OMB Contract Review

Contract	Continuation Application for Year 2 of the Substance Abuse and Mental Health				
Name(s)	Services Administration (SAMHSA) for Elevate: Raising Problem Solving to Another				
	Level				
Legistar File #	16-116D	Contract #	TBD		

Mark all Applicable Boxes:

Type of Contract									
CIP		Grant	х	Other		Revenue	х	Project	х

Contract information:

New Contract (Y/N)	Y	Original Contract Amount	\$324,978	
Fund(s)	0001	Amount of Change	\$0.00 – N/A	
Cost Center(s)	311112	Contract Amount	\$324,978	
Program(s)	1712	Amount Available	Total: \$324,978	
Account(s)	Exp: 5340001	Included in Applicable		
Account(s)	Rev: 3312001	Budget? (Y/N)	N	
Project(s)	002814B			
Fiscal Year(s)	FY17	Required \$ Match (grants)	N/A	
Description & Comments				

(What is it, any issues found, is there a financial impact to current/next FY, does this contract vary from previous FY, etc.) **Substance Abuse and Mental Health Services Administration (SAMHSA)** – The purpose of this grant is to support programs for substance use disorders and mental illness through counseling, rehabilitation services, alcohol/drug testing, etc. This grant project period is expected to span over three years, and the County <u>must apply for a continuation of the project every year</u> (Budget Period). During each Budget Period of the award, the grant # and amounts may vary. Special terms of this award include the submission of a Disparity Impact Statement consisting of specific components outlined in the award.

This Continuation Application is for year 2 of the SAMHSA grant. This grant funds a portion of a large project to expand and enhance the capacity of the County's Adult Drug Court Program. Roughly, \$300,000 is being funded by the Bureau of Justice Assistance (BJA) and \$975,000 is being funded by SAMHSA (divided over three years).

Upon execution, this grant for \$324,978 will begin September 30, 2016, and end September 29, 2017, or until funds are depleted. There are no matching funds required for this grant.

Action Item(s):

1. Upload a copy of the original Notice of Award (5 page document) as supporting documentation for this request.

Analyst: Fredri	cka Jones 02/11/202	6 Ok to Sign: 🔀	
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