

**EMERGENCY MEDICAL SERVICES  
ALS FIRST RESPONDER AGREEMENT**

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**AMENDMENT NO. 1**

**EAST LAKE TARPON  
SPECIAL FIRE CONTROL DISTRICT**

October 1, 2018

PINELLAS COUNTY  
EMERGENCY MEDICAL SERVICES AUTHORITY  
12490 Ulmerton Road  
Largo, Florida 33774

## ALS FIRST RESPONDER SERVICES AGREEMENT AMENDMENT NO. 1

**AGREEMENT** made this \_\_\_\_\_ day of \_\_\_\_\_ 2018 between, the EAST LAKE TARPON SPECIAL FIRE CONTROL DISTRICT, an Independent special fire district (“Contractor”), and the PINELLAS COUNTY EMERGENCY MEDICAL SERVICES AUTHORITY, a special district (“Authority”).

In consideration of the mutual benefits set forth below, the parties agree as follows:

1. Contractor currently contracts with the Authority to provide Advanced Life Support (ALS) First Responder Services. The Contractor and the Authority are currently parties to a contract whereby the Contractor provides Advanced Life Support (ALS) First Responder Services for the Authority, which contract is referred to herein as the “Agreement.”
2. Except as is otherwise set out herein, Contractor and Authority agree that upon approval by the respective Boards of Contractor and Authority and upon signing this Amendment No. 1, all terms of the Agreement will remain in full force and effect.
3. The Authority funded and authorized ALS First Responder Units, listed as Appendix A, are attached hereto. Appendix A reflects the funding adjustment for FY18-19.

**IN WITNESS WHEREOF** the parties hereto, by and through their undersigned authorized officers have caused this Agreement to be executed on this \_\_\_\_\_ day of \_\_\_\_\_, 2018.


ATTEST:  
KENNETH BURKE, CLERK

PINELLAS COUNTY EMERGENCY  
MEDICAL SERVICES AUTHORITY  
By and through its Board of County  
Commissioners

by: \_\_\_\_\_  
Deputy Clerk


by: \_\_\_\_\_  
Chairman

APPROVED AS TO FORM

By:   
\_\_\_\_\_  
Jason Ester  
Senior Assistant County Attorney

Countersigned:

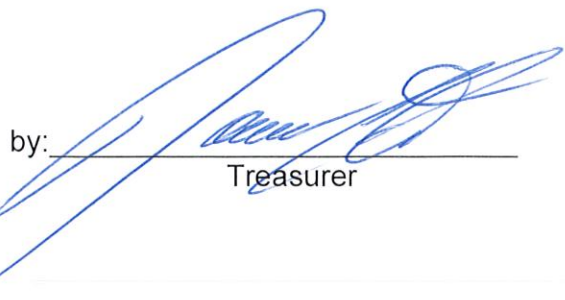
EAST LAKE TARPON  
SPECIAL FIRE CONTROL DISTRICT

by:   
\_\_\_\_\_  
Chairman

by:   
\_\_\_\_\_  
Secretary

Attest:

by:   
\_\_\_\_\_  
Vice Chair

by:   
\_\_\_\_\_  
Treasurer

**Appendix A**  
**ALS First Responder Profile**

<b>Contractor</b>	East Lake
<b>EMS District(s)</b>	East Lake EMS District
<b>Authority Funded Units</b>	Engine 56 Squad 57 Engine 58
<b>Contractor Funded Units</b>	None
<b>EMS Coordination</b>	EMS Coordinator – 1 FTE
<b>FY18-19 Annual Compensation</b>	\$1,727,157
<b>Projected Capital</b>	FY17-18 None FY18-19 None FY19-20 None FY20-21 None FY21-22 None