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**From:** Karen Sammons <ksammons@cityofsafetyharbor.com>  
**Sent:** Thursday, May 24, 2018 10:10 AM  
**To:** Jennifer Bonilla; 'srdoty@ufl.edu'; 'Diao, Clyde'; 'denseurbanlandarea@leg.state.fl.us'; BoardRecords;; 'jlescarbeau@co.pinellas.fl.us'; 'jay.young@wideopenwest.com'; Loy, Norman; Lindgren, Dawn; Sokolowski, Nicole; Shellhorn, Alan L; 'annexationrequests@duke-energy.com'; Whitby, Mark J; 'kristi.cheatham@clearwatergas.com'; Vincent, Renea  
**Cc:** Marcie Stenmark  
**Subject:** Ord. 2018-09 (Annexation: 1709 Main St., and Main St. & Pine Ave.)  
**Attachments:** 2018-09.pdf

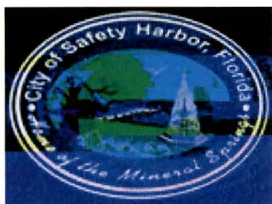
Attached is an unrecorded copy of Ordinance No. 2018-09, annexing property located at 1709 Main St., and Main St. and Pine Ave. into the City of Safety Harbor.

There were four people residing in the home at the time of annexation.  
Structures on the property include: one single family home  
Acreage/Size of Property: 1.60 acres

Sincerely,

Karen Sammons, CMC  
City Clerk  
City of Safety Harbor  
750 Main St.  
Safety Harbor, FL 34695  
(727) 724-1555, ext. 1406

RECEIVED  
BOARD OF  
2018 MAY 24 AM 11:08  
BOARD OF COUNTY  
COMMISSIONERS  
PINELLAS COUNTY FLORIDA



Florida has very broad public records laws. Most written communications to or from local officials regarding City business are public records and are available to the public and media upon request. Your email communication may, therefore, be subject to public disclosure. Under Florida Law, email addresses are public records. If you do not want your email address released to a public records request, do not send electronic mail to this entity. Instead, contact this office by phone or in writing.

**ORDINANCE NO. 2018-09**

**AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF SAFETY HARBOR, FLORIDA, ANNEXING CERTAIN PROPERTY LOCATED AT 1709 MAIN STREET, AND MAIN STREET AND PINE AVENUE, SAFETY HARBOR, FLORIDA INTO THE CORPORATE LIMITS OF THE CITY OF SAFETY HARBOR, FLORIDA; PROVIDING FOR PUBLICATION IN ACCORDANCE WITH THE REQUIREMENTS OF LAW; AND PROVIDING FOR AN EFFECTIVE DATE**

**WHEREAS**, the City of Safety Harbor, Florida, has been petitioned by the owners of the property described herein to annex such property, which is reasonably compact, lying contiguous to the territorial limits of said City; and

**WHEREAS**, said petition was accompanied by all proper documentation certifying the titleholder to and ownership of said property.

**NOW, THEREFORE**, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF SAFETY HARBOR, FLORIDA, IN SESSION DULY AND REGULARLY ASSEMBLED THAT:

**SECTION 1.** The above recitals are true, correct, and incorporated by reference as the findings of the City.

**SECTION 2.** The City of Safety Harbor, Florida, hereby annexes into the corporate limits of the City of Safety Harbor, the following property depicted on Exhibit A attached and legally described as:

Lots 3, 4, and 5, Block 4, Harbor Highlands, according to the map or plat thereof, as recorded in Plat Book 15, Page 19, Public Records of Pinellas County, Florida

**LEGAL DESCRIPTIONS:** Lots 1 and 2 and Lots 21 through 24, Block 4, Harbor Highlands, according to the map or plat thereof, as recorded in Plat Book 15, Page 19, Public Records of Pinellas County, Florida

**PROPERTY ADDRESSES:** 1709 Main Street, Safety Harbor, Florida and Main Street and Pine Avenue, Safety Harbor, Florida

**LAND SIZE:** 1.60 total acres

**PARCEL IDs:** 04-29-16-35964-004-0040 and 04-29-16-35964-004-0020 (the "Property").

**SECTION 3.** The boundary lines of the City of Safety Harbor are hereby redefined to

include the Property.

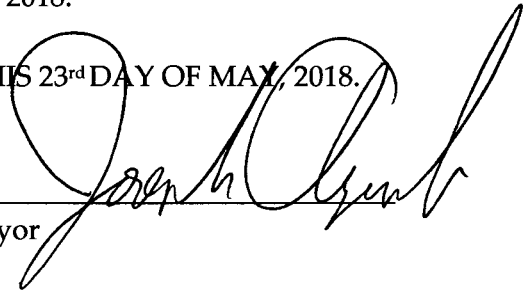
**SECTION 4.** The Property shall be subject to all laws and ordinances of the City and shall enjoy all of the privileges and be subject to all of the liabilities as set forth in Chapter 171, Florida Statutes as are applicable to other properties within the corporate limits of the City of Safety Harbor.

**SECTION 5.** This Ordinance shall be published in accordance with the requirements of law.

**SECTION 6.** This Ordinance shall become effective immediately upon its passage and adoption.


PASSED ON FIRST READING THIS 7<sup>th</sup> DAY OF MAY, 2018.

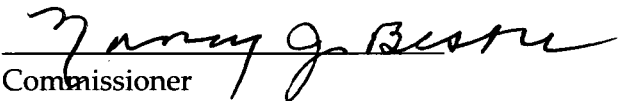
PASSED AND ADOPTED ON SECOND READING THIS 23<sup>rd</sup> DAY OF MAY, 2018.

  
\_\_\_\_\_  
Mayor


APPROVED AS TO FORM:

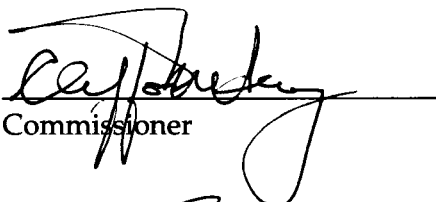
  
\_\_\_\_\_  
Alan S. Zimmet, City Attorney

  
\_\_\_\_\_  
Vice Mayor - Commissioner

  
\_\_\_\_\_  
Commissioner

ATTEST:

  
\_\_\_\_\_  
Karen Sammons, CMC, City Clerk

  
\_\_\_\_\_  
Commissioner

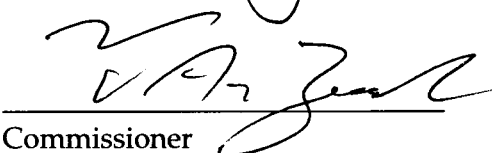
  
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Commissioner

Exhibit "A"  
Survey

SECTION 04 TOWNSHIP 29 SOUTH RANGE 16 EAST



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 SURVEYING DEPARTMENT  
 1100 EAST 10TH AVENUE  
 DENVER, COLORADO 80202  
 (303) 733-1000  
 WWW.DENVERGOVT.COM