

RESOLUTION NO. **23-9**

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PINELLAS COUNTY, FLORIDA. PETITION TO VACATE THE 12-FOOT-WIDE DRAINAGE EASEMENT LYING ALONG THE SOUTH BOUNDARY OF LOT 1, BLOCK U, CURLEW CITY, PLAT BOOK 51, PAGE 19, LYING IN SECTION 18-28-16, PINELLAS COUNTY, FLORIDA; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, Team Savage Inc, a Florida for Profit Corporation, the (“Petitioner”) has petitioned this Board of County Commissioners (“Board”) to vacate the following described property:

**Lands described in the legal description in Exhibit A, attached hereto and by this reference made a part hereof;**

**WHEREAS**, Petitioner has shown that the vacation of such portions of the plat will not affect the ownership or right of convenient access of persons owning other parts of the subdivision; and

**WHEREAS**, the Petitioner’s affidavit has been received by the Board; and

**WHEREAS**, the Board finds that the platted easement that is the subject of this Resolution no longer serve a public purpose and is a proper subject for vacation pursuant to Section 177.101, Florida Statutes.

**NOW THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Pinellas County, Florida that:

1. The above-described property and plat depicted in Exhibit A shall be vacated, insofar as this Board has the authority to do so pursuant to Section 177.101, Florida Statutes.

2. To the extent that the vacated area overlaps with any other public easement or right-of-way created by deed, plat, petition, maintenance, or otherwise, the subject vacation shall have no effect thereon.
3. The Clerk shall record this Resolution in the Public Records of Pinellas County, Florida.
4. This Resolution shall become effective upon recordation in the public records of Pinellas County, Florida.

In a regular meeting duly assembled on the 31st day of January, 2023, Commissioner Justice offered the foregoing Resolution and moved its adoption, which was seconded by Commissioner Eggers, and upon roll call the vote was:

AYES: Long, Peters, Eggers, Flowers, Justice, Latvala, and Scott.

NAYS: None.

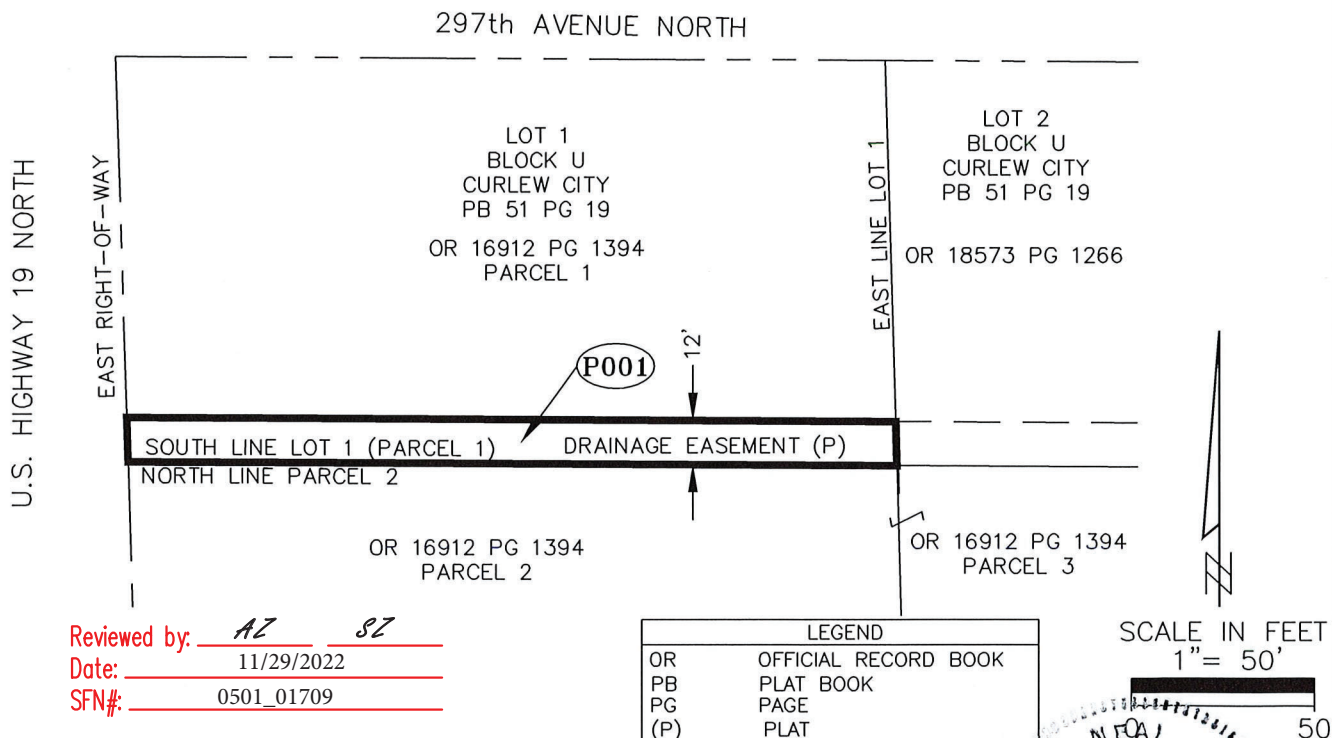
Absent and not voting: None.



SECTION(S) 18, TOWNSHIP 28 SOUTH, RANGE 16 EAST  
DESCRIPTION

A platted 12 foot wide drainage easement being the south 12 feet of Lot 1, Block U, CURLEW CITY Subdivision, according to plat thereof, as recorded in Plat Book 51, Page 19, public records of Pinellas County Florida, lying in Section 18, Township 28 South, Range 16 East.

SKETCH - NOT A SURVEY



Reviewed by: AZ SL  
Date: 11/29/2022  
SFN#: 0501\_01709

Additions or deletions by other than the Professional Surveyor and Mapper in responsible charge are prohibited. Sketch and/or Description is invalid without the original signature and seal of the Professional Surveyor and Mapper.

|                       |                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CALCULATED BY:<br>CH  | The above Sketch and Land description was prepared under my supervision and is true and correct to the best of my knowledge and belief.<br>By: Pinellas County Survey and Mapping Division<br><br><u>James E. Neal</u> DATE <u>11/29/2022</u><br>JAMES E. NEAL, PROFESSIONAL SURVEYOR AND MAPPER LICENSE NUMBER: 6590<br>STATE OF FLORIDA, PHONE # (727) 464-8904 |
| CHECKED BY:<br>JN     |                                                                                                                                                                                                                                                                                                                                                                   |
| S.F.N.:<br>1332_00431 |                                                                                                                                                                                                                                                                                                                                                                   |

EXHIBIT "A"

Parcel No.: P001

SHEET 1 OF 1