

AMENDMENT # 0001

Contract # LH834

Effective the latter of April 1, 2023, or the last date of the signatories, this amends the above referenced Grant Agreement as follows:

- 1. In **E-1.4**, the text is replaced with "Reserved".
- 2. In **E-2.4**, the text is replaced with "Reserved".
- 3. **E-2.5** is amended to read:

For the measure in **Section E-1.5**, the total number of Program participants who are eligible but were not employed at Program admission and are employed full or part time within 6 months of Program admission DIVIDED BY the total number of Program participants who were eligible but were not employed at Program admission shall be GREATER THAN OR EQUAL TO 25%.

- 4. **E-2.6** is amended to read:

For the measure in **Section E-1.6**, the total number of Program participants assisted by the grantee in obtaining social security or other benefits for which they may be eligible but were not receiving at Program admission DIVIDED BY the total number of Program participants who were eligible but were not receiving all benefits at Program admission shall be GREATER THAN OR EQUAL TO 80%.

- 5. In **E-2.7**, "**E-1.8**" is replaced with "**E-1.7**".
- 6. In **E-2.8**, "**E-1.9**" is replaced with "**E-1.8**".
- 7. All provisions in the Contract and any attachments thereto in conflict with this Amendment are changed to conform with this Amendment. All provisions not in conflict with this Amendment are still in effect and are to be performed at the level specified in the Contract. This Amendment and all its attachments are made a part of the Contract.

IN WITNESS THEREOF, the parties cause this amendment to be executed by their duly authorized officials.

PROVIDER Pinellas County

DEPARTMENT

SIGNED BY: Joe Lauro Digitally signed by Joe Lauro  
Date: 2023.04.25 12:26:29  
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SIGNED BY: Shevaun L. Harris

NAME: Joe Lauro

NAME: Shevaun L. Harris

TITLE: Director of Administrative Services

TITLE: Secretary

DATE: \_\_\_\_\_

DATE: 5/2/2023 | 9:07 AM EDT

APPROVED AS TO FORM

By: Cody J. Ward  
Office of the County Attorney