

FIRST AMENDMENT

This Amendment made and entered into this 20 day of August, 2019, by and between Pinellas County, a political subdivision of the State of Florida, hereinafter referred to as "County," and, Jones Edmunds & Associates, Inc., Tampa, FL hereinafter referred to as "Contractor," (individually referred to as "Party", collectively "Parties").

WITNESSETH:

WHEREAS, the County and the Contractor entered into an agreement on August 9, 2016, pursuant to Pinellas County Contract No. 156-0127-CN (hereinafter "Agreement") pursuant to which the Contractor agreed to provide Professional Utilities Engineering Services for County; and

WHEREAS, Section 25 of the Agreement permits modification by mutual written agreement of the parties; and

WHEREAS, the County and the Contractor now wish to modify the Agreement in order to provide for an increase to the agreement, at the same prices, terms, and conditions;

NOW THEREFORE, the Parties agree that the Agreement is amended as follows:

1. Increase in the amount of \$750,000.00 for a new total upset limit for a maximum of \$2,250,000.00.
2. Except as changed or modified herein, all provisions and conditions of the original Agreement and any amendments thereto shall remain in full force and effect.

Each Party to this Amendment represents and warrants that: (i) it has the full right and authority and has obtained all necessary approvals to enter into this Amendment; (ii) each person executing this Amendment on behalf of the Party is authorized to do so; (iii) this Amendment constitutes a valid and legally binding obligation of the Party, enforceable in accordance with its terms.

IN WITNESS WHEREOF the Parties herein have executed this First Amendment as of the day and year first written above.

PINELLAS COUNTY, FLORIDA
by and through its Board of County
Commissioners
Karen Seef
Chairman

CONTRACTOR: Jones Edmunds & Associates, Inc.
[Signature]
Authorized Signature

ATTEST: KEN BURKE, CLERK
By: [Signature]
Deputy Clerk

Stanley F. Ferreira, Jr., PE
Printed Authorized Signature

President & CEO
Title Authorized Signature

APPROVED AS TO FORM

B Aceman 7/11/2019

By: [Signature]
Office of the County Attorney

