



CITIZEN COMMENT CARD

The Board of County Commissioners values your participation

Please fill out this card if you wish to speak or record your sentiment regarding an agenda item or general topic. Individuals wishing to speak may do so for up to three minutes when called to the lectern.

- Citizens to be Heard
- Agenda Item

Agenda date: 8-23-2016

Agenda item number (NOT case number): 35

Speaking:

For Against Undecided

Waive speaking:

In Support Against

(The Chairman will read this information into the record.)

Topic: REOPENING Weedon Island & BROOKER CREEK PRESERVES ON SUNDAY & WEDNESDAY

Name: CARLA GARBIN

Address: 700 BEACH DR. NE #401

City: ST. PETE Zip: 33701

Email: cgarbin@me.com

Please refer to the **Pinellas County Commission Public Participation & Decorum Rules** for details.

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Citizens to be Heard

Agenda Item

Agenda date: 8/23/16

Agenda item number (NOT case number): 35

Speaking:

For Against Undecided

Waive speaking:

In Support Against

(The Chairman will read this information into the record.)

Topic: Brooker Creek Preserve opening on additional days

Name: Cathie Foster

Address: 1621 Morning Dove Ln

City: Lorpen Springs Zip: 34688

Email: cfoster22@gmail.com

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Citizens to be Heard

Agenda Item

Agenda date: 8-23-16

Agenda item number (NOT case number): 35
Comm MISC

Speaking:

For Against Undecided

Waive speaking:

In Support Against

(The Chairman will read this information into the record.)

Topic: Brooker Creek Preserve
Open Wed - Sun

Name: Barb Hoffman

Address: 216 George St S.

City: Tampa Bay Zip: 34688

Email: folap@tampabay.com

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PUBLIC HEARING COMMENT CARD

The Board of County Commissioners values your participation

Please fill out this card if you wish to speak or record your sentiment regarding a public hearing item.

Public Hearing Item:

Individual (3 minutes)

Group Speaker (see additional details on the back of this card)

Agenda date: 8/22/16

Agenda item number (NOT case number): 35

Speaking:

For Against Undecided

Waive speaking:

In Support Against

(The Chairman will read this information into the record.)

Name: Don Creamer

Address: _____

City: Clearwater Zip: _____

Email: _____

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