Submit applications to:



Forward Pinellas 310 Court Street, 2nd Floor Clearwater, FL 33756 Telephone: 727.464.8250

Email: info@forwardpinellas.org

Countywide Plan Map Amendment Application Form

Local Government Contact Information

| Requesting Local Government: | City of Tarpon Springs |
|-------------------------------|------------------------------------------------|
| Local Government Contact: | Patricia L. McNeese, AICP, Planning Supervisor |
| Address: | 324 East Pine Street, Tarpon Springs, FL 34689 |
| Phone: | 727-938-3711, ext 2255 |
| E-Mail Address: | pmcneese@ctsfl.us |
| Local Government Case #: | 23-127 |
| Local Government Ordinance #: | 2023-28 |

Property Owner Contact Information

| Name(s): | City of Tarpon Springs |
|-----------------|------------------------------------------------|
| Address: | 324 East Pine Street, Tarpon Springs, FL 34689 |
| Phone: | 727-93803711, ext 2255 |
| E-Mail Address: | pmcneese@ctsfl.us |

Agent Contact Information (if applicable)

| Name(s): | Patricia L. McNeese, AICP |
|-----------------|------------------------------------------------|
| Address: | 324 East Pine Street, Tarpon Springs, FL 34689 |
| Phone: | 727-93803711, ext 2255 |
| E-Mail Address: | pmcneese@ctsfl.us |

Characteristics of the Subject Property

| Site Address(s): | 1201 Gulf Road, Tarpon Springs, FL 34689 |
|------------------------------------------|-----------------------------------------------|
| Total Acreage of the Amendment Area: | 0.88 |
| Existing Use(s): | vacant |
| Proposed Use(s): | Municipal emergency facilities – fire station |
| Parcel Identification #: | 14-27-15-89226-000-0175 |
| Legal Description of the Amendment Area: | |
| Countywide MAX Index Score: | |
| Grid Cell MAX Index Score: | |

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| Does the Amendment Area impact: [check all that apply] | □ Activity Center □ Multimodal Corridor □ Planned Redevelopment District □ Coastal High Hazard Area □ Industrial or Employment Land □ Target Employment Center □ Scenic/Noncommercial Corridor | | |
|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| | Disclosure of Interest Statement | | |
| Do any other persons have any ownership interest in the subject property? | No | | |
| If so, provide the name and address of the person(s): | | | |
| If so, is the interest contingent or absolute? | | | |
| If so, what specific interest is held? | | | |
| Does a contract exist for the sale of the subject property? | No | | |
| If so, is the contract contingent or absolute? | | | |
| If so, provide the names of all parties to the contract: | | | |
| Are there any options to purchase the subject property? | No | | |
| If so, provide the names of all parties to the option: | | | |
| Please provide any other pertinent information which the applicant may wish to submit pertaining to the requested plan map amendment: | The property is located in the Coastal High Hazard Area. The change from Retail & Services to Public/Semi-Public will reduce the allowable residential density from 24 units per acre to 12.5 units per acre. The reduction as applied to this property (0.88 acres) would be from 21 allocated units to 11 allocated units. | | |
| (| Countywide Plan Map Information | | |
| Current Countywide Plan Map Category(ies): | Retail & Services | | |
| Proposed Countywide Plan Map Category(ies): | Public/Semi-Public | | |
| Amendment tier (subject to confirmation): | ☐ Tier I ☐ Tier III ☐ To be determined | | |
| Local | Local Future Land Use Plan Map Information | | |
| Current Local Future Land Use Plan Map Category(ies): | Commercial Neighborhood | | |
| Proposed Local Future Land Use Plan Map Category(ies): | Institutional | | |

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Local Action Date

Date local ordinance was considered at public hearing and authorized by an affirmative vote of the governing body for transmittal of, and concurrence with, the local government future land use plan map amendment:

| Public Hearing Date: | 1/9/2024 |
|-------------------------------------------------------------------------|-------------------------------------------------------------|
| Verdict and Vote: | Unanimously approved on first reading |
| Please note if any public comment was made and elaborate as applicable: | One member of the public spoke in support of the amendment. |

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Application Checklist

Note: Our email server cannot accept files with a .zip extension. If you need help with transmitting documents electronically, please call 727.464.8250 or email <u>info@forwardpinellas.org</u>.

All Amendments

| The following MUST be furnished with all applications (incomplete applications will not be accepted): |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ☐ A completed Countywide Plan Map amendment application form |
| ☐ A map or map series depicting the current and proposed future land use categories of the subject property and surrounding area |
| ☐ A copy of the ordinance being considered by the governing body |
| A copy of the local government staff report and any other pertinent information considered during the local public hearing process |
| ☐ A GIS shapefile of the amendment area (if technically feasible) |
| ☐ A boundary survey (if applicable) |
| ☐ A development agreement (if applicable)* |
| Review against locally-adopted Coastal High Hazard Area balancing criteria consistent with Countywide Rules Section 4.2.7.1 A-H (if applicable) |
| Review against conversion criteria for employment-related categories and uses of Countywide Rules Section 6.5.4.4 (if applicable) |
| ☐ Summary of public outreach conducted and/or public comment received (if applicable) |
| Redevelopment Districts (PRDs) Tier I, II and III amendments must additionally provide the following: |
| □ Parcel specific boundary map(s) of the entire AC, MMC, or PRD, and shapefile or list of parcels □ Current future land use designations and their acreages, permitted uses and maximum densities/intensities □ Proposed future land use designations and their acreages, permitted uses and maximum densities/intensities, including areawide density/intensity averaging if applicable |
| ☐ For AC and MMC categories, documentation of consistency with size criteria |
| ☐ For amendments of 10 acres or more, documentation of how the Planning and Urban Design Principles will be addressed |
| Tier II and III amendments must additionally provide the following: |
| □ Pre-application meeting □ For amendments of 10 acres or more, transportation impact analysis pursuant to Countywide Rules Section 6.2.5 □ Enumeration of existing and proposed plan/code provisions, including schedule for proposed adoption |
| Tier III amendments must additionally provide the following: |
| Justification narrative demonstrating one or more of these unanticipated changes: Improvement in transit facilities |
| Increases in population or employment densities |
| Local government funding study for public infrastructure |

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Other unique conditions



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