

## Allen, Tammy L

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**From:** Burbridge, Katherine A  
**Sent:** Tuesday, May 8, 2018 3:38 PM  
**To:** Allen, Tammy L  
**Cc:** Satyal, Ajaya; Cozzie, Paul A; Magyar, Emily M  
**Subject:** RE: Grants - Intent to Apply Submitted to OMB - Homeland Security Biowatch Program

OMB has no objection to the department submitting a grant application to the Department of Homeland Security to obtain funds for monitoring specified aerosol agents.

Requested funding is \$185,550 from the Homeland Security BioWatch program. A match is not required. Total project costs is estimated to \$185,550. The County has provided monitoring through this program since March 2003.

The Department Director can sign off on this application package. Please include this email when you send a completed submittal through Granicus. The completed application will be a delegated item to be placed on the County Administrator's Delegated Authority log.

If you have any questions, please do not hesitate to contact me.

Katherine

**Katherine Burbridge, AICP, LEED AP**  
Pinellas County Office of Management and Budget  
(727) 453-3457  
[kburbridge@pinellascounty.org](mailto:kburbridge@pinellascounty.org)  
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[www.pinellascounty.org/surveys/OMB](http://www.pinellascounty.org/surveys/OMB)

**From:** Grants Center of Excellence [mailto:no-reply@sharepointonline.com]  
**Sent:** Tuesday, May 08, 2018 10:55 AM  
**To:** Burbridge, Katherine A <kburbridge@co.pinellas.fl.us>  
**Subject:** Grants - Intent to Apply Submitted to OMB - Homeland Security Biowatch Program

📎 Homeland Security Biowatch Program has been added



Allen, Tammy L

5/8/2018 10:55 AM

**Program Manager:** Satyal, Ajaya

**Program Manager Phone #:** 727-464-4655

**County Department:** Parks and Conservation Resources

**Director's Name:** Cozzie, Paul A

**Granting Agency:** United States Department of Homeland Security (USDHS)

**CFDA/CSFA #:** 97.091

**Grant Funding Program Name:** Homeland Security Biowatch Program

**Grant Funding Type:** Project

**Grant Award Type:** Reimbursement

**Grant Funding Program Funding Cap (\$):** \$0.00

**Amount Requested:** \$185,550.00

**What fiscal year(s) will the award amount be made available?:** FY18-FY19

**Match Amount:** \$0.00

**Required Match Type:** None

**Anticipated Match Source (Fund/Center/Program):** N/A

**Is the Match in the Current Budget?:**

**Will the Match need to be added to the Budget?:**

**Total Cost of Project (including Grant, County match, and other Resources):** \$185,550.00

**Granting Agency Contact Name:** Melanie Bales, Grants Officer

**Granting Agency Phone or Email:** <mailto:Melanie.Bales@hq.dhs.gov>

**Granting Agency Address:** Washington, DC 20528

**OPUS Project Title:** AQ DHS BioWatch Grant

**Duration:** Multi Year

**Proposed Abstract (Project Scope of Work):** This monitoring program/project has been ongoing since March 2003. It monitors for speciated aerosol agents in accordance with DHS/EPA requirements and standards.

NOTE: This project is subject to certain information security restrictions per DHS. All information is considered "Sensitive but Unclassified" (SBU), "For Official Use Only" (FOUO), and is not for public disclosure. Any public records requests made relating to this application should be directed to DHS.

**Benefit Summary (How will this benefit the County, Dept, etc?):**

This project supports the following Pinellas County Strategic Plan Goals:

Ensure Public Health, Safety, and Welfare

2.1 Provide planning, coordination, prevention, and protection services to ensure a safe and secure community

Practice Superior Environmental Stewardship  
3.3 Protect and improve the quality of our water, air and other natural resources

**Director Approval (Attach):** No

**Is the proposal submitted for a different Department?:** No

**If submitting for a different department, what is that department name?:**

**Concept Paper Deadline (if applicable):** 5/23/2018

**Grant Application Due Date:** 5/23/2018

**Source of Notification of Grant Solicitation:** Administering Agency

**If Other, provide source:**

**FOR OMB USE ONLY BELOW THIS LINE: \*\*PLEASE DO NOT ENTER DATA BELOW THIS LINE\*\***

**OMB Analyst:**

**Assigned To:**

**Priority:** (2) Normal

**Task Status:** Not Started

**OPUS Project #:**

**Grant Contract #:**

**Award Amount:**

**Grant Status:** Submitted to OMB

**Grant Start Date:**

**Grant End Date:**

**OMB Comments:**

**Granicus #:**

**Description:**

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