

APPLICATION FOR COUNTYWIDE FUTURE LAND USE PLAN AMENDMENT

Please include all information below to ensure the application for Countywide Plan Map amendment can be processed. If additional space is needed, please number and attach additional sheets.

Countywide Plan Map Information

- | | |
|--------------------------------------------|---------------------------|
| 1. Current Countywide FLUP Designation(s) | <u>Residential Medium</u> |
| 2. Proposed Countywide FLUP Designation(s) | <u>Office</u> |

Local Plan Map Information

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|-----------------------------------------|----------------------------------------------|
| 1. Local Map Amendment Case Number | <u>FLUM-35</u> |
| 2. Current Local Plan Designation(s) | <u>Planned-Redevelopment Residential</u> |
| 3. Current Local Zoning Designation(s) | <u>NT-1 (Neighborhood Traditional)</u> |
| 4. Proposed Local Plan Designation(s) | <u>Residential/Office General</u> |
| 5. Proposed Local Zoning Designation(s) | <u>CRS-1 (Corridor Residential Suburban)</u> |

Site and Parcel Information

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|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| 1. Parcel number(s) of area(s) proposed to be amended - (and/or legal description, as necessary) | <u>Sec/Twp/Rng/Sub/Blk/Lot
30-30-17-45666-000-0550</u> |
| 2. Location | <u>Located on the south side of 77th Ave. North, approximately 140-feet east of Dr. Martin Luther King Jr. Street North.</u> |
| 3. Acreage | <u>0.29 acres</u> |
| 4. Existing use(s) | <u>Parking lot owned and used by the adjacent medical office building located at 7601 Dr. Martin Luther King Jr. Street North.</u> |
| 5. Existing density and/or floor area ratio | <u>N/A</u> |
| 6. Name of project (if applicable) | <u>N/A</u> |

Local Action

- | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| 1. Date local ordinance was considered at public hearing and authorized by an affirmative vote of the governing body for transmittal of, and concurrence with, the local government future land use plan map amendment. | <u>March 17, 2016</u> |
| 2. If the local government chooses to submit a development agreement in support of this application, the date the agreement was approved at public hearing by the legislative body. Any development agreement submitted as part of an application for Countywide Plan Map amendment may become a condition of approval of the amendment and will be subject to the provisions of Section 5.1.4 of the Countywide Rules. | <u>N/A</u> |