

## **Ad Proof**

## -Ad Proof-

This is the proof of your ad scheduled to run on the dates indicated below. Please proof read carefully if changes are needed,

please contact us prior to deadline at or email at dalmeida@tampabay.com.

Date: 02/27/19

Account #: 107095

Company: BOARD RECORDS

**DEPARTMENT** 

Contact:

Address: 315 COURT ST 5TH

**FLOOR** 

CLEARWATER, FL

33756

Telephone: (727) 464-3464

Fax: (727) 464-4716

Email: BoardRecords@co.pinellas.fl.us

Publications:

Tampa Bay Times TampaBay.com

Zones or Sections:

Baylink All Pinellas

Classification:

Legal

Ad ID: 750486

Start: 03/01/19 Stop: 03/08/19

Total Cost: \$523.28 Billed Lines: 78.0 Total Depth: 3.375

# of Inserts:

Phone #

Email: dalmeida@tampabay.com

## NOTICE OF INTENT TO DESIGNATE A POSITION FOR INCLUSION IN THE SENIOR MANAGEMENT SERVICE CLASS

**NOTICE IS HEREBY GIVEN** that the Board of County Commissioners will consider for adoption during its regular meeting to be held on **Tuesday, March 12, 2019**, beginning at **2:00 p.m.** in the Board Assembly Room, Fifth Floor, Pinellas County Courthouse, 315 Court Street, Clearwater, Florida 33756, a Resolution whereby it will designate the following position for inclusion within the Senior Management Service Class:

## DEPUTY COUNTY ADMINISTRATOR/CHIEF OF STAFF, OFFICE OF THE PINELLAS COUNTY ADMINISTRATOR

Persons are advised that if they decide to appeal any decision made at the meeting/hearing, they will need a record of the proceedings; and for such purposes, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ACCOMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. WITHIN TWO (2) WORKING DAYS OF YOUR RECEIPT OF THIS NOTICE, PLEASE CONTACT THE OFFICE OF HUMAN RIGHTS, 400 S. FT. HARRISON AVE., STE 300, CLEARWATER, FL 33756, (727) 464-4880 (VOICE), (727) 464-4062 (TDD).

KEN BURKE, CLERK TO THE BOARD OF COUNTY COMMISSIONERS By Norman D. Loy, Deputy Clerk

March 1st & 8th, 2019

750486