

HUMAN SERVICES FUNDING AGREEMENT
FIRST AMENDMENT
Legistar ID Number: 23-0359A

THIS FIRST AMENDMENT, effective upon the date executed below, by and between **PINELLAS COUNTY**, a political subdivision of the State of Florida, hereinafter called the "**COUNTY**," and **BOLEY CENTERS INC.**, a non-profit Florida corporation, whose address is 445 31st Street North, St. Petersburg, FL 33713, hereinafter called the "**AGENCY**." The Parties hereby amend the Human Services Funding Agreement (Agreement) between the **COUNTY** and **AGENCY** dated August 23, 2022, as follows:

WITNESSETH:

WHEREAS, as part of the 2023 fiscal year budget the **COUNTY** approved cost of living increases for certain programs including the program funded by the Agreement; and

WHEREAS, the **COUNTY** desires to utilize a portion of the funds available out of Pinellas County's General Fund to assist social service agencies within Pinellas County; and

WHEREAS, the **COUNTY** recognizes that the **AGENCY** is providing an essential service within the community; and

NOW, THEREFORE, the parties hereto do mutually agree as follows:

1. The above "WHEREAS" clauses are incorporated into and are made a part of this Agreement.

2. Section 4(a), Compensation is hereby amended to add:

Beginning October 1, 2022, the **COUNTY** agrees to pay the **AGENCY** an amount not to exceed **SEVEN HUNDRED THREE THOUSAND THREE**

HUNDRED AND SIXTY-TWO DOLLARS and FORTY-FIVE CENTS

(\$703,362.45) per fiscal year for the services described in Section 2 of this Agreement.

3. Except as herein provided, all other terms and conditions of the Agreement remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed on the day and year written below.

PINELLAS COUNTY, FLORIDA, by and through its Board of County Commissioners

ATTEST: KEN BURKE, CLERK

By: *Ken Burke*

By: *Janet C. Long*

Date: March 28, 2023



BOLEY CENTERS, INC., a non-profit Florida Corporation

By: *Kevin Marrone*
Kevin Marrone, President/CEO

Date: 3/8/2023, 2023

APPROVED AS TO FORM

By: *Cody J. Ward*
Office of the County Attorney