

## CITIZEN COMMENT CARD

### The Board of County Commissioners values your participation

Please fill out this card if you wish to speak or record your sentiment regarding an agenda item or general topic. Individuals wishing to speak may do so for up to three minutes when called to the lectern.

- ☒ **Citizens to be Heard**  
☐ **Group Speaker**  
(see additional details on the back of this card)  
☐ **Agenda Item**

Agenda date: 10/21/25

Agenda item number (NOT case number): 16

Speaking:

For ☒

Against ☐

Undecided ☐

Waive speaking:

In Support ☐

Against ☐

(The Chairman will read this information into the record.)

Topic: IFAs Extension Renewal of Contract

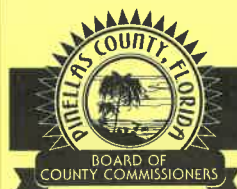
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Email: MaxineFfang@gmail.com

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(The Chairman will read this information into the record.)

Topic: USF Extension Funding

Name: Marissa Segundo

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