

## **LETTER OF TRANSMITTAL**

| То:                                          | Michael Schoderbock, AIC<br>Pinellas County<br>440 Court Street, 3 <sup>rd</sup> Floor<br>Clearwater, FL 33756    | P Phone:                                                                             | 727-464-8259                                                           |
|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| From:                                        | Clark C. Lohmiller, PLA                                                                                           | Project<br>Number:                                                                   | 2019-0195-00                                                           |
| Date:                                        | September 6, 2019                                                                                                 | Project Name                                                                         | e: Restoration Bay/The Tides                                           |
| We are s                                     | via: FEDEX Prints Plans                                                                                           |                                                                                      | ver  U. S. Mail X Hand Deliver  Submittals X Report(s)  Proposal Other |
| Copies                                       | Date                                                                                                              | Descrip                                                                              | tion                                                                   |
| 6 09/06/19 Supplement to Application Package |                                                                                                                   |                                                                                      |                                                                        |
| 1                                            | 09/06/19 Electronic Copy                                                                                          |                                                                                      |                                                                        |
| 1                                            | 09/06/19 Filing Fee (\$1,500)                                                                                     |                                                                                      |                                                                        |
| As<br>Fo<br><b>X</b> Fo                      | transmitted as checked below: s Requested or Your Signature or Submittal to Pinellas County or Review and Comment | For Contractor Bids Approved as Submitted Approved as Noted Returned for Corrections | For Your Information and Files Return to Us                            |
| Copy:                                        | 2019-0195-00                                                                                                      | Transmitted by:                                                                      | Laura Garcia<br>Senior Administrative Assistant                        |