

**CONTRACT BETWEEN  
PINELLAS COUNTY  
AND  
STATE OF FLORIDA DEPARTMENT OF HEALTH  
FOR OPERATION OF THE  
PINELLAS COUNTY HEALTH DEPARTMENT  
CONTRACT YEAR 2025-2026**

This contract is made and entered into between the State of Florida, Department of Health ("State"), and the Pinellas County a political sub-division of the State of Florida ("County"), through their undersigned authorities, effective October 1, 2025. State and County are jointly referred to as the "parties".

**RECITALS**

A. Pursuant to Chapter 154, Florida Statutes, the intent of the legislature is to "promote, protect, maintain, and improve the health and safety of all citizens and visitors of this state through a system of coordinated county health department services."

B. County Health Departments were created throughout Florida to satisfy this legislative intent through the "promotion of the public's health, the control and eradication of preventable diseases, and the provision of primary health care for special populations."

C. Pinellas County Health Department ("CHD") is one of the created County Health Departments.

D. It is necessary for the parties hereto to enter into this contract to ensure coordination between the State and the County in the operation of the CHD.

NOW, THEREFORE, in consideration of the mutual promises set forth herein, the sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

1. RECITALS. The parties mutually agree that the foregoing recitals are true and correct and incorporated herein by reference.

2. TERM. The parties mutually agree that this contract shall be effective from October 1, 2025, through September 30, 2026, or until a written contract replacing this contract is entered into between the parties, whichever is later, unless this contract is otherwise terminated according to the termination provisions outlined in paragraph 8. below.

3. SERVICES MAINTAINED BY THE CHD. The parties mutually agree that the CHD shall provide those services as outlined in Part III of Attachment II hereof, to maintain the following three levels of service pursuant to section 154.01(2), Florida Statutes, as defined below:

a. "Environmental health services" are those services that are organized and operated to protect the health of the general public by monitoring and regulating activities in the environment that may contribute to the occurrence or transmission of disease. Environmental health services shall be supported by available federal, state, and local funds and shall include

those services mandated on a state or federal level. Examples of environmental health services include but are not limited to, food hygiene, safe drinking water supply, sewage, and solid waste disposal, swimming pools, group care facilities, migrant labor camps, toxic material control, radiological health, and occupational health.

b. "Communicable disease control services" are those services that protect the health of the general public through the detection, control, and eradication of diseases that are transmitted primarily by human beings. Communicable disease services shall be supported by available federal, state, and local funds and shall include those services mandated on a state or federal level. Such services include, but are not limited to, epidemiology, sexually transmissible disease detection and control, HIV/AIDS, immunization, tuberculosis control, and maintenance of vital statistics.

c. "Primary care services" are acute care and preventive services that are made available to well and sick persons who are unable to obtain such services due to lack of income or other barriers beyond their control. These services are provided to benefit individuals, improve the collective health of the public, and prevent and control the spread of disease. Primary health care services are provided at home, in group settings, or in clinics. These services shall be supported by available federal, state, and local funds and shall include services mandated on a state or federal level. Examples of primary health care services include but are not limited to first contact acute care services; chronic disease detection and treatment; maternal and child health services; family planning; nutrition; school health; supplemental food assistance for women, infants, and children; home health; and dental services.

4. FUNDING. The parties further agree that funding for the CHD will be handled as follows:

a. The funding to be provided by the parties and any other sources is outlined in Part II of Attachment II hereof. This funding will be used as shown in Part I of Attachment II.

i. The State's appropriated responsibility (*direct contribution excluding any state fees, Medicaid contributions, or any other funds not listed on the Schedule C*) as provided in Attachment II, Part II is an amount not to exceed \$25,672,379 (*State General Revenue, State Funds, Other State Funds and Federal Funds listed on the Schedule C*). The State's obligation to pay under this contract is contingent upon an annual appropriation by the Legislature.

ii. The County's appropriated responsibility (*direct contribution excluding any fees, other cash, or local contributions*) as provided in Attachment II, Part II is an amount not to exceed \$8,013,000 (*amount listed under the "Board of County Commissioners Annual Appropriations section of the revenue attachment*).

b. Overall expenditures will not exceed available funding or budget authority, whichever is less, (either the current year or from surplus trust funds) in any service category. Unless requested otherwise, any surplus at the end of the term of this contract in the County Health Department Trust Fund that is attributed to the CHD shall be carried forward to the next contract period.

c. Either party may establish service fees as allowed by law to fund activities of the CHD. Where applicable, such fees shall be automatically adjusted to at least the Medicaid fee schedule.

d. Either party may increase or decrease funding of this contract during the term hereof by notifying the other party in writing of the amount and purpose for the change in funding. If the State initiates the increase or decrease, the CHD will revise Attachment II and send a copy of the revised pages to the County and the State's Office of Budget and Revenue Management. If the County initiates the increase or decrease, the County shall notify the CHD in writing. The CHD will then revise Attachment II and send a copy of the revised pages to the State's Office of Budget and Revenue Management.

e. The name and address of the official payee to whom payments shall be made is:

County Health Department Trust Fund  
Florida Department of Health  
Pinellas County Health Department  
205 Dr. Martin Luther King Jr. St. N.  
St. Petersburg, FL 33701

5. CHD DIRECTOR or ADMINISTRATOR. Both parties agree the director or administrator of the CHD shall be a State employee or under contract with the State and will be under the day-to-day direction of the State's Deputy Secretary for County Health Systems. The director or administrator shall be selected by the State with the concurrence of the County. The director or administrator of the CHD shall ensure that non-categorical sources of funding are used to fulfill public health priorities in the community and the Long-Range Program Plan.

6. ADMINISTRATIVE POLICIES AND PROCEDURES. The parties hereto agree that the following standards should apply in the operation of the CHD:

a. The CHD and its personnel shall follow all State policies and procedures, except to the extent permitted for the use of County purchasing procedures as outlined in subparagraph b., below. All CHD employees shall be State or State-contract personnel subject to State personnel laws, rules, and procedures. Employees will report time in the Health Management System compatible format by program component as specified by the State.

b. The CHD shall comply with all applicable provisions of federal and state laws and regulations relating to its operation with the exception that the use of County purchasing procedures shall be allowed when it will result in a better price or service and no statewide purchasing contract has been implemented for those goods or services. In such cases, the CHD director or administrator must sign a justification, therefore, and all County purchasing procedures must be followed in their entirety, and such compliance shall be documented. Such justification and compliance documentation shall be maintained by the CHD following the terms of this contract. State procedures must be followed for all leases on facilities not enumerated in Attachment IV.

c. The CHD shall maintain books, records, and documents following the Generally Accepted Accounting Principles, as promulgated by the Governmental Accounting Standards

Board, and the requirements of federal or state law. These records shall be maintained as required by the State's Policies and Procedures for Records Management and shall be open for inspection at any time by the parties and the public, except for those records that are not otherwise subject to disclosure as provided by law which is subject to the confidentiality provisions of paragraphs 6.i. and 6.k., below. Books, records, and documents must be adequate to allow the CHD to comply with the following reporting requirements:

- i.* The revenue and expenditure requirements in the Florida Accounting Information Resource System; and
- ii.* The client registration and services reporting requirements of the minimum data set as specified in the most current version of the Client Information System/Health Management Component Pamphlet; and
- iii.* Financial procedures specified in the State's Accounting Procedures Manuals, Accounting memoranda, and Comptroller's memoranda; and
- iv.* The CHD is responsible for assuring that all contracts with service providers include provisions that all subcontracted services be reported to the CHD in a manner consistent with the client registration and service reporting requirements of the minimum data set as specified in the Client Information System/Health Management Component Pamphlet.

d. All funds for the CHD shall be deposited in the County Health Department Trust Fund maintained by the state treasurer. These funds shall be accounted for separately from funds deposited for other CHDs and shall be used only for public health purposes in Pinellas County.

e. That any surplus or deficit funds, including fees or accrued interest, remaining in the County Health Department Trust Fund account at the end of the contract year shall be credited or debited to the State or County, as appropriate, based on the funds contributed by each and the expenditures incurred by each. Expenditures will be charged to the program accounts by State and County based on the ratio of planned expenditures in this contract and funding from all sources is credited to the program accounts by State and County. The equity share of any surplus or deficit funds accruing to the State and County is determined each month and at the contract year-end. Surplus funds may be applied toward the funding requirements of each party in the following year. However, in each such case, all surplus funds, including fees and accrued interest, shall remain in the trust fund until accounted for in a manner that clearly illustrates the amount which has been credited to each party. The planned use of surplus funds shall be reflected in Attachment II, Part I of this contract, with special capital projects explained in Attachment V.

f. There shall be no transfer of funds between the three levels of services without a contract amendment unless the CHD director or administrator determines that an emergency exists wherein a time delay would endanger the public's health and the State's Deputy Secretary for County Health Systems have approved the transfer. The State's Deputy Secretary for County Health Systems shall forward written evidence of this approval to the CHD within 30 days after an emergency transfer.

g. The CHD may execute subcontracts for services necessary to enable the CHD to carry out the programs specified in this contract. Any such subcontract shall include all aforementioned audit and record-keeping requirements.

h. At the request of either party, an audit may be conducted by an independent certified public accountant on the financial records of the CHD, and the results made available to the parties within 180 days after the close of the CHD fiscal year. This audit will follow requirements contained in OMB Circular A-133, as revised, and may be in conjunction with audits performed by the County government. If audit exceptions are found, then the director or administrator of the CHD will prepare a corrective action plan and a copy of that plan and monthly status reports will be furnished to the contract managers for the parties.

i. The CHD shall not use or disclose any information concerning a recipient of services except as allowed by federal or state law or policy.

j. The CHD shall retain all client records, financial records, supporting documents, statistical records, and any other documents (including electronic storage media) pertinent to this contract for five years after termination of this contract. If an audit has been initiated and audit findings have not been resolved at the end of five years, the records shall be retained until the resolution of the audit findings.

k. The CHD shall maintain the confidentiality of all data, files, and records that are confidential under the law or are otherwise exempted from disclosure as a public record under Florida law. The CHD shall implement procedures to ensure the protection and confidentiality of all such records and shall comply with sections 384.29, 381.004, 392.65, and 456.057, Florida Statutes, and all other state and federal laws regarding confidentiality. All confidentiality procedures implemented by the CHD shall be consistent with the State's Information Security Policies, Protocols, and Procedures. The CHD shall further adhere to any amendments to the State's security requirements and shall comply with any applicable professional standards of practice concerning client confidentiality.

l. The CHD shall abide by all State policies and procedures, which by this reference are incorporated herein as standards to be followed by the CHD.

m. The CHD shall establish a system through which applicants for services and current clients may present grievances over denial, modification, or termination of services. The CHD will advise applicants of the right to appeal a denial or exclusion from services, of failure to take account of a client's choice of service, and right to a fair hearing to the final governing authority of the CHD. Specific references to existing laws, rules, or program manuals are included in Attachment I of this contract.

n. The CHD shall comply with the provisions contained in the Civil Rights Compliance and Non-Discrimination Certificate, hereby incorporated into this contract as Attachment III.

o. The CHD shall submit quarterly reports to the County that shall include at least the following:

- i.* The DE385L1 Contract Management Variance Report and the DE580L1 Analysis of Fund Equities Report; and
- ii.* A written explanation to the County of service variances reflected in the year-end DE385L1 report if the variance exceeds or falls below 25 percent of the planned expenditure amount for the contract year. However, if the amount of the service-specific variance between actual and planned expenditures does not exceed three percent of the total planned expenditures for the level of service in which the type of service is included, a variance explanation is not required. A copy of the written explanation shall be sent to the State's Office of Budget and Revenue Management.

p. The dates for the submission of quarterly reports to the County shall be as follows unless the generation and distribution of reports are delayed due to circumstances beyond the CHD's control:

- i.* March 1, 2026, for the reporting period of October 1, 2025, through December 31, 2025; and
- ii.* June 1, 2026, for the reporting period of October 1, 2025, through March 31, 2026; and
- iii.* September 1, 2026, for the reporting period of October 1, 2025 through June 30, 2026; and
- iv.* December 1, 2026, for the reporting period of October 1, 2025 through September 30, 2026.

7. FACILITIES AND EQUIPMENT. The parties mutually agree that:

a. CHD facilities shall be provided as specified in Attachment IV to this contract and the County shall own the facilities used by the CHD unless otherwise provided in Attachment IV.

b. Except as otherwise provided in Attachment IV hereto the County shall ensure adequate fire and casualty insurance coverage for County-owned CHD offices and buildings and all furnishings and equipment in CHD offices through either a self-insurance program or insurance purchased by the County.

c. All vehicles will be transferred to the ownership of the County and registered as County vehicles. The County shall ensure insurance coverage for all County-owned vehicles is available through either a self-insurance program or insurance purchased by the County. All vehicles will be used solely for CHD operations. Vehicles purchased through the County Health Department Trust Fund shall be sold at fair market value when they are no longer needed by the CHD and the proceeds returned to the County Health Department Trust Fund.

8. TERMINATION.

a. Termination at Will. This contract may be terminated by either party without cause upon no less than 180 calendar days' notice in writing to the other party unless a lesser time is mutually agreed upon in writing by both parties.

b. Termination Because of Lack of Funds. In the event funds to finance this contract become unavailable, either party may terminate this contract upon no less than 24 hours' notice.

c. Termination for Breach. This contract may be terminated by either party for a material breach of an obligation hereunder, upon no less than 30 days' notice. Waiver of a breach of any provisions of this contract shall not be deemed to be a waiver of any other breach and shall not be construed to be a modification of the terms of this contract.

9. MISCELLANEOUS. The parties further agree:

a. Availability of Funds. If this contract, any renewal hereof, or any term, performance, or payment hereunder, extends beyond the CHD fiscal year beginning July 1, 2026, it is agreed that the performance and payment under this contract are contingent upon an annual appropriation by the Legislature, under section 287.0582, Florida Statutes.

b. Contract Managers. The name and addresses of the contract managers for the parties under this contract are as follows:

For the State:

Jorge A. Navarrete  
Name  
CHD Financial Administrator  
Title  
205 Dr. Martin Luther King Jr. St. N.  
St. Petersburg, FL 33701  
Address  
Jorge.Navarrete@FLhealth.gov  
Email Address  
(727) 820-4200  
Telephone

For the County:

Sue Steele  
Name  
Contract Analyst  
Title  
440 Court Street, 2<sup>nd</sup> Floor.  
Clearwater, FL 33756  
Address  
Suesteele@Pinellas.gov  
Email Address  
(727) 464-8412  
Telephone

If different contract managers are designated after the execution of this contract, the name, address, email address, and telephone number of the new representative shall be furnished in writing to the other parties and attached to the originals of this contract.

c. Captions. The captions and headings contained in this contract are for the convenience of the parties only and do not in any way modify, amplify, or give additional notice of the provisions hereof.

d. Notices. Any notices provided under this contract must be delivered by certified mail, return receipt requested, in person with proof of delivery, or by email to the email address of the respective party identified in Section 9.b., above.

In WITNESS THEREOF, the parties hereto have caused this 8-page contract, with its attachments as referenced, including Attachment I (2 pages), Attachment II (7 pages), Attachment III (1 page), Attachment IV (1 page), and Attachment V (3 pages), to be executed by their undersigned officials as duly authorized effective the 1st day of October 2025.

**PINELLAS COUNTY  
FLORIDA**

SIGNED BY: 

NAME: Brian Scott

TITLE: Chair

DATE: November 18, 2025

**STATE OF FLORIDA  
DEPARTMENT OF HEALTH**

SIGNED BY: 

NAME: Joseph A. Ladapo, M.D., Ph.D.

TITLE: State Surgeon General

DATE: 1-15-26

**ATTESTED TO:**

SIGNED BY: 

NAME: Derelynn Revie

TITLE: Deputy Clerk, Ken Burke

DATE: November 18, 2025

SIGNED BY: 

NAME: Ulyee Choe, D. O.

TITLE: CHD Director

DATE: 9/18/25



**APPROVED AS TO FORM**

By: Cody J. Ward  
Office of the County Attorney

**ATTACHMENT II**  
**PINELLAS COUNTY HEALTH DEPARTMENT**  
**PART I. PLANNED USE OF COUNTY HEALTH DEPARTMENT TRUST FUND BALANCES**

|                                                                                           | Estimated State<br>Share of CHD Trust<br>Fund Balance | Estimated County<br>Share of CHD Trust<br>Fund Balance | Total  |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------|--------|
| 1. CHD Trust Fund Ending Balance 09/30/25                                                 | 213827                                                | 305437                                                 | 519264 |
| 2. Drawdown for Contract Year<br>October 1, 2025 to September 30, 2026                    | -213827                                               | 396736                                                 | 182909 |
| 3. Special Capital Project use for Contract Year<br>October 1, 2025 to September 30, 2026 | 0                                                     | 0                                                      | 0      |
| 4. Balance Reserved for Contingency Fund<br>October 1, 2025 to September 30, 2026         | 0                                                     | 702173                                                 | 702173 |

Special Capital Projects are new construction or renovation projects and new furniture or equipment associated with these projects, and mobile health vans.

## ATTACHMENT II

### PINELLAS COUNTY HEALTH DEPARTMENT

#### Part II, Sources of Contributions to County Health Department

October 1, 2025 to September 30, 2026

|                                                         | State CHD<br>Trust Fund<br>(cash) | County<br>CHD<br>Trust Fund | Total CHD<br>Trust Fund<br>(cash) | Other<br>Contribution | Total             |
|---------------------------------------------------------|-----------------------------------|-----------------------------|-----------------------------------|-----------------------|-------------------|
| <b>1. GENERAL REVENUE - STATE</b>                       |                                   |                             |                                   |                       |                   |
| 015040 AIDS PATIENT CARE                                | 360,000                           | 0                           | 360,000                           | 0                     | 360,000           |
| 015040 AIDS PREVENTION & SURVEILLANCE - GENERAL REVENUE | 140,774                           | 0                           | 140,774                           | 0                     | 140,774           |
| 015040 AIDS NETWORK REIMBURSEMENT                       | 574,809                           | 0                           | 574,809                           | 0                     | 574,809           |
| 015040 CHD - TB COMMUNITY PROGRAM                       | 189,176                           | 0                           | 189,176                           | 0                     | 189,176           |
| 015040 SEXUALLY TRANSMITTED DISEASE CONTROL PROGRAM GR  | 14,261                            | 0                           | 14,261                            | 0                     | 14,261            |
| 015040 SCHOOL BASED DENTAL SEALANT                      | 75,000                            | 0                           | 75,000                            | 0                     | 75,000            |
| 015040 DENTAL SPECIAL INITIATIVE PROJECTS               | 6,082                             | 0                           | 6,082                             | 0                     | 6,082             |
| 015040 EPIDEMIOLOGY SURVEILLANCE GENERAL REVENUE        | 79,034                            | 0                           | 79,034                            | 0                     | 79,034            |
| 015040 FAMILY PLANNING GENERAL REVENUE                  | 434,414                           | 0                           | 434,414                           | 0                     | 434,414           |
| 015040 FOCUS PROJECT GR                                 | 124,951                           | 0                           | 124,951                           | 0                     | 124,951           |
| 015040 HEPATITIS AND LIVER FAILURE PREVENTION & CONTROL | 135,646                           | 0                           | 135,646                           | 0                     | 135,646           |
| 015040 PRIMARY CARE PROGRAM                             | 688,819                           | 0                           | 688,819                           | 0                     | 688,819           |
| 015040 RACIAL & ETHNIC DISPARITIES - CHD EXPENSES       | 52,000                            | 0                           | 52,000                            | 0                     | 52,000            |
| 015040 SCHOOL HEALTH SERVICES                           | 714,030                           | 0                           | 714,030                           | 0                     | 714,030           |
| 015040 SWIMMING LESSONS VOUCHER PROGRAM                 | 24,800                            | 0                           | 24,800                            | 0                     | 24,800            |
| 015050 CHD GENERAL REVENUE NON-CATEGORICAL              | 11,642,840                        | 0                           | 11,642,840                        | 0                     | 11,642,840        |
| <b>GENERAL REVENUE TOTAL</b>                            | <b>15,256,636</b>                 | <b>0</b>                    | <b>15,256,636</b>                 | <b>0</b>              | <b>15,256,636</b> |
| <b>2. NON GENERAL REVENUE - STATE</b>                   |                                   |                             |                                   |                       |                   |
| 015010 ENVIRONMENTAL BIOMEDICAL WASTE PROGRAM           | 23,271                            | 0                           | 23,271                            | 0                     | 23,271            |
| 015010 TOBACCO STATE AND COMMUNITY INTERVENTIONS        | 348,396                           | 0                           | 348,396                           | 0                     | 348,396           |
| 015010 TOBACCO NON PILOT EXPENDITURES                   | 35,000                            | 0                           | 35,000                            | 0                     | 35,000            |
| <b>NON GENERAL REVENUE TOTAL</b>                        | <b>406,667</b>                    | <b>0</b>                    | <b>406,667</b>                    | <b>0</b>              | <b>406,667</b>    |
| <b>3. FEDERAL FUNDS - STATE</b>                         |                                   |                             |                                   |                       |                   |
| 007000 AIDS DRUG ASSISTANCE PROGRAM ADMIN HQ            | 111,408                           | 0                           | 111,408                           | 0                     | 111,408           |
| 007000 AIDS SURVEILLANCE - CORE                         | 101,060                           | 0                           | 101,060                           | 0                     | 101,060           |
| 007000 BREAST & CERVICAL CANCER - ADMIN/CASE MANAGEMENT | 157,463                           | 0                           | 157,463                           | 0                     | 157,463           |
| 007000 WIC BREASTFEEDING PEER COUNSELING PROG           | 70,789                            | 0                           | 70,789                            | 0                     | 70,789            |
| 007000 COASTAL BEACH WATER QUALITY MONITORING           | 14,833                            | 0                           | 14,833                            | 0                     | 14,833            |
| 007000 COMPREHENSIVE COMMUNITY CARDIO - PHBG            | 37,841                            | 0                           | 37,841                            | 0                     | 37,841            |
| 007000 ELC COVID HAI/AR                                 | 191,434                           | 0                           | 191,434                           | 0                     | 191,434           |
| 007000 INTEGRATED PROGRAM ENDING HIV EPIDEMIC           | 356,136                           | 0                           | 356,136                           | 0                     | 356,136           |
| 007000 FAMILY PLANNING TITLE X - GRANT                  | 400,617                           | 0                           | 400,617                           | 0                     | 400,617           |
| 007000 PUBLIC HLTH INFRASTRUCTURE & WORKFORCE/CENTRAL 1 | 333,288                           | 0                           | 333,288                           | 0                     | 333,288           |
| 007000 INFANT MORTALITY                                 | 41,995                            | 0                           | 41,995                            | 0                     | 41,995            |
| 007000 IMMUNIZATION ACTION PLAN                         | 99,123                            | 0                           | 99,123                            | 0                     | 99,123            |
| 007000 IMMUNIZATION VACCINE FOR CHILDREN PANFLU         | 62,596                            | 0                           | 62,596                            | 0                     | 62,596            |
| 007000 LEAD POISONING PREVENTION - CHILDHOOD LEAD POISO | 61,955                            | 0                           | 61,955                            | 0                     | 61,955            |
| 007000 MCH SPECIAL PROJCT DENTAL                        | 41,995                            | 0                           | 41,995                            | 0                     | 41,995            |
| 007000 MCH SPECIAL PROJECT PRAMS                        | 41,995                            | 0                           | 41,995                            | 0                     | 41,995            |
| 007000 MCH SPECIAL PROJECTS DENTAL                      | 50,000                            | 0                           | 50,000                            | 0                     | 50,000            |
| 007000 OVERDOSE TO ACTION - PREVENTION                  | 144,918                           | 0                           | 144,918                           | 0                     | 144,918           |
| 007000 BASE COMMUNITY PREPAREDNESS CAPABILITY           | 113,250                           | 0                           | 113,250                           | 0                     | 113,250           |

## ATTACHMENT II

### PINELLAS COUNTY HEALTH DEPARTMENT

#### Part II, Sources of Contributions to County Health Department

October 1, 2025 to September 30, 2026

|                                                           | State CHD<br>Trust Fund<br>(cash) | County<br>CHD<br>Trust Fund | Total CHD<br>Trust Fund<br>(cash) | Other<br>Contribution | Total            |
|-----------------------------------------------------------|-----------------------------------|-----------------------------|-----------------------------------|-----------------------|------------------|
| 007000 BASE PUB HLTH SURVEILLANCE & EPI INVESTIGATION     | 196,546                           | 0                           | 196,546                           | 0                     | 196,546          |
| 007000 CRI MEDICAL COUNTERMEASURES DISPENSING             | 142,105                           | 0                           | 142,105                           | 0                     | 142,105          |
| 007000 AIDS PREVENTION                                    | 270,576                           | 0                           | 270,576                           | 0                     | 270,576          |
| 007000 RYAN WHITE TITLE II CARE GRANT                     | 99,740                            | 0                           | 99,740                            | 0                     | 99,740           |
| 007000 RYAN WHITE TITLE II GRANT/CHD CONSORTIUM           | 901,152                           | 0                           | 901,152                           | 0                     | 901,152          |
| 007000 IMPROVING STD PROGRAMS                             | 154,491                           | 0                           | 154,491                           | 0                     | 154,491          |
| 007000 TB CONTROL PROJECT                                 | 44,238                            | 0                           | 44,238                            | 0                     | 44,238           |
| 007000 WIC PROGRAM ADMINISTRATION                         | 2,745,554                         | 0                           | 2,745,554                         | 0                     | 2,745,554        |
| 015075 SCHOOL HEALTH SERVICES                             | 356,499                           | 0                           | 356,499                           | 0                     | 356,499          |
| 015075 REFUGEE HEALTH SCREENING REIMBURSEMENT ADMIN       | 75,632                            | 0                           | 75,632                            | 0                     | 75,632           |
| 015075 REFUGEE HEALTH SCREENING REIMBURSEMENT SERVICES    | 258,631                           | 0                           | 258,631                           | 0                     | 258,631          |
| 018005 RYAN WHITE TITLE II ADAP DRUG REBATES              | 18,808                            | 0                           | 18,808                            | 0                     | 18,808           |
| <b>FEDERAL FUNDS TOTAL</b>                                | <b>7,696,668</b>                  | <b>0</b>                    | <b>7,696,668</b>                  | <b>0</b>              | <b>7,696,668</b> |
| <b>4. FEES ASSESSED BY STATE OR FEDERAL RULES - STATE</b> |                                   |                             |                                   |                       |                  |
| 001020 CHD STATEWIDE ENVIRONMENTAL FEES                   | 998,765                           | 0                           | 998,765                           | 0                     | 998,765          |
| 001092 ON SITE SEWAGE DISPOSAL PERMIT FEES                | 65,412                            | 0                           | 65,412                            | 0                     | 65,412           |
| 001092 CHD STATEWIDE ENVIRONMENTAL FEES                   | 8,050                             | 0                           | 8,050                             | 0                     | 8,050            |
| 001206 ON SITE SEWAGE DISPOSAL PERMIT FEES                | 5,688                             | 0                           | 5,688                             | 0                     | 5,688            |
| 001206 SANITATION CERTIFICATES (FOOD INSPECTION)          | 13,551                            | 0                           | 13,551                            | 0                     | 13,551           |
| 001206 SEPTIC TANK VARIANCE FEES 50%                      | 100                               | 0                           | 100                               | 0                     | 100              |
| 001206 PUBLIC SWIMMING POOL PERMIT FEES-10% HQ TRANSFER   | 50,156                            | 0                           | 50,156                            | 0                     | 50,156           |
| 001206 DRINKING WATER PROGRAM OPERATIONS                  | 90                                | 0                           | 90                                | 0                     | 90               |
| 001206 REGULATION OF BODY PIERCING SALONS                 | 510                               | 0                           | 510                               | 0                     | 510              |
| 001206 TANNING FACILITIES                                 | 833                               | 0                           | 833                               | 0                     | 833              |
| 001206 ONSITE SEWAGE TRAINING CENTER                      | 1,030                             | 0                           | 1,030                             | 0                     | 1,030            |
| 001206 TATTO PROGRAM ENVIRONMENTAL HEALTH                 | 10,414                            | 0                           | 10,414                            | 0                     | 10,414           |
| 001206 MOBILE HOME & RV PARK FEES                         | 10,560                            | 0                           | 10,560                            | 0                     | 10,560           |
| <b>FEES ASSESSED BY STATE OR FEDERAL RULES TOTAL</b>      | <b>1,165,159</b>                  | <b>0</b>                    | <b>1,165,159</b>                  | <b>0</b>              | <b>1,165,159</b> |
| <b>5. OTHER CASH CONTRIBUTIONS - STATE:</b>               |                                   |                             |                                   |                       |                  |
| 031005 GENERAL CLINIC RABIES SERVICES & DRUG PURCHASES    | 106,000                           | 0                           | 106,000                           | 0                     | 106,000          |
| 031005 CHD GENERAL REVENUE NON-CATEGORICAL                | 827,422                           | 0                           | 827,422                           | 0                     | 827,422          |
| 090001 DRAW DOWN FROM PUBLIC HEALTH UNIT                  | 213,827                           | 0                           | 213,827                           | 0                     | 213,827          |
| <b>OTHER CASH CONTRIBUTION TOTAL</b>                      | <b>1,147,249</b>                  | <b>0</b>                    | <b>1,147,249</b>                  | <b>0</b>              | <b>1,147,249</b> |
| <b>6. MEDICAID - STATE/COUNTY:</b>                        |                                   |                             |                                   |                       |                  |
| 001057 CHD CLINIC FEES                                    | 0                                 | 142,373                     | 142,373                           | 0                     | 142,373          |
| 001057 SCHOOL HEALTH SERVICES - MEDICAID BILLING          | 0                                 | 5,000                       | 5,000                             | 0                     | 5,000            |
| 001148 CHD CLINIC FEES                                    | 0                                 | 1,658,329                   | 1,658,329                         | 0                     | 1,658,329        |
| 001148 GENERAL CLINIC RABIES SERVICES & DRUG PURCHASES    | 0                                 | 12,000                      | 12,000                            | 0                     | 12,000           |
| 001148 SCHOOL HEALTH SERVICES - MEDICAID BILLING          | 0                                 | 175,000                     | 175,000                           | 0                     | 175,000          |
| <b>MEDICAID TOTAL</b>                                     | <b>0</b>                          | <b>1,992,702</b>            | <b>1,992,702</b>                  | <b>0</b>              | <b>1,992,702</b> |
| <b>7. ALLOCABLE REVENUE - STATE:</b>                      |                                   |                             |                                   |                       |                  |

# ATTACHMENT II

## PINELLAS COUNTY HEALTH DEPARTMENT

### Part II, Sources of Contributions to County Health Department

October 1, 2025 to September 30, 2026

|                                                                | State CHD<br>Trust Fund<br>(cash) | County<br>CHD<br>Trust Fund | Total CHD<br>Trust Fund<br>(cash) | Other<br>Contribution | Total      |
|----------------------------------------------------------------|-----------------------------------|-----------------------------|-----------------------------------|-----------------------|------------|
|                                                                | 0                                 | 0                           | 0                                 | 0                     | 0          |
| ALLOCABLE REVENUE TOTAL                                        | 0                                 | 0                           | 0                                 | 0                     | 0          |
| 8. OTHER STATE CONTRIBUTIONS NOT IN CHD TRUST FUND - STATE     |                                   |                             |                                   |                       |            |
| ADAP                                                           | 0                                 | 0                           | 0                                 | 6,388,310             | 6,388,310  |
| PHARMACY DRUG PROGRAM                                          | 0                                 | 0                           | 0                                 | 22,237                | 22,237     |
| WIC PROGRAM                                                    | 0                                 | 0                           | 0                                 | 13,234,835            | 13,234,835 |
| BUREAU OF PUBLIC HEALTH LABORATORIES                           | 0                                 | 0                           | 0                                 | 18,831                | 18,831     |
| IMMUNIZATIONS                                                  | 0                                 | 0                           | 0                                 | 908,708               | 908,708    |
| OTHER STATE CONTRIBUTIONS TOTAL                                | 0                                 | 0                           | 0                                 | 20,572,921            | 20,572,921 |
| 9. DIRECT LOCAL CONTRIBUTIONS - BCC/TAX DISTRICT               |                                   |                             |                                   |                       |            |
| 008005 CHD LOCAL REVENUE & EXPENDITURES                        | 0                                 | 8,013,000                   | 8,013,000                         | 0                     | 8,013,000  |
| 008040 CHD CLINIC FEES                                         | 0                                 | 981,000                     | 981,000                           | 0                     | 981,000    |
| 008040 HEALTHY FAMILIES FLORIDA                                | 0                                 | 594,298                     | 594,298                           | 0                     | 594,298    |
| 008040 HEALTHY FAMILIES PINELLAS (JWB) GRANT                   | 0                                 | 2,223,517                   | 2,223,517                         | 0                     | 2,223,517  |
| 008040 HEALTHY FAMILIES PINELLAS (JWB) GRANT                   | 0                                 | 4,576,060                   | 4,576,060                         | 0                     | 4,576,060  |
| 008040 CHD FEDERAL & LOCAL INDIRECT EARNINGS                   | 0                                 | 1,689,829                   | 1,689,829                         | 0                     | 1,689,829  |
| 008040 MOBILE MEDICAL UNIT                                     | 0                                 | 819,796                     | 819,796                           | 0                     | 819,796    |
| 008040 NURSE FAMILY PARTNERSHIP GRANT                          | 0                                 | 325,859                     | 325,859                           | 0                     | 325,859    |
| 008040 NURSE FAMILY PARTNERSHIP GRANT                          | 0                                 | 656,048                     | 656,048                           | 0                     | 656,048    |
| 008040 PRIMARY CARE LOCAL AGREEMENT PROJECT                    | 0                                 | 530,999                     | 530,999                           | 0                     | 530,999    |
| 008040 PRIMARY CARE LOCAL AGREEMENT PROJECT                    | 0                                 | 745,064                     | 745,064                           | 0                     | 745,064    |
| 008040 PRIMARY CARE REIMBURSEMENT LOCAL AGREEMENT              | 0                                 | 2,879,812                   | 2,879,812                         | 0                     | 2,879,812  |
| 008040 PRIMARY CARE REIMBURSEMENT LOCAL AGREEMENT              | 0                                 | 4,031,737                   | 4,031,737                         | 0                     | 4,031,737  |
| 008040 PINELLAS COUNTY LICENSING BOARD                         | 0                                 | 256,407                     | 256,407                           | 0                     | 256,407    |
| 008040 PINELLAS COUNTY LICENSING BOARD                         | 0                                 | 600,465                     | 600,465                           | 0                     | 600,465    |
| 008040 SCHOOL HEALTH CLUSTER INITIATIVE - JWB                  | 0                                 | 466,463                     | 466,463                           | 0                     | 466,463    |
| 008040 SCHOOL HEALTH CLUSTER INITIATIVE - JWB                  | 0                                 | 960,913                     | 960,913                           | 0                     | 960,913    |
| 008040 SPECIALITY CARE GRANTS                                  | 0                                 | 1,123,023                   | 1,123,023                         | 0                     | 1,123,023  |
| 008040 SPECIALITY CARE GRANTS                                  | 0                                 | 1,572,232                   | 1,572,232                         | 0                     | 1,572,232  |
| 008040 SCHOOL BASED SEALANT PROGRAM (JWB) GRANT                | 0                                 | 55,512                      | 55,512                            | 0                     | 55,512     |
| DIRECT COUNTY CONTRIBUTIONS TOTAL                              | 0                                 | 33,102,034                  | 33,102,034                        | 0                     | 33,102,034 |
| 10. FEES AUTHORIZED BY COUNTY ORDINANCE OR RESOLUTION - COUNTY |                                   |                             |                                   |                       |            |
| 001077 CHD CLINIC FEES                                         | 0                                 | 570,513                     | 570,513                           | 0                     | 570,513    |
| 001094 CHD LOCAL ENVIRONMENTAL FEES                            | 0                                 | 518,195                     | 518,195                           | 0                     | 518,195    |
| 001110 VITAL STATISTICS CERTIFIED RECORDS                      | 0                                 | 1,124,404                   | 1,124,404                         | 0                     | 1,124,404  |
| FEES AUTHORIZED BY COUNTY TOTAL                                | 0                                 | 2,213,112                   | 2,213,112                         | 0                     | 2,213,112  |
| 11. OTHER CASH AND LOCAL CONTRIBUTIONS - COUNTY                |                                   |                             |                                   |                       |            |
| 001029 CHD CLINIC FEES                                         | 0                                 | 400,918                     | 400,918                           | 0                     | 400,918    |
| 001029 GENERAL CLINIC RABIES SERVICES & DRUG PURCHASES         | 0                                 | 5,500                       | 5,500                             | 0                     | 5,500      |
| 001090 GENERAL CLINIC RABIES SERVICES & DRUG PURCHASES         | 0                                 | 1,500                       | 1,500                             | 0                     | 1,500      |
| 010300 STATE UNDERGROUND PETROLEUM RESPONSE ACT                | 0                                 | 3,000                       | 3,000                             | 0                     | 3,000      |
| 010300 CHD LOCAL DCF AGRMNT DAY CARE INSPECTIONS               | 0                                 | 367,731                     | 367,731                           | 0                     | 367,731    |

## ATTACHMENT II

### PINELLAS COUNTY HEALTH DEPARTMENT

#### Part II, Sources of Contributions to County Health Department

October 1, 2025 to September 30, 2026

|                                                               | State CHD<br>Trust Fund<br>(cash) | County<br>CHD<br>Trust Fund | Total CHD<br>Trust Fund<br>(cash) | Other<br>Contribution | Total      |
|---------------------------------------------------------------|-----------------------------------|-----------------------------|-----------------------------------|-----------------------|------------|
| 010300 PETROLEUM STORAGE TANK DEP COMPLIANCE CONTRACT         | 0                                 | 400,000                     | 400,000                           | 0                     | 400,000    |
| 010500 CHD SALE OF SERVICES IN OR OUTSIDE OF STATE GOVT       | 0                                 | 11,224                      | 11,224                            | 0                     | 11,224     |
| 011001 CHD HEALTHY START COALITION CONTRACT                   | 0                                 | 1,437,722                   | 1,437,722                         | 0                     | 1,437,722  |
| 011001 CHD FEDERAL & LOCAL INDIRECT EARNINGS                  | 0                                 | 146,729                     | 146,729                           | 0                     | 146,729    |
| 012020 CHD LOCAL ENVIRONMENTAL FEES                           | 0                                 | 20,300                      | 20,300                            | 0                     | 20,300     |
| 015020 PETROLEUM STORAGE TANK CLEANUP CONTRACT                | 0                                 | 869,000                     | 869,000                           | 0                     | 869,000    |
| 090002 DRAW DOWN FROM PUBLIC HEALTH UNIT                      | 0                                 | -396,736                    | -396,736                          | 0                     | -396,736   |
| OTHER CASH AND LOCAL CONTRIBUTIONS TOTAL                      | 0                                 | 3,266,888                   | 3,266,888                         | 0                     | 3,266,888  |
| 12. ALLOCABLE REVENUE - COUNTY                                | 0                                 | 0                           | 0                                 | 0                     | 0          |
| COUNTY ALLOCABLE REVENUE TOTAL                                | 0                                 | 0                           | 0                                 | 0                     | 0          |
| 13. BUILDINGS - COUNTY                                        |                                   |                             |                                   |                       |            |
| ANNUAL RENTAL EQUIVALENT VALUE                                | 0                                 | 0                           | 0                                 | 5,897,160             | 5,897,160  |
| OTHER (Specify)                                               | 0                                 | 0                           | 0                                 | 0                     | 0          |
| UTILITIES                                                     | 0                                 | 0                           | 0                                 | 0                     | 0          |
| BUILDING MAINTENANCE                                          | 0                                 | 0                           | 0                                 | 0                     | 0          |
| GROUNDS MAINTENANCE                                           | 0                                 | 0                           | 0                                 | 0                     | 0          |
| INSURANCE                                                     | 0                                 | 0                           | 0                                 | 0                     | 0          |
| OTHER (Specify)                                               | 0                                 | 0                           | 0                                 | 0                     | 0          |
| OTHER (Specify)                                               | 0                                 | 0                           | 0                                 | 0                     | 0          |
| BUILDINGS TOTAL                                               | 0                                 | 0                           | 0                                 | 5,897,160             | 5,897,160  |
| 14. OTHER COUNTY CONTRIBUTIONS NOT IN CHD TRUST FUND - COUNTY |                                   |                             |                                   |                       |            |
| EQUIPMENT / VEHICLE PURCHASES                                 | 0                                 | 0                           | 0                                 | 0                     | 0          |
| VEHICLE INSURANCE                                             | 0                                 | 0                           | 0                                 | 0                     | 0          |
| VEHICLE MAINTENANCE                                           | 0                                 | 0                           | 0                                 | 0                     | 0          |
| Legal Services                                                | 0                                 | 0                           | 0                                 | 0                     | 0          |
| Inventory Control Services                                    | 0                                 | 0                           | 0                                 | 0                     | 0          |
| OTHER COUNTY CONTRIBUTIONS TOTAL                              | 0                                 | 0                           | 0                                 | 0                     | 0          |
| GRAND TOTAL CHD PROGRAM                                       | 25,672,379                        | 40,574,736                  | 66,247,115                        | 26,470,081            | 92,717,196 |

## ATTACHMENT II

## PINELLAS COUNTY HEALTH DEPARTMENT

Part III, Planned Staffing, Clients, Services and Expenditures By Program Service Area Within Each Level of Service  
October 1, 2025 to September 30, 2026

|                                          | FTE's<br>(0.00) | Clients<br>Units | Services/<br>Visits | Quarterly Expenditure Plan |            |            |            | State      | County     | Grand<br>Total |
|------------------------------------------|-----------------|------------------|---------------------|----------------------------|------------|------------|------------|------------|------------|----------------|
|                                          |                 |                  |                     | 1st                        | 2nd        | 3rd        | 4th        |            |            |                |
| (Whole dollars only)                     |                 |                  |                     |                            |            |            |            |            |            |                |
| A. COMMUNICABLE DISEASE CONTROL:         |                 |                  |                     |                            |            |            |            |            |            |                |
| IMMUNIZATION (101)                       | 15.10           | 8,000            | 9,000               | 429,121                    | 367,840    | 429,121    | 373,920    | 1,175,657  | 424,345    | 1,600,002      |
| SEXUALLY TRANS. DIS. (102)               | 32.69           | 6,500            | 11,000              | 911,505                    | 781,338    | 911,505    | 794,252    | 2,145,597  | 1,253,003  | 3,398,600      |
| HIV/AIDS PREVENTION (03A1)               | 10.21           | 0                | 7,000               | 268,785                    | 230,402    | 268,785    | 234,210    | 959,927    | 42,255     | 1,002,182      |
| HIV/AIDS SURVEILLANCE (03A2)             | 3.42            | 0                | 0                   | 83,693                     | 71,742     | 83,693     | 72,928     | 297,931    | 14,125     | 312,056        |
| HIV/AIDS PATIENT CARE (03A3)             | 8.18            | 500              | 600                 | 916,569                    | 785,680    | 916,569    | 798,666    | 3,383,613  | 33,871     | 3,417,484      |
| ADAP (03A4)                              | 3.94            | 1,200            | 1,200               | 80,368                     | 68,891     | 80,368     | 70,031     | 283,331    | 16,327     | 299,658        |
| TUBERCULOSIS (104)                       | 11.67           | 900              | 9,000               | 306,559                    | 262,781    | 306,559    | 267,125    | 1,067,736  | 75,288     | 1,143,024      |
| COMM. DIS. SURV. (106)                   | 10.69           | 0                | 11,500              | 279,388                    | 239,491    | 279,388    | 243,449    | 907,705    | 134,011    | 1,041,716      |
| HEPATITIS (109)                          | 3.65            | 600              | 600                 | 88,175                     | 75,584     | 88,175     | 76,833     | 313,658    | 15,109     | 328,767        |
| PREPAREDNESS AND RESPONSE (116)          | 5.56            | 0                | 250                 | 144,348                    | 123,735    | 144,348    | 125,780    | 534,785    | 3,426      | 538,211        |
| REFUGEE HEALTH (118)                     | 4.22            | 330              | 1,000               | 120,217                    | 103,049    | 120,217    | 104,753    | 430,771    | 17,465     | 448,236        |
| VITAL RECORDS (180)                      | 8.12            | 37,000           | 115,000             | 167,898                    | 143,922    | 167,898    | 146,301    | 0          | 626,019    | 626,019        |
| COMMUNICABLE DISEASE SUBTOTAL            | 117.45          | 55,030           | 166,150             | 3,796,626                  | 3,254,455  | 3,796,626  | 3,308,248  | 11,500,711 | 2,655,244  | 14,155,955     |
| B. PRIMARY CARE:                         |                 |                  |                     |                            |            |            |            |            |            |                |
| CHRONIC DISEASE PREVENTION PRO (210)     | 0.00            | 0                | 30                  | 10,033                     | 8,600      | 10,033     | 8,743      | 37,409     | 0          | 37,409         |
| WIC (21W1)                               | 48.42           | 0                | 107,886             | 991,930                    | 850,279    | 991,930    | 864,334    | 3,466,908  | 231,565    | 3,698,473      |
| TOBACCO USE INTERVENTION (212)           | 4.85            | 10,842           | 250                 | 126,777                    | 108,673    | 126,777    | 110,468    | 449,544    | 23,151     | 472,695        |
| WIC BREASTFEEDING PEER COUNSELING (21W2) | 2.80            | 0                | 6,741               | 42,244                     | 36,212     | 42,244     | 36,811     | 144,148    | 13,363     | 157,511        |
| FAMILY PLANNING (223)                    | 27.83           | 4,000            | 8,000               | 657,992                    | 564,028    | 657,992    | 573,351    | 842,944    | 1,610,419  | 2,453,363      |
| IMPROVED PREGNANCY OUTCOME (225)         | 0.00            | 0                | 0                   | 1,262                      | 1,082      | 1,262      | 1,100      | 4,706      | 0          | 4,706          |
| HEALTHY START PRENATAL (227)             | 64.14           | 8,102            | 36,308              | 1,382,758                  | 1,185,295  | 1,382,758  | 1,204,888  | 3,258,840  | 1,896,859  | 5,155,699      |
| COMPREHENSIVE CHILD HEALTH (229)         | 23.03           | 2,250            | 6,000               | 641,057                    | 549,512    | 641,057    | 558,595    | 490,141    | 1,900,080  | 2,390,221      |
| HEALTHY START CHILD (231)                | 74.91           | 4,145            | 39,309              | 1,975,325                  | 1,693,241  | 1,975,325  | 1,721,230  | 64,474     | 7,300,647  | 7,365,121      |
| SCHOOL HEALTH (234)                      | 14.22           | 0                | 625,000             | 923,221                    | 791,382    | 923,221    | 804,463    | 1,422,687  | 2,019,600  | 3,442,287      |
| COMPREHENSIVE ADULT HEALTH (237)         | 97.38           | 4,800            | 42,000              | 3,922,398                  | 3,362,264  | 3,922,398  | 3,417,839  | 1,766,498  | 12,858,401 | 14,624,899     |
| COMMUNITY HEALTH DEVELOPMENT (238)       | 9.85            | 0                | 250                 | 226,225                    | 193,919    | 226,225    | 197,125    | 833,053    | 10,441     | 843,494        |
| DENTAL HEALTH (240)                      | 48.51           | 15,500           | 31,300              | 1,417,069                  | 1,214,706  | 1,417,069  | 1,234,785  | 229,356    | 5,054,273  | 5,283,629      |
| PRIMARY CARE SUBTOTAL                    | 415.94          | 49,639           | 903,074             | 12,318,291                 | 10,559,193 | 12,318,291 | 10,733,732 | 13,010,708 | 32,918,799 | 45,929,507     |
| C. ENVIRONMENTAL HEALTH:                 |                 |                  |                     |                            |            |            |            |            |            |                |
| Water and Onsite Sewage Programs         |                 |                  |                     |                            |            |            |            |            |            |                |
| COSTAL BEACH MONITORING (347)            | 0.10            | 416              | 416                 | 4,454                      | 3,818      | 4,454      | 3,882      | 14,833     | 1,775      | 16,608         |
| LIMITED USE PUBLIC WATER SYSTEMS (357)   | 0.21            | 15               | 42                  | 6,767                      | 5,800      | 6,767      | 5,896      | 2,100      | 23,130     | 25,230         |
| PUBLIC WATER SYSTEM (358)                | 0.00            | 0                | 0                   | 0                          | 0          | 0          | 0          | 0          | 0          | 0              |
| PRIVATE WATER SYSTEM (359)               | 0.00            | 0                | 0                   | 0                          | 0          | 0          | 0          | 0          | 0          | 0              |
| ONSITE SEWAGE TREATMENT & DISPOSAL (361) | 1.16            | 500              | 730                 | 27,075                     | 23,208     | 27,075     | 23,591     | 65,412     | 35,537     | 100,949        |
| Group Total                              | 1.47            | 931              | 1,188               | 38,296                     | 32,826     | 38,296     | 33,369     | 82,345     | 60,442     | 142,787        |
| Facility Programs                        |                 |                  |                     |                            |            |            |            |            |            |                |
| TATTOO FACILITY SERVICES (344)           | 1.22            | 1,100            | 370                 | 28,022                     | 24,020     | 28,022     | 24,417     | 68,992     | 35,489     | 104,481        |
| FOOD HYGIENE (348)                       | 9.43            | 1,340            | 4,522               | 214,974                    | 184,275    | 214,974    | 187,322    | 123,415    | 678,130    | 801,545        |

## ATTACHMENT II

## PINELLAS COUNTY HEALTH DEPARTMENT

## Part III, Planned Staffing, Clients, Services and Expenditures By Program Service Area Within Each Level of Service

October 1, 2025 to September 30, 2026

|                                         | FTE's<br>(0.00) | Clients<br>Units | Services/<br>Visits | Quarterly Expenditure Plan |                             |            |            | State      | County     | Grand<br>Total |
|-----------------------------------------|-----------------|------------------|---------------------|----------------------------|-----------------------------|------------|------------|------------|------------|----------------|
|                                         |                 |                  |                     | 1st                        | 2nd<br>(Whole dollars only) | 3rd        | 4th        |            |            |                |
| BODY PIERCING FACILITIES SERVICES (349) | 0.45            | 35               | 69                  | 10,634                     | 9,116                       | 10,634     | 9,266      | 4,590      | 35,060     | 39,650         |
| GROUP CARE FACILITY (351)               | 22.92           | 510              | 3,065               | 525,496                    | 450,453                     | 525,496    | 457,897    | 0          | 1,959,342  | 1,959,342      |
| MIGRANT LABOR CAMP (352)                | 0.00            | 0                | 0                   | 0                          | 0                           | 0          | 0          | 0          | 0          | 0              |
| HOUSING & PUB. BLDG. (353)              | 0.00            | 0                | 0                   | 0                          | 0                           | 0          | 0          | 0          | 0          | 0              |
| MOBILE HOME AND PARK (354)              | 1.08            | 245              | 406                 | 23,341                     | 20,008                      | 23,341     | 20,339     | 78,708     | 8,321      | 87,029         |
| POOLS/BATHING PLACES (360)              | 10.88           | 2,785            | 9,235               | 237,090                    | 203,233                     | 237,090    | 206,593    | 509,062    | 374,944    | 884,006        |
| BIOMEDICAL WASTE SERVICES (364)         | 3.28            | 2,285            | 2,525               | 80,330                     | 68,859                      | 80,330     | 69,998     | 194,271    | 105,246    | 299,517        |
| TANNING FACILITY SERVICES (369)         | 0.62            | 31               | 68                  | 13,530                     | 11,598                      | 13,530     | 11,791     | 7,781      | 42,668     | 50,449         |
| Group Total                             | 49.88           | 8,331            | 20,260              | 1,133,417                  | 971,562                     | 1,133,417  | 987,623    | 986,819    | 3,239,200  | 4,226,019      |
| Groundwater Contamination               |                 |                  |                     |                            |                             |            |            |            |            |                |
| STORAGE TANK COMPLIANCE SERVICES (355)  | 18.99           | 390              | 700                 | 445,711                    | 382,062                     | 445,711    | 388,376    | 0          | 1,661,860  | 1,661,860      |
| SUPER ACT SERVICES (356)                | 0.03            | 12               | 27                  | 6,497                      | 5,569                       | 6,497      | 5,662      | 0          | 24,225     | 24,225         |
| Group Total                             | 19.02           | 402              | 727                 | 452,208                    | 387,631                     | 452,208    | 394,038    | 0          | 1,686,085  | 1,686,085      |
| Community Hygiene                       |                 |                  |                     |                            |                             |            |            |            |            |                |
| COMMUNITY ENVIR. HEALTH (345)           | 0.00            | 0                | 10                  | 0                          | 0                           | 0          | 0          | 0          | 0          | 0              |
| INJURY PREVENTION (346)                 | 0.00            | 0                | 0                   | 0                          | 0                           | 0          | 0          | 0          | 0          | 0              |
| LEAD MONITORING SERVICES (350)          | 0.00            | 5                | 5                   | 16                         | 14                          | 16         | 14         | 0          | 60         | 60             |
| PUBLIC SEWAGE (362)                     | 0.00            | 0                | 0                   | 0                          | 0                           | 0          | 0          | 0          | 0          | 0              |
| SOLID WASTE DISPOSAL SERVICE (363)      | 0.00            | 0                | 0                   | 0                          | 0                           | 0          | 0          | 0          | 0          | 0              |
| SANITARY NUISANCE (365)                 | 0.00            | 285              | 0                   | 0                          | 0                           | 0          | 0          | 0          | 0          | 0              |
| RABIES SURVEILLANCE (366)               | 0.00            | 0                | 0                   | 0                          | 0                           | 0          | 0          | 0          | 0          | 0              |
| ARBOVIRUS SURVEIL. (367)                | 0.00            | 0                | 0                   | 0                          | 0                           | 0          | 0          | 0          | 0          | 0              |
| RODENT/ARTHROPOD CONTROL (368)          | 0.00            | 0                | 0                   | 0                          | 0                           | 0          | 0          | 0          | 0          | 0              |
| WATER POLLUTION (370)                   | 0.06            | 0                | 0                   | 1,943                      | 1,665                       | 1,943      | 1,692      | 0          | 7,243      | 7,243          |
| INDOOR AIR (371)                        | 0.00            | 0                | 0                   | 0                          | 0                           | 0          | 0          | 0          | 0          | 0              |
| RADIOLOGICAL HEALTH (372)               | 0.06            | 0                | 204                 | 2,055                      | 1,762                       | 2,055      | 1,791      | 0          | 7,663      | 7,663          |
| TOXIC SUBSTANCES (373)                  | 0.00            | 0                | 0                   | 0                          | 0                           | 0          | 0          | 0          | 0          | 0              |
| Group Total                             | 0.12            | 290              | 219                 | 4,014                      | 3,441                       | 4,014      | 3,497      | 0          | 14,966     | 14,966         |
| ENVIRONMENTAL HEALTH SUBTOTAL           | 70.49           | 9,954            | 22,394              | 1,627,935                  | 1,395,460                   | 1,627,935  | 1,418,527  | 1,069,164  | 5,000,693  | 6,069,857      |
| D. NON-OPERATIONAL COSTS:               |                 |                  |                     |                            |                             |            |            |            |            |                |
| NON-OPERATIONAL COSTS (599)             | 0.00            | 0                | 0                   | 0                          | 0                           | 0          | 0          | 0          | 0          | 0              |
| ENVIRONMENTAL HEALTH SURCHARGE (399)    | 0.00            | 0                | 0                   | 24,620                     | 21,104                      | 24,620     | 21,452     | 91,796     | 0          | 91,796         |
| MEDICAID BUYBACK (611)                  | 0.00            | 0                | 0                   | 0                          | 0                           | 0          | 0          | 0          | 0          | 0              |
| NON-OPERATIONAL COSTS SUBTOTAL          | 0.00            | 0                | 0                   | 24,620                     | 21,104                      | 24,620     | 21,452     | 91,796     | 0          | 91,796         |
| TOTAL CONTRACT                          | 603.88          | 114,623          | 1,091,618           | 17,767,472                 | 15,230,212                  | 17,767,472 | 15,481,959 | 25,672,379 | 40,574,736 | 66,247,115     |

### **ATTACHMENT III**

#### **PINELLAS COUNTY HEALTH DEPARTMENT**

#### **CIVIL RIGHTS COMPLIANCE AND NON-DISCRIMINATION CERTIFICATE**

1. The CHD agrees to complete the Civil Rights Compliance Questionnaire, DH Forms 946 A and B (or the subsequent replacement if adopted during the contract period), if so requested by the Department.
2. The CHD assures that it will comply with the Omnibus Budget Reconciliation Act of 1981, P.L. 97-35, which prohibits discrimination on the basis of sex and religion in programs and activities receiving or benefiting from federal financial assistance.
3. **Assurance of Civil Rights Compliance:** The CHD hereby agrees that it will comply with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d et seq.); Title IX of the Education Amendments of 1972 (20 U.S.C. 1681 et seq.); Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794); the Age Discrimination Act of 1975 (42 U.S.C. 6101 et seq.); Title II and Title III of the Americans with Disabilities Act (ADA) of 1990, as amended by the ADA Amendment Act of 2008 (42 U.S.C. 12131-12189) and as implemented by Department of Justice regulations at 28 CFR Parts 35 and 36; Executive Order 13166, "Improving Access to Services for Persons with Limited English Proficiency" (August 11, 2000); all provisions required by the implementing regulations of the U.S. Department of Agriculture (7 CFR Part 15 et seq.); and FNS directives and guidelines to the effect that no person shall, on the ground of race, color, national origin, age, sex, or disability, be excluded from participation in, be denied the benefits of, or otherwise be subjected to discrimination under any program or activity for which the agency receives Federal financial assistance from FNS; and hereby gives assurance that it will immediately take measures necessary to effectuate this agreement.

By providing this assurance, the CHD agrees to compile data, maintain records and submit records and reports as required to permit effective enforcement of the nondiscrimination laws, and to permit Department personnel during normal working hours to review and copy such records, books and accounts, access such facilities, and interview such personnel as needed to ascertain compliance with the non-discrimination laws. If there are any violations of this assurance, the Department of Agriculture shall have the right to seek judicial enforcement of this assurance.

This assurance is given in consideration of and for the purpose of obtaining any and all Federal financial assistance, grants, and loans of Federal funds, reimbursable expenditures, grant or donation of Federal property and interest in property, the detail of Federal personnel, the sale and lease of, and the permission to use Federal property or interest in such property or the furnishing of services without consideration or at a nominal consideration, or at a consideration that is reduced for the purpose of assisting the recipient, or in recognition of the public interest to be served by such sale, lease, or furnishing of services to the recipient, or any improvements made with Federal financial assistance extended to the Program applicant by USDA. This includes any Federal agreement, arrangement, or other contract that has as one of its purposes the provision of cash assistance for the purchase of food, and cash assistance for purchase or rental of food service equipment or any other financial assistance extended in reliance on the representations and agreements made in this assurance. This assurance is binding on the CHD, its successors, transferees, and assignees as long as it receives or retains possession of any assistance from the Department. The person or persons whose signatures appear below are authorized to sign this assurance on the behalf of the CHD.

4. **Confidentiality of Data, Files, and Records:** The CHD agrees to restrict the use and disclosure of confidential USDA, Women, Infant, and Children (WIC) applicant and participant information as specified in 7 CFR § 246.26(d)(1)(i) in accordance with 7 CFR § 246.26(d)(1)(ii), as applicable.

**Attachment IV**

**Fiscal Year - 2025 - 2026**

**Pinellas County Health Department**

**Facilities Utilized by the County Health Department**

| <b>Complete Location</b><br>(Street Address, City, Zip)             | <b>Facility Description</b><br><b>And Official Building</b><br><b>Name (if applicable)</b><br>(Admin, Clinic, Envrn Hlth,<br>etc.) | <b>Lease/<br/>Agreement<br/>Number</b> | <b>Type of<br/>Agreement</b><br>(Private Lease thru<br>State or County, other -<br>please define) | <b>Complete<br/>Legal Name<br/>of Owner</b> | <b>SQ<br/>Feet</b> | <b>Employee<br/>Count</b><br>(FTE/OPS/<br>Contract) |
|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------|-----------------------------------------------------|
| 310 North Myrtle Avenue,<br>Clearwater, FL 33755                    | Clearwater Health Department -<br>Clinic                                                                                           | 052:9006                               | Lease with County                                                                                 | Pinellas County                             | 24000              | 67                                                  |
| 12420 130th Avenue North,<br>Largo, FL 33774                        | Largo Health Department - Clinic                                                                                                   | 052:9010                               | Lease with County                                                                                 | Pinellas County                             | 18125              | 46                                                  |
| 8751 Ulmerton Road, Largo, FL<br>33771                              | Mid-county Health Department -<br>Clinic                                                                                           | 052:9013                               | Lease with County                                                                                 | Pinellas County                             | 54195              | 171                                                 |
| 6350 76th Avenue North,<br>Pinellas Park, FL 33781                  | Pinellas Park Health Department -<br>Clinic                                                                                        | 052:9009                               | Lease with County                                                                                 | Pinellas County                             | 15900              | 38                                                  |
| 205 Dr Martin Luther King Street<br>North, St. Petersburg, FL 33701 | St. Petersburg Health Department -<br>Clinic                                                                                       | 052:9008                               | Lease with County                                                                                 | Pinellas County                             | 117295             | 337                                                 |
| 301 South Disston Avenue, Tarpon<br>Springs, FL 34689               | Tarpon Springs Health Department<br>Clinic                                                                                         | 052:9007                               | Lease with County                                                                                 | Pinellas County                             | 10800              | 23                                                  |
| 14808 49th Street N., Clearwater,<br>FL 33762                       | Bayside Clinic                                                                                                                     | 52R03                                  | Contract with County                                                                              | Pinellas County                             | 5400               | 26                                                  |
| 6305 118th Avenue North, FL<br>33773                                | Pinellas Park HS Clinic                                                                                                            | n/a                                    | MOU with School Board of<br>Pinellas County                                                       | School Board of<br>Pinellas County          | 2048               | 7                                                   |
| 924 58th Street South,<br>Gulfport, FL 33707                        | Boca Ciega HS Clinic                                                                                                               | n/a                                    | MOU with School Board of<br>Pinellas County                                                       | School Board of<br>Pinellas County          | 1102               | 2                                                   |
| 410 Missouri Ave N., Largo, FL                                      | Largo HS Clinic                                                                                                                    | n/a                                    | MOU with School Board of<br>Pinellas County                                                       | School Board of<br>Pinellas County          | 1100               | 4                                                   |
| 5500 16th Street N, St.<br>Petersburg, FL                           | North East HS Clinic                                                                                                               | n/a                                    | MOU with School Board of<br>Pinellas County                                                       | School Board of<br>Pinellas County          | 2016               | 6                                                   |
| 1100 34th St. S. St. Petersburg, FL<br>33711                        | Gibbs HS Clinic                                                                                                                    | n/a                                    | MOU with School Board of<br>Pinellas County                                                       | School Board of<br>Pinellas County          | 1683               | 5                                                   |
|                                                                     |                                                                                                                                    |                                        |                                                                                                   |                                             |                    |                                                     |
| <b>Total Square Footage</b>                                         |                                                                                                                                    |                                        |                                                                                                   |                                             | <b>253664</b>      |                                                     |
|                                                                     |                                                                                                                                    |                                        |                                                                                                   |                                             |                    |                                                     |

**Facility** - a fixed site managed by DOH/CHD personnel for the purpose of providing or supporting public health services. Includes county-owned, state-owned, and leased facilities. Includes DOH/CHD warehouse and administrative sites. Includes facilities managed by DOH/CHD that may be shared with other organizations. Does not include schools, jails or other facilities where DOH/CHD staff are out-posted or sites where services are provided on an episodic basis.

I. FACILITIES.

A. Pinellas County agrees to:

Lease to the CHD real property listed in the lease document between the parties dated October 1, 2009.

Provide to CHD an in-kind amount equal to the total rental equivalent value of these facilities of \$5,897,160 per year as shown in Attachment II, Part II of this agreement.

B. The CHD agrees to:

Be responsible for all facility maintenance and equipment replacement, as required, excluding those items identified as being provided by Pinellas County.

Be responsible for operational costs associated with the facilities which include, but not be limited to, such items as utilities (e.g. electrical, gas, water, sewer, trash disposal, etc.), pest control services, painting, janitorial services, fire extinguisher services, window cleaning, alarm and security monitoring.

Notify Pinellas County, through the Director of the Pinellas County Real Estate Management Department, of any alterations or modifications to the facilities prior to implementation.

Any item related to facility maintenance or operation not specifically identified within this Agreement as the responsibility of Pinellas County will remain the responsibility of the CHD.

II. DATA PROCESSING SERVICES.

A. Use of the County computer system and Information Technology Department will be determined jointly by the County and the CHD according to need.

B. The CHD will pay billed charges for services rendered.

III. PURCHASING.

A. The County agrees:

All inventoried furniture, fixtures, and equipment which is tagged as County-owned property shall be insured by the County for its replacement value including any future County tagged items at future leased space. TENANT will notify the Real Estate Management Department, Real Property Division, at 509 East Avenue South, Clearwater, Florida 33756, of any new leased space with County tagged assets. The County shall be the insured party, and the State shall be named as additionally Insured. The County shall receive in-kind consideration in the amount of the value of the annual insurance premium paid.

B. The Department of Health agrees:

To provide insurance coverage for non-County-owned health department/DOH property and non-tagged county health department /DOH assets, and for general casualty losses arising from health department operations. The State of Florida shall be the insured party. Such coverage may be provided by a self-insurance program established and operated under the laws of the State of Florida.

The CHD shall be responsible for administering its own purchasing.

V.

MISCELLANEOUS.

A.

The Director of the CHD agrees to brief the County Administrator's Office on a regular basis, and the Board of County Commissioners upon request, on the operation and programs of the County Health Department.

B.

The Director of the CHD agrees to coordinate, advise and consult with other County Departments on issues related to the successful functioning of County Departments.

**ATTACHMENT V  
PINELLAS COUNTY HEALTH DEPARTMENT  
SPECIAL PROJECTS SAVINGS PLAN**

CASH RESERVED OR ANTICIPATED TO BE RESERVED FOR PROJECTS

| <u>CONTRACT YEAR</u> | <u>STATE</u> | <u>COUNTY</u>            | <u>TOTAL</u>             |
|----------------------|--------------|--------------------------|--------------------------|
| 2021-2022*           | \$ <u>0</u>  | \$ <u>418,000.00</u>     | \$ <u>418,000.00</u>     |
| 2022-2023**          | \$ <u>0</u>  | \$ <u>882,000.00</u>     | \$ <u>882,000.00</u>     |
| 2023-2024***         | \$ <u>0</u>  | \$ <u>1,540,400.00</u>   | \$ <u>1,540,400.00</u>   |
| 2024-2025***         | \$ <u>0</u>  | \$ <u>(1,070,868.47)</u> | \$ <u>(1,070,868.47)</u> |
| PROJECT TOTAL        | \$ <u>0</u>  | \$ <u>1,769,531.53</u>   | \$ <u>1,769,531.53</u>   |

**SPECIAL PROJECTS CONSTRUCTION/RENOVATION PLAN**

PROJECT NUMBER: 72252100

PROJECT NAME: St. Petersburg Center Roof Replacement

LOCATION/ADDRESS: 205 Dr. Martin Luther King Jr. Street North, St. Petersburg, FL 33701

PROJECT TYPE:

|              |                                  |                            |
|--------------|----------------------------------|----------------------------|
| NEW BUILDING | <u>          </u> ROOFING        | <u>          </u> <b>X</b> |
| RENOVATION   | <u>          </u> PLANNING STUDY | <u>          </u>          |
| NEW ADDITION | <u>          </u> OTHER          | <u>          </u>          |

SQUARE FOOTAGE: 117,295

PROJECT SUMMARY: *Describe scope of work in reasonable detail.*  
Replace the Saint Peterburg center roof along with the A/C units.

START DATE (Initial expenditure of funds) : July, 2024

COMPLETION DATE: 1/29/2025

DESIGN FEES: \$ 149,212.06

CONSTRUCTION COSTS: \$ 921,656.41

FURNITURE/EQUIPMENT: \$ 0

TOTAL PROJECT COST: \$ 1,070,868.47

COST PER SQ FOOT: \$ 9.13

**Special Capital Projects are new construction or renovation projects and new furniture or equipment associated with these projects and mobile health vans.**

\* Cash balance as of 9/30/22

\*\* Cash to be transferred to FCO account.

\*\*\* Cash anticipated for future contract years.

**ATTACHMENT V  
PINELLAS COUNTY HEALTH DEPARTMENT  
SPECIAL PROJECTS SAVINGS PLAN**

CASH RESERVED OR ANTICIPATED TO BE RESERVED FOR PROJECTS

| <u>CONTRACT YEAR</u> | <u>STATE</u> | <u>COUNTY</u>        | <u>TOTAL</u>         |
|----------------------|--------------|----------------------|----------------------|
| 2021-2022*           | \$ <u>0</u>  | \$ <u>0</u>          | \$ <u>0</u>          |
| 2022-2023**          | \$ <u>0</u>  | \$ <u>250,000.00</u> | \$ <u>250,000.00</u> |
| 2023-2024***         | \$ <u>0</u>  | \$ <u>45,000.00</u>  | \$ <u>45,000.00</u>  |
| 2024-2025***         | \$ <u>0</u>  | \$ <u>300,000.00</u> | \$ <u>300,000.00</u> |
| PROJECT TOTAL        | \$ <u>0</u>  | \$ <u>595,000.00</u> | \$ <u>595,000.00</u> |

**SPECIAL PROJECTS CONSTRUCTION/RENOVATION PLAN**

PROJECT NUMBER: 72352100

PROJECT NAME: Pinellas (Clearwater) CHD-HVAC Renovation

LOCATION/ADDRESS: 310 N Myrtle Avenue, Clearwater, FL

PROJECT TYPE:

|              |               |                |               |
|--------------|---------------|----------------|---------------|
| NEW BUILDING | <u>      </u> | ROOFING        | <u>      </u> |
| RENOVATION   | <u>X</u>      | PLANNING STUDY | <u>      </u> |
| NEW ADDITION | <u>      </u> | OTHER          | <u>      </u> |

SQUARE FOOTAGE: 24,000

PROJECT SUMMARY: *Describe scope of work in reasonable detail.*  
Florida Department of Health in Pinellas would like and needs to replace the A/C units in the Clearwater Center.

START DATE (Initial expenditure of funds) : 3/1/2023

COMPLETION DATE: 6/30/2025

DESIGN FEES: \$ 0

CONSTRUCTION COSTS: \$ 0

FURNITURE/EQUIPMENT: \$ 0

TOTAL PROJECT COST: \$ 100,000.00

COST PER SQ FOOT: \$ -

**Special Capital Projects are new construction or renovation projects and new furniture or equipment associated with these projects and mobile health vans.**

\* Cash balance as of 9/30/22

\*\* Cash to be transferred to FCO account.

\*\*\* Cash anticipated for future contract years.

**ATTACHMENT V  
PINELLAS COUNTY HEALTH DEPARTMENT  
SPECIAL PROJECTS SAVINGS PLAN**

CASH RESERVED OR ANTICIPATED TO BE RESERVED FOR PROJECTS

| <u>CONTRACT YEAR</u> | <u>STATE</u> | <u>COUNTY</u> | <u>TOTAL</u>  |
|----------------------|--------------|---------------|---------------|
| 2021-2022*           | \$ 0         | \$ 0          | \$ 0          |
| 2022-2023**          | \$ 0         | \$            | \$ 0          |
| 2023-2024***         | \$ 0         | \$ 100,000.00 | \$ 100,000.00 |
| 2024-2025***         | \$ 0         | \$            | \$ -          |
| PROJECT TOTAL        | \$ 0         | \$ 100,000.00 | \$ 100,000.00 |

**SPECIAL PROJECTS CONSTRUCTION/RENOVATION PLAN**

PROJECT NUMBER: 72452100

PROJECT NAME: Pinellas (Mid-County) CHD-Water Intrusion

LOCATION/ADDRESS: 8751 Ulmerton Road, Largo, FL

PROJECT TYPE: NEW BUILDING ☐ ROOFING ☐  
 RENOVATION ☐ PLANNING STUDY ☐  
 NEW ADDITION ☐ OTHER ☒

SQUARE FOOTAGE: \_\_\_\_\_

PROJECT SUMMARY: *Describe scope of work in reasonable detail.*  
 Mid - County office building has water intrusion and has contracted with Long & Associates Architects/Engineers, Inc.

START DATE (Initial expenditure of funds) : 9/1/2024

COMPLETION DATE: 11/1/2025

DESIGN FEES: \$ 0

CONSTRUCTION COSTS: \$ 0

FURNITURE/EQUIPMENT: \$ 0

TOTAL PROJECT COST: \$ 100,000.00

COST PER SQ FOOT: \$ -

**Special Capital Projects are new construction or renovation projects and new furniture or equipment associated with these projects and mobile health vans.**

\* Cash balance as of 6/30/24

\*\* Cash to be transferred to FCO account.

\*\*\* Cash anticipated for future contract years.

**COUNTY HEALTH DEPARTMENT  
CORE CONTRACT REVIEW CHECKLIST**

**COUNTY:**     **Pinellas**

|     | Check when Complete | Instructions                                                                                                                                                                                                                                                                 |
|-----|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.  | N                   | Three original contracts submitted.                                                                                                                                                                                                                                          |
| 2.  | Y                   | Changes to contract approved by Deputy General Counsel.<br><b>Yes:</b> Proceed with review.<br><b>No:</b> Return to CHD.                                                                                                                                                     |
| 3.  | Y                   | <u>Contract Document, Page 1</u><br>County name entered in various required fields and correct dates for Contract Year.                                                                                                                                                      |
| 4.  | N                   | <u>Contract Document, Page 2</u><br>In section 4.a.i., amount equals or less than the Schedule C total for General Revenue, Other State Funds and Federal Funds.                                                                                                             |
| 5.  | Y                   | <u>Contract Document, Page 2</u><br>In section 4.a.ii., amount equals the Board of County Commissioners Annual Appropriated Amount (Attachment II, Part II, Section 9).                                                                                                      |
| 6.  | Y                   | <u>Contract Document, Page 3</u><br>In section 4.e., county name and address is entered.                                                                                                                                                                                     |
| 7.  | Y                   | <u>Contract Document, Page 4</u><br>In section 6.d., county name is entered.                                                                                                                                                                                                 |
| 8.  | Y                   | <u>Contract Document, Page 7</u><br>In section 9.b., State and County contract manager information is entered in the respective fields.                                                                                                                                      |
| 9.  | N                   | <u>Contract Document, Page 8</u><br>Number of contract document and attachment pages are entered and correct.                                                                                                                                                                |
| 10. | Y                   | <u>Contract Document, Page 8</u><br>County name for the BOCC is entered.                                                                                                                                                                                                     |
| 11. | N                   | <u>Contract Document, Page 8</u><br>Required signatures from the Board of County Commissioners, the Witness ("Attested To"), and the CHD Director/Administrator in the respective fields. <b>Exception: If the Board of County Commissioners requires DOH to sign first.</b> |
| 12. | Y                   | <u>Attachment II, Part I:</u><br>Section 2. - Draw down for Contract Year amount recorded in the Estimated <u>State</u> share column equals the amount indicated on the Attachment II, Part II, Draw down from Public Health Unit line.                                      |
| 13. | Y                   | <u>Attachment II, Part I:</u><br>Section 2. - Draw down for Contract Year amount recorded in the Estimated <u>County</u> share column equals the amount indicated Attachment II, Part II, Draw down from Public Health Unit line.                                            |
| 14. | Y                   | <u>Attachment II, Part I:</u><br>Totals are calculated correctly.                                                                                                                                                                                                            |
| 15. | N                   | <u>Attachment II, Part I:</u><br>Section 4. - Cash-to budget percentage is within the CHD's minimum and maximum reserve requirement. Divide the 9/30 ending cash balance by the total planned expenditures.<br>1.06 %                                                        |
| 16. | Y                   | <u>Attachment II, Part II:</u><br>County in-kind contributions are included.                                                                                                                                                                                                 |
| 17. | Y                   | <u>Attachment IV:</u><br>Facility information is recorded correctly.                                                                                                                                                                                                         |
| 18. | N                   | <u>Attachment V:</u><br>Special project Information is recorded correctly.                                                                                                                                                                                                   |
| 19. | Y                   | Complete the CHD Core Contract Review form using Attachments II, Part II & Part III and the Schedule C.                                                                                                                                                                      |

**CHD CORE CONTRACT PLANNED DATA REVIEW  
2025-2026**

COUNTY NAME: Pinellas

DATE: 11/10/2025

**A. REVENUE/EXPENDITURE COMPARISON**

|       |                                     |                                                   | OBJ/    | Schedule | Contract Totals |           |           |
|-------|-------------------------------------|---------------------------------------------------|---------|----------|-----------------|-----------|-----------|
| OCA   | Programs                            | Component                                         | Level 5 | C        | State           | County    | Total     |
| IC3R# | Rev                                 | Immunization & Vaccines Children COVID 19 Respon  | 007000  |          |                 |           | -         |
| IHA## | Rev                                 | Hepatitis A Response                              | 007000  |          |                 |           | -         |
| IMC## | Rev                                 | Immunization - AFIX                               | 007000  |          |                 |           | -         |
| IMF## | Rev                                 | Immunization Field Staff                          | 007000  |          |                 |           | -         |
| IMM## | Rev                                 | Immunization Action Plan                          | 007000  | 127,395  | 99,123          |           | 99,123    |
| IMP## | Rev                                 | Immunization Vaccine for Children PPHF            | 007000  |          |                 |           | -         |
| IPF## | Rev                                 | Immunization Vaccine for Children PANFLU          | 007000  | 40,000   | 62,596          |           | 62,596    |
| IPH## | Rev                                 | Immunization Program Prevention & Public Health   | 007000  |          |                 |           | -         |
| MHP## | Rev                                 | MCH Block Grant - Hepatitis A                     | 007000  |          |                 |           | -         |
| PCG00 | Rev                                 | Primary Care Program                              | 015040  |          |                 |           | -         |
|       | Immunization Rev Total              |                                                   | 101     | 167,395  | 161,719         | -         | 161,719   |
|       | Immunization Exp Total              |                                                   | 101     | N/A      | 1,175,657       | 424,345   | 1,600,002 |
| 9P000 | Rev                                 | Sexually Transmitted Disease Control Program - GR | 015040  | 14,261   | 14,261          |           | 14,261    |
| DIS## | Rev                                 | Strengthening STD Prevention and Control          | 007000  |          |                 |           | -         |
| MPD## | Rev                                 | STD Monkeypox DIS                                 | 007000  |          |                 |           | -         |
| PCG00 | Rev                                 | Primary Care Program                              | 015040  |          |                 |           | -         |
| STD## | Rev                                 | Improving STD Programs                            | 007000  | 25,728   | 154,491         |           | 154,491   |
| SUN## | Rev                                 | Florida STD Surveillance Network Part A           | 007000  |          |                 |           | -         |
|       | STD Rev Total                       |                                                   | 102     | 39,989   | 168,752         | -         | 168,752   |
|       | STD Exp Total                       |                                                   | 102     | N/A      | 2,145,597       | 1,253,003 | 3,398,600 |
| 7F000 | Rev                                 | CHD - TB Community Program                        | 015040  | 189,176  | 189,176         |           | 189,176   |
| PCG00 | Rev                                 | Primary Care Program                              | 015040  |          |                 |           | -         |
| TB0## | Rev                                 | TB Control Project                                | 007000  | 42,094   | 44,238          |           | 44,238    |
|       | TB Rev Total                        |                                                   | 104     | 231,270  | 233,414         | -         | 233,414   |
|       | TB Exp Total                        |                                                   | 104     | N/A      | 1,067,736       | 75,288    | 1,143,022 |
| CLC## | Rev                                 | EPI for Infectious Disease Infants Congenital     | 007000  |          |                 |           | -         |
| COVGR | Rev                                 | Coronavirus General Revenue                       | 015040  |          |                 |           | -         |
| ECC## | Rev                                 | ELC Covid Infants with Congenital Exposure        | 007000  |          |                 |           | -         |
| ECD## | Rev                                 | ELC COVID Enhanced Detection Expansion Grant      | 007000  |          |                 |           | -         |
| ECK## | Rev                                 | ELC COVID HAI/AR                                  | 007000  |          | 191,434         |           | 191,434   |
| ECN## | Rev                                 | ELCCOVID NURSING HOME & LTC FACILITY STRIKE TEAM  | 007000  |          |                 |           | -         |
| ECO## | Rev                                 | ELC COVID OTHER & LONG TERM CARE FAC STRIKE TEAM  | 007000  |          |                 |           | -         |
| ECR## | Rev                                 | Epid & Lab Infectious Disease COVID-19            | 007000  |          |                 |           | -         |
| HIW## | Rev                                 | PUBLIC HLTH INFRASTRUCTURE & WORKFORCE/CENTRAL    | 007000  | 125,455  | 125,455         |           | -         |
| ECT## | Rev                                 | ELC Infectious Disease Covid 19 Travelers Health  | 007000  |          |                 |           | -         |
| ELC## | Rev                                 | Epidemiology/Laboratory Capacity Infectious Dis   | 007000  |          |                 |           | -         |
| EPIGR | Rev                                 | Epidemiology Surveillance General Revenue         | 015040  | 79,034   | 79,034          |           | 79,034    |
| FLC## | Rev                                 | Epidemiology Foodborne Capacity                   | 007000  |          |                 |           | -         |
| HUFW# | Rev                                 | Hurricane Crisis COAG Food and Water              | 007000  |          |                 |           | -         |
| HUIN# | Rev                                 | Hurricane Crisis COAG Immunization                | 007000  |          |                 |           | -         |
| HUJR# | Rev                                 | Hurricane Crisis COAG Jurisdictional Recon        | 007000  |          |                 |           | -         |
| HUVC# | Rev                                 | Hurricane Crisis COAG Vector Control              | 007000  |          |                 |           | -         |
| I2000 | Rev                                 | DBPR Transfer for Fees                            | 015010  |          |                 |           | -         |
| IMS## | Rev                                 | Immunization Supplemental Grant 2020              | 007000  |          |                 |           | -         |
| LED## | Rev                                 | Lead Poisoning Prevention - Childhood Lead Poiso  | 007000  |          | 61,955          |           | 61,955    |
| MLC## | Rev                                 | ELC Affordable Care Act Meningococcal             | 007000  |          |                 |           | -         |
| PHEI# | Rev                                 | Base Pub Hlth Surveillance & Epi Investigation    | 007000  | 98,273   | 196,546         |           | 196,546   |
| ZHC## | Rev                                 | Children's Medical Services - ZIKA Grant          | 007000  |          |                 |           | -         |
| ZM1## | Rev                                 | Zika ELC M1 Arboviral Disease                     | 007000  |          |                 |           | -         |
|       | Comm Disease Surveillance Rev Total |                                                   | 106     | 302,762  | 654,424         | -         | 654,424   |
|       | Comm Disease Surveillance Exp Total |                                                   | 106     | N/A      | 907,705         | 134,011   | 1,041,716 |
| HEPLF | Rev                                 | Hepatitis & Liver Failure Prevention & Control    | 015040  | 135,646  | 135,646         |           | 135,646   |
| HPC## | Rev                                 | Adult Viral Hepatitis Prevention Coordinator      | 007000  |          |                 |           | -         |
| HPS## | Rev                                 | Adult Viral Hepatitis Prevention & Surveillance   | 007000  |          |                 |           | -         |
|       | Hepatitis Prevention Rev Total      |                                                   | 109     | 135,646  | 135,646         | -         | 135,646   |
|       | Hepatitis Prevention Exp Total      |                                                   | 109     | N/A      | 313,658         | 15,109    | 328,767   |
| 4BAPS | Rev                                 | AIDS Prevention & Surveillance - GR               | 015040  | 40,299   | 40,299          |           | 40,299    |
| EHE## | Rev                                 | Ending the HIV Epidemic                           | 007000  |          |                 |           | -         |
| EHI## | Rev                                 | Integrated Program Ending HIV Epidemic            | 007000  | 187,844  | 356,136         |           | -         |
| PRV## | Rev                                 | AIDS Prevention                                   | 007000  | 140,960  | 270,576         |           | 270,576   |
| PTM## | Re                                  | Ryan White-Minority AIDS Initiatives              | 007000  |          |                 |           | -         |

**CHD CORE CONTRACT PLANNED DATA REVIEW  
2025-2026**

| OCA Programs Component |                                          |                                                          | OBJ/<br>Level 5 | Schedule<br>C | Contract Totals |         |           |
|------------------------|------------------------------------------|----------------------------------------------------------|-----------------|---------------|-----------------|---------|-----------|
|                        |                                          |                                                          |                 |               | State           | County  | Total     |
|                        | AIDS Prevention Rev Total                |                                                          | 111             | 369,103       | 667,011         | -       | 667,011   |
|                        | AIDS Prevention Exp Total                |                                                          | 111             | N/A           | 959,927         | 42,255  | 1,002,182 |
| 4BAPS                  | Rev                                      | AIDS Prevention & Surveillance - GR                      | 015040          | 100,475       | 100,475         |         | 100,475   |
| ADS##                  | Rev                                      | AIDS Surveillance - Core                                 | 007000          | 54,607        | 101,060         |         | 101,060   |
| RBS##                  | Rev                                      | Morbidity & Risk Behavior Surveillance                   | 007000          |               |                 |         | -         |
|                        | AIDS Surveillance Rev Total              |                                                          | 112             | 155,082       | 201,535         | -       | 201,535   |
|                        | AIDS Surveillance Exp Total              |                                                          | 112             | N/A           | 297,931         | 14,125  | 312,056   |
| 4B000                  | Rev                                      | AIDS Patient Care                                        | 015040          | 360,000       | 360,000         |         | 360,000   |
| 4BNWK                  | Rev                                      | AIDS Network Reimbursement                               | 015040          | 574,809       | 574,809         |         | 574,809   |
| AD##R                  | Rev                                      | Ryan White Title II Adap Drug Rebates                    | 018005          | 4,702         | 18,808          |         | 18,808    |
| HUD##                  | Rev                                      | Housing Opportunities for Persons with AIDS              | 007000          |               |                 |         | -         |
| FOGGR                  | Rev                                      | FRONTLINES OF COMMUNITIES OF THE US FUNDING              | 015040          | 124,951       | 124,951         |         | -         |
| PCG00                  | Rev                                      | Primary Care Program                                     | 015040          |               |                 |         | -         |
| PT0##                  | Rev                                      | Ryan White Title II Care Grant                           | 007000          | 93,859        | 99,740          |         | 99,740    |
| PTC##                  | Rev                                      | Ryan White Title II Grant/CHD Consortium                 | 007000          | 859,658       | 901,152         |         | 901,152   |
| PTE##                  | Rev                                      | Ryan White-Emerging Communities                          | 007000          |               |                 |         | -         |
|                        | AIDS Patient Care Rev Total              |                                                          | 113             | 2,017,979     | 2,079,460       | -       | 2,079,460 |
|                        | AIDS Patient Care Exp Total              |                                                          | 113             | N/A           | 3,383,613       | 33,871  | 3,417,484 |
| ADA##                  | Rev                                      | AIDS Drug Assist Program Admin HQ - Ryan White           | 007000          | 77,706        | 111,408         |         | 111,408   |
|                        | ADAP Rev Total                           |                                                          | 114             | 77,706        | 111,408         | -       | 111,408   |
|                        | ADAP Exp Total                           |                                                          | 114             | N/A           | 283,331         | 16,327  | 299,658   |
| HHPH#                  | Rev                                      | HPP Health Care System Preparedness                      | 007000          |               |                 |         | -         |
| HPMM#                  | Rev                                      | HPP Medical Logistics (Med Material Mgmt & Dist)         | 007000          |               |                 |         | -         |
| HUEH#                  | Rev                                      | Hurricane Crisis COAG Environmental Health               | 007000          |               |                 |         | -         |
| PHCP#                  | Rev                                      | Base Community Preparedness Capability                   | 007000          | 130,458       | 113,250         |         | 113,250   |
| PHMC#                  | Rev                                      | CRI Medical Countermeasures Dispensing                   | 007000          | 142,105       | 142,105         |         | 142,105   |
| PHRP#                  | Rev                                      | Base Regional Preparedness Capability                    | 007000          |               |                 |         | -         |
| TERSM                  | Rev                                      | DOH Response to Terrorism                                | 015040          |               |                 |         | -         |
|                        | Public Health Preparedness Rev Total     |                                                          | 116             | 272,563       | 255,355         | -       | 255,355   |
|                        | Public Health Preparedness Exp Total     |                                                          | 116             | N/A           | 534,785         | 3,426   | 538,211   |
| RFH##                  | Rev                                      | Refugee Health CHD Case Managers                         | 015075          |               |                 |         | -         |
| SRA##                  | Rev                                      | Refugee Health Screening Reimbursement Admin             | 015075          | 16,727        | 75,632          |         | 75,632    |
| SRS##                  | Rev                                      | Refugee Health Screening Reimbursement                   | 015075          | 70,054        | 258,631         |         | 258,631   |
|                        | Refugee Health Rev Total                 |                                                          | 118             | 86,781        | 334,263         | -       | 334,263   |
|                        | Refugee Health Exp Total                 |                                                          | 118             | N/A           | 430,771         | 17,465  | 448,236   |
| SI000                  | Rev                                      | ALG/CHD Sovereign Immunity                               | 015040          |               |                 |         | -         |
|                        | Vital Statistics ExpTotal                |                                                          | 180             | N/A           |                 | 626,019 | 626,019   |
|                        | General Primary Care Rev Total           |                                                          | 200             | -             | -               | -       | -         |
|                        | General Primary Care Exp Total           |                                                          | 200             | N/A           | -               | -       | -         |
| ASM##                  | Rev                                      | Statewide Asthma Program                                 | 007000          |               |                 |         | -         |
| DBN##                  | Rev                                      | Diabetes - Prevent & Mgt                                 | 007000          |               |                 |         | -         |
| DIB##                  | Rev                                      | Strategic Approach To HLTH EQ For Population W/ Diabetes | 007000          |               |                 |         | -         |
| HRT##                  | Rev                                      | THE NATIONAL CARDIOVASCULAR HEALTH PROGRAM               | 007000          |               |                 |         | -         |
| HTC##                  | Rev                                      | FL Innovative State & Local Public Hlth Strateg          | 007000          |               |                 |         | -         |
| HTN##                  | Rev                                      | Heart - Prevent & Mgt                                    | 007000          |               |                 |         | -         |
| NAC##                  | Rev                                      | NACCHO - Reducing Disparities in Breastfeeding           | 007000          |               |                 |         | -         |
| ODA##                  | Rev                                      | Overdose Data to Action                                  | 007000          |               |                 |         | -         |
| PCG00                  | Rev                                      | Primary Care Program                                     | 015040          |               |                 |         | -         |
| REDCH                  | Rev                                      | Racial & Ethnic Disparities - CHD Expenses               | 015040          | 52,000        | 52,000          |         | 52,000    |
| SNN##                  | Rev                                      | SNAP Ed - Nutrition                                      | 007000          |               |                 |         | -         |
| SNO##                  | Rev                                      | SNAP Ed - Obesity                                        | 007000          |               |                 |         | -         |
| TOBBX                  | Rev                                      | Cessation Treatment and Counseling                       | 015010          |               |                 |         | -         |
|                        | Chronic Disease Prev Program Rev Total   |                                                          | 210             | 52,000        | 52,000          | -       | 52,000    |
|                        | Chronic Disease Prev Program Exp Total   |                                                          | 210             | N/A           | 37,409          | -       | 37,409    |
| INF##                  | Rev                                      | WIC Infrastructure Grant 2021                            | 007000          |               |                 |         | -         |
| WIC##                  | Rev                                      | WIC Program Administration                               | 007000          | 2,745,554     | 2,745,554       |         | 2,745,554 |
|                        | WIC Rev Total                            |                                                          | 211             | 2,745,554     | 2,745,554       | -       | 2,745,554 |
|                        | WIC Exp Total                            |                                                          | 211             | N/A           | 3,466,908       | 231,565 | 3,698,473 |
| TCI##                  | Rev                                      | Tobacco State and Community Interventions                | 015010          | 326,261       | 348,396         |         | 348,396   |
| TOBHB                  | Rev                                      | Tobacco State & Community Healthy Baby                   | 015010          | 35,000        | 35,000          |         | 35,000    |
| TOBNP                  | Rev                                      | Tobacco Non Pilot Expenditures                           | 015010          |               |                 |         | -         |
|                        | Tobacco Community Intervention Rev Total |                                                          | 212             | 361,261       | 383,396         | -       | 383,396   |
|                        | Tobacco Community Intervention Exp Total |                                                          | 212             | N/A           | 449,544         | 23,151  | 472,695   |
| BPC##                  | Rev                                      | WIC Breastfeeding Peer Counseling                        | 007000          | 22,701        | 70,789          |         | 70,789    |

**CHD CORE CONTRACT PLANNED DATA REVIEW  
2025-2026**

| OCA Programs Component |                                                      |  | OBJ/<br>Level 5 | Schedule<br>C | Contract Totals |            |            |
|------------------------|------------------------------------------------------|--|-----------------|---------------|-----------------|------------|------------|
|                        |                                                      |  |                 |               | State           | County     | Total      |
|                        | WIC Breastfeeding Peer Counseling Rev Total          |  | 213             | 22,701        | 70,789          | -          | 70,789     |
|                        | WIC Breastfeeding Peer Counseling Exp Total          |  | 213             | N/A           | 144,148         | 13,363     | 157,511    |
| FMP##                  | Rev Family Planning Title X - Grant                  |  | 007000          | 213,067       | 400,617         |            | 400,617    |
| FMPGR                  | Rev Family Planning General Revenue                  |  | 015040          | 434,414       | 434,414         |            | 434,414    |
| MCB##                  | Rev MCH Special Prjct Unplanned Pregnancy            |  | 007000          |               |                 |            | -          |
| PCG00                  | Rev Primary Care Program                             |  | 015040          |               |                 |            | -          |
|                        | Family Planning Rev Total                            |  | 223             | 647,481       | 835,031         | -          | 835,031    |
|                        | Family Planning Exp Total                            |  | 223             | N/A           | 842,944         | 1,610,419  | 2,453,363  |
| GAD##                  | Rev Gadsden School Health Clinic                     |  | 007000          |               |                 |            | -          |
| IFM##                  | Rev Infant Mortality                                 |  | 007000          | 41,995        | 41,995          |            | 41,995     |
| MM###                  | Rev Maternal Mortality                               |  | 007000          |               |                 |            | -          |
| MPR##                  | Rev MCH Special Project Prams                        |  | 007000          | 41,995        | 41,995          |            | 41,995     |
| PCG00                  | Rev Primary Care Program                             |  | 015040          |               |                 |            | -          |
|                        | Maternal Health/IPO Rev Total                        |  | 225             | 83,990        | 83,990          | -          | 83,990     |
|                        | Maternal Health/IPO Exp Total                        |  | 225             | N/A           | 4,706           |            | 4,706      |
| HSM##                  | Rev Healthy Start Coalitions MCHBG                   |  | 007000          |               |                 |            | -          |
| HSTRT                  | Rev Healthy Start - GR                               |  | 015040          |               |                 |            | -          |
| PCG00                  | Rev Primary Care Program                             |  | 015040          |               |                 |            | -          |
|                        | Healthy Start Prenatal Rev Total                     |  | 227             | -             | -               | -          | -          |
|                        | Healthy Start Prenatal Exp Total                     |  | 227             | N/A           | 3,258,840       | 1,896,859  | 5,155,699  |
| PCG00                  | Rev Primary Care Program                             |  | 015040          |               |                 |            | -          |
|                        | Comprehensive Child Health Rev Total                 |  | 229             | -             | -               | -          | -          |
|                        | Comprehensive Child Health Exp Total                 |  | 229             | N/A           | 490,141         | 1,900,080  | 2,390,221  |
|                        | Healthy Start Child Exp Total                        |  | 231             | N/A           | 64,474          | 7,300,647  | 7,365,121  |
| SCHOL                  | Rev School Health Services - General Revenue         |  | 015040          | 714,030       | 714,030         |            | 714,030    |
| SCHOL                  | Rev Supplemental School Health                       |  | 015075          | 356,499       | 356,499         |            | 356,499    |
| SRE##                  | Rev Sexual Risk Avoidance Education Grant Program    |  | 007000          |               |                 |            | -          |
| ECS##                  | Rev ELC CK-19 School Reopening Grant                 |  | 007000          |               |                 |            | -          |
|                        | School Health Rev Total                              |  | 234             | 1,070,529     | 1,070,529       | -          | 1,070,529  |
|                        | School Health Exp Total                              |  | 234             | NA            | 1,422,687       | 2,019,600  | 3,442,287  |
| BCA##                  | Rev Breast & Cervical Cancer-Admin/Case Management   |  | 007000          | 157,463       | 157,463         |            | 157,463    |
| CCS##                  | Rev Colorectal Cancer Screening                      |  | 007000          |               |                 |            | -          |
| NCGRV                  | Rev CHD General Revenue Non-Categorical              |  | 015050          |               |                 |            | -          |
| PCG00                  | Rev Primary Care Program                             |  | 015040          | 664,293       | 688,819         |            | 688,819    |
| WWS##                  | Rev Well-Integrated Screening & Evaluation for Women |  | 015040          |               |                 |            | -          |
|                        | Comprehensive Adult Health Rev Total                 |  | 237             | 821,756       | 846,282         | -          | 846,282    |
|                        | Comprehensive Adult Health Exp Total                 |  | 237             | NA            | 1,766,498       | 12,858,401 | 14,624,899 |
| HDG##                  | Rev Nat'l Initiative COVID Health Disparities        |  | 007000          |               |                 |            | -          |
| HIW##                  | Rev PUBLIC HLTH INFRASTRUCTURE & WORKFORCE/CENTRAL   |  | 007000          | 207,833       | 207,833         |            | 207,833    |
| MSD##                  | Rev MCH Spec Prj Social Determinants Hlth Comm Edu   |  | 007000          |               |                 |            | -          |
| CAG##                  | Rev Health Crisis Response - VIPS                    |  | 007000          |               |                 |            | -          |
| CIP##                  | Rev Comprehensive Community Cardio - PHBG            |  | 007000          | 35,000        | 37,841          |            | 37,841     |
| MCHB#                  | Rev MCH Block Grant Florida's Healthy Babies         |  | 007000          |               |                 |            | -          |
| ODP##                  | Rev FL Overdose Data to Action                       |  | 007000          | 108,880       | 144,918         |            | 144,918    |
| MHO##                  | Rev Med. Home For Child & Adolescent Health          |  | 007000          |               |                 |            | -          |
| PCG00                  | Rev Primary Care Program                             |  | 015040          |               |                 |            | -          |
| PSG##                  | Rev Pool Safely Grant Program                        |  | 007000          |               |                 |            | -          |
| RPE##                  | Rev Rape Prevention & Education Grant                |  | 007000          |               |                 |            | -          |
| SAV##                  | Rev Sexual Assault Victims Services                  |  | 007000          |               |                 |            | -          |
|                        | Community Health Development Rev Total               |  | 238             | 351,713       | 390,592         | -          | 390,592    |
|                        | Community Health Development Exp Total               |  | 238             | N/A           | 833,053         | 10,441     | 843,494    |
| DNSPJ                  | Rev Dental Special Initiative Projects               |  | 015040          | 6,082         | 6,082           |            | 6,082      |
| DENSE                  | Rev SCHOOL BASED DENTAL SEALANT                      |  | 050329          | 75,000        | 75,000          |            | 75,000     |
| MDC##                  | Rev MCH Special Prjct Dental                         |  | 007000          | 41,995        | 41,995          |            | 41,995     |
| MPT##                  | Rev MCH Special Projects Dental                      |  | 007000          | 50,000        | 50,000          |            | 50,000     |
| PCG00                  | Rev Primary Care Program                             |  | 015040          |               |                 |            | -          |
| PHD##                  | Rev CDC Grant Improve and Expand Public Hlth Dental  |  | 007000          |               |                 |            | -          |
|                        | Dental Health Rev Total                              |  | 240             | 173,077       | 173,077         | -          | 173,077    |
|                        | Dental Health Exp Total                              |  | 240             | N/A           | 229,356         | 5,054,273  | 5,283,629  |
| ENT##                  | Rev Environmental & Health Effect Tracking           |  | 007000          |               |                 |            | -          |
| CBM##                  | Rev Coastal Beach Water Quality Monitoring           |  | 007000          | 14,833        | 14,833          |            | 14,833     |
| EHBM                   | Rev Healthy Beaches Monitoring                       |  | 015040          |               |                 |            | -          |
| LEDED                  | Rev Lead Poisoning Prevention Education Program      |  | 015040          |               |                 |            | -          |
| ML000                  | Rev Migrant Labor Camp Sanitation                    |  | 015040          |               |                 |            | -          |
| SDWDH                  | Rev Safe Drinking Water Act - Headquarters           |  | 015010          |               |                 |            | -          |

**CHD CORE CONTRACT PLANNED DATA REVIEW  
2025-2026**

| OCA Programs Component |     |                                                    | OBJ/<br>Level 5 | Schedule<br>C | Contract Totals |            |            |
|------------------------|-----|----------------------------------------------------|-----------------|---------------|-----------------|------------|------------|
|                        |     |                                                    |                 |               | State           | County     | Total      |
| K3000                  | Rev | Public Swimming Pool Permit Fees-10% HQ Transfer   | 015010          |               |                 |            | -          |
| SIR##                  | Rev | State Indoor Radon Grant Program                   | 007000          |               |                 |            |            |
| FSAPA                  | Rev | Florida Springs and Aquifer Protection Act         | 015040          |               |                 |            | -          |
| BU000                  | Rev | Environmental Biomedical Waste Program             | 015010          | 23,271        | 23,271          |            | 23,271     |
|                        |     | Environmental Health Rev Total                     | 3XX             | 38,104        | 38,104          | -          | 38,104     |
|                        |     | Environmental Health Exp Total                     | 3XX             | N/A           | 1,069,164       | 5,000,693  | 6,069,857  |
| SWIMV                  | Rev | Swimming Lessons Voucher Program                   | 015040          | 23,600        | 24,800          |            |            |
|                        |     | Injury Prevention Rev Total                        | 346             | 23,600        | 24,800          | -          |            |
|                        |     | Injury Prevention Exp Total                        | 346             | N/A           |                 |            |            |
| PCG00                  | Rev | Primary Care Program                               | 015040          |               |                 |            | -          |
| NRGRV                  | Rev | CHD GENERAL REVENUE NON-RECURRING                  | 015050          |               |                 |            |            |
| SI000                  | Rev | ALG/CHD Sovereign Immunity                         | 015040          |               |                 |            | -          |
|                        |     | Clinical Allocable Rev Total                       | 401             | -             | -               | -          | -          |
|                        |     | Clinical Allocable Exp Total                       | 401             | N/A           | -               | -          | -          |
| CHIGR                  | Rev | Community Health Initiatives - GR                  | 015040          |               |                 |            | -          |
| LALIG                  | Rev | LA Liga Contra El Cancer - (League Against Cancer) | 015040          |               |                 |            | -          |
| PT0##                  | Rev | Ryan White Title II Care Grant                     | 007000          |               |                 |            | -          |
| SAV##                  | Rev | Sexual Assault Victims Services                    | 007000          |               |                 |            | -          |
| SF061                  | Rev | Rape Crisis PTF Sexual Battery Victims Access      | 015010          |               |                 |            | -          |
| SF069                  | Rev | Rape Crisis Center                                 | 015040          |               |                 |            | -          |
| TB0##                  | Rev | TB Control Project                                 | 007000          |               |                 |            | -          |
|                        |     | Non-Operational Costs Rev Total                    | 599             | -             | -               | -          | -          |
|                        |     | Non-Operational Costs Exp Total                    | 599             | N/A           | 91,796          |            | 91,796     |
| NCGRV                  | Rev | CHD General Revenue Non-Categorical                | 015050          | 11,642,840    | 11,642,840      |            | 11,642,840 |
| XXXXX                  | Rev | Fees                                               | Various         |               | 1,165,159       | 2,213,112  | 3,378,271  |
| XXXXX                  | Rev | Allocable Revenue                                  | Various         |               |                 |            | -          |
| XXXXX                  | Rev | Medicaid - State/County                            | Various         |               |                 | 1,992,702  | 1,992,702  |
| XXXXX                  | Rev | Direct Local Contributions                         | Various         |               |                 | 33,102,034 | 33,102,034 |
| XXXXX                  | Rev | Other Cash and Local Contributions                 | Various         |               | 933,422         | 3,663,624  | 4,597,046  |
|                        |     | Other Rev Total                                    | XXX             | 11,642,840    | 13,741,421      | 40,971,472 | 54,712,893 |
|                        |     | Other Exp Total                                    | XXX             | N/A           | -               | -          | -          |
|                        |     | DRAWDOWN/UP                                        |                 |               | 213,827         | (396,736)  |            |
|                        |     | TOTAL REVENUES                                     |                 | 21,890,882    | 25,672,379      | 40,574,736 | 66,405,222 |
|                        |     | TOTAL EXPENDITURES                                 |                 | N/A           | 25,672,379      | 40,574,736 | 66,247,115 |

**B. CORE CONTRACT**

1. Planned Revenues  
Planned Expenditures  
DIFFERENCE

| State      | County     | Total      |
|------------|------------|------------|
| 25,672,379 | 40,574,736 | 66,247,115 |
| 25,672,379 | 40,574,736 | 66,247,115 |
| -          | -          | -          |

2. Special Projects

**713,919**

Prepared By:  
Reviewed By:  
Approved By:

Shakayla Barr  
*Miracle P. Barr*  
*Michelle Dellmoro*

Date: 11/10/2025  
Date: 11/17/2025  
Date: 11/19/2025

## NOTES PAGE

[illegible]

**Mission:**  
To protect, promote and improve the health  
of all people in Florida through integrated  
state, county, and community efforts.



**Ron DeSantis**  
Governor

**Joseph A. Ladapo, MD, PhD**  
State Surgeon General

**Vision:** To be the Healthiest State in the Nation

## INTEROFFICE MEMORANDUM

**DATE:** September 3, 2025

**TO:** Curtis Barker, Director  
Office of Budget and Revenue Management

**FROM:** Dr. Ulyee Choe  
Administrator/Director  
Pinellas County Health Department

**SUBJECT:** Core Contract Certification for 2025-2026

### INFORMATION ONLY

- ☐ I certify that no changes have been made to the Core Contract document or attachments by the Pinellas County Health Department.
- ☒ I certify that the following changes have been made to the Core Contract document or attachments by the Pinellas County Health Department (**requires Deputy General Counsel review and signature below**):

| Page | Paragraph       | Document Changes                                                                                                                                                         |
|------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1    | Title           | Name change for the county, removing Board of County Commissioners.                                                                                                      |
| 1    | 1               | Removing "Board of County Commissioners" and adding "a political sub-division of the State of Florida".                                                                  |
| 3    | 4e              | Added "Florida Department of Health" to the second line of the payee address.                                                                                            |
| 6    | 7b              | Added "Except as otherwise provided in Attachment IV hereto," to the beginning of the first sentence.                                                                    |
| 6    | 7c              | Added "unless otherwise provided in Attachment IV" to the end of the first sentence. In the second sentence replacing the word 'these' with "all County-owned vehicles". |
| 8    | Signature Title | Signature title for the county, removing "Board of County Commissioners For" adding "Florida".                                                                           |

- ☒ I certify that Attachment IV is complete and lists all facilities currently utilized by the Pinellas County Health Department.

  
\_\_\_\_\_  
**Signature (Administrator/Director)**

  
\_\_\_\_\_  
**Date**

  
\_\_\_\_\_  
**Signature (Deputy General Counsel)**

September 5, 2025

\_\_\_\_\_  
**Date**

**Florida Department of Health**  
In Pinellas County  
205 Dr. Martin Luther King Jr. St. N., St Petersburg, FL 33701-3109  
PHONE: (727) 824 6900 • FAX (727) 820-4285  
**FloridaHealth.gov**



**Accredited Health Department**  
Public Health Accreditation Board

|                                         |           |                  |
|-----------------------------------------|-----------|------------------|
| <input type="checkbox"/> TIME SENSITIVE | DUE DATE: | WORKFLOW # 33070 |
|-----------------------------------------|-----------|------------------|

## DEPARTMENT OF HEALTH REVIEW SHEET

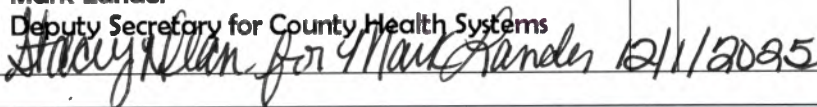
UPDATED September 16, 2025

|                      |            |                                     |                                                                                                 |
|----------------------|------------|-------------------------------------|-------------------------------------------------------------------------------------------------|
| Subject/Item Routing |            | FY 25.26 Pinellas CHD Core Contract |                                                                                                 |
| Date                 | 11/10/2025 | Prepared by                         | Shakayla Barr  |
|                      |            | Phone                               | 850-329-1311                                                                                    |

INCLUDE DATE WITH ALL SIGNATURES

| NAME OF BUREAU / OFFICE |                                        | NAME OF DIVISION |                           |
|-------------------------|----------------------------------------|------------------|---------------------------|
|                         |                                        |                  |                           |
|                         |                                        |                  |                           |
|                         |                                        |                  |                           |
|                         | Bureau Chief / Office Director<br>Name |                  | Division Director<br>Name |

| BUDGET AND REVENUE MANAGEMENT                                                                                       |                                                                                       |
|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Supervisor<br>Chasity McLeod<br> | 11/19/2025<br>Curtis R. Barker<br>Director<br>Office of Budget and Revenue Management |

| DEPUTY SECRETARY                                                                                                                                               |                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Kenneth A. Scheppke, MD, FAEMS<br>Deputy Secretary for Health                                                                                                  | Antonio D. Dawkins, MPA, PMP<br>Deputy Secretary for Operations<br>1-15-26<br> |
| Mark Lander<br>Deputy Secretary for County Health Systems<br><br>12/1/2025 |                                                                                                                                                                     |

| GENERAL COUNSEL                                                                                                                |                         |
|--------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Alysson Bradley Interim General Counsel<br> | 12-17-25<br>JAN 12 RECD |

| EXECUTIVE MANAGEMENT                               |                                                        |
|----------------------------------------------------|--------------------------------------------------------|
|                                                    | Victoria Parsons<br>Correspondence Manager             |
| Shay Holloway, BSN, MBA<br>Acting Chief of Staff   |                                                        |
| Communications Director                            | Legislative Planning                                   |
| Joseph A. Ladapo, MD, PhD<br>State Surgeon General | Office of Budget and Revenue Management<br>JAN 16 2026 |