

1. DATE ISSUED MM/DD/YYYY 02/03/2023		1a. SUPERSEDES AWARD NOTICE dated 05/01/2022 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
2. CFDA NO. 97.091 - Project Grants			
3. ASSISTANCE TYPE Cooperative Agreement			
4. GRANT NO. 06OHBIO00014-17-01 Formerly 2006-ST-091-000016		5. TYPE OF AWARD Other	
4a. FAIN 06OHBIO00014		5a. ACTION TYPE Post Award Amendment	
6. PROJECT PERIOD MM/DD/YYYY From 07/01/2006		Through MM/DD/YYYY 05/31/2025	
7. BUDGET PERIOD MM/DD/YYYY From 05/01/2022		Through MM/DD/YYYY 05/31/2023	
8. TITLE OF PROJECT (OR PROGRAM) BioWatch 2022/2023			

Department of Homeland Security
DHS Grants and Financial Assistance Division (GFAD)

301 7th Street, SW, RM 3051
Mail Stop 0115
Washington, DC 20528

NOTICE OF AWARD
AUTHORIZATION (Legislation/Regulations)
Homeland Security Act of 2002, Public Law 107-296, 6 U.S.C 188

9a. GRANTEE NAME AND ADDRESS PINELLAS, COUNTY OF 14 S Fort Harrison Ave Clearwater, FL 33756-5105		9b. GRANTEE PROJECT DIRECTOR Sheila Schneider 315 Court St Rm 601 Clearwater, FL 33756-5165 Phone: 7274644655	
10a. GRANTEE AUTHORIZING OFFICIAL Sheila Schneider 315 Court St Rm 601 Clearwater, FL 33756-5165 Phone: 7274644655		10b. FEDERAL PROJECT OFFICER Ms. Theresa Gallagher 7th And D Street SW Washington, DC 20407-0001 Phone: 715-493-0420	

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)				12. AWARD COMPUTATION			
I Financial Assistance from the Federal Awarding Agency Only				a. Amount of Federal Financial Assistance (from item 11m) 212,898.00			
II Total project costs including grant funds and all other financial participation				b. Less Unobligated Balance From Prior Budget Periods 16,377.00			
a. Salaries and Wages	73,827.00			c. Less Cumulative Prior Award(s) This Budget Period 196,521.00			
b. Fringe Benefits	49,590.00			d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 0.00			
c. Total Personnel Costs	123,417.00			13. Total Federal Funds Awarded to Date for Project Period 2,828,234.00			
d. Equipment	0.00			14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):			
e. Supplies	1,030.00			YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
f. Travel	0.00			a. 18		d. 21	
g. Construction	0.00			b. 19		e. 22	
h. Other	30,567.00			c. 20		f. 23	
i. Contractual	15,500.00			15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:			
j. TOTAL DIRECT COSTS	170,514.00			a. DEDUCTION			
k. INDIRECT COSTS	42,384.00			b. ADDITIONAL COSTS			
l. TOTAL APPROVED BUDGET	212,898.00			c. MATCHING			
m. Federal Share	212,898.00			d. OTHER RESEARCH (Add / Deduct Option)			
n. Non-Federal Share	0.00			e. OTHER (See REMARKS)			
				16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:			
				a. The grant program legislation.			
				b. The grant program regulations.			
				c. This award notice including terms and conditions, if any, noted below under REMARKS.			
				d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.			
				In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.			

REMARKS (Other Terms and Conditions Attached - Yes No)

The purpose of this revision is to adjust the budget and project period dates to align with a 06/01 – 05/31 award schedule. This revision also authorizes \$16,377 in carryover funding to accommodate the additional month for the current budget period which now ends on 05/31/2023.

All other terms and conditions remain in effect.

GRANTS MANAGEMENT OFFICIAL:

Marsha Mathis, Director, Grants and Financial Assistance Division
7th and D Street SW
Washington DC, DC 20407
Phone: (202) 447-5950

17. OBJ CLASS 4102	18a. VENDOR CODE 596000800	18b. EIN 596000800	19a. UEI R37RMC63XKG1	19b. DUNS 055200216	20. CONG. DIST. 13
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION	
21. a. O11570130411	b. OHBIO00014A	c. BIO		\$0.00	e. 70130411
22. a. O20170240411	b. OHBIO00014B	c. BIO		\$0.00	e. 70240411
23. a.	b.	c.	d.		e.

1. DATE ISSUED MM/DD/YYYY 05/01/2022		1a. SUPERSEDES AWARD NOTICE dated except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
2. CFDA NO. 97.091 - Project Grants			
3. ASSISTANCE TYPE Cooperative Agreement			
4. GRANT NO. 06OHBIO00014-17-00 Formerly 2006-ST-091-000016		5. TYPE OF AWARD Other	
4a. FAIN 06OHBIO00014		5a. ACTION TYPE Non-Competing Continuation	
6. PROJECT PERIOD MM/DD/YYYY From 07/01/2006		Through MM/DD/YYYY 04/30/2025	
7. BUDGET PERIOD MM/DD/YYYY From 05/01/2022		Through MM/DD/YYYY 04/30/2023	
8. TITLE OF PROJECT (OR PROGRAM) BioWatch 2022/2023			

Department of Homeland Security
DHS Grants and Financial Assistance Division (GFAD)

301 7th Street, SW, RM 3051
Mail Stop 0115
Washington, DC 20528

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
Homeland Security Act of 2002, Public Law 107-296, 6 U.S.C 188

9a. GRANTEE NAME AND ADDRESS PINELLAS, COUNTY OF 315 COURT ST RM 601 CLEARWATER, FL 33756-5165	9b. GRANTEE PROJECT DIRECTOR Sheila Schneider 315 Court St Rm 601 Clearwater, FL 33756-5165 Phone: 7274644655
10a. GRANTEE AUTHORIZING OFFICIAL Sheila Schneider 315 Court St Rm 601 Clearwater, FL 33756-5165 Phone: 7274644655	10b. FEDERAL PROJECT OFFICER Ms. Theresa L. Gallagher 7th And D Street SW Washington, DC 20407-0001 Phone: 715-493-0420

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)		12. AWARD COMPUTATION	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m) 196,521.00	
II Total project costs including grant funds and all other financial participation		b. Less Unobligated Balance From Prior Budget Periods 0.00	
a. Salaries and Wages	73,827.00	c. Less Cumulative Prior Award(s) This Budget Period 0.00	
b. Fringe Benefits	49,590.00	d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 196,521.00	
c. Total Personnel Costs	123,417.00	13. Total Federal Funds Awarded to Date for Project Period 2,828,234.00	
d. Equipment	0.00	14. RECOMMENDED FUTURE SUPPORT	
e. Supplies	1,030.00	<i>(Subject to the availability of funds and satisfactory progress of the project):</i>	
f. Travel	0.00	YEAR	TOTAL DIRECT COSTS
g. Construction	0.00	a. 18	d. 21
h. Other	14,190.00	b. 19	e. 22
i. Contractual	15,500.00	c. 20	f. 23
j. TOTAL DIRECT COSTS	154,137.00	15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:	
k. INDIRECT COSTS	42,384.00	a. DEDUCTION	
l. TOTAL APPROVED BUDGET	196,521.00	b. ADDITIONAL COSTS	
m. Federal Share	196,521.00	c. MATCHING	
n. Non-Federal Share	0.00	d. OTHER RESEARCH (Add / Deduct Option)	
		e. OTHER (See REMARKS)	
		16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:	
		a. The grant program legislation.	
		b. The grant program regulations.	
		c. This award notice including terms and conditions, if any, noted below under REMARKS.	
		d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.	
		In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.	

REMARKS (Other Terms and Conditions Attached - Yes No)

GRANTS MANAGEMENT OFFICIAL:

Marsha Mathis, Director, Grants and Financial Assistance Division
7th and D Street SW
Washington DC, DC 20407
Phone: (202) 447-5950

17. OBJ CLASS 4102	18a. VENDOR CODE 596000800	18b. EIN 596000800	19a. UEI R37RMC63XKG1	19b. DUNS 055200216	20. CONG. DIST. 13
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION	
21. a. O11570130411	b. OHBIO00014A	c. BIO	\$148,120.00	e. 70130411	
22. a. O20170240411	b. OHBIO00014B	c. BIO	\$48,401.00	e. 70240411	
23. a.	b.	c.	d.	e.	

1. DATE ISSUED MM/DD/YYYY 09/28/2021		1a. SUPERSEDES AWARD NOTICE dated 04/30/2021 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
2. CFDA NO. 97.091 - Project Grants			
3. ASSISTANCE TYPE Cooperative Agreement			
4. GRANT NO. 06OHBIO00014-16-01 Formerly 2006-ST-091-000016		5. TYPE OF AWARD Other	
4a. FAIN 06OHBIO00014		5a. ACTION TYPE Post Award Amendment	
6. PROJECT PERIOD MM/DD/YYYY From 07/01/2006		Through MM/DD/YYYY 04/30/2025	
7. BUDGET PERIOD MM/DD/YYYY From 05/01/2021		Through MM/DD/YYYY 04/30/2022	
8. TITLE OF PROJECT (OR PROGRAM) BioWatch 2021/2022			

Department of Homeland Security
DHS Grants and Financial Assistance Division (GFAD)
301 7th Street, SW, RM 3051
Mail Stop 0115
Washington, DC 20528

NOTICE OF AWARD
AUTHORIZATION (Legislation/Regulations)
Homeland Security Act of 2002, Public Law 107-296, 6 U.S.C 188

9a. GRANTEE NAME AND ADDRESS
PINELLAS, COUNTY OF
315 COURT ST RM 601
CLEARWATER, FL 33756-5165

9b. GRANTEE PROJECT DIRECTOR
Sheila Schneider
315 Court St Rm 601
Clearwater, FL 33756-5165
Phone: 7274644655

10a. GRANTEE AUTHORIZING OFFICIAL
Sheila Schneider
315 Court St Rm 601
Clearwater, FL 33756-5165
Phone: 7274644655

10b. FEDERAL PROJECT OFFICER
Mr. Dan Yereb
7th and D Street, SW
Washington, DC 20407
Phone: 202-254-5726

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)		II
I Financial Assistance from the Federal Awarding Agency Only		
II Total project costs including grant funds and all other financial participation		
a. Salaries and Wages	75,156.00	
b. Fringe Benefits	53,571.00	
c. Total Personnel Costs	128,727.00	
d. Equipment	0.00	
e. Supplies	1,030.00	
f. Travel	0.00	
g. Construction	0.00	
h. Other	13,297.00	
i. Contractual	500.00	
j. TOTAL DIRECT COSTS →	143,554.00	
k. INDIRECT COSTS	38,886.00	
I. TOTAL APPROVED BUDGET	182,440.00	
m. Federal Share	182,440.00	
n. Non-Federal Share	0.00	

12. AWARD COMPUTATION	
a. Amount of Federal Financial Assistance (from item 11m)	182,440.00
b. Less Unobligated Balance From Prior Budget Periods	0.00
c. Less Cumulative Prior Award(s) This Budget Period	179,853.00
d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	2,587.00
13. Total Federal Funds Awarded to Date for Project Period	2,631,713.00

14. RECOMMENDED FUTURE SUPPORT
(Subject to the availability of funds and satisfactory progress of the project):

YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 17		d. 20	
b. 18		e. 21	
c. 19		f. 22	

15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:

<ul style="list-style-type: none"> a. DEDUCTION b. ADDITIONAL COSTS c. MATCHING d. OTHER RESEARCH (Add / Deduct Option) e. OTHER (See REMARKS) 	b
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16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

- a. The grant program legislation
- b. The grant program regulations.
- c. This award notice including terms and conditions, if any, noted below under REMARKS.
- d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached - Yes No)

The Department of Homeland Security (DHS) has approved supplemental funding in the amount of \$2,587 to facilitate the installation of required security fencing. All other previously issued terms and conditions remain in effect.

GRANTS MANAGEMENT OFFICIAL:
Marsha Mathis, Director, Grants and Financial Assistance Division
7th and D Street SW
Washington DC , DC 20407
Phone: (202)447-5950

17.OBJ CLASS 4102	18a. VENDOR CODE 596000800	18b. EIN 596000800	19. DUNS 055200216	20. CONG. DIST. 13
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. O19970130411	b. OHBIO00014A	c. BIO	d. \$2,587.00	e.
22. a.	b.	c.	d.	e.
23. a.	b.	c.	d.	e.

1. DATE ISSUED MM/DD/YYYY 04/30/2021		1a. SUPERSEDES AWARD NOTICE dated except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
2. CFDA NO. 97.091 - Project Grants			
3. ASSISTANCE TYPE Cooperative Agreement			
4. GRANT NO. 06OHBIO00014-16-00 Formerly 2006-ST-091-000016		5. TYPE OF AWARD Other	
4a. FAIN 06OHBIO00014		5a. ACTION TYPE Non-Competing Continuation	
6. PROJECT PERIOD MM/DD/YYYY From 07/01/2006		Through MM/DD/YYYY 04/30/2025	
7. BUDGET PERIOD MM/DD/YYYY From 05/01/2021		Through MM/DD/YYYY 04/30/2022	
8. TITLE OF PROJECT (OR PROGRAM) BioWatch 2021/2022			

Department of Homeland Security
DHS Grants and Financial Assistance Division (GFAD)

245 Murray Lane, SW
Mail Stop 0115
Washington, DC 20528

NOTICE OF AWARD
AUTHORIZATION (Legislation/Regulations)
Homeland Security Act of 2002, Public Law 107-296, 6 U.S.C 188

9a. GRANTEE NAME AND ADDRESS
PINELLAS, COUNTY OF
315 COURT ST RM 601
CLEARWATER, FL 33756-5165

9b. GRANTEE PROJECT DIRECTOR
Sheila Schneider
315 Court St Rm 601
Clearwater, FL 33756-5165
Phone: 7274644655

10a. GRANTEE AUTHORIZING OFFICIAL
Sheila Schneider
315 Court St Rm 601
Clearwater, FL 33756-5165
Phone: 7274644655

10b. FEDERAL PROJECT OFFICER
Mr. Dan Yereb
7th and D Street, SW
Washington, DC 20407
Phone: 202-254-5726

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)	
I Financial Assistance from the Federal Awarding Agency Only	II
II Total project costs including grant funds and all other financial participation	
a. Salaries and Wages	75,156.00
b. Fringe Benefits	53,571.00
c. Total Personnel Costs	128,727.00
d. Equipment	0.00
e. Supplies	1,030.00
f. Travel	0.00
g. Construction	0.00
h. Other	10,710.00
i. Contractual	500.00
j. TOTAL DIRECT COSTS	140,967.00
k. INDIRECT COSTS	38,886.00
l. TOTAL APPROVED BUDGET	179,853.00
m. Federal Share	179,853.00
n. Non-Federal Share	0.00

12. AWARD COMPUTATION	
a. Amount of Federal Financial Assistance (from item 11m)	179,853.00
b. Less Unobligated Balance From Prior Budget Periods	0.00
c. Less Cumulative Prior Award(s) This Budget Period	0.00
d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	179,853.00
13. Total Federal Funds Awarded to Date for Project Period	2,629,126.00

14. RECOMMENDED FUTURE SUPPORT
(Subject to the availability of funds and satisfactory progress of the project):

YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 17		d. 20	
b. 18		e. 21	
c. 19		f. 22	

15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:

<ul style="list-style-type: none"> a. DEDUCTION b. ADDITIONAL COSTS c. MATCHING d. OTHER RESEARCH (Add / Deduct Option) e. OTHER (See REMARKS) 	b
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16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

- a. The grant program legislation
- b. The grant program regulations.
- c. This award notice including terms and conditions, if any, noted below under REMARKS.
- d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached - Yes No)

GRANTS MANAGEMENT OFFICIAL:
Marsha Mathis, Director, Grants and Financial Assistance Division
7th and D Street SW
Washington DC , DC 20407
Phone: (202)447-5950

17.OBJ CLASS 4102	18a. VENDOR CODE 596000800	18b. EIN 596000800	19. DUNS 055200216	20. CONG. DIST. 13
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. O10170130411	b. OHBIO00014A	c. BIO	d. \$179,853.00	e. 70130411
22. a.	b.	c.	d.	e.
23. a.	b.	c.	d.	e.

1. DATE ISSUED MM/DD/YYYY 02/10/2021		1a. SUPERSEDES AWARD NOTICE dated 09/15/2020 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
2. CFDA NO. 97.091 - Project Grants			
3. ASSISTANCE TYPE Cooperative Agreement			
4. GRANT NO. 06OHBIO00014-15-02 Formerly 2006-ST-091-000016		5. TYPE OF AWARD Other	
4a. FAIN 06OHBIO00014		5a. ACTION TYPE Post Award Amendment	
6. PROJECT PERIOD MM/DD/YYYY From 07/01/2006		Through MM/DD/YYYY 04/30/2025	
7. BUDGET PERIOD MM/DD/YYYY From 05/01/2020		Through MM/DD/YYYY 04/30/2021	
8. TITLE OF PROJECT (OR PROGRAM) BioWatch 2020/2021			

Department of Homeland Security
DHS Grants and Financial Assistance Division (GFAD)

245 Murray Lane, SW
Mail Stop 0115
Washington, DC 20528

NOTICE OF AWARD
AUTHORIZATION (Legislation/Regulations)
Homeland Security Act of 2002, Public Law 107-296, 6 U.S.C 188

9a. GRANTEE NAME AND ADDRESS
PINELLAS, COUNTY OF
315 COURT ST RM 601
CLEARWATER, FL 33756-5165

9b. GRANTEE PROJECT DIRECTOR
Sheila Schneider
315 Court St Rm 601
Clearwater, FL 33756-5165
Phone: 7274644655

10a. GRANTEE AUTHORIZING OFFICIAL
Sheila Schneider
315 Court St Rm 601
Clearwater, FL 33756-5165
Phone: 7274644655

10b. FEDERAL PROJECT OFFICER
Mr. Dan Yereb
7th and D Street, SW
Washington, DC 20407
Phone: 202-254-5726

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)	
I Financial Assistance from the Federal Awarding Agency Only	II
II Total project costs including grant funds and all other financial participation	
a. Salaries and Wages	0.00
b. Fringe Benefits	0.00
c. Total Personnel Costs	0.00
d. Equipment	0.00
e. Supplies	0.00
f. Travel	0.00
g. Construction	0.00
h. Other	189,288.00
i. Contractual	0.00
j. TOTAL DIRECT COSTS	189,288.00
k. INDIRECT COSTS	0.00
l. TOTAL APPROVED BUDGET	189,288.00
m. Federal Share	189,288.00
n. Non-Federal Share	0.00

12. AWARD COMPUTATION			
a. Amount of Federal Financial Assistance (from item 11m)	189,288.00		
b. Less Unobligated Balance From Prior Budget Periods	19,567.00		
c. Less Cumulative Prior Award(s) This Budget Period	169,721.00		
d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	0.00		
13. Total Federal Funds Awarded to Date for Project Period			
		2,449,273.00	
14. RECOMMENDED FUTURE SUPPORT <i>(Subject to the availability of funds and satisfactory progress of the project):</i>			
YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 16		d. 19	
b. 17		e. 20	
c. 18		f. 21	

15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:

<ul style="list-style-type: none"> a. DEDUCTION b. ADDITIONAL COSTS c. MATCHING d. OTHER RESEARCH (Add / Deduct Option) e. OTHER (See REMARKS) 	b
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16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

- a. The grant program legislation
- b. The grant program regulations.
- c. This award notice including terms and conditions, if any, noted below under REMARKS.
- d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached - Yes No)
The purpose of this amendment is to extend the budget period associated with your award through 04/30/2021. This amended award also includes authorization to carryover \$19,567 in previously obligated funds which brings your total approved budget for the period 05/01/2020 – 04/30/2021 to \$189,288. These funds have been placed in the other category and may be re-budgeted pursuant to the detailed budget submitted in October 2020.

All other previously outlined terms and conditions remain in effect.

GRANTS MANAGEMENT OFFICIAL:
Marsha Mathis, Director, Grants and Financial Assistance Division
7th and D Street SW
Washington DC , DC 20407
Phone: (202)447-5950

17.OBJ CLASS 4102	18a. VENDOR CODE 596000800	18b. EIN 596000800	19. DUNS 055200216	20. CONG. DIST. 13
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. O00270020411	b. OHBIO00014A	c. BIO	d. \$0.00	e. 70020411
22. a.	b.	c.	d.	e.
23. a.	b.	c.	d.	e.

1. DATE ISSUED MM/DD/YYYY 09/15/2020

1a. SUPERSEDES AWARD NOTICE dated 05/01/2020 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded

2. CFDA NO. 97.091 - Project Grants

3. ASSISTANCE TYPE Cooperative Agreement

4. GRANT NO. 06OHBIO00014-15-01 Formerly 2006-ST-091-000016

5. TYPE OF AWARD Other

4a. FAIN 06OHBIO00014

5a. ACTION TYPE Post Award Amendment

6. PROJECT PERIOD MM/DD/YYYY From 07/01/2006 Through 04/30/2025

7. BUDGET PERIOD MM/DD/YYYY From 05/01/2020 Through 02/28/2021

8. TITLE OF PROJECT (OR PROGRAM) BioWatch 2020/2021

Department of Homeland Security
DHS Grants and Financial Assistance Division (GFAD)
245 Murray Lane, SW
Mail Stop 0115
Washington, DC 20528

NOTICE OF AWARD
AUTHORIZATION (Legislation/Regulations)
Homeland Security Act of 2002, Public Law 107-296, 6 U.S.C 188

9a. GRANTEE NAME AND ADDRESS
PINELLAS, COUNTY OF
315 COURT ST RM 601
CLEARWATER, FL 33756-5165

9b. GRANTEE PROJECT DIRECTOR
Sheila Schneider
315 Court St Rm 601
Clearwater, FL 33756-5165
Phone: 7274644655

10a. GRANTEE AUTHORIZING OFFICIAL
Sheila Schneider
315 Court St Rm 601
Clearwater, FL 33756-5165
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10b. FEDERAL PROJECT OFFICER
Mr. Dan Yereb
7th and D Street, SW
Washington, DC 20407
Phone: 202-254-5726

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)		12. AWARD COMPUTATION	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m) 169,721.00	
II Total project costs including grant funds and all other financial participation <input type="checkbox"/> II		b. Less Unobligated Balance From Prior Budget Periods 0.00	
a. Salaries and WageS	0.00	c. Less Cumulative Prior Award(s) This Budget Period 67,888.00	
b. Fringe Benefits	0.00	d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 101,833.00	
c. Total Personnel Costs	0.00	13. Total Federal Funds Awarded to Date for Project Period 2,449,273.00	
d. Equipment	0.00	14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):	
e. Supplies	0.00	YEAR	TOTAL DIRECT COSTS
f. Travel	0.00	a. 16	d. 19
g. Construction	0.00	b. 17	e. 20
h. Other	169,721.00	c. 18	f. 21
i. Contractual	0.00	15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:	
j. TOTAL DIRECT COSTS	169,721.00	a. DEDUCTION	
k. INDIRECT COSTS	0.00	b. ADDITIONAL COSTS	
I. TOTAL APPROVED BUDGET	169,721.00	c. MATCHING	
m. Federal Share	169,721.00	d. OTHER RESEARCH (Add / Deduct Option)	
n. Non-Federal Share	0.00	e. OTHER (See REMARKS)	
		16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:	
		a. The grant program legislation	
		b. The grant program regulations.	
		c. This award notice including terms and conditions, if any, noted below under REMARKS.	
		d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.	
		In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.	

REMARKS (Other Terms and Conditions Attached - Yes No)
The purpose of this amendment is to provide the remainder of the previously approved FY'20 application budget.

All other previously outlined terms and conditions remain in effect.

GRANTS MANAGEMENT OFFICIAL:
Marsha Mathis, Director, Grants and Financial Assistance Division
7th and D Street SW
Washington DC , DC 20407
Phone: (202)447-5950

17.OBJ CLASS 4102	18a. VENDOR CODE 596000800	18b. EIN 596000800	19. DUNS 055200216	20. CONG. DIST. 13
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. O00270020411	b. OHBIO00014A	c. BIO	d. \$101,833.00	e. 70020411
22. a.	b.	c.	d.	e.
23. a.	b.	c.	d.	e.

1. DATE ISSUED MM/DD/YYYY 05/01/2020		1a. SUPERSEDES AWARD NOTICE dated except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
2. CFDA NO. 97.091 - Project Grants			
3. ASSISTANCE TYPE Cooperative Agreement			
4. GRANT NO. 06OHBIO00014-15-00 Formerly 2006-ST-091-000016		5. TYPE OF AWARD Other	
4a. FAIN 06OHBIO00014		5a. ACTION TYPE Non-Competing Continuation	
6. PROJECT PERIOD MM/DD/YYYY From 07/01/2006		Through MM/DD/YYYY 04/30/2025	
7. BUDGET PERIOD MM/DD/YYYY From 05/01/2020		Through MM/DD/YYYY 02/28/2021	
8. TITLE OF PROJECT (OR PROGRAM) BioWatch 2020/2021			

Department of Homeland Security
Department of Homeland Security

245 Murray Lane, SW
Mail Stop 0115
Washington, DC 20528

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
Homeland Security Act of 2002, Public Law 107-296, 6 U.S.C 188

9a. GRANTEE NAME AND ADDRESS PINELLAS, COUNTY OF 315 COURT ST RM 601 CLEARWATER, FL 33756-5165		9b. GRANTEE PROJECT DIRECTOR Sheila Schneider 315 Court St Rm 601 Clearwater, FL 33756-5165 Phone: 7274644655	
10a. GRANTEE AUTHORIZING OFFICIAL Sheila Schneider 315 Court St Rm 601 Clearwater, FL 33756-5165 Phone: 7274644655		10b. FEDERAL PROJECT OFFICER Mr. Dan Yereb 7th and D Street, SW Washington, DC 20407 Phone: 202-254-5726	

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)				12. AWARD COMPUTATION			
I Financial Assistance from the Federal Awarding Agency Only				a. Amount of Federal Financial Assistance (from item 11m) 67,888.00			
II Total project costs including grant funds and all other financial participation <input type="checkbox"/>				b. Less Unobligated Balance From Prior Budget Periods 0.00			
a. Salaries and WageS 0.00				c. Less Cumulative Prior Award(s) This Budget Period 0.00			
b. Fringe Benefits 0.00				d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 67,888.00			
c. Total Personnel Costs 0.00				13. Total Federal Funds Awarded to Date for Project Period 2,347,440.00			
d. Equipment 0.00				14. RECOMMENDED FUTURE SUPPORT			
e. Supplies 0.00				(Subject to the availability of funds and satisfactory progress of the project):			
f. Travel 0.00				YEAR TOTAL DIRECT COSTS YEAR TOTAL DIRECT COSTS			
g. Construction 0.00				a. 16 b. 17 c. 18 d. 19 e. 20 f. 21			
h. Other 67,888.00				15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:			
i. Contractual 0.00				a. DEDUCTION			
j. TOTAL DIRECT COSTS → 67,888.00				b. ADDITIONAL COSTS			
k. INDIRECT COSTS 0.00				c. MATCHING			
l. TOTAL APPROVED BUDGET 67,888.00				d. OTHER RESEARCH (Add / Deduct Option)			
m. Federal Share 67,888.00				e. OTHER (See REMARKS)			
n. Non-Federal Share 0.00				16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:			
				a. The grant program legislation			
				b. The grant program regulations.			
				c. This award notice including terms and conditions, if any, noted below under REMARKS.			
				d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.			
				In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.			

REMARKS (Other Terms and Conditions Attached - Yes No)
This award is being issued in an amount lower than the approved budget. These funds have been awarded in the "Other" category and may be rebudgeted as necessary without prior approval.

Subject to the availability of funds, DHS plans to award the remainder of your approved application budget by June 30, 2020 and, at that time, will allocate funds pursuant to the detailed line-item budget submitted in your application.

GRANTS MANAGEMENT OFFICIAL:

Marsha Mathis, Director, Grants and Financial Assistance Division
7th and D Street SW
Washington DC , DC 20407
Phone: (202)447-5950

17.OBJ CLASS 4102	18a. VENDOR CODE 596000800	18b. EIN 596000800	19. DUNS 055200216	20. CONG. DIST. 13
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. O00270020411	b. OHBIO00014A	c. BIO	d. \$67,888.00	e. 70020411
22. a.	b.	c.	d.	e.
23. a.	b.	c.	d.	e.

1. DATE ISSUED MM/DD/YYYY 06/24/2019		1a. SUPERSEDES AWARD NOTICE dated except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
2. CFDA NO. 97.091 - Project Grants			
3. ASSISTANCE TYPE Cooperative Agreement			
4. GRANT NO. 06OHBI000014-14-00 Formerly 2006-ST-091-000016		5. TYPE OF AWARD Other	
4a. FAIN 06OHBI000014		5a. ACTION TYPE Non-Competing Continuation	
6. PROJECT PERIOD MM/DD/YYYY From 07/01/2006		Through MM/DD/YYYY 04/30/2025	
7. BUDGET PERIOD MM/DD/YYYY From 07/01/2019		Through MM/DD/YYYY 04/30/2020	
8. TITLE OF PROJECT (OR PROGRAM) BioWatch 2019/2020			

Department of Homeland Security
DHS Grants and Financial Assistance Division (GFAD)

245 Murray Lane, SW
Mail Stop 0115
Washington, DC 20528

NOTICE OF AWARD
AUTHORIZATION (Legislation/Regulations)
Homeland Security Act of 2002, Public Law 107-296, 6 U.S.C 188

9a. GRANTEE NAME AND ADDRESS PINELLAS, COUNTY OF 315 COURT ST RM 601 CLEARWATER, FL 33756-5165	9b. GRANTEE PROJECT DIRECTOR Mr. Ajaya Satyal 509 East Ave, S., Suite 138 Pinellas County Government Air Quality Division CLEARWATER, FL 33756-5165 Phone: 727-464-4655
10a. GRANTEE AUTHORIZING OFFICIAL Mr. Ajaya Satyal 509 East Ave, S., Suite 138 Pinellas County Government Air Quality Division CLEARWATER, FL 33756-5165	10b. FEDERAL PROJECT OFFICER Mr. Dan Yereb 7th and D Street, SW Washington, DC 20407 Phone: 202-254-5726

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)		12. AWARD COMPUTATION	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m) 174,780.00	
II Total project costs including grant funds and all other financial participation <input type="checkbox"/> II		b. Less Unobligated Balance From Prior Budget Periods 0.00	
a. Salaries and WageS 80,353.00		c. Less Cumulative Prior Award(s) This Budget Period 0.00	
b. Fringe Benefits 54,560.00		d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 174,780.00	
c. Total Personnel Costs 134,913.00		13. Total Federal Funds Awarded to Date for Project Period 2,279,552.00	
d. Equipment 0.00		14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):	
e. Supplies 500.00		YEAR	TOTAL DIRECT COSTS
f. Travel 0.00		YEAR	TOTAL DIRECT COSTS
g. Construction 0.00		a. 15	d. 18
h. Other 9,090.00		b. 16	e. 19
i. Contractual 0.00		c. 17	f. 20
j. TOTAL DIRECT COSTS → 144,503.00		15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:	
k. INDIRECT COSTS 30,277.00		a. DEDUCTION	
l. TOTAL APPROVED BUDGET 174,780.00		b. ADDITIONAL COSTS	
m. Federal Share 174,780.00		c. MATCHING	
n. Non-Federal Share 0.00		d. OTHER RESEARCH (Add / Deduct Option)	
		e. OTHER (See REMARKS)	
		<input type="checkbox"/> b	
16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:			
a. The grant program legislation			
b. The grant program regulations.			
c. This award notice including terms and conditions, if any, noted below under REMARKS.			
d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.			
In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.			

REMARKS (Other Terms and Conditions Attached - Yes No)
This award extends the Period of Performance through 2025. The current budget period is for 10-months through April 30, 2020 as previously outlined for all BioWatch recipients.

GRANTS MANAGEMENT OFFICIAL:
Marsha Mathis, Director, Grants and Financial Assistance Division
7th and D Street SW
Washington DC , DC 20407
Phone: (202)447-5950

17.OBJ CLASS 4102	18a. VENDOR CODE 596000800	18b. EIN 596000800	19. DUNS 055200216	20. CONG. DIST. 13
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. O90170910411	b. OHBIO00014A	c. BIO1	d. \$174,780.00	e.
22. a.	b.	c.	d.	e.
23. a.	b.	c.	d.	e.

1. DATE ISSUED MM/DD/YYYY 2. CFDA NO. 3. ASSISTANCE TYPE
 06/20/2018 97.091 Cooperative Agreement

Department of Homeland Security

DHS Grants and Financial Assistance Division (GFAD)

245 Murray Lane, SW
 Mail Stop 0115
 Washington, DC 20528

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
 Homeland Security Act of 2002, Public Law 107-296, 6 U.S.C 188

1a. SUPERSEDES AWARD NOTICE dated
 except that any additions or restrictions previously imposed remain
 in effect unless specifically rescinded

4. GRANT NO. 5. ACTION TYPE
 06OHBIO00014-13-00 Non-Competing
 Formerly 2006-ST-091-000016 Continuation

6. PROJECT PERIOD MM/DD/YYYY
 From 07/01/2006 Through 06/30/2021

7. BUDGET PERIOD MM/DD/YYYY
 From 07/01/2018 Through 06/30/2019

8. TITLE OF PROJECT (OR PROGRAM)
 BioWatch 2017

9a. GRANTEE NAME AND ADDRESS
 PINELLAS, COUNTY OF
 315 COURT ST RM 601
 CLEARWATER, FL 33756-5165

9b. GRANTEE PROJECT DIRECTOR
 Mr. Ajaya Satyal
 509 East Ave, S., Suite 138
 Pinellas County Government Air Quality Division
 CLEARWATER, FL 33756-5165
 Phone: 727-464-4655

10a. GRANTEE AUTHORIZING OFFICIAL
 Mr. Ajaya Satyal
 509 East Ave, S., Suite 138
 Pinellas County Government Air Quality Division
 CLEARWATER, FL 33756-5165
 Phone: 727-464-4655

10b. FEDERAL PROJECT OFFICER
 Mr. Dan Yereb
 7th and D Street, SW
 Washington, DC 20407
 Phone: 202-254-5726

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)	
I Financial Assistance from the Federal Awarding Agency Only	
II Total project costs including grant funds and all other financial participation <input checked="" type="checkbox"/>	
a. Salaries and Wages	86,926.00
b. Fringe Benefits	56,485.00
c. Total Personnel Costs	143,411.00
d. Equipment	0.00
e. Supplies	2,030.00
f. Travel	0.00
g. Construction	0.00
h. Other	10,260.00
i. Contractual	0.00
j. TOTAL DIRECT COSTS →	155,701.00
k. INDIRECT COSTS	34,301.00
l. TOTAL APPROVED BUDGET	190,002.00
m. Federal Share	190,002.00
n. Non-Federal Share	0.00

12. AWARD COMPUTATION	
a. Amount of Federal Financial Assistance (from item 11m)	190,002.00
b. Less Unobligated Balance From Prior Budget Periods	0.00
c. Less Cumulative Prior Award(s) This Budget Period	0.00
d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	190,002.00
13. Total Federal Funds Awarded to Date for Project Period	2,104,772.00

14. RECOMMENDED FUTURE SUPPORT <i>(Subject to the availability of funds and satisfactory progress of the project):</i>			
YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 14		d. 17	
b. 15		e. 18	
c. 16		f. 19	

15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:		b
a.	DEDUCTION	
b.	ADDITIONAL COSTS	
c.	MATCHING	
d.	OTHER RESEARCH (Add / Deduct Option)	
e.	OTHER (See REMARKS)	

16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

a. The grant program legislation
 b. The grant program regulations.
 c. This award notice including terms and conditions, if any, noted below under REMARKS.
 d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached - Yes No)

GRANTS MANAGEMENT OFFICIAL: Marsha Mathis, Director, Grants and Financial Assistance Division

17. OBJ CLASS	4102	18a. VENDOR CODE	596000800	18b. EIN	596000800	19. DUNS	055200216	20. CONG. DIST.	13
FY-ACCOUNT NO.		DOCUMENT NO.		ADMINISTRATIVE CODE		AMT ACTION FIN ASST		APPROPRIATION	
21. a.	OH8B7080117	b.	OHBIO00014A	c.	BIO1	d.	\$190,002.00	e.	
22. a.		b.		c.		d.		e.	
23. a.		b.		c.		d.		e.	

1. DATE ISSUED MM/DD/YYYY 05/08/2018 | 2. CFDA NO. 97.091 | 3. ASSISTANCE TYPE Cooperative Agreement

Department of Homeland Security

DHS Grants and Financial Assistance Division (GFAD)

245 Murray Lane, SW
Mail Stop 0115
Washington, DC 20528

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
Homeland Security Act of 2002, Public Law 107-296, 6 U.S.C 188

1a. SUPERSEDES AWARD NOTICE dated 05/08/2018
except that any additions or restrictions previously imposed remain in effect unless specifically rescinded

4. GRANT NO. 06OHBIO00014-12-06
Formerly 2006-ST-091-000016

5. ACTION TYPE Post Award Amendment

6. PROJECT PERIOD MM/DD/YYYY
From 07/01/2006 Through 06/30/2019

7. BUDGET PERIOD MM/DD/YYYY
From 07/01/2017 Through 06/30/2018

8. TITLE OF PROJECT (OR PROGRAM)
BioWatch 2017

9a. GRANTEE NAME AND ADDRESS
Pinellas County Board of County Commissioners
315 COURT ST RM 601
CLEARWATER, FL 33756-5165

9b. GRANTEE PROJECT DIRECTOR
Mr. Ajaya Satyal
509 East Ave, S., Suite 138
Pinellas County Government Air Quality Division
CLEARWATER, FL 33756-5165
Phone: 727-464-4655

10a. GRANTEE AUTHORIZING OFFICIAL
Mr. Ajaya Satyal
509 East Ave, S., Suite 138
Pinellas County Government Air Quality Division
CLEARWATER, FL 33756-5165
Phone: 727-464-4655

10b. FEDERAL PROJECT OFFICER
Mr. Dan Yereb
7th and D Street, SW
Washington, DC 20407
Phone: 202-254-5726

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)	
I Financial Assistance from the Federal Awarding Agency Only	
II Total project costs including grant funds and all other financial participation <input type="checkbox"/> II	
a. Salaries and Wages	52,438.00
b. Fringe Benefits	33,067.00
c. Total Personnel Costs	85,505.00
d. Equipment	0.00
e. Supplies	360.00
f. Travel	155.00
g. Construction	0.00
h. Other	6,340.00
i. Contractual	0.00
j. TOTAL DIRECT COSTS →	92,360.00
k. INDIRECT COSTS	19,140.00
l. TOTAL APPROVED BUDGET	111,500.00
m. Federal Share	111,500.00
n. Non-Federal Share	0.00

12. AWARD COMPUTATION			
a. Amount of Federal Financial Assistance (from item 11m)	111,500.00		
b. Less Unobligated Balance From Prior Budget Periods	-1,803,270.00		
c. Less Cumulative Prior Award(s) This Budget Period	1,909,770.00		
d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	5,000.00		
13. Total Federal Funds Awarded to Date for Project Period	1,914,770.00		
14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):			
YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 2		d. 5	
b. 3		e. 6	
c. 4		f. 7	
15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:		<input type="checkbox"/> b	
a.	DEDUCTION		
b.	ADDITIONAL COSTS		
c.	MATCHING		
d.	OTHER RESEARCH (Add / Deduct Option)		
e.	OTHER (See REMARKS)		
16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:			
a.	The grant program legislation		
b.	The grant program regulations.		
c.	This award notice including terms and conditions, if any, noted below under REMARKS.		
d.	Federal administrative requirements, cost principles and audit requirements applicable to this grant.		
In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.			

REMARKS (Other Terms and Conditions Attached - Yes No)

GRANTS MANAGEMENT OFFICIAL: Melanie Bales

17. OBJ CLASS 4102	18a. VENDOR CODE 596000800	18b. EIN 596000800	19. DUNS 055200216	20. CONG. DIST. 13
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. OH7B7070117	b. OHBIO00014A	c. BIO1	d. \$5,000.00	e. 7070117
22. a.	b.	c.	d.	e.
23. a.	b.	c.	d.	e.



**U. S. DEPARTMENT OF HOMELAND SECURITY
NOTICE OF FINANCIAL ASSISTANCE AWARD**

1. NOFO No.:		DHS-17-OHA-091-CONT		Obligation/Action Date:	January 26, 2018				
2. PROJECT TITLE:		BioWatch Program							
3. AWARDOFFICE		4. INSTRUMENT TYPE		5. AWARD NUMBER					
GFAD		Cooperative Agreement		2006-ST-091-000016-12					
				6. MODIFICATION NUMBER					
				2					
7. BUDGET PERIOD:			8. PROJECT PERIOD						
From:	10/01/17	To:	06/30/18	From:	7/1/2006				
				To:	6/30/2018				
9. RECIPIENT ORGANIZATION			10. PROGRAM DIRECTOR or PRINCIPAL INVESTIGATOR						
Pinellas County Board of County Commissioners			Ajaya Satyal, 727-464-4422, asatyal@pinellascounty.org						
1250 Ulmerton Road			11. AWARD AUTHORITY						
Largo, FL 33774			6 U.S.C. 188(b)(1)(C)						
12. TYPE OF AWARD ACTION									
<input type="radio"/> New <input checked="" type="radio"/> Revision <input type="radio"/> Continuation <input type="radio"/> Supplement									
13. EIN NUMBER		14. DUNS NUMBER		15. CONGRESSIONAL DISTRICT					
59-6000800		0552002160000		FL-12-14					
				16. CFDA NUMBER					
				97.091					
17. RECIPIENT TYPE									
<input checked="" type="radio"/> State Government <input type="radio"/> Indian Tribal Government <input type="radio"/> Hospital <input type="radio"/> For Profit Organization <input type="radio"/> Individual									
<input type="radio"/> Institution of Higher Education <input type="radio"/> Other Nonprofit Organization <input type="radio"/> Other (Please Specify)									
ACCOUNTING AND APPROPRIATIONS DATA			DHS OFFICIALS						
18. APPROPRIATIONS FY		19. CAN/TAS/PR NUMBER		20. GRANTS OFFICER					
N/A		N/A		Melanie Bales melanie.bales@hq.dhs.gov					
				21. PROGRAM OFFICER					
				CAPT Daniel Yereb 202-254-5726 daniel.yereb@hq.dhs.gov					
22. APPROVED BUDGET									
a. Personnel		\$52,437.86		23. CURRENT BUDGET PERIOD INFORMATION					
b. Fringe Benefits		\$33,067.22		a. DHS Funds Obligated This Action					
c. Travel		\$154.80		\$0.00					
d. Equipment		\$0.00		b. DHS Funds Previously Obligated					
e. Supplies		\$360.05		\$111,500.00					
f. Contractual		\$0.00		c. DHS Share of Total Approved Budget					
g. Facilities/Construction		\$0.00		\$111,500.00					
h. Other		\$6,340.35		d. Total Approved Budget					
i. Total Direct Costs		\$92,360.27		\$111,500.00					
j. Indirect Costs		\$19,139.73		24. CUMMULATIVE DHS OBLIGATIONS					
k. Match/Cost Share		\$0.00		a. This Budget Period					
				\$0.00					
				b. Prior Budget Periods					
				\$1,909,770.00					
				c. Project Period to Date					
				\$1,909,770.00					
25. AWARD TERMS AND CONDITIONS									
This award/agreement consists of this form plus the following:									
I. Total Approved Budget		\$111,500.00		a. Standard Financial Assistance Terms and Conditions;					
				b. Applicable program regulations;					
				c. DHS Financial Assistance Policies and Guidelines;					
				d. Date of Application/proposal as submitted or revised on:					
				6/6/2017					
				e. Code of Federal Domestic Assistance; and					
				f. Funding Opportunity Announcement.					
<p>A. This Award is subject to the availability of funds and the administration and completion of an approved Homeland Security program/project within the Period of Performance. Funds provided by this Award shall not be used for other purposes.</p> <p>B. The Recipient's drawing or requesting project funds indicates acceptance of this Award and its associated terms and conditions. If the Recipient cannot accept this Award, including the legal obligation to perform in accordance with its provisions, the Recipient should notify the DHS Grants Officer immediately upon receipt of this Award. If resolution cannot be reached, the DHS Grants Officer will void the Award.</p> <p>C. This modification is notification of a change in the budget period and project period end dates.</p>									



**U. S. DEPARTMENT OF HOMELAND SECURITY
NOTICE OF FINANCIAL ASSISTANCE AWARD**

1. NOFO No.:		DHS-17-OHA-091-CONT		Obligation/Action Date:	August 17, 2017				
2. PROJECT TITLE:		BioWatch Program							
3. AWARING OFFICE		4. INSTRUMENT TYPE		5. AWARD NUMBER					
GFAD		Cooperative Agreement		2006-ST-091-000016-12					
				6. MODIFICATION NUMBER					
				1					
7. BUDGET PERIOD:			8. PROJECT PERIOD						
From:	10/01/17	To:	09/30/18	From:	7/1/2006				
				To:	9/30/2018				
9. RECIPIENT ORGANIZATION			10. PROGRAM DIRECTOR or PRINCIPAL INVESTIGATOR						
Pinellas County Board of County Commissioners			Ajaya Satyal, 727-464-4422, asatyal@pinellascounty.org						
1250 Ulmerton Road			11. AWARD AUTHORITY						
Largo, FL 33774			6 U.S.C. 188(b)(1)(C)						
12. TYPE OF AWARD ACTION									
<input type="radio"/> New <input checked="" type="radio"/> Revision <input type="radio"/> Continuation <input type="radio"/> Supplement									
13. EIN NUMBER		14. DUNS NUMBER		15. CONGRESSIONAL DISTRICT					
59-6000800		0552002160000		FL-12-14					
				16. CFDA NUMBER					
				97.091					
17. RECIPIENT TYPE									
<input checked="" type="radio"/> State Government <input type="radio"/> Indian Tribal Government <input type="radio"/> Hospital <input type="radio"/> For Profit Organization <input type="radio"/> Individual									
<input type="radio"/> Institution of Higher Education <input type="radio"/> Other Nonprofit Organization <input type="radio"/> Other (Please Specify)									
ACCOUNTING AND APPROPRIATIONS DATA			DHS OFFICIALS						
18. APPROPRIATIONS FY		19. CAN/TAS/PR NUMBER		20. GRANTS OFFICER					
N/A		N/A		Melanie Bales melanie.bales@hq.dhs.gov					
				21. PROGRAM OFFICER					
				CAPT Daniel Yereb 202-254-5726 daniel.yereb@hq.dhs.gov					
22. APPROVED BUDGET									
a. Personnel		\$52,437.86		23. CURRENT BUDGET PERIOD INFORMATION					
b. Fringe Benefits		\$33,067.22		a. DHS Funds Obligated This Action					
c. Travel		\$154.80		\$0.00					
d. Equipment		\$0.00		b. DHS Funds Previously Obligated					
e. Supplies		\$360.05		\$173,000.00					
f. Contractual		\$0.00		c. DHS Share of Total Approved Budget					
g. Facilities/Construction		\$0.00		\$111,500.00					
h. Other		\$6,340.35		d. Total Approved Budget					
i. Total Direct Costs		\$92,360.27		\$111,500.00					
j. Indirect Costs		\$19,139.73		24. CUMMULATIVE DHS OBLIGATIONS					
k. Match/Cost Share		\$0.00		a. This Budget Period					
				\$0.00					
				b. Prior Budget Periods					
				\$1,909,770.00					
				c. Project Period to Date					
				\$1,909,770.00					
25. AWARD TERMS AND CONDITIONS									
This award/agreement consists of this form plus the following:									
I. Total Approved Budget		\$111,500.00		a. Standard Financial Assistance Terms and Conditions;					
				b. Applicable program regulations;					
				c. DHS Financial Assistance Policies and Guidelines;					
				d. Date of Application/proposal as submitted or revised on:					
				6/6/2017					
				e. Code of Federal Domestic Assistance; and					
				f. Funding Opportunity Announcement.					
<p>A. This Award is subject to the availability of funds and the administration and completion of an approved Homeland Security program/project within the Period of Performance. Funds provided by this Award shall not be used for other purposes.</p> <p>B. The Recipient's drawing or requesting project funds indicates acceptance of this Award and its associated terms and conditions. If the Recipient cannot accept this Award, including the legal obligation to perform in accordance with its provisions, the Recipient should notify the DHS Grants Officer immediately upon receipt of this Award. If resolution cannot be reached, the DHS Grants Officer will void the Award.</p> <p>C. This modification is notification of the de-obligation of \$61,500 in new funding. The \$111,500 in carryover/offset has been approved.</p>									



**U. S. DEPARTMENT OF HOMELAND SECURITY
NOTICE OF FINANCIAL ASSISTANCE AWARD**

1. NOFO No.:		DHS-17-OHA-091-CONT	Obligation/Action Date:	July 16, 2017
2. PROJECT TITLE:		BioWatch Program		
3. AWARDOFFICE	4. INSTRUMENT TYPE	5. AWARD NUMBER	6. MODIFICATION NUMBER	
GFAD	Cooperative Agreement	2006-ST-091-000016-12	N/A	
7. BUDGET PERIOD:		8. PROJECT PERIOD		
From: 10/01/17	To: 09/30/18	From: 7/1/2006	To: 9/30/2018	
9. RECIPIENT ORGANIZATION		10. PROGRAM DIRECTOR or PRINCIPAL INVESTIGATOR		
Pinellas County Board of County Commissioners 1250 Ulmerton Road Largo, FL 33774		Ajaya Satyal, 727-464-4422, asatyal@pinellascounty.org		
12. TYPE OF AWARD ACTION		11. AWARD AUTHORITY		
<input type="checkbox"/> New <input type="checkbox"/> Revision <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Supplement		6 U.S.C. 188(b)(1)(C)		
13. EIN NUMBER	14. DUNS NUMBER	15. CONGRESSIONAL DISTRICT	16. CFDA NUMBER	
59-6000800	0552002160000	FL-12-14	97.091	
17. RECIPIENT TYPE				
<input checked="" type="checkbox"/> State Government <input type="checkbox"/> Indian Tribal Government <input type="checkbox"/> Hospital <input type="checkbox"/> For Profit Organization <input type="checkbox"/> Individual <input type="checkbox"/> Institution of Higher Education <input type="checkbox"/> Other Nonprofit Organization <input type="checkbox"/> Other (Please Specify)				
ACCOUNTING AND APPROPRIATIONS DATA		DHS OFFICIALS		
18. APPROPRIATIONS FY	19. CAN/TAS/PR NUMBER	20. GRANTS OFFICER	21. PROGRAM OFFICER	
2017	OH7B/70 7 0117 ROHB-17-00011 and ROHB-17-00041	Melanie Bales melanie.bales@hq.dhs.gov	CAPT Daniel Yereb 202-254-5726 daniel.yereb@hq.dhs.gov	
22. APPROVED BUDGET				
a. Personnel	\$81,299.00	23. CURRENT BUDGET PERIOD INFORMATION		
b. Fringe Benefits	\$51,267.00	a. DHS Funds Obligated This Action	\$61,500.00	
c. Travel	\$240.00	b. DHS Funds Previously Obligated	\$111,500.00	
d. Equipment	\$0.00	c. DHS Share of Total Approved Budget	\$173,000.00	
e. Supplies	\$690.00	d. Total Approved Budget	\$173,000.00	
f. Contractual	\$0.00	24. CUMMULATIVE DHS OBLIGATIONS		
g. Facilities/Construction	\$0.00	a. This Budget Period	\$61,500.00	
h. Other	\$9,830.00	b. Prior Budget Periods	\$1,909,770.00	
i. Total Direct Costs	\$143,326.00	c. Project Period to Date	\$1,971,270.00	
j. Indirect Costs	\$29,674.00	25. AWARD TERMS AND CONDITIONS		
k. Match/Cost Share	\$0.00	This award/agreement consists of this form plus the following:		
I. Total Approved Budget	\$173,000.00	a. Standard Financial Assistance Terms and Conditions;		
		b. Applicable program regulations;		
		c. DHS Financial Assistance Policies and Guidelines;		
		d. Date of Application/proposal as submitted or revised on: 6/6/2017		
		e. Code of Federal Domestic Assistance; and		
		f. Funding Opportunity Announcement.		
<p>A. This Award is subject to the availability of funds and the administration and completion of an approved Homeland Security program/project within the Period of Performance. Funds provided by this Award shall not be used for other purposes.</p> <p>B. The Recipient's drawing or requesting project funds indicates acceptance of this Award and its associated terms and conditions. If the Recipient cannot accept this Award, including the legal obligation to perform in accordance with its provisions, the Recipient should notify the DHS Grants Officer immediately upon receipt of this Award. If resolution cannot be reached, the DHS Grants Officer will void the Award.</p> <p>C. The total obligation for this award has been offset by \$111,500 from previously obligated funds as explained in the Terms and Conditions.</p>				



**U. S. DEPARTMENT OF HOMELAND SECURITY
NOTICE OF FINANCIAL ASSISTANCE AWARD**

1. NOFO No.:		DHS-16-OHA-091-CONT	Obligation/Action Date:	April 28, 2016			
2. PROJECT TITLE:		BioWatch Program					
3. AWARDOFFICE		4. INSTRUMENT TYPE	5. AWARD NUMBER	6. MODIFICATION NUMBER			
GFAD		Cooperative Agreement	2006-ST-091-000016-11	N/A			
7. BUDGET PERIOD:		8. PROJECT PERIOD					
From:	10/01/16	To:	09/30/17	From:	7/1/2006	To:	9/30/2018
9. RECIPIENT ORGANIZATION				10. PROGRAM DIRECTOR or PRINCIPAL INVESTIGATOR			
Pinellas County dba Board of County Commissioners 1250 Ulmerton Road Largo, FL 33774				Ajaya Satyal, 727-464-4422, asatyal@pinellascounty.org			
12. TYPE OF AWARD ACTION				11. AWARD AUTHORITY			
<input type="radio"/> New <input type="radio"/> Revision <input checked="" type="radio"/> Continuation <input type="radio"/> Supplement				6 U.S.C. 188(b)(1)(C)			
13. EIN NUMBER		14. DUNS NUMBER		15. CONGRESSIONAL DISTRICT		16. CFDA NUMBER	
59-6000800		0552002160000		FL-12-14		97.091	
17. RECIPIENT TYPE							
<input checked="" type="radio"/> State Government <input type="radio"/> Indian Tribal Government <input type="radio"/> Hospital <input type="radio"/> For Profit Organization <input type="radio"/> Individual <input type="radio"/> Institution of Higher Education <input type="radio"/> Other Nonprofit Organization <input type="radio"/> Other (Please Specify)							
ACCOUNTING AND APPROPRIATIONS DATA				DHS OFFICIALS			
18. APPROPRIATIONS FY		19. CAN/TAS/PR NUMBER		20. GRANTS OFFICER		21. PROGRAM OFFICER	
2016		OH6B/70 6 0117 ROHB-16-00022		Melanie Bales melanie.bales@hq.dhs.gov		CAPT Daniel Yereb 202-254-5726 daniel.yereb@hq.dhs.gov	
22. APPROVED BUDGET				23. CURRENT BUDGET PERIOD INFORMATION			
a. Personnel	\$90,099.00		a. DHS Funds Obligated This Action		\$137,624.00		
b. Fringe Benefits	\$50,464.00		b. DHS Funds Previously Obligated		\$48,547.00		
c. Travel	\$2,240.00		c. DHS Share of Total Approved Budget		\$186,171.00		
d. Equipment	\$0.00		d. Total Approved Budget		\$186,171.00		
e. Supplies	\$1,390.00		24. CUMMULATIVE DHS OBLIGATIONS				
f. Contractual	\$0.00		a. This Budget Period		\$137,624.00		
g. Facilities/Construction	\$0.00		b. Prior Budget Periods		\$1,772,146.00		
h. Other	\$10,245.00		c. Project Period to Date		\$1,909,770.00		
i. Total Direct Costs	\$154,438.00						
j. Indirect Costs	\$31,733.00		25. AWARD TERMS AND CONDITIONS				
k. Match/Cost Share	\$0.00		This award/agreement consists of this form plus the following:				
I. Total Approved Budget	\$186,171.00		a. Standard Financial Assistance Terms and Conditions;				
			b. Applicable program regulations;				
			c. DHS Financial Assistance Policies and Guidelines;				
			d. Date of Application/proposal as submitted or revised on:				
			2/24/2016				
			e. Code of Federal Domestic Assistance; and				
f. Funding Opportunity Announcement.							
<p>A. This Award is subject to the availability of funds and the administration and completion of an approved Homeland Security program/project within the Period of Performance. Funds provided by this Award shall not be used for other purposes.</p> <p>B. The Recipient's drawing or requesting project funds indicates acceptance of this Award and its associated terms and conditions. If the Recipient cannot accept this Award, including the legal obligation to perform in accordance with its provisions, the Recipient should notify the DHS Grants Officer immediately upon receipt of this Award. If resolution cannot be reached, the DHS Grants Officer will void the Award.</p> <p>C. The total obligation for this award has been offset by \$48,547 from previously obligated funds as explained in the Terms and Conditions.</p>							



**U. S. DEPARTMENT OF HOMELAND SECURITY
NOTICE OF FINANCIAL ASSISTANCE AWARD**

1. NOFO No.:		DHS-15-OHA-091-Continuation	Obligation/Action Date:	January 14, 2016
2. PROJECT TITLE:		BioWatch Program		
3. AWARDOFFICE	4. INSTRUMENT TYPE	5. AWARD NUMBER	6. MODIFICATION NUMBER	
GFAD	Cooperative Agreement	2006-ST-091-000016-10	2	
7. BUDGET PERIOD:		8. PROJECT PERIOD		
From: 07/01/15	To: 09/30/16	From: 7/1/2006	To: 9/30/2018	
9. RECIPIENT ORGANIZATION		10. PROGRAM DIRECTOR or PRINCIPAL INVESTIGATOR		
Pinellas County 1250 Ulmerton Road Largo, FL 33774		Ajaya Satyal, asatyal@pinellascounty.org, 727-464-4422		
12. TYPE OF AWARD ACTION		11. AWARD AUTHORITY		
<input type="radio"/> New <input type="radio"/> Revision <input type="radio"/> Continuation <input checked="" type="radio"/> Supplement		6 U.S.C. 188(b)(1)(C)		
13. EIN NUMBER	14. DUNS NUMBER	15. CONGRESSIONAL DISTRICT	16. CFDA NUMBER	
59-6000800	0552002160000	FL-12-14	97.091	
17. RECIPIENT TYPE				
<input checked="" type="radio"/> State Government <input type="radio"/> Indian Tribal Government <input type="radio"/> Hospital <input type="radio"/> For Profit Organization <input type="radio"/> Individual <input type="radio"/> Institution of Higher Education <input type="radio"/> Other Nonprofit Organization <input type="radio"/> Other (Please Specify)				
ACCOUNTING AND APPROPRIATIONS DATA		DHS OFFICIALS		
18. APPROPRIATIONS FY	19. CAN/TAS/PR NUMBER	20. GRANTS OFFICER	21. PROGRAM OFFICER	
2016	OH6B/70-6-0117 ROHB-16-00022	Melanie Bales melanie.bales@hq.dhs.gov 202-447-5522	CAPT Daniel Yereb daniel.yereb@hq.dhs.gov 202-254-5726	
22. APPROVED BUDGET		23. CURRENT BUDGET PERIOD INFORMATION		
a. Personnel	\$130,859.00	a. DHS Funds Obligated This Action	\$59,960.00	
b. Fringe Benefits	\$71,161.00	b. DHS Funds Previously Obligated	\$208,586.00	
c. Travel	\$2,880.00	c. DHS Share of Total Approved Budget	\$268,546.00	
d. Equipment	\$0.00	d. Total Approved Budget	\$268,546.00	
e. Supplies	\$6,180.00	24. CUMMULATIVE DHS OBLIGATIONS		
f. Contractual	\$0.00	a. This Budget Period	\$268,546.00	
g. Facilities/Construction	\$0.00	b. Prior Budget Periods	\$1,503,600.00	
h. Other	\$12,725.00	c. Project Period to Date	\$1,772,146.00	
i. Total Direct Costs	\$223,805.00	25. AWARD TERMS AND CONDITIONS		
j. Indirect Costs	\$44,741.00	This award/agreement consists of this form plus the following:		
k. Match/Cost Share	\$0.00	a. Standard Financial Assistance Terms and Conditions;		
I. Total Approved Budget	\$268,546.00	b. Applicable program regulations;		
		c. DHS Financial Assistance Policies and Guidelines;		
		d. Date of Application/proposal as submitted or revised on:		
		4/20/2015		
		e. Code of Federal Domestic Assistance; and		
		f. Funding Opportunity Announcement.		
Remarks:				
<p>A. This Award is subject to the availability of funds and the administration and completion of an approved Homeland Security program/project within the Period of Performance. Funds provided by this Award shall not be used for other purposes.</p> <p>B. The Recipient's drawing or requesting project funds indicates acceptance of this Award and its associated terms and conditions. If the Recipient cannot accept this Award, including the legal obligation to perform in accordance with its provisions, the Recipient should notify the DHS Grants Officer immediately upon receipt of this Award. If resolution cannot be reached, the DHS Grants Officer will void the Award.</p> <p>C. Change Budget Period and Period of Performance end dates and add supplemental funds \$59,960. All future awards will have a budget start date of October 1. Also, please note that the start date for the Period of Performance has been corrected to 7/1/2006.</p>				



**U. S. DEPARTMENT OF HOMELAND SECURITY
NOTICE OF FINANCIAL ASSISTANCE AWARD**

1. NOFO No.:		DHS-15-OHA-091-Continuation	Obligation/Action Date:	January 14, 2016
2. PROJECT TITLE:		BioWatch Program		
3. AWARDOFFICE	4. INSTRUMENT TYPE	5. AWARD NUMBER	6. MODIFICATION NUMBER	
GFAD	Cooperative Agreement	2006-ST-091-000016-10	2	
7. BUDGET PERIOD:		8. PROJECT PERIOD		
From: 07/01/15	To: 09/30/16	From: 7/1/2006	To: 9/30/2018	
9. RECIPIENT ORGANIZATION		10. PROGRAM DIRECTOR or PRINCIPAL INVESTIGATOR		
Pinellas County 1250 Ulmerton Road Largo, FL 33774		Ajaya Satyal, asatyal@pinellascounty.org, 727-464-4422		
12. TYPE OF AWARD ACTION		11. AWARD AUTHORITY		
<input type="radio"/> New <input type="radio"/> Revision <input type="radio"/> Continuation <input checked="" type="radio"/> Supplement		6 U.S.C. 188(b)(1)(C)		
13. EIN NUMBER	14. DUNS NUMBER	15. CONGRESSIONAL DISTRICT	16. CFDA NUMBER	
59-6000800	0552002160000	FL-12-14	97.091	
17. RECIPIENT TYPE				
<input checked="" type="radio"/> State Government <input type="radio"/> Indian Tribal Government <input type="radio"/> Hospital <input type="radio"/> For Profit Organization <input type="radio"/> Individual <input type="radio"/> Institution of Higher Education <input type="radio"/> Other Nonprofit Organization <input type="radio"/> Other (Please Specify)				
ACCOUNTING AND APPROPRIATIONS DATA		DHS OFFICIALS		
18. APPROPRIATIONS FY	19. CAN/TAS/PR NUMBER	20. GRANTS OFFICER	21. PROGRAM OFFICER	
2016	OH6B/70-6-0117 ROHB-16-00022	Melanie Bales melanie.bales@hq.dhs.gov 202-447-5522	CAPT Daniel Yereb daniel.yereb@hq.dhs.gov 202-254-5726	
22. APPROVED BUDGET		23. CURRENT BUDGET PERIOD INFORMATION		
a. Personnel	\$130,859.00	a. DHS Funds Obligated This Action	\$59,960.00	
b. Fringe Benefits	\$71,161.00	b. DHS Funds Previously Obligated	\$208,586.00	
c. Travel	\$2,880.00	c. DHS Share of Total Approved Budget	\$268,546.00	
d. Equipment	\$0.00	d. Total Approved Budget	\$268,546.00	
e. Supplies	\$6,180.00	24. CUMMULATIVE DHS OBLIGATIONS		
f. Contractual	\$0.00	a. This Budget Period	\$268,546.00	
g. Facilities/Construction	\$0.00	b. Prior Budget Periods	\$1,503,600.00	
h. Other	\$12,725.00	c. Project Period to Date	\$1,772,146.00	
i. Total Direct Costs	\$223,805.00	25. AWARD TERMS AND CONDITIONS		
j. Indirect Costs	\$44,741.00	This award/agreement consists of this form plus the following:		
k. Match/Cost Share	\$0.00	a. Standard Financial Assistance Terms and Conditions;		
I. Total Approved Budget	\$268,546.00	b. Applicable program regulations;		
		c. DHS Financial Assistance Policies and Guidelines;		
		d. Date of Application/proposal as submitted or revised on:		
		4/20/2015		
		e. Code of Federal Domestic Assistance; and		
		f. Funding Opportunity Announcement.		
Remarks:				
<p>A. This Award is subject to the availability of funds and the administration and completion of an approved Homeland Security program/project within the Period of Performance. Funds provided by this Award shall not be used for other purposes.</p> <p>B. The Recipient's drawing or requesting project funds indicates acceptance of this Award and its associated terms and conditions. If the Recipient cannot accept this Award, including the legal obligation to perform in accordance with its provisions, the Recipient should notify the DHS Grants Officer immediately upon receipt of this Award. If resolution cannot be reached, the DHS Grants Officer will void the Award.</p> <p>C. Change Budget Period and Period of Performance end dates and add supplemental funds \$59,960. All future awards will have a budget start date of October 1. Also, please note that the start date for the Period of Performance has been corrected to 7/1/2006.</p>				



**U. S. DEPARTMENT OF HOMELAND SECURITY
NOTICE OF FINANCIAL ASSISTANCE AWARD**

1. NOFO No.:		DHS-15-OHA-091-Continuation	Obligation/Action Date:	October 1, 2015
2. PROJECT TITLE:		BioWatch Program		
3. AWARDOFFICE	4. INSTRUMENT TYPE	5. AWARD NUMBER	6. MODIFICATION NUMBER	
GFAD	Cooperative Agreement	2006-ST-091-000016-10	1	
7. BUDGET PERIOD:		8. PROJECT PERIOD		
From: 07/01/15	To: 06/30/16	From: 7/1/2015	To: 6/30/2018	
9. RECIPIENT ORGANIZATION		10. PROGRAM DIRECTOR or PRINCIPAL INVESTIGATOR		
Pinellas County 1250 Ulmerton Road Largo, FL		Ajaya Satyal, asatyal@pinellascounty.org, 727-464-4422		
12. TYPE OF AWARD ACTION		11. AWARD AUTHORITY		
<input type="checkbox"/> New <input type="checkbox"/> Revision <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Supplement		6 U.S.C. 188(b)(1)(C)		
13. EIN NUMBER	14. DUNS NUMBER	15. CONGRESSIONAL DISTRICT	16. CFDA NUMBER	
59-6000800	0552002160000	FL-12-14	97.091	
17. RECIPIENT TYPE				
<input checked="" type="checkbox"/> State Government <input type="checkbox"/> Indian Tribal Government <input type="checkbox"/> Hospital <input type="checkbox"/> For Profit Organization <input type="checkbox"/> Individual <input type="checkbox"/> Institution of Higher Education <input type="checkbox"/> Other Nonprofit Organization <input type="checkbox"/> Other (Please Specify)				
ACCOUNTING AND APPROPRIATIONS DATA		DHS OFFICIALS		
18. APPROPRIATIONS FY	19. CAN/TAS/PR NUMBER	20. GRANTS OFFICER	21. PROGRAM OFFICER	
2015	OH5B/70-5-0117 ROHB-15-00042	Melanie Bales melanie.bales@hq.dhs.gov 202-447-5522	CAPT Daniel Yereb daniel.yereb@hq.dhs.gov 202-254-5726	
22. APPROVED BUDGET				
a. Personnel	\$101,398.00	23. CURRENT BUDGET PERIOD INFORMATION		
b. Fringe Benefits	\$55,140.00	a. DHS Funds Obligated This Action	\$0.00	
c. Travel	\$2,120.00	b. DHS Funds Previously Obligated	\$208,586.00	
d. Equipment	\$0.00	c. DHS Share of Total Approved Budget	\$208,586.00	
e. Supplies	\$5,010.00	d. Total Approved Budget	\$208,586.00	
f. Contractual	\$0.00	24. CUMMULATIVE DHS OBLIGATIONS		
g. Facilities/Construction	\$0.00	a. This Budget Period	\$208,586.00	
h. Other	\$10,250.00	b. Prior Budget Periods	\$1,503,600.00	
i. Total Direct Costs	\$173,918.00	c. Project Period to Date	\$1,712,186.00	
j. Indirect Costs	\$34,668.00	25. AWARD TERMS AND CONDITIONS		
k. Match/Cost Share	\$0.00	This award/agreement consists of this form plus the following:		
I. Total Approved Budget	\$208,586.00	a. Standard Financial Assistance Terms and Conditions;		
		b. Applicable program regulations;		
		c. DHS Financial Assistance Policies and Guidelines;		
		d. Date of Application/proposal as submitted or revised on:		
		4/20/2015		
		e. Code of Federal Domestic Assistance; and		
f. Funding Opportunity Announcement.				
Remarks:				
A. This Award is subject to the availability of funds and the administration and completion of an approved Homeland Security program/project within the Period of Performance. Funds provided by this Award shall not be used for other purposes. B. The Recipient's drawing or requesting project funds indicates acceptance of this Award and its associated terms and conditions. If the Recipient cannot accept this Award, including the legal obligation to perform in accordance with its provisions, the Recipient should notify the DHS Grants Officer immediately upon receipt of this Award. If resolution cannot be reached, the DHS Grants Officer will void the Award. C. Change to the regulations reference in the terms and conditions.				



**U. S. DEPARTMENT OF HOMELAND SECURITY
NOTICE OF FINANCIAL ASSISTANCE AWARD**

1. NOFO No.:		DHS-15-OHA-091-Continuation	Obligation/Action Date:	June 16, 2015
2. PROJECT TITLE:		BioWatch Program		
3. AWARDOFFICE	4. INSTRUMENT TYPE	5. AWARD NUMBER	6. MODIFICATION NUMBER	
GFAD	Cooperative Agreement	2006-ST-091-000016-10	N/A	
7. BUDGET PERIOD:		8. PROJECT PERIOD		
From: 07/01/15	To: 06/30/16	From: 7/1/2015	To: 6/30/2018	
9. RECIPIENT ORGANIZATION		10. PROGRAM DIRECTOR or PRINCIPAL INVESTIGATOR		
Pinellas County 1250 Ulmerton Road Largo, FL		Ajaya Satyal, asatyal@pinellascounty.org, 727-464-4422		
12. TYPE OF AWARD ACTION		11. AWARD AUTHORITY		
<input type="checkbox"/> New <input type="checkbox"/> Revision <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Supplement		6 U.S.C. 188(b)(1)(C)		
13. EIN NUMBER	14. DUNS NUMBER	15. CONGRESSIONAL DISTRICT	16. CFDA NUMBER	
59-6000800	0552002160000	FL-12-14	97.091	
17. RECIPIENT TYPE				
<input checked="" type="checkbox"/> State Government <input type="checkbox"/> Indian Tribal Government <input type="checkbox"/> Hospital <input type="checkbox"/> For Profit Organization <input type="checkbox"/> Individual <input type="checkbox"/> Institution of Higher Education <input type="checkbox"/> Other Nonprofit Organization <input type="checkbox"/> Other (Please Specify)				
ACCOUNTING AND APPROPRIATIONS DATA		DHS OFFICIALS		
18. APPROPRIATIONS FY	19. CAN/TAS/PR NUMBER	20. GRANTS OFFICER	21. PROGRAM OFFICER	
2015	OH5B/70-5-0117 ROHB-15-00042	Melanie Bales melanie.bales@hq.dhs.gov 202-447-5522	CAPT Daniel Yereb daniel.yereb@hq.dhs.gov 202-254-5726	
22. APPROVED BUDGET				
a. Personnel	\$101,398.00	23. CURRENT BUDGET PERIOD INFORMATION		
b. Fringe Benefits	\$55,140.00	a. DHS Funds Obligated This Action	\$208,586.00	
c. Travel	\$2,120.00	b. DHS Funds Previously Obligated	\$0.00	
d. Equipment	\$0.00	c. DHS Share of Total Approved Budget	\$208,586.00	
e. Supplies	\$5,010.00	d. Total Approved Budget	\$208,586.00	
f. Contractual	\$0.00	24. CUMMULATIVE DHS OBLIGATIONS		
g. Facilities/Construction	\$0.00	a. This Budget Period	\$208,586.00	
h. Other	\$10,250.00	b. Prior Budget Periods	\$1,503,600.00	
i. Total Direct Costs	\$173,918.00	c. Project Period to Date	\$1,712,186.00	
j. Indirect Costs	\$34,668.00	25. AWARD TERMS AND CONDITIONS		
k. Match/Cost Share	\$0.00	This award/agreement consists of this form plus the following:		
I. Total Approved Budget	\$208,586.00	a. Standard Financial Assistance Terms and Conditions;		
		b. Applicable program regulations;		
		c. DHS Financial Assistance Policies and Guidelines;		
		d. Date of Application/proposal as submitted or revised on:		
		4/20/2015		
		e. Code of Federal Domestic Assistance; and		
f. Funding Opportunity Announcement.				
Remarks:				
A. This Award is subject to the availability of funds and the administration and completion of an approved Homeland Security program/project within the Period of Performance. Funds provided by this Award shall not be used for other purposes. B. The Recipient's drawing or requesting project funds indicates acceptance of this Award and its associated terms and conditions. If the Recipient cannot accept this Award, including the legal obligation to perform in accordance with its provisions, the Recipient should notify the DHS Grants Officer immediately upon receipt of this Award. If resolution cannot be reached, the DHS Grants Officer will void the Award.				

FOR OFFICIAL USE ONLY



U. S. DEPARTMENT OF HOMELAND SECURITY NOTICE OF FINANCIAL ASSISTANCE AWARD

1. FDA No		DHS-2014-OHA-Biowatch		Effective Date		July 1, 2014	
2. PROJECT TITLE Homeland Security Biowatch Program							
3. AWARDOFFICE		4. INSTRUMENT TYPE		5. AWARD NUMBER		6. MODIFICATION NUMBER	
GFAD		COOPERATIVE AGREEMENT		2006-ST-091-000016-09		0	
7. BUDGET PERIOD:				8. PROJECT PERIOD:			
From: 07/01/14		To: 06/30/15		From: 7/1/2006		To: 6/30/2015	
9. RECIPIENT ORGANIZATION				10. PROGRAM DIRECTOR or PRINCIPAL INVESTIGATOR			
Pineellas County 1250 Ulmerton Road Largo, FL: Florida 33774-3602				Peter Hessling; 727-464-4422, phesslin@pinellascounty.org			
12. TYPE OF AWARD ACTION				11. AWARD AUTHORITY			
<input checked="" type="checkbox"/> New <input type="checkbox"/> Revision <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Supplement				Fiscal Year (FY) 2014 Department of Homeland Security (DHS) Appropriations Act (P.L. 113-76)			
13. EIN NUMBER		14. DUNS NUMBER		15. CONGRESSIONAL DISTRICT		16. CDDA NUMBER	
59-6000800		0552002160000		9-11		97.091	
17. RECIPIENT TYPE							
<input checked="" type="checkbox"/> State Government <input type="checkbox"/> Indian Tribal Government <input type="checkbox"/> Hospital <input type="checkbox"/> For Profit Organization <input type="checkbox"/> Individual <input type="checkbox"/> Institution of Higher Education <input type="checkbox"/> Other Nonprofit Organization <input type="checkbox"/> Other (Please Specify)							
ACCOUNTING AND APPROPRIATIONS DATA				DHS OFFICIALS			
18. APPROPRIATION SYMBOL		19. ACCOUNT NUMBER		20. GRANTS OFFICER		21. PROGRAM OFFICER	
ROHB-14-00044		HTRO013-000-HA-13-14-04-000-05-00-0000-00-00-00-00-GE-OE-41-02-000000		Sean Lilly Sean.Lilly@hq.dhs.gov 202-447-5869		CPT Dan Yereb O 202-254-6712 C 202-253-5188 daniel.yereb@hq.dhs.gov	
22. APPROVED BUDGET				23. CURRENT BUDGET PERIOD INFORMATION			
a. Personnel		\$93,951.00		a. DHS Funds Obligated This Action		\$164,392.00	
b. Fringe Benefits		\$52,209.00		b. DHS Funds Previously Obligated		\$30,338.00	
c. Travel		\$2,120.00		c. DHS Share of Total Approved Budget		\$194,730.00	
d. Equipment		\$0.00		d. Total Approved Budget		\$194,730.00	
e. Supplies		\$4,215.00		24. CUMULATIVE DHS OBLIGATIONS			
f. Contractual		\$0.00					
g. Facilities/Construction		\$0.00		a. This Budget Period		\$164,392.00	
h. Other		\$8,760.00		b. Prior Budget Periods		\$1,339,208.00	
i. Total Direct Costs		\$161,255.00		c. Project Period to Date		\$1,503,800.00	
j. Indirect Costs		\$33,475.00		25. AWARD TERMS AND CONDITIONS			
k. Recipient Share		\$0.00					
l. Total Approved Budget		\$194,730.00		This award/agreement consists of this form plus the following:			
				a. Standard Financial Assistance Terms and Conditions;			
				b. Applicable program regulations;			
				c. DHS Financial Assistance Policies and Guidelines;			
				d. Application/proposal as submitted or revised on:			
				5/7/2014			
				e. Code of Federal Domestic Assistance; and			
				f. Funding Opportunity Announcement.			
Remarks:							
A. This Award is subject to the availability of funds and the administration and completion of an approved Homeland Security program/project within the Period of Performance. Funds provided by this Award shall not be used for other purposes. B. The Recipient's drawing or requesting project funds indicates acceptance of this Award and its associated terms and conditions. If the Recipient cannot accept this Award, including the legal obligation to perform in accordance with its provisions, the Recipient should notify the DHS Grants Officer immediately upon receipt of this Award. If resolution cannot be reached, the DHS Grants Officer will void the Award. C. Line 23C reflects \$30,338 in Carry-over funding which is unobligated funding as identified by the recipient in their application for funding.							

**U. S. DEPARTMENT OF HOMELAND SECURITY
NOTICE OF FINANCIAL ASSISTANCE AWARD**



1. POA No.		DHS-2013-OHA-Biowatch	
2. PROJECT TITLE		Homeland Security Biowatch Program	
3. AWARDING OFFICE	4. INSTRUMENT TYPE	5. AWARD NUMBER	6. MODIFICATION NUMBER
GFAD	COOPERATIVE AGREEMENT	2008-ST-091-000016-08	0
7. BUDGET PERIOD		8. PROJECT PERIOD	
From: 07/01/13	To: 08/30/14	From: 7/1/2013	To: 8/30/2014
9. RECIPIENT ORGANIZATION		10. PROGRAM DIRECTOR or PRINCIPAL INVESTIGATOR	
Pinellas County 12520 Ulmerton Road Largo, FL: Florida 33774-3602		Peter Hessling; 727-464-4422, phesslin@pinellascounty.org	
12. TYPE OF AWARD ACTION		11. AWARD AUTHORITY	
<input type="radio"/> New <input type="radio"/> Revision <input type="radio"/> Continuation <input type="radio"/> Supplement		Fiscal Year (FY) 2013 Department of Homeland Security Appropriations Act (P.L. 113-6)	
13. EIN NUMBER	14. DUNS NUMBER	15. CONGRESSIONAL DISTRICT	16. CFDA NUMBER
59-6000800	0552002160000	9-11	57.091
17. RECIPIENT TYPE			
<input checked="" type="radio"/> State Government <input type="radio"/> Indian Tribal Government <input type="radio"/> Hospital <input type="radio"/> For Profit Organization <input type="radio"/> Individual <input type="radio"/> Institution of Higher Education <input type="radio"/> Other Nonprofit Organization <input type="radio"/> Other: (Please Specify)			
ACCOUNTING AND APPROPRIATIONS DATA		DHS OFFICIALS	
18. APPROPRIATION SYMBOL	19. ACCOUNT NUMBER	20. GRANTS OFFICER	21. PROGRAM OFFICER
ROHB-13-00014	HTR0013-000-HA-13-14-04-000-05-00-0000-03-00-00-00-GE-OE-41-02-000000	Sean Lilly Sean.Lilly@hq.dhs.gov 202-447-5869 <i>SL</i>	CPT Dan Yereb O 202-254-6712 C 202-253-5188 daniel.yereb@hq.dhs.gov
22. APPROVED BUDGET		23. CURRENT BUDGET PERIOD INFORMATION	
a. Personnel	\$86,488.00	a. DHS Funds Obligated This Action	\$177,965.00
b. Fringe Benefits	\$43,068.00	b. DHS Funds Previously Obligated	\$0.00
c. Travel	\$1,120.00	c. DHS Share of Total Approved Budget	\$177,965.00
d. Equipment	\$0.00	d. Total Approved Budget	\$177,965.00
e. Supplies	\$14,890.00	24. CUMULATIVE DHS OBLIGATIONS	
f. Contractual	\$0.00	a. This Budget Period	\$177,965
g. Facilities/Construction	\$0.00	b. Prior Budget Periods	\$1,161,243
h. Other	\$8,480.00	c. Project Period to Date	\$1,339,208
i. Total Direct Costs	\$154,152.00	25. AWARD TERMS AND CONDITIONS	
j. Indirect Costs	\$23,813.00	This award/agreement consists of this form plus the following:	
k. Recipient Share	\$0.00	a. Standard Financial Assistance Terms and Conditions;	
l. Total Approved Budget		\$177,965.00	
		b. Applicable program regulations;	
		c. DHS Financial Assistance Policies and Guidelines;	
		d. Application/proposal as submitted or revised on:	
		4/24/2013	
		e. Code of Federal Domestic Assistance; and	
		f. Funding Opportunity Announcement.	
Remarks:			
A. This Award is subject to the availability of funds and the administration and completion of an approved Homeland Security program/project within the Period of Performance. Funds provided by this Award shall not be used for other purposes. B. The Recipient's drawing or requesting project funds indicates acceptance of this Award and its associated terms and conditions. If the Recipient cannot accept this Award, including the legal obligation to perform in accordance with its provisions, the Recipient should notify the DHS Grants Officer immediately upon receipt of this Award. If resolution cannot be reached, the DHS Grants Officer will void the Award.			