

FIRST AMENDMENT

This Amendment made and entered into this 20TH day of NOVEMBER, 2018, by and between Pinellas County, a political subdivision of the State of Florida, hereinafter referred to as "County," and Avcon, Inc., Orlando, FL hereinafter referred to as "Contractor," (individually referred to as "Party", collectively "Parties").

WITNESSETH:

WHEREAS, the County and the Contractor entered into an agreement on January 1, 2018, pursuant to Pinellas County Contract No. 167-0339-NC (hereinafter "Agreement") pursuant to which the Contractor agreed to provide Professional Engineering Services for County; and

WHEREAS, Section 25 of the Agreement permits modification by mutual written agreement of the parties; and

WHEREAS, the County and the Contractor now wish to modify the Agreement;

NOW THEREFORE, the Parties agree that the Agreement is amended as follows:

1. The term of the Agreement is hereby extended beginning on April 1, 2019 and continuing through September 24, 2019, and the not-to-exceed compensation amount is increased by \$136,032.00 for additional construction administration services, as specified in Exhibit A and incorporated herein.
2. Except as changed or modified herein, all provisions and conditions of the original Agreement and any amendments thereto shall remain in full force and effect.

Each Party to this Amendment represents and warrants that: (i) it has the full right and authority and has obtained all necessary approvals to enter into this Amendment; (ii) each person executing this Amendment on behalf of the Party is authorized to do so; (iii) this Amendment constitutes a valid and legally binding obligation of the Party, enforceable in accordance with its terms.

IN WITNESS WHEREOF the Parties herein have executed this First Amendment as of the day and year first written above.

PINELLAS COUNTY, FLORIDA
by and through its
Board of County Commissioners

Kenneth T. With
Chairman

CONTRACTOR: Avcon, Inc.

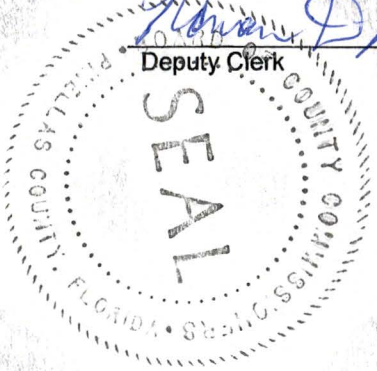
Sandeep Singh
Authorized Signature

ATTEST:
KEN BURKE

Ken Burke
Deputy Clerk

Sandeep Singh
Printed Authorized Signature

President
Title Authorized Signature



APPROVED AS TO FORM

By: Buzza
Office of the County Attorney