

Prepared by and return to:  
Real Property Division  
Administrative Services Dept.  
Attn: John Lowe  
509 East Avenue South  
Clearwater, FL 33756

Property Appraiser

### COUNTY DEED

THIS DEED, executed this 1<sup>st</sup> day of August, ~~2022~~ <sup>2023</sup>, by PINELLAS COUNTY, a political subdivision of the State of Florida, whose address is 315 Court Street, Clearwater, FL 33756, hereinafter referred to as "Grantor", to HOUSING FINANCE AUTHORITY OF PINELLAS COUNTY, whose mailing address is 450 Carillon Parkway, Suite 105, St. Petersburg, FL 33716, hereinafter referred to as "Grantee".

### WITNESSETH

That the said Grantor, for and in consideration of the sum of One Dollar (\$1.00) to it in hand paid by the Grantee, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, and sold to the Grantee, its successors and assigns forever, the following described land lying and being in Pinellas County, Florida, to wit:

Lands more fully described in Exhibits "A1-A12", which is attached hereto and fully incorporated herein.

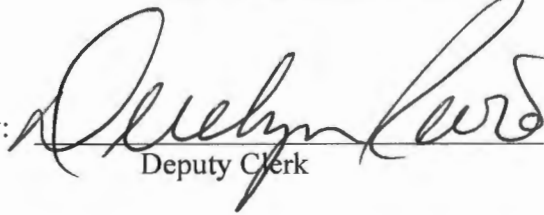
Grantor is not reserving any interest in phosphate, minerals, metals, or petroleum created pursuant to Section 270.11, Florida Statutes.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be executed in its name by its Board of County Commissioners, acting by the Chairman of said Board, the day and year first written above.

SIGNED AND DELIVERED

IN THE PRESENCE OF:

ATTEST: KEN BURKE  
Clerk of the Circuit Court

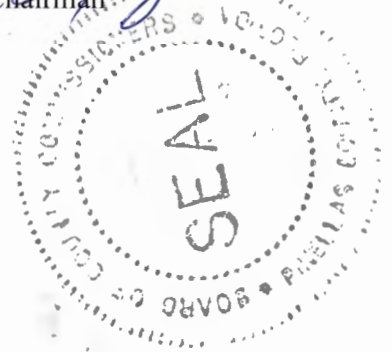
By:   
Deputy Clerk

(Official Seal)

APPROVED AS TO FORM  
By: Derrill McAteer  
Office of the County Attorney

PINELLAS COUNTY, FLORIDA  
by and through its Board of County  
Commissioners

By:   
Janet Long, Chairman



APPROVED AS TO FORM  
By: Maria C. White, Esq.  
Office of the County Attorney

EXHIBIT A1

PARCEL # 03-31-16-01134-003-0010



PARCEL # 03-31-16-01134-003-0020

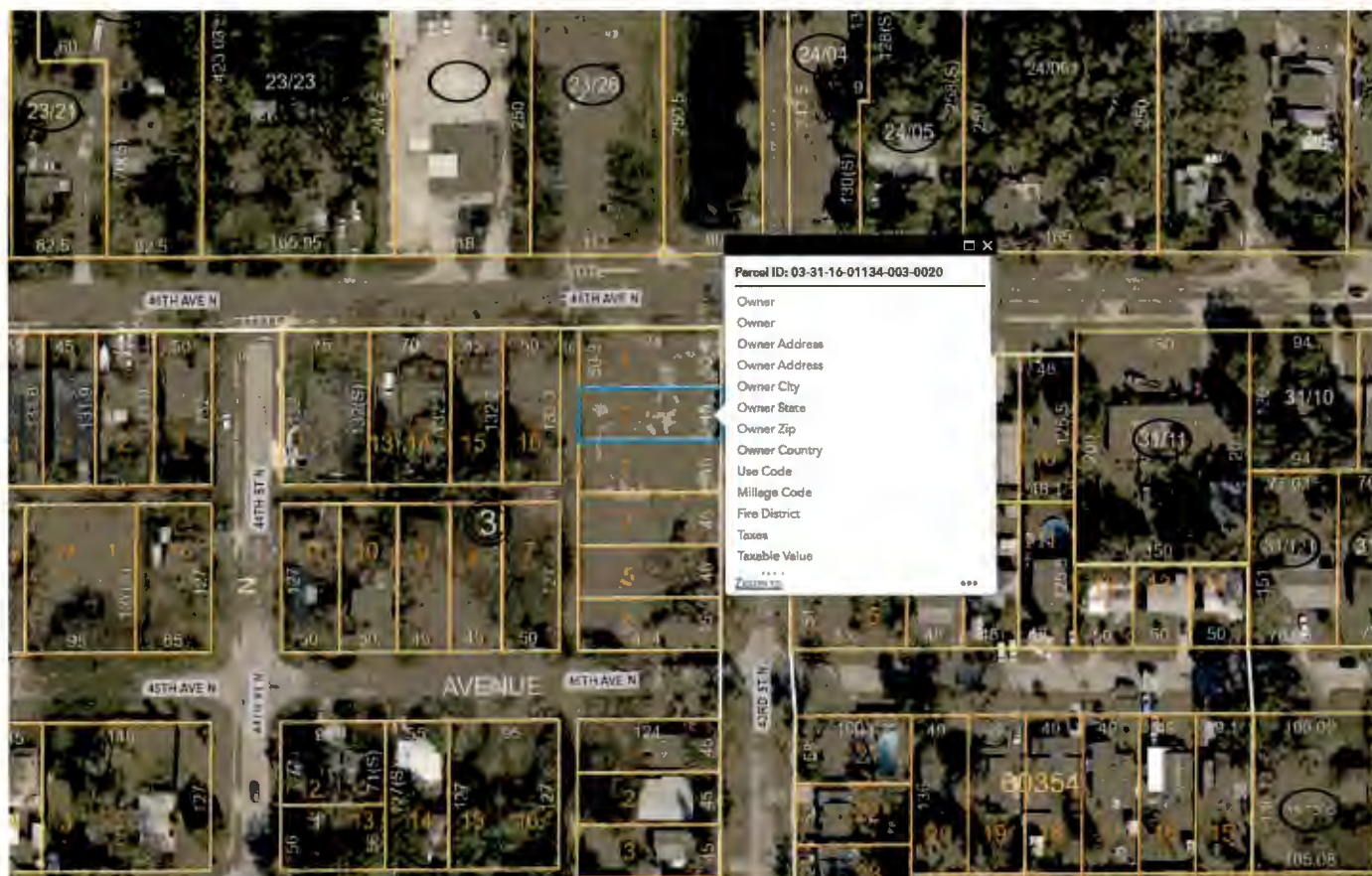




EXHIBIT A3

PARCEL # 03-31-16-01134-003-0030

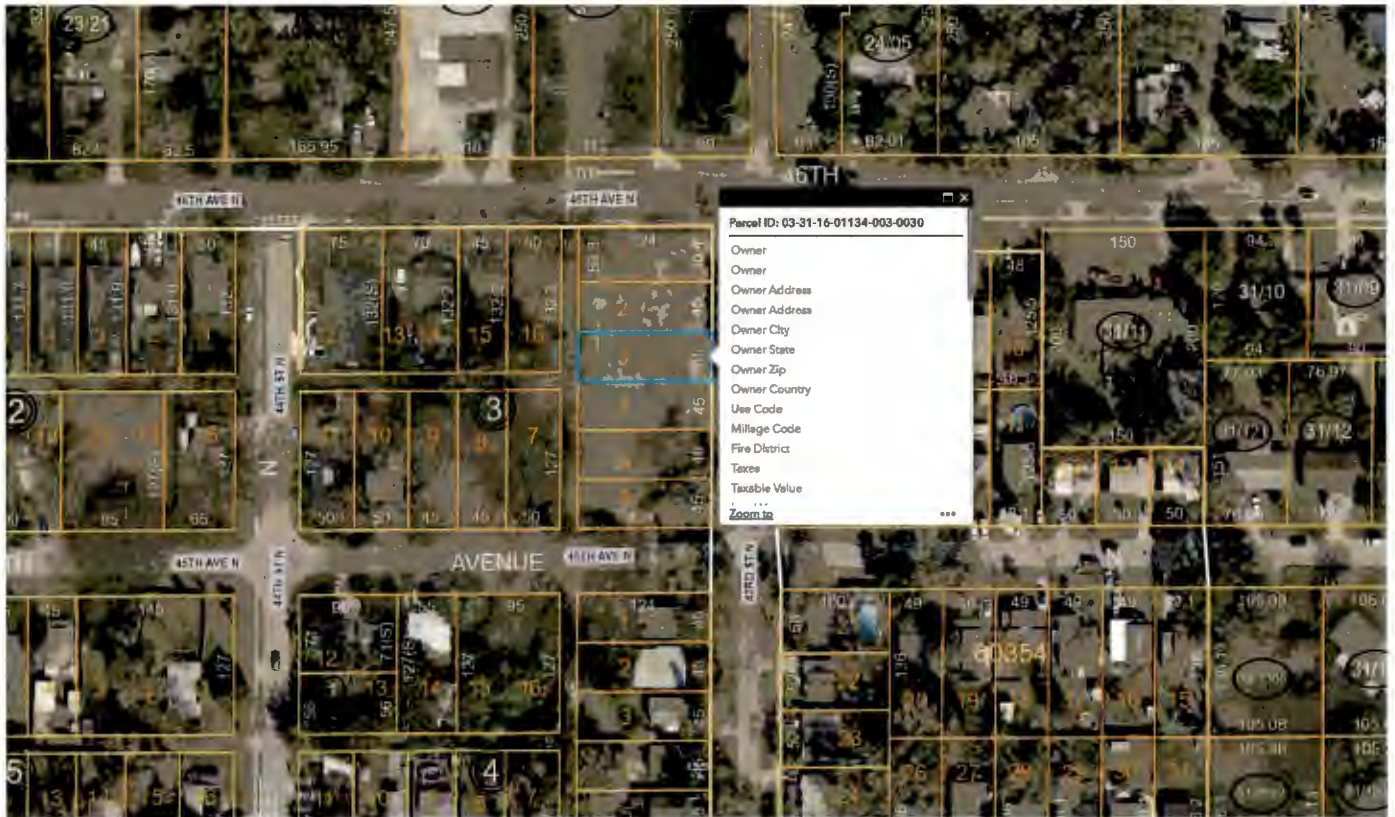


EXHIBIT A4

PARCEL # 03-31-16-01134-003-0040

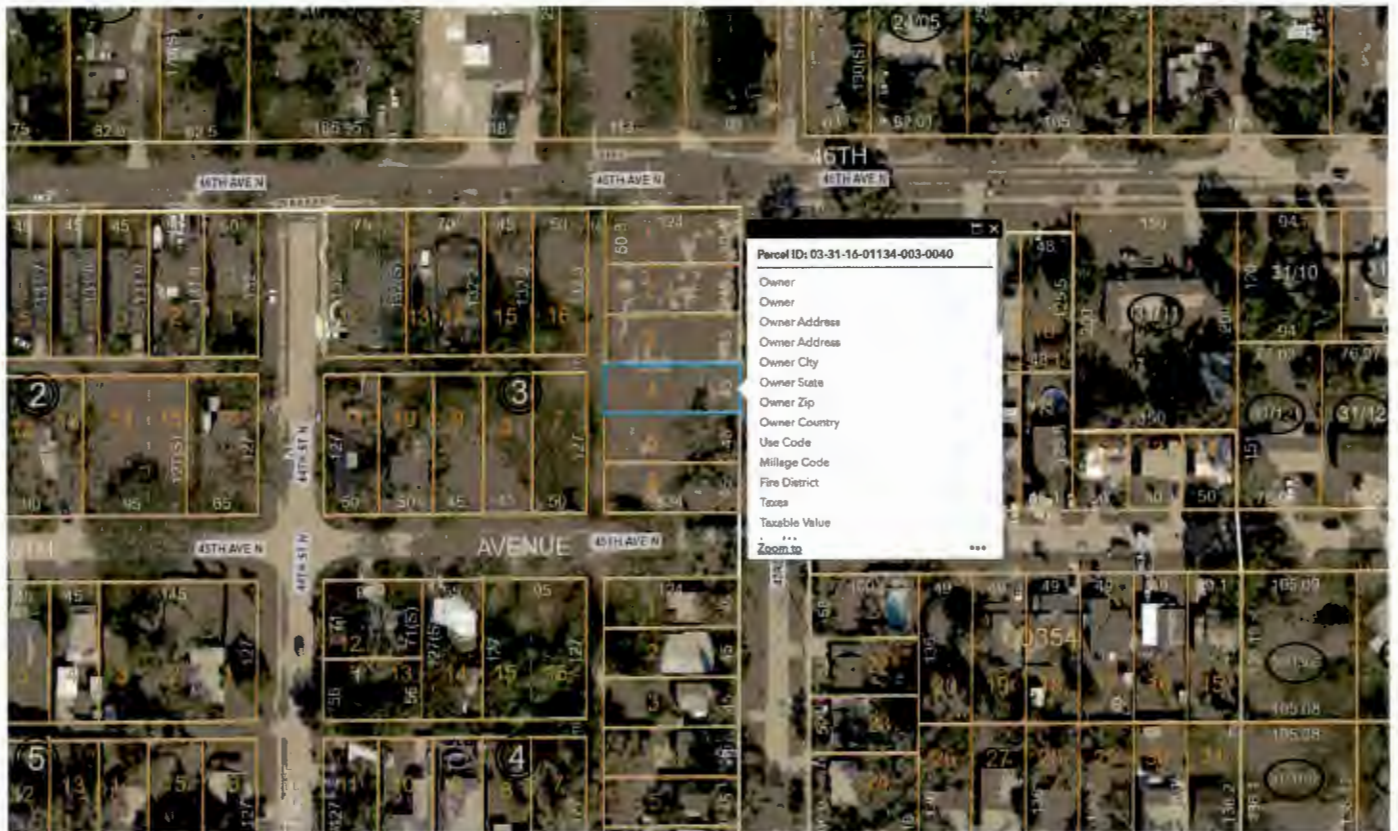




EXHIBIT A5

PARCEL # 03-31-16-01134-003-0050



EXHIBIT A6

PARCEL # 03-31-16-01134-003-0060





EXHIBIT A7

PARCEL # 03-31-16-01134-003-0070

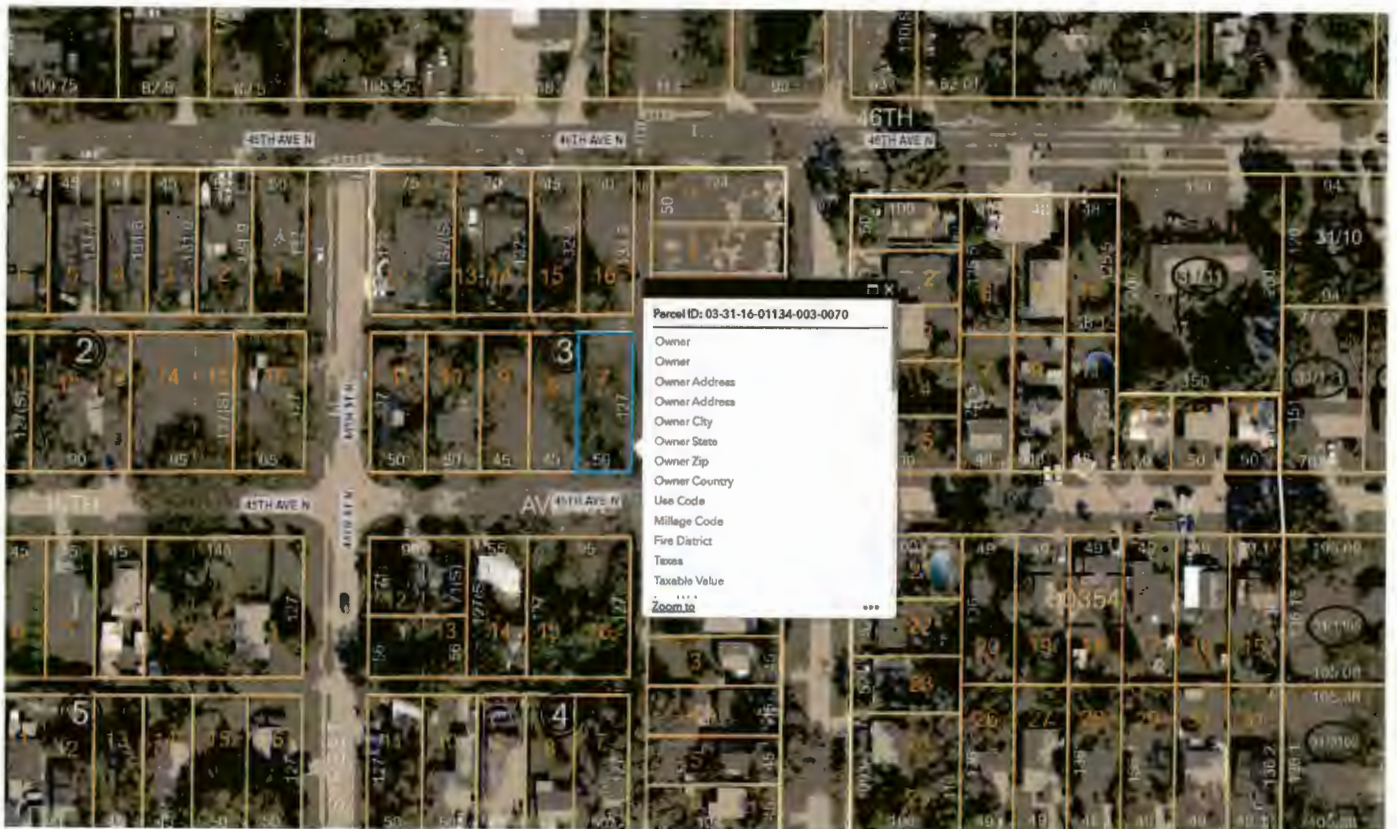
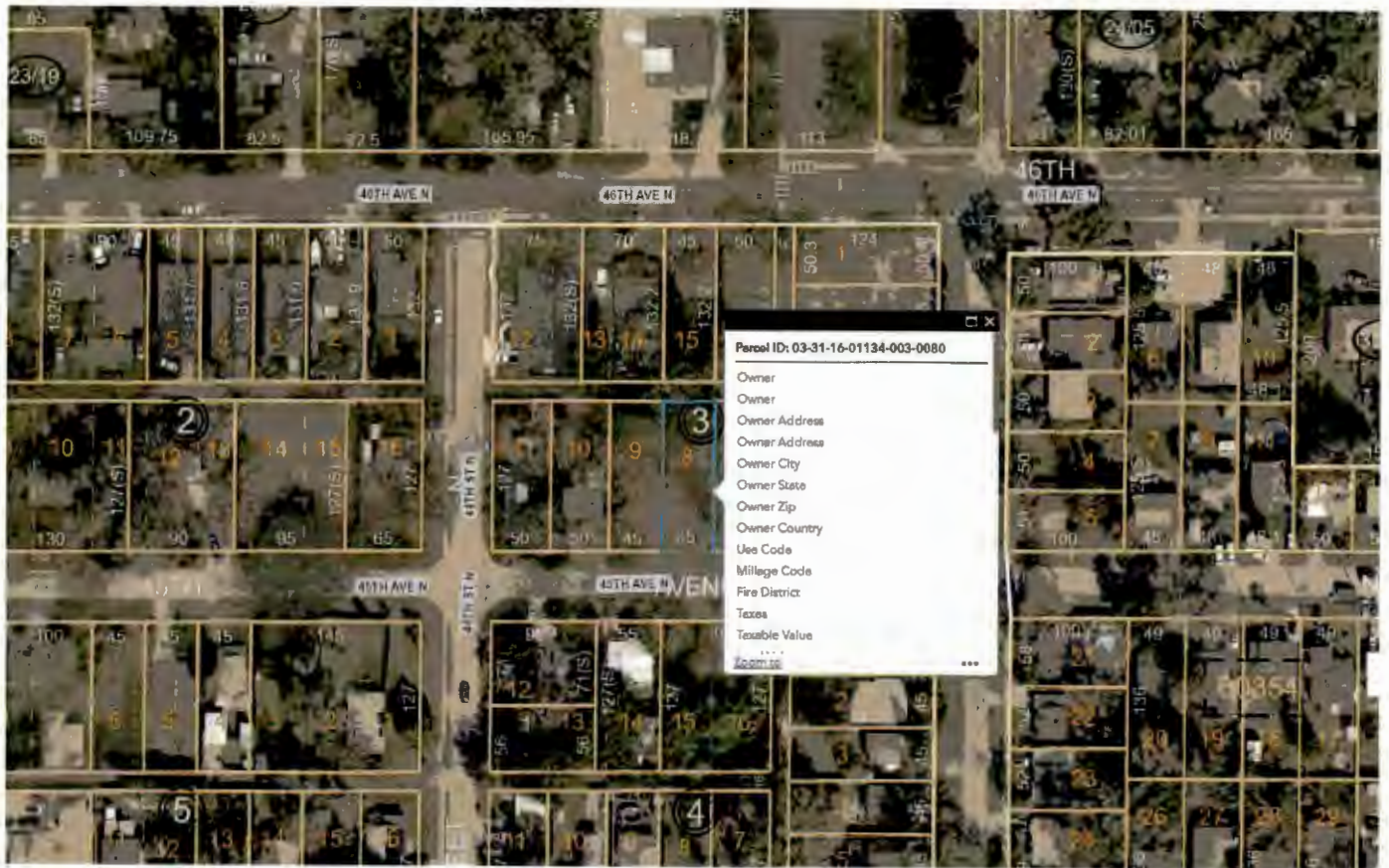


EXHIBIT A8

PARCEL # 03-31-16-01134-003-0080





PARCEL # 03-31-16-01134-003-0090

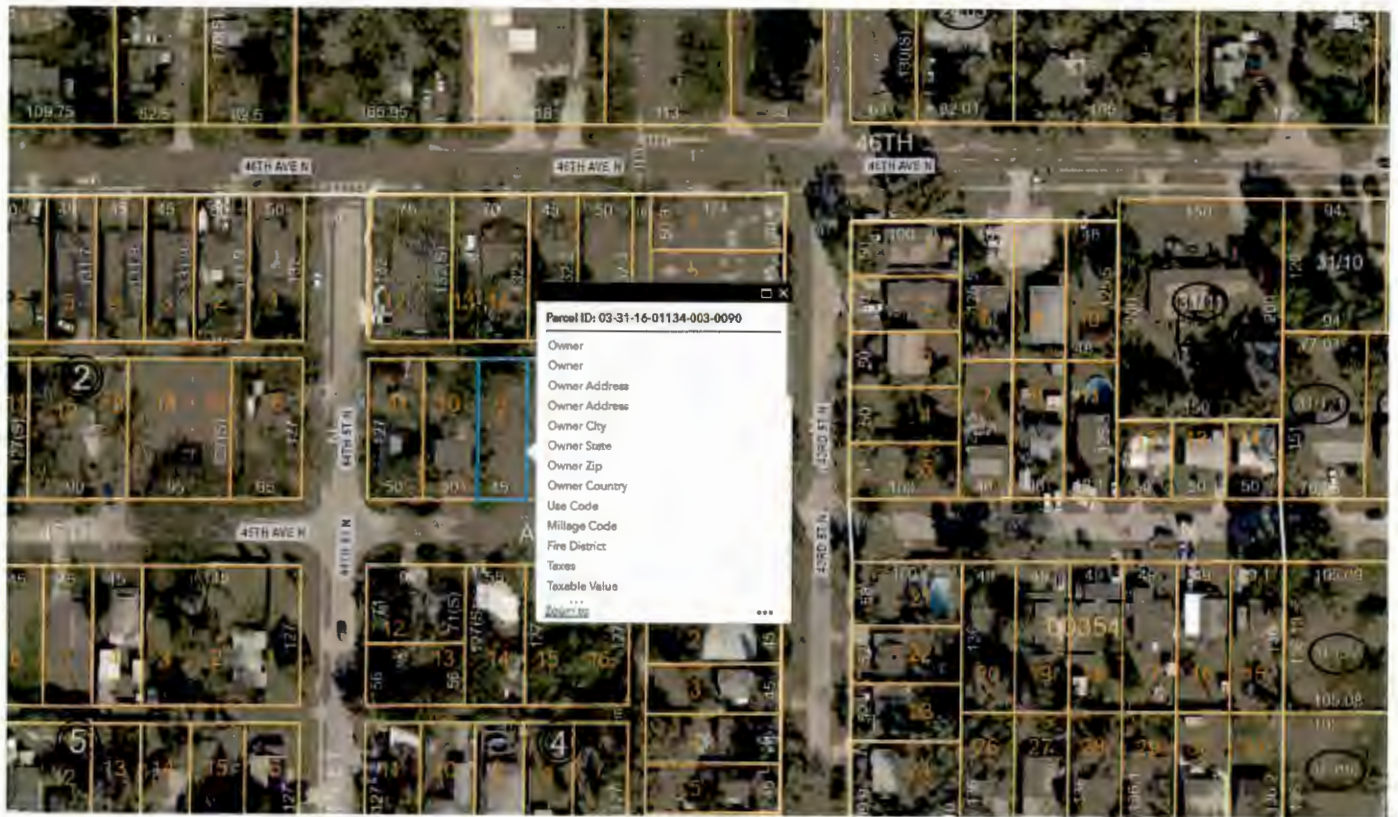




EXHIBIT A10

PARCEL # 03-31-16-01134-003-0160

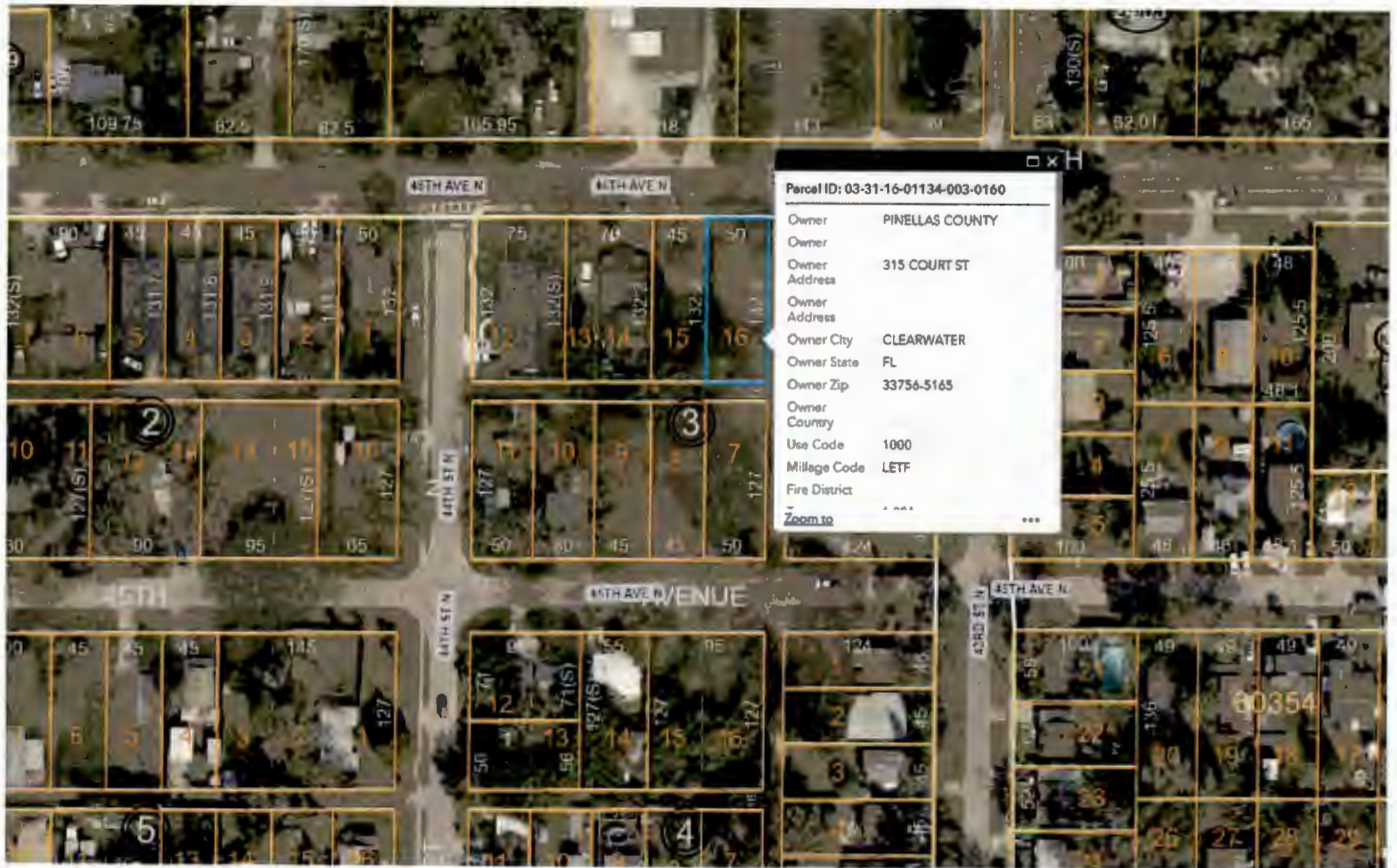
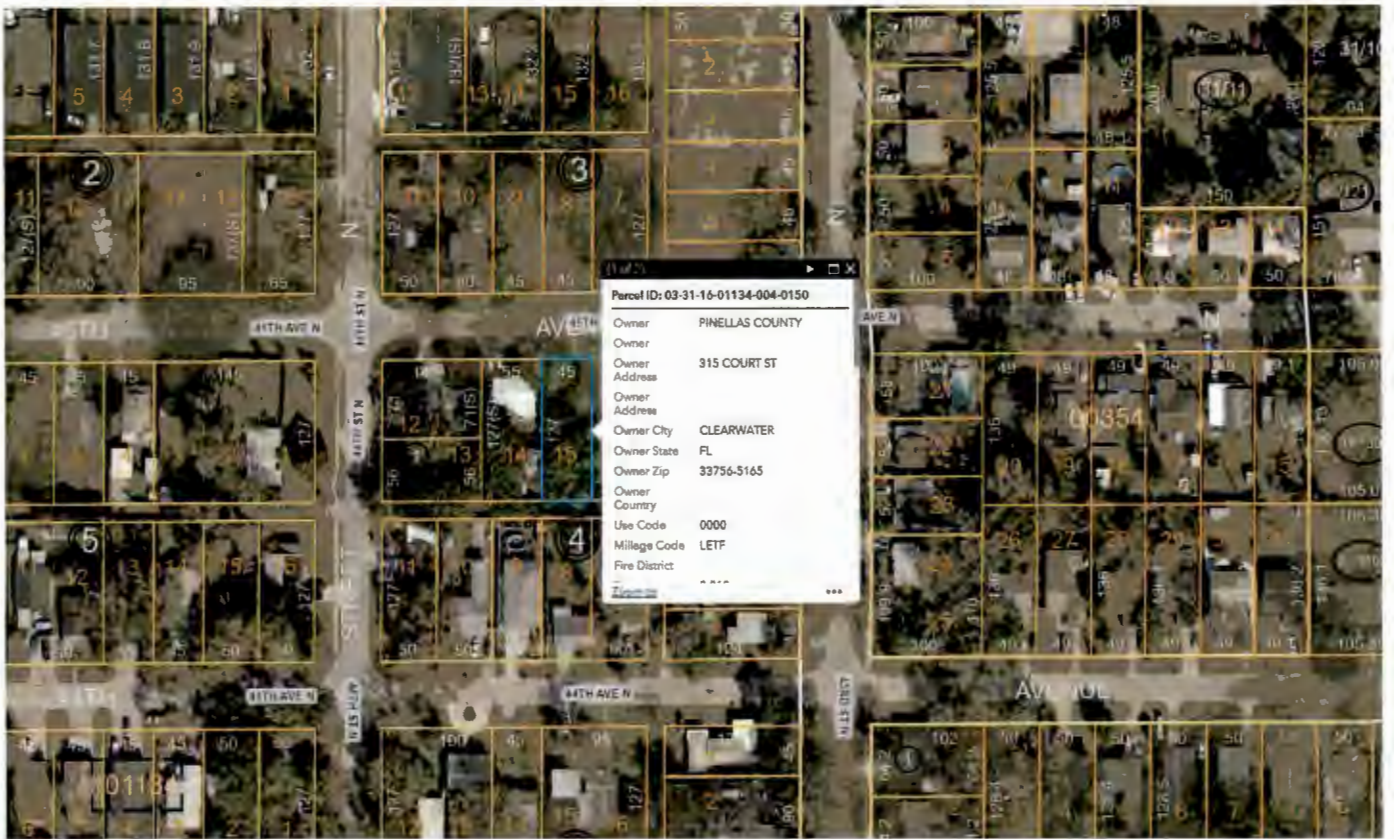


EXHIBIT A11

PARCEL # 03-31-16-01134-004-0150





# EXHIBIT A12

PARCEL # 03-31-16-01134-004-0160

