetlands that may be impacted by the project or that are adjacent to the project site.

### **II.B.2. Attach maps of the project site (such as Google maps or other readily available maps) with project components and beneficiaries clearly indicated.**

Attach maps that are already available and do not require additional expense to obtain or produce. Please note that you will be required to submit U.S. Geological Survey (USGS) maps and Federal Emergency Management Agency (FEMA) floodplain maps as part of the complete application if your project is considered in Phase II; however these types of maps are not required at the proposal stage.

### **II.B.3. Has an Environmental Impact Statement, Environmental Assessment, or other similar analysis been completed for this proposed project or for other activities in the region?**

Please respond Yes or No. If Yes, please indicate the date on which the statement or analysis was completed and by whom. Please note that this question is simply asking that you identify whether any such statement or analysis has already been completed and when; an environmental impact statement for your project is not required at this time.

**BUDGET INFORMATION - Construction Programs**

NOTE: Certain Federal assistance programs require additional computations to arrive at the Federal share of project costs eligible for participation. If such is the case, you will be notified.

| COST CLASSIFICATION  | a. Total Cost    | b. Costs Not Allowable for Participation | c. Total Allowable Costs (Columns a-b) |
|--|------------------|--|--|
| 1. Administrative and legal expenses   | \$ 25,000.00     | \$                                       | \$ 25,000.00                           |
| 2. Land, structures, rights-of-way, appraisals, etc.   | \$ 25,000.00     | \$ 0.00                                  | \$ 25,000.00                           |
| 3. Relocation expenses and payments  | \$               | \$                                       | \$                                     |
| 4. Architectural and engineering fees  | \$ 790,000.00    | \$                                       | \$ 790,000.00                          |
| 5. Other architectural and engineering fees  | \$               | \$                                       | \$                                     |
| 6. Project inspection fees   | \$               | \$                                       | \$                                     |
| 7. Site work   | \$ 200,000.00    | \$                                       | \$ 200,000.00                          |
| 8. Demolition and removal  | \$               | \$                                       | \$                                     |
| 9. Construction  | \$ 8,190,000.00  | \$                                       | \$ 8,190,000.00                        |
| 10. Equipment  | \$ 150,000.00    | \$                                       | \$ 150,000.00                          |
| 11. Miscellaneous  | \$ 0.00          | \$                                       | \$ 0.00                                |
| 12. SUBTOTAL (sum of lines 1-11)   | \$ 9,380,000.00  | \$ 0.00                                  | \$ 9,380,000.00                        |
| 13. Contingencies  | \$ 620,000.00    | \$                                       | \$ 620,000.00                          |
| 14. SUBTOTAL   | \$ 10,000,000.00 | \$ 0.00                                  | \$ 10,000,000.00                       |
| 15. Project (program) income   | \$               | \$                                       | \$                                     |
| 16. TOTAL PROJECT COSTS (subtract #15 from #14)  | \$ 10,000,000.00 | \$ 0.00                                  | \$ 10,000,000.00                       |
| <b>FEDERAL FUNDING</b>   |                  |  |  |
| 17. Federal assistance requested, calculate as follows:<br>(Consult Federal agency for Federal percentage share.) Enter eligible costs from line 16c Multiply X 20 %<br>Enter the resulting Federal share. |                  |  | \$ 2,000,000.00                        |

## ATTACHMENTS FORM

**Instructions:** On this form, you will attach the various files that make up your grant application. Please consult with the appropriate Agency Guidelines for more information about each needed file. Please remember that any files you attach must be in the document format and named as specified in the Guidelines.

**Important:** Please attach your files in the proper sequence. See the appropriate Agency Guidelines for details.

|                                 |                                |                |                   |                 |
|---------------------------------|--------------------------------|----------------|-------------------|-----------------|
| 1) Please attach Attachment 1   | Question 14 Areas Affected.pdf | Add Attachment | Delete Attachment | View Attachment |
| 2) Please attach Attachment 2   | Job Loss Summary WARN Notice   | Add Attachment | Delete Attachment | View Attachment |
| 3) Please attach Attachment 3   | Innovation District and Site   | Add Attachment | Delete Attachment | View Attachment |
| 4) Please attach Attachment 4   | Parcel Map.pdf                 | Add Attachment | Delete Attachment | View Attachment |
| 5) Please attach Attachment 5   |                                | Add Attachment | Delete Attachment | View Attachment |
| 6) Please attach Attachment 6   |                                | Add Attachment | Delete Attachment | View Attachment |
| 7) Please attach Attachment 7   |                                | Add Attachment | Delete Attachment | View Attachment |
| 8) Please attach Attachment 8   |                                | Add Attachment | Delete Attachment | View Attachment |
| 9) Please attach Attachment 9   |                                | Add Attachment | Delete Attachment | View Attachment |
| 10) Please attach Attachment 10 |                                | Add Attachment | Delete Attachment | View Attachment |
| 11) Please attach Attachment 11 |                                | Add Attachment | Delete Attachment | View Attachment |
| 12) Please attach Attachment 12 |                                | Add Attachment | Delete Attachment | View Attachment |
| 13) Please attach Attachment 13 |                                | Add Attachment | Delete Attachment | View Attachment |
| 14) Please attach Attachment 14 |                                | Add Attachment | Delete Attachment | View Attachment |
| 15) Please attach Attachment 15 |                                | Add Attachment | Delete Attachment | View Attachment |

Tampa Bay Center for Innovation Incubator

FY17 EDA Proposal

Question 14. AREAS AFFECTED BY PROJECT

STATE: Florida

COUNTY: Pinellas

CITY: St. Petersburg

CENSUS TRACT: 121030205.00.



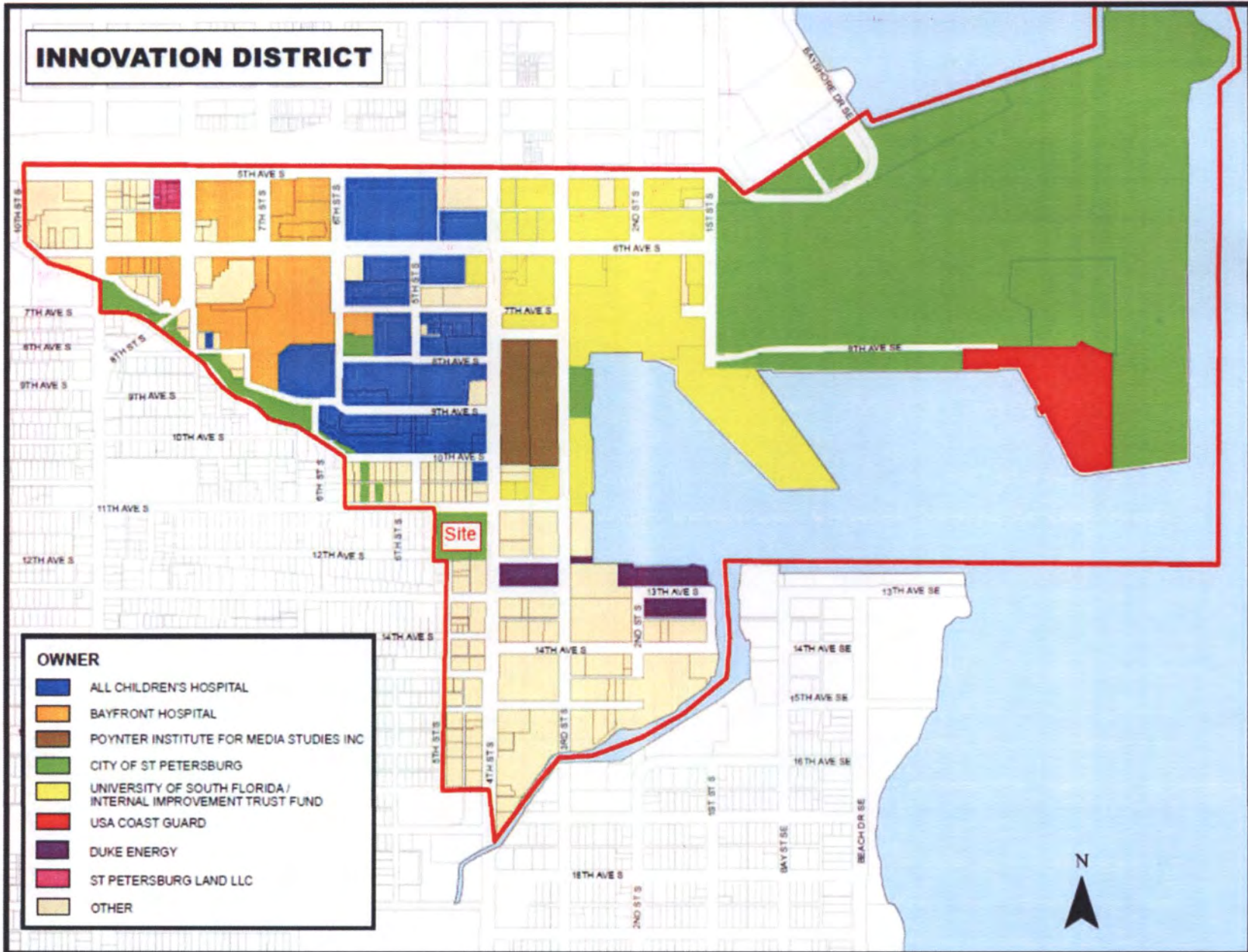
**PINELLAS COUNTY**

WARN Notices (Notice Date of September 2015 to February 2017, layoffs occurring in 2016 to date )

756 TOTAL

| COMPANY NAME  | NOTICE DATE | LAYOFF DATE                             | EMPLOYEES AFFECTED | INDUSTRY   |
|---|-------------|---|--------------------|--|
| <b>Transitions Optical, Inc.</b><br>9251 Belcher Road<br>Pinellas Park, FL 33782  | 2/1/2017    | 3/31/2017<br><i>thru</i><br>3/31/2017   | 4                  | Manufacturing  |
| <b>Walmart Store # 6400</b><br>1794 22nd Street South<br>St. Petersburg, FL 33712   | 1/18/2017   | 3/31/2017<br><i>thru</i><br>3/31/2017   | 79                 | Retail Trade   |
| <b>Sears Auto Center #06896</b><br>2300 Tyrone Blvd. North<br>St. Petersburg, FL 33710  | 11/10/2016  | 1/28/2017<br><i>thru</i><br>1/28/2017   | 12                 | Retail Trade   |
| <b>Sears Holdings Corporation #01295</b><br>2300 Tyrone Blvd. North<br>St. Petersburg, FL 33710                                 | 11/10/2016  | 1/28/2017<br><i>thru</i><br>1/28/2017   | 114                | Retail Trade   |
| <b>Transitions Optical, Inc.</b><br>9251 Belcher Road<br>Pinellas Park, FL 33782  | 10/24/2016  | 12/31/2016<br><i>thru</i><br>12/31/2016 | 43                 | Manufacturing  |
| <b>iQor US, Inc.</b><br>Telmar Network Technology<br>9700 N. 18th St., North<br>St. Petersburg, FL 33716                        | 10/19/2016  | 12/16/2016<br><i>thru</i><br>2/16/2017  | 76                 | Administrative and Support and Waste Management and Remediation Services |
| <b>Transitions Optical, Inc.</b><br>9251 Belcher Road<br>Pinellas Park, FL 33782  | 4/27/2016   | 6/30/2016<br><i>thru</i><br>6/30/2016   | 11                 | Manufacturing  |
| <b>Jeremiah's Intl. Trading Co., Inc.,</b><br>d/b/a America's Auction Networ<br>289 34th St., North<br>St. Petersburg, FL 33713 | 4/11/2016   | 6/8/2016<br><i>thru</i><br>6/8/2016     | 192                | Information  |
| <b>American Express</b><br>200 Central Avenue<br>St. Petersburg, FL 33701   | 12/11/2015  | 2/19/2016<br><i>thru</i><br>2/19/2016   | 124                | Finance and Insurance  |
| <b>Ceridian</b><br>3201 34th Street, South<br>St. Petersburg, FL 33711  | 9/25/2015   | 11/1/2015<br><i>thru</i><br>4/30/2016   | 101                | Finance and Insurance  |

# INNOVATION DISTRICT



## OWNER

- ALL CHILDREN'S HOSPITAL
- BAYFRONT HOSPITAL
- POYNTER INSTITUTE FOR MEDIA STUDIES INC
- CITY OF ST PETERSBURG
- UNIVERSITY OF SOUTH FLORIDA / INTERNAL IMPROVEMENT TRUST FUND
- USA COAST GUARD
- DUKE ENERGY
- ST PETERSBURG LAND LLC
- OTHER

